

Monthly Public Assistance Statistical Report

Family Investment Program

May 2024

| | | Cases | Recipients | Children | Payments | Avg. Cost/Family | Avg. Cost/Recipient |
|-----------------------|-----------------|--------------|-------------------|-----------------|-----------------|-------------------------|----------------------------|
| One Parent FIP | May 2024 | 2,808 | 7,573 | 5,543 | \$976,684.76 | \$347.82 | \$128.97 |
| | Apr 2024 | 2,772 | 7,469 | 5,454 | \$966,857.06 | \$348.79 | \$129.45 |
| | May 2023 | 2,938 | 7,814 | 5,737 | \$1,008,803.11 | \$343.36 | \$129.10 |
| Two Parent FIP | May 2024 | 255 | 1,179 | 669 | \$117,919.65 | \$462.43 | \$100.02 |
| | Apr 2024 | 241 | 1,095 | 614 | \$112,499.14 | \$466.80 | \$102.74 |
| | May 2023 | 208 | 943 | 529 | \$93,244.08 | \$448.29 | \$98.88 |
| Caretaker FIP | May 2024 | 1,124 | 1,787 | 1,780 | \$291,857.92 | \$259.66 | \$163.32 |
| | Apr 2024 | 1,141 | 1,808 | 1,799 | \$298,411.00 | \$261.53 | \$165.05 |
| | May 2023 | 1,302 | 2,098 | 2,089 | \$342,722.06 | \$263.23 | \$163.36 |
| Total FIP | May 2024 | 4,187 | 10,539 | 7,992 | \$1,386,462.33 | \$331.14 | \$131.56 |
| | Apr 2024 | 4,154 | 10,372 | 7,867 | \$1,377,767.20 | \$331.67 | \$132.84 |
| | May 2023 | 4,448 | 10,855 | 8,355 | \$1,444,769.25 | \$324.81 | \$133.10 |

State Fiscal Year To Date Summary

| FIP Payments | Current Year | Last Year |
|-------------------------|---------------------|------------------|
| One Parent Total | \$10,877,824.12 | \$11,267,701.15 |
| Two Parent Total | \$1,159,580.42 | \$1,053,623.54 |
| Caretaker Total | \$3,477,851.30 | \$3,970,269.35 |
| Total | \$15,515,255.84 | \$16,291,594.04 |

Monthly Public Assistance Statistical Report
Family Investment Program by County
May 2024

Area 0 - DHS

| County | FIP - One Parent Families | | | | FIP - Two Parent Families | | | | FIP - Caretaker Families | | | | Total FIP | | | |
|-------------------|---------------------------|-------------------|----------------|------------------------|---------------------------|-------------------|----------------|------------------------|--------------------------|-------------------|----------------|------------------------|-----------------|-------------------|----------------|------------------------|
| | Number of Cases | Number of Persons | Monthly Grants | Average Grant per Case | Number of Cases | Number of Persons | Monthly Grants | Average Grant per Case | Number of Cases | Number of Persons | Monthly Grants | Average Grant per Case | Number of Cases | Number of Persons | Monthly Grants | Average Grant per Case |
| DHS | 1 | 4 | \$495 | \$495.00 | 0 | 0 | \$0 | \$0.00 | 0 | 0 | \$0 | \$0.00 | 1 | 4 | \$495 | \$495.00 |
| Area Total | 1 | 4 | \$495 | \$495.00 | 0 | 0 | \$0 | \$0.00 | 0 | 0 | \$0 | \$0.00 | 1 | 4 | \$495 | \$495.00 |

Monthly Public Assistance Statistical Report

Family Investment Program by County

May 2024

Area 1 - Western Service Area

| County | FIP - One Parent Families | | | | FIP - Two Parent Families | | | | FIP - Caretaker Families | | | | Total FIP | | | |
|-------------------|---------------------------|-------------------|------------------|------------------------|---------------------------|-------------------|-----------------|------------------------|--------------------------|-------------------|-----------------|------------------------|-----------------|-------------------|------------------|------------------------|
| | Number of Cases | Number of Persons | Monthly Grants | Average Grant per Case | Number of Cases | Number of Persons | Monthly Grants | Average Grant per Case | Number of Cases | Number of Persons | Monthly Grants | Average Grant per Case | Number of Cases | Number of Persons | Monthly Grants | Average Grant per Case |
| AUDUBON | 2 | 6 | \$783 | \$391.50 | 0 | 0 | \$0 | \$0.00 | 1 | 1 | \$183 | \$183.00 | 3 | 7 | \$966 | \$322.00 |
| BUENA VISTA | 8 | 15 | \$2,312 | \$289.00 | 6 | 23 | \$2,797 | \$466.17 | 7 | 9 | \$1,524 | \$217.71 | 21 | 47 | \$6,633 | \$315.86 |
| CARROLL | 14 | 30 | \$4,306 | \$307.56 | 0 | 0 | \$0 | \$0.00 | 7 | 11 | \$1,880 | \$268.57 | 21 | 41 | \$6,186 | \$294.57 |
| CASS | 14 | 37 | \$4,610 | \$329.29 | 0 | 0 | \$0 | \$0.00 | 3 | 4 | \$727 | \$242.33 | 17 | 41 | \$5,337 | \$313.94 |
| CHEROKEE | 3 | 9 | \$778 | \$259.40 | 0 | 0 | \$0 | \$0.00 | 3 | 3 | \$549 | \$183.00 | 6 | 12 | \$1,327 | \$221.20 |
| CLAY | 10 | 35 | \$3,289 | \$328.90 | 1 | 4 | \$495 | \$495.00 | 5 | 9 | \$1,514 | \$302.80 | 16 | 48 | \$5,298 | \$331.13 |
| CRAWFORD | 16 | 42 | \$5,993 | \$374.56 | 1 | 3 | \$426 | \$426.00 | 3 | 3 | \$549 | \$183.00 | 20 | 48 | \$6,968 | \$348.40 |
| DICKINSON | 10 | 25 | \$3,295 | \$329.50 | 1 | 7 | \$498 | \$498.00 | 4 | 7 | \$1,153 | \$288.25 | 15 | 39 | \$4,946 | \$329.73 |
| EMMET | 1 | 4 | \$297 | \$297.00 | 0 | 0 | \$0 | \$0.00 | 4 | 8 | \$1,298 | \$324.50 | 5 | 12 | \$1,595 | \$319.00 |
| FREMONT | 5 | 13 | \$1,718 | \$343.60 | 0 | 0 | \$0 | \$0.00 | 1 | 1 | \$183 | \$183.00 | 6 | 14 | \$1,901 | \$316.83 |
| GREENE | 4 | 13 | \$1,226 | \$306.50 | 0 | 0 | \$0 | \$0.00 | 4 | 5 | \$910 | \$227.50 | 8 | 18 | \$2,136 | \$267.00 |
| GUTHRIE | 1 | 2 | \$325 | \$324.90 | 0 | 0 | \$0 | \$0.00 | 7 | 10 | \$1,702 | \$243.14 | 8 | 12 | \$2,027 | \$253.36 |
| HARRISON | 6 | 13 | \$1,884 | \$314.00 | 0 | 0 | \$0 | \$0.00 | 2 | 2 | \$366 | \$183.00 | 8 | 15 | \$2,250 | \$281.25 |
| IDA | 1 | 3 | \$426 | \$426.00 | 0 | 0 | \$0 | \$0.00 | 1 | 1 | \$183 | \$183.00 | 2 | 4 | \$609 | \$304.50 |
| KOSSUTH | 11 | 22 | \$3,593 | \$326.64 | 0 | 0 | \$0 | \$0.00 | 3 | 3 | \$549 | \$183.00 | 14 | 25 | \$4,142 | \$295.86 |
| LYON | 4 | 14 | \$1,315 | \$328.75 | 0 | 0 | \$0 | \$0.00 | 1 | 1 | \$183 | \$183.00 | 5 | 15 | \$1,498 | \$299.60 |
| MILLS | 11 | 29 | \$3,278 | \$298.00 | 2 | 7 | \$643 | \$321.50 | 3 | 5 | \$792 | \$264.00 | 16 | 41 | \$4,713 | \$294.56 |
| MONONA | 6 | 20 | \$2,423 | \$403.83 | 0 | 0 | \$0 | \$0.00 | 3 | 4 | \$727 | \$242.33 | 9 | 24 | \$3,150 | \$350.00 |
| MONTGOMERY | 12 | 27 | \$3,115 | \$259.62 | 0 | 0 | \$0 | \$0.00 | 5 | 10 | \$1,583 | \$316.60 | 17 | 37 | \$4,698 | \$276.38 |
| O BRIEN | 9 | 25 | \$3,167 | \$351.88 | 0 | 0 | \$0 | \$0.00 | 1 | 1 | \$183 | \$183.00 | 10 | 26 | \$3,350 | \$334.99 |
| OSCEOLA | 4 | 8 | \$1,224 | \$306.00 | 0 | 0 | \$0 | \$0.00 | 2 | 2 | \$366 | \$183.00 | 6 | 10 | \$1,590 | \$265.00 |
| PAGE | 11 | 33 | \$4,189 | \$380.82 | 3 | 9 | \$1,278 | \$426.00 | 7 | 19 | \$2,118 | \$302.57 | 21 | 61 | \$7,585 | \$361.19 |
| PALO ALTO | 6 | 14 | \$2,074 | \$345.67 | 1 | 4 | \$495 | \$495.00 | 1 | 1 | \$183 | \$183.00 | 8 | 19 | \$2,752 | \$344.00 |
| PLYMOUTH | 9 | 25 | \$2,474 | \$274.83 | 0 | 0 | \$0 | \$0.00 | 7 | 9 | \$1,551 | \$221.57 | 16 | 34 | \$4,025 | \$251.53 |
| POTTAWATTAMIE | 110 | 306 | \$39,098 | \$355.44 | 9 | 41 | \$4,363 | \$484.78 | 48 | 77 | \$11,914 | \$248.21 | 167 | 424 | \$55,375 | \$331.59 |
| SAC | 5 | 13 | \$2,000 | \$400.00 | 1 | 3 | \$426 | \$426.00 | 3 | 4 | \$598 | \$199.33 | 9 | 20 | \$3,024 | \$336.00 |
| SHELBY | 8 | 17 | \$2,474 | \$309.25 | 1 | 4 | \$495 | \$495.00 | 2 | 4 | \$722 | \$361.00 | 11 | 25 | \$3,691 | \$335.55 |
| SIoux | 10 | 26 | \$3,791 | \$379.10 | 0 | 0 | \$0 | \$0.00 | 4 | 4 | \$732 | \$183.00 | 14 | 30 | \$4,523 | \$323.07 |
| TAYLOR | 4 | 9 | \$1,206 | \$301.50 | 0 | 0 | \$0 | \$0.00 | 5 | 9 | \$1,401 | \$280.20 | 9 | 18 | \$2,607 | \$289.67 |
| WOODBURY | 129 | 395 | \$47,201 | \$365.90 | 15 | 66 | \$6,773 | \$451.53 | 55 | 96 | \$14,704 | \$267.35 | 199 | 557 | \$68,678 | \$345.11 |
| Area Total | 444 | 1,230 | \$153,864 | \$346.54 | 41 | 171 | \$18,689 | \$455.83 | 202 | 323 | \$51,027 | \$252.61 | 687 | 1,724 | \$223,580 | \$325.44 |

Monthly Public Assistance Statistical Report

Family Investment Program by County

May 2024

Area 2 - Northern Service Area

| County | FIP - One Parent Families | | | | FIP - Two Parent Families | | | | FIP - Caretaker Families | | | | Total FIP | | | |
|-------------------|---------------------------|-------------------|------------------|------------------------|---------------------------|-------------------|-----------------|------------------------|--------------------------|-------------------|-----------------|------------------------|-----------------|-------------------|------------------|------------------------|
| | Number of Cases | Number of Persons | Monthly Grants | Average Grant per Case | Number of Cases | Number of Persons | Monthly Grants | Average Grant per Case | Number of Cases | Number of Persons | Monthly Grants | Average Grant per Case | Number of Cases | Number of Persons | Monthly Grants | Average Grant per Case |
| ALLAMAKEE | 5 | 18 | \$1,793 | \$358.60 | 1 | 5 | \$62 | \$62.00 | 1 | 1 | \$183 | \$183.00 | 7 | 24 | \$2,038 | \$291.14 |
| BLACK HAWK | 258 | 693 | \$88,149 | \$341.66 | 10 | 45 | \$4,707 | \$470.70 | 69 | 107 | \$17,188 | \$249.10 | 337 | 845 | \$110,044 | \$326.54 |
| BREMER | 7 | 11 | \$1,993 | \$284.71 | 1 | 3 | \$426 | \$426.00 | 5 | 6 | \$1,093 | \$218.60 | 13 | 20 | \$3,512 | \$270.15 |
| BUCHANAN | 10 | 21 | \$3,316 | \$331.60 | 0 | 0 | \$0 | \$0.00 | 7 | 7 | \$1,281 | \$183.00 | 17 | 28 | \$4,597 | \$270.41 |
| BUTLER | 4 | 10 | \$1,090 | \$272.50 | 0 | 0 | \$0 | \$0.00 | 3 | 4 | \$727 | \$242.33 | 7 | 14 | \$1,817 | \$259.57 |
| CALHOUN | 4 | 8 | \$1,258 | \$314.50 | 0 | 0 | \$0 | \$0.00 | 2 | 3 | \$544 | \$272.00 | 6 | 11 | \$1,802 | \$300.33 |
| CERRO GORDO | 41 | 102 | \$14,076 | \$343.32 | 1 | 5 | \$439 | \$439.00 | 12 | 17 | \$3,086 | \$257.17 | 54 | 124 | \$17,601 | \$325.94 |
| CHICKASAW | 2 | 6 | \$722 | \$361.00 | 0 | 0 | \$0 | \$0.00 | 2 | 2 | \$366 | \$183.00 | 4 | 8 | \$1,088 | \$272.00 |
| CLAYTON | 5 | 12 | \$1,826 | \$365.20 | 1 | 4 | \$495 | \$495.00 | 6 | 6 | \$1,085 | \$180.83 | 12 | 22 | \$3,406 | \$283.83 |
| DELAWARE | 5 | 10 | \$1,692 | \$338.40 | 0 | 0 | \$0 | \$0.00 | 2 | 3 | \$544 | \$272.00 | 7 | 13 | \$2,236 | \$319.43 |
| FAYETTE | 20 | 47 | \$6,922 | \$346.10 | 2 | 9 | \$1,043 | \$521.50 | 6 | 12 | \$1,940 | \$323.33 | 28 | 68 | \$9,905 | \$353.75 |
| FLOYD | 12 | 28 | \$3,556 | \$296.33 | 2 | 9 | \$703 | \$351.50 | 3 | 6 | \$881 | \$293.64 | 17 | 43 | \$5,140 | \$302.35 |
| FRANKLIN | 6 | 15 | \$1,910 | \$318.33 | 0 | 0 | \$0 | \$0.00 | 1 | 1 | \$183 | \$183.00 | 7 | 16 | \$2,093 | \$299.00 |
| GRUNDY | 3 | 6 | \$970 | \$323.33 | 0 | 0 | \$0 | \$0.00 | 5 | 6 | \$1,093 | \$218.60 | 8 | 12 | \$2,063 | \$257.88 |
| HAMILTON | 6 | 14 | \$1,970 | \$328.34 | 0 | 0 | \$0 | \$0.00 | 2 | 2 | \$366 | \$183.00 | 8 | 16 | \$2,336 | \$292.01 |
| HANCOCK | 4 | 11 | \$1,639 | \$409.75 | 0 | 0 | \$0 | \$0.00 | 0 | 0 | \$0 | \$0.00 | 4 | 11 | \$1,639 | \$409.75 |
| HARDIN | 11 | 23 | \$3,813 | \$346.64 | 4 | 17 | \$2,017 | \$504.25 | 9 | 14 | \$2,537 | \$281.89 | 24 | 54 | \$8,367 | \$348.63 |
| HOWARD | 6 | 17 | \$2,342 | \$390.33 | 0 | 0 | \$0 | \$0.00 | 3 | 7 | \$1,059 | \$353.00 | 9 | 24 | \$3,401 | \$377.89 |
| HUMBOLDT | 2 | 8 | \$874 | \$437.00 | 1 | 3 | \$426 | \$426.00 | 1 | 3 | \$426 | \$426.00 | 4 | 14 | \$1,726 | \$431.50 |
| MARSHALL | 37 | 111 | \$12,375 | \$334.46 | 6 | 24 | \$2,930 | \$488.33 | 21 | 30 | \$4,978 | \$237.05 | 64 | 165 | \$20,283 | \$316.92 |
| MITCHELL | 4 | 10 | \$1,574 | \$393.50 | 0 | 0 | \$0 | \$0.00 | 4 | 5 | \$910 | \$227.50 | 8 | 15 | \$2,484 | \$310.50 |
| POCAHONTAS | 5 | 13 | \$1,662 | \$332.40 | 0 | 0 | \$0 | \$0.00 | 5 | 10 | \$1,583 | \$316.60 | 10 | 23 | \$3,245 | \$324.50 |
| WEBSTER | 56 | 157 | \$20,041 | \$357.88 | 3 | 11 | \$1,365 | \$455.00 | 11 | 17 | \$2,661 | \$241.91 | 70 | 185 | \$24,067 | \$343.82 |
| WINNEBAGO | 5 | 15 | \$2,016 | \$403.20 | 0 | 0 | \$0 | \$0.00 | 2 | 4 | \$609 | \$304.50 | 7 | 19 | \$2,625 | \$375.00 |
| WINNESHIEK | 2 | 5 | \$787 | \$393.50 | 0 | 0 | \$0 | \$0.00 | 0 | 0 | \$0 | \$0.00 | 2 | 5 | \$787 | \$393.50 |
| WORTH | 2 | 5 | \$554 | \$277.00 | 1 | 5 | \$85 | \$85.00 | 4 | 4 | \$732 | \$183.00 | 7 | 14 | \$1,371 | \$195.86 |
| WRIGHT | 14 | 38 | \$4,561 | \$325.79 | 2 | 6 | \$852 | \$426.00 | 1 | 2 | \$361 | \$361.00 | 17 | 46 | \$5,774 | \$339.65 |
| Area Total | 536 | 1,414 | \$183,481 | \$342.32 | 35 | 146 | \$15,550 | \$444.29 | 187 | 279 | \$46,416 | \$248.21 | 758 | 1,839 | \$245,447 | \$323.81 |

Monthly Public Assistance Statistical Report

Family Investment Program by County

May 2024

Area 3 - Eastern Service Area

| County | FIP - One Parent Families | | | | FIP - Two Parent Families | | | | FIP - Caretaker Families | | | | Total FIP | | | |
|-------------------|---------------------------|-------------------|------------------|------------------------|---------------------------|-------------------|-----------------|------------------------|--------------------------|-------------------|-----------------|------------------------|-----------------|-------------------|------------------|------------------------|
| | Number of Cases | Number of Persons | Monthly Grants | Average Grant per Case | Number of Cases | Number of Persons | Monthly Grants | Average Grant per Case | Number of Cases | Number of Persons | Monthly Grants | Average Grant per Case | Number of Cases | Number of Persons | Monthly Grants | Average Grant per Case |
| CEDAR | 7 | 21 | \$2,368 | \$338.29 | 0 | 0 | \$0 | \$0.00 | 8 | 14 | \$2,197 | \$274.63 | 15 | 35 | \$4,565 | \$304.33 |
| CLINTON | 70 | 200 | \$25,327 | \$361.81 | 2 | 7 | \$894 | \$447.00 | 30 | 43 | \$7,578 | \$252.60 | 102 | 250 | \$33,799 | \$331.36 |
| DES MOINES | 68 | 188 | \$23,991 | \$352.81 | 5 | 30 | \$1,754 | \$350.80 | 31 | 52 | \$8,591 | \$277.13 | 104 | 270 | \$34,336 | \$330.15 |
| DUBUQUE | 102 | 301 | \$35,793 | \$350.91 | 4 | 19 | \$2,129 | \$532.25 | 20 | 39 | \$6,035 | \$301.75 | 126 | 359 | \$43,957 | \$348.86 |
| HENRY | 19 | 44 | \$6,745 | \$355.00 | 1 | 3 | \$426 | \$426.00 | 12 | 17 | \$2,945 | \$245.42 | 32 | 64 | \$10,116 | \$316.13 |
| JACKSON | 19 | 53 | \$6,821 | \$359.00 | 3 | 10 | \$719 | \$239.63 | 13 | 23 | \$3,812 | \$293.23 | 35 | 86 | \$11,352 | \$324.34 |
| LEE | 48 | 135 | \$17,272 | \$359.82 | 10 | 39 | \$3,919 | \$391.90 | 35 | 64 | \$9,870 | \$282.00 | 93 | 238 | \$31,061 | \$333.98 |
| LOUISA | 6 | 13 | \$1,792 | \$298.67 | 1 | 10 | \$461 | \$461.00 | 8 | 15 | \$2,597 | \$324.63 | 15 | 38 | \$4,850 | \$323.33 |
| MUSCATINE | 48 | 132 | \$15,828 | \$329.76 | 6 | 21 | \$2,554 | \$425.67 | 25 | 39 | \$6,606 | \$264.24 | 79 | 192 | \$24,988 | \$316.31 |
| SCOTT | 284 | 764 | \$100,016 | \$352.17 | 10 | 46 | \$4,470 | \$447.00 | 95 | 141 | \$23,365 | \$245.95 | 389 | 951 | \$127,851 | \$328.67 |
| Area Total | 671 | 1,851 | \$235,953 | \$351.64 | 42 | 185 | \$17,326 | \$412.52 | 277 | 447 | \$73,596 | \$265.69 | 990 | 2,483 | \$326,874 | \$330.18 |

Monthly Public Assistance Statistical Report

Family Investment Program by County

May 2024

Area 4 - Cedar Rapids Service Area

| County | FIP - One Parent Families | | | | FIP - Two Parent Families | | | | FIP - Caretaker Families | | | | Total FIP | | | |
|-------------------|---------------------------|-------------------|------------------|------------------------|---------------------------|-------------------|-----------------|------------------------|--------------------------|-------------------|-----------------|------------------------|-----------------|-------------------|------------------|------------------------|
| | Number of Cases | Number of Persons | Monthly Grants | Average Grant per Case | Number of Cases | Number of Persons | Monthly Grants | Average Grant per Case | Number of Cases | Number of Persons | Monthly Grants | Average Grant per Case | Number of Cases | Number of Persons | Monthly Grants | Average Grant per Case |
| APPANOOSE | 8 | 20 | \$2,123 | \$265.34 | 1 | 5 | \$525 | \$525.00 | 3 | 5 | \$905 | \$301.67 | 12 | 30 | \$3,553 | \$296.06 |
| BENTON | 14 | 36 | \$3,942 | \$281.57 | 1 | 4 | \$209 | \$209.00 | 2 | 2 | \$366 | \$183.00 | 17 | 42 | \$4,517 | \$265.71 |
| DAVIS | 3 | 8 | \$1,217 | \$405.67 | 0 | 0 | \$0 | \$0.00 | 3 | 5 | \$720 | \$240.00 | 6 | 13 | \$1,937 | \$322.83 |
| IOWA | 1 | 1 | \$183 | \$183.00 | 0 | 0 | \$0 | \$0.00 | 3 | 4 | \$727 | \$242.33 | 4 | 5 | \$910 | \$227.50 |
| JASPER | 12 | 27 | \$4,209 | \$350.78 | 3 | 13 | \$1,522 | \$507.33 | 16 | 21 | \$3,546 | \$221.63 | 31 | 61 | \$9,277 | \$299.27 |
| JEFFERSON | 14 | 36 | \$4,883 | \$348.79 | 1 | 3 | \$426 | \$426.00 | 6 | 12 | \$1,940 | \$323.33 | 21 | 51 | \$7,249 | \$345.19 |
| JOHNSON | 98 | 247 | \$32,888 | \$335.59 | 8 | 39 | \$3,901 | \$487.63 | 16 | 28 | \$4,656 | \$291.00 | 122 | 314 | \$41,445 | \$339.71 |
| JONES | 6 | 14 | \$2,062 | \$343.67 | 1 | 3 | \$426 | \$426.00 | 4 | 4 | \$732 | \$183.00 | 11 | 21 | \$3,220 | \$292.73 |
| KEOKUK | 6 | 17 | \$2,036 | \$339.33 | 1 | 4 | \$495 | \$495.00 | 1 | 3 | \$426 | \$426.00 | 8 | 24 | \$2,957 | \$369.63 |
| LINN | 237 | 655 | \$82,401 | \$347.68 | 19 | 87 | \$8,260 | \$434.74 | 72 | 113 | \$18,921 | \$262.79 | 328 | 855 | \$109,582 | \$334.09 |
| MAHASKA | 13 | 38 | \$4,674 | \$359.54 | 2 | 10 | \$862 | \$431.00 | 5 | 10 | \$1,470 | \$294.00 | 20 | 58 | \$7,006 | \$350.30 |
| MONROE | 3 | 7 | \$895 | \$298.33 | 0 | 0 | \$0 | \$0.00 | 8 | 12 | \$1,954 | \$244.25 | 11 | 19 | \$2,849 | \$259.00 |
| POWESHIEK | 6 | 18 | \$2,189 | \$364.83 | 1 | 4 | \$301 | \$301.00 | 2 | 2 | \$366 | \$183.00 | 9 | 24 | \$2,856 | \$317.33 |
| TAMA | 11 | 31 | \$3,799 | \$345.36 | 1 | 3 | \$426 | \$426.00 | 4 | 6 | \$810 | \$202.50 | 16 | 40 | \$5,035 | \$314.68 |
| VAN BUREN | 5 | 15 | \$1,484 | \$296.80 | 0 | 0 | \$0 | \$0.00 | 4 | 4 | \$640 | \$160.00 | 9 | 19 | \$2,124 | \$236.00 |
| WAPELLO | 66 | 159 | \$20,104 | \$304.60 | 8 | 33 | \$3,845 | \$480.63 | 23 | 38 | \$6,230 | \$270.87 | 97 | 230 | \$30,179 | \$311.12 |
| WASHINGTON | 5 | 11 | \$1,504 | \$300.80 | 1 | 2 | \$361 | \$361.00 | 9 | 13 | \$2,139 | \$237.67 | 15 | 26 | \$4,004 | \$266.93 |
| Area Total | 508 | 1,340 | \$170,592 | \$335.81 | 48 | 210 | \$21,559 | \$449.15 | 181 | 282 | \$46,548 | \$257.17 | 737 | 1,832 | \$238,699 | \$323.88 |

Monthly Public Assistance Statistical Report

Family Investment Program by County

May 2024

Area 5 - Des Moines Service Area

| County | FIP - One Parent Families | | | | FIP - Two Parent Families | | | | FIP - Caretaker Families | | | | Total FIP | | | |
|-------------------|---------------------------|-------------------|------------------|------------------------|---------------------------|-------------------|-----------------|------------------------|--------------------------|-------------------|-----------------|------------------------|-----------------|-------------------|------------------|------------------------|
| | Number of Cases | Number of Persons | Monthly Grants | Average Grant per Case | Number of Cases | Number of Persons | Monthly Grants | Average Grant per Case | Number of Cases | Number of Persons | Monthly Grants | Average Grant per Case | Number of Cases | Number of Persons | Monthly Grants | Average Grant per Case |
| ADAIR | 4 | 7 | \$1,131 | \$282.75 | 0 | 0 | \$0 | \$0.00 | 1 | 1 | \$183 | \$183.00 | 5 | 8 | \$1,314 | \$262.80 |
| ADAMS | 2 | 3 | \$544 | \$272.00 | 1 | 4 | \$444 | \$444.00 | 1 | 1 | \$183 | \$183.00 | 4 | 8 | \$1,171 | \$292.75 |
| BOONE | 8 | 19 | \$2,768 | \$346.00 | 1 | 4 | \$495 | \$495.00 | 8 | 14 | \$2,346 | \$293.25 | 17 | 37 | \$5,609 | \$329.94 |
| CLARKE | 7 | 19 | \$2,390 | \$341.43 | 0 | 0 | \$0 | \$0.00 | 6 | 10 | \$1,584 | \$264.00 | 13 | 29 | \$3,974 | \$305.69 |
| DALLAS | 27 | 71 | \$9,725 | \$360.18 | 2 | 10 | \$1,046 | \$523.00 | 9 | 14 | \$2,537 | \$281.89 | 38 | 95 | \$13,308 | \$350.20 |
| DECATUR | 4 | 9 | \$1,396 | \$349.00 | 0 | 0 | \$0 | \$0.00 | 1 | 1 | \$183 | \$183.00 | 5 | 10 | \$1,579 | \$315.80 |
| LUCAS | 3 | 8 | \$682 | \$227.33 | 1 | 4 | \$211 | \$211.00 | 3 | 5 | \$792 | \$264.00 | 7 | 17 | \$1,685 | \$240.71 |
| MADISON | 5 | 13 | \$1,844 | \$368.80 | 0 | 0 | \$0 | \$0.00 | 6 | 14 | \$2,183 | \$363.83 | 11 | 27 | \$4,027 | \$366.09 |
| MARION | 7 | 17 | \$2,261 | \$323.00 | 0 | 0 | \$0 | \$0.00 | 4 | 5 | \$910 | \$227.50 | 11 | 22 | \$3,171 | \$288.27 |
| POLK | 515 | 1,489 | \$186,909 | \$362.93 | 81 | 439 | \$41,451 | \$511.74 | 201 | 338 | \$53,533 | \$266.33 | 797 | 2,266 | \$281,893 | \$353.69 |
| RINGGOLD | 1 | 2 | \$352 | \$352.00 | 0 | 0 | \$0 | \$0.00 | 1 | 1 | \$183 | \$183.00 | 2 | 3 | \$535 | \$267.50 |
| STORY | 38 | 109 | \$13,407 | \$352.82 | 2 | 7 | \$723 | \$361.50 | 17 | 27 | \$4,700 | \$276.47 | 57 | 143 | \$18,830 | \$330.35 |
| UNION | 12 | 30 | \$4,277 | \$356.42 | 0 | 0 | \$0 | \$0.00 | 6 | 12 | \$1,940 | \$323.33 | 18 | 42 | \$6,217 | \$345.39 |
| WARREN | 10 | 19 | \$3,098 | \$309.80 | 1 | 3 | \$426 | \$426.00 | 13 | 18 | \$3,014 | \$231.85 | 24 | 40 | \$6,538 | \$272.42 |
| WAYNE | 5 | 10 | \$1,516 | \$303.20 | 0 | 0 | \$0 | \$0.00 | 0 | 0 | \$0 | \$0.00 | 5 | 10 | \$1,516 | \$303.20 |
| Area Total | 648 | 1,825 | \$232,300 | \$358.49 | 89 | 471 | \$44,796 | \$503.32 | 277 | 461 | \$74,271 | \$268.13 | 1,014 | 2,757 | \$351,367 | \$346.52 |

Monthly Public Assistance Statistical Report

Family Investment Program by County

May 2024

State Total

| County | FIP - One Parent Families | | | | FIP - Two Parent Families | | | | FIP - Caretaker Families | | | | Total FIP | | | |
|-------------|---------------------------|-------------------|----------------|------------------------|---------------------------|-------------------|----------------|------------------------|--------------------------|-------------------|----------------|------------------------|-----------------|-------------------|----------------|------------------------|
| | Number of Cases | Number of Persons | Monthly Grants | Average Grant per Case | Number of Cases | Number of Persons | Monthly Grants | Average Grant per Case | Number of Cases | Number of Persons | Monthly Grants | Average Grant per Case | Number of Cases | Number of Persons | Monthly Grants | Average Grant per Case |
| State Total | 2,808 | 7,664 | \$976,685 | \$347.82 | 255 | 1,183 | \$117,920 | \$462.43 | 1,124 | 1,792 | \$291,858 | \$259.66 | 4,187 | 10,639 | \$1,386,462 | \$331.14 |