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# Contractor Payment System

**Programs for the Accounting  
and  
Construction Departments  
by the  
Data Processing Department**

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CONTRACTOR PAYMENT  
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GEMCO

CONTRACTOR PAYMENT SYSTEM

Employing The  
IBM 360  
Computer System

Developed For The  
Accounting and Construction Departments  
Iowa State Highway Commission

By  
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Systems Analyst

Data Processing Department  
Iowa State Highway Commission  
Ames, Iowa

August 1970

## INTRODUCTION

The design of the Contractor Payment System was started in June of 1968. The system was implemented in March of 1969. Prior to the implementation of this system all documents necessary in paying a contractor and reporting progress on construction projects were prepared by the individual field offices responsible for each project.

In order to eliminate the excessive amount of paper work in the field offices, it was decided to place the work load of determining the amount of progress payment to the contractors and preparation of progress reports on the computer. In addition to this the computer also keeps track of the total quantities in place, the amount of money retained to date, percentage of contract time elapsed, and percentage of work completed on each contract. The only work required of the field offices is the reporting of the total quantities in place to date for each item on a contract.

When a contract is completed the computer will print all necessary financial reports. This includes the sub-final and final payment vouchers, final estimate report, and reconciliation of the final estimate.

This system is a vital link within our total Highway System. It interfaces with both the Contract Letting System and the Cost Accounting System.

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P U R P O S E



## PURPOSE

The design of the Contractor Payment System provides for the accomplishment of several functions involved in paying contractors for work completed on construction projects. These are as follows:

1. Progress payments for work completed. The system has the capability of paying the contractor on a progressive basis. A pre-printed progress voucher which lists the total quantities completed to date for each item is sent to the field office. The contractor is paid for work done on a project as the work progresses. This is accomplished by the field office reporting on a progress voucher the total quantities in place for the various items on the contract. The computer computes the net increase of quantities in place for the items and produces a payment voucher and a new progress voucher reflecting quantities completed. The new progress voucher is used by the field office in reporting quantities for the next progress payment.
2. Automatic retention. The code of Iowa requires that a predetermined percentage of money be withheld from each payment to a contractor for construction work. It also states that this retained money shall not be paid to the contractor until thirty days time has elapsed since the project was accepted as being complete by the Construction Engineer and that no liens exist against the contractor for materials used on the project. Retention is computed as payments are made on each item in a contract. The system keeps track of the accumulated retention for each contract. When the accumulated amount is equal to a predetermined maximum level, the system will no longer retain on payments made on the contract.
3. Changing the quantities on contract items and adding additional items to the contract. The quantity on a contract item may be increased or decreased only by the use of a change order. The change order, which is prepared by the field office, is a written agreement between the contractor and the Highway Commission stating the conditions, quantities, unit prices, and amounts agreed upon for the change to a contract item. This instrument must be signed by the contractor, resident construction engineer, district construction engineer, and the construction engineer. If the Bureau of Public Roads is participating in the payment on the project, they also have

to sign the change order. A new item may be added to a contract by the use of an extra work order. The extra work order is a written agreement between the contractor and the Highway Commission stating the conditions, quantities, unit prices, and amounts agreed upon for the addition of additional items to the contract. The authorization of an extra work order requires the same signatures as a change order. Since the addition of a change order or extra work order increases the value of the original contract, the system will automatically raise the maximum retention level to a higher amount. If only a change order decreasing a quantity on an item is added to a contract, the maximum retention level will not be lowered.

#### 4. Finalization Reports.

When the contract is finalized by the resident engineer, the system will print the sub-final voucher, final voucher, final estimate report, and final estimate reconciliation report. The sub-final voucher will contain payment for progress that is reported on the final progress voucher. If quantities have been lowered on the final progress voucher the system will not print a credit sub-final payment voucher. Instead, there will not be a sub-final printed and the credit amounts will be deducted from the final payment voucher. The final payment voucher will contain the accumulated retention that is to be paid to the contractor. The final estimate report and the reconciliation report show a break down of the costs by rural, urban, participating, non-participating, and suspense. Within these categories the resident engineer has the capability of breaking the costs down to an accounting unit level. An accounting unit is a predetermined section of a project. If, for example, the quantities for the items on a contract that were reported under the rural participating category during the progress payment cycles and they were to be shown as work done in two different counties on the final estimate report, the field office would establish the second county in the project as being the second accounting unit. The computer establishes the fact that the first county (the county in the project number) is considered the first accounting unit. After establishing the identity of the second accounting unit the field office then re-allocates a certain portion of the total quantities in place for each item to this second unit. Using this information, the computer prorates a percentage of the contract amount for each item to both accounting units and shows a percentage of money that was paid in excess of, or less than, the contract amount.

5. Management Reports.

Reports are produced on a monthly and fiscal year schedule to inform management on the progress of the construction projects. The Monthly Progress Report is printed in road system sequence. This report shows the percentage of contract time elapsed and the percentage of work completed for each contract. The Construction Progress Report is printed in residency within district sequence. This report also shows the percentage of contract time elapsed and the percentage of work completed. The report is used by management in determining the manpower needed for inspection service at the various resident offices around the state. The Contractor Status Report is printed in contractor number sequence. This report shows the percentage of contract time elapsed, percentage of work completed, total value of the contract including the change orders and extra work orders, and the value of work remaining to be completed. The report is used by the Contracts Department in determining the total value of contracts that may be awarded to a contractor in future lettings.

The system description, which follows, used in conjunction with the system flow chart, explains in more detail how the system operates.

SYSTEMS DESCRIPTION

## Contractor Payment System

The Central Office will process payments to Contractors once each week. The Resident Construction Engineer will send the Progress Voucher to the District Office. The District Engineer will sign the Progress Voucher and forward it to the Accounting Department. The Accounting Department will audit the Progress Voucher and then forward the Progress Voucher to the Data Processing Department for processing. The R.C.E. will submit a Construction Progress Voucher only when he wants to report progress for payment. The R.C.E. will also submit Change Orders and Extra Work Orders as they are created.

The only time the R.C.E. will receive a new Progress Voucher is after submitting a Progress Voucher for payment. The only exception to this rule would be the first Progress Voucher for the contract which would be printed and sent to him after a letting. If a Change Order or an Extra Work Order is submitted, the R.C.E. will receive a new Progress Voucher. The new Progress Voucher will have the Change or Extra Work Order printed on it. At this time the R.C.E. may enter a quantity for payment for the Extra Work Order item.

When the R.C.E. wishes to finalize the contract he will enter an "X" in the box following the Progress Voucher Number when he submits his Sub-final Progress Voucher for payment. The Progress Voucher that is returned to him will have an "F" printed in the box, also, a statement on the Progress Voucher will indicate that this is a final Progress Voucher. When the final Progress Voucher is submitted for payment, the R.C.E. will also submit the forms required for Force Account Statement, Clearing and Grubbing Statement, Sales and Use Tax Statement, Statement of Material and Labor, Contractor Labor Certification, Credit Memos, Overrun/Underrun Explanations (if necessary), Borrow Statement, and Salvage Statement. Also, if there is any reallocation to different Accounting Units on the project, the R.C.E. will submit a Reallocation of Accounting Units Code Sheet, and Reallocation of Quantities Code Sheet.

As a result of submitting the Final Progress Voucher, the computer will print a final Estimate Report, it will prepare a Sub-final and Final Payment Voucher, and it will prepare a Reconciliation for the Final Estimate Report. When a Final Progress Voucher has been submitted, there will not be a new Progress Voucher sent back to the residency.

The Weekly Contractor Payment System will consist of two runs. The first run will be a proof run only. Any tapes that are created during the proof run will not be retained. Upon completion of the proof run, the Data Processing Department will submit the following to the Accounting Department for approval.

1. Errors & warning messages
2. Payment Voucher on plain paper
3. Final Estimate Reconciliation on plain paper
4. Final Estimate on plain paper

The Accounting Department, in checking the proof run, may request the removal of data for certain contracts from the processing cycle. It will be advantageous to sort the data cards on contract number before putting them on tape. The data that was incorrect for the contracts will be corrected by the Accounting Department. The Accounting Department will then resubmit all documents pertaining to the corrected contract to Data Processing for keypunching.

The second run of the Contractor Payment System will be made after corrections have been made to the input data. The second run will be the actual production run with the reports printed on their designated forms. Upon completion of the actual production run, the following will be sent to the Accounting Department:

1. Errors & warning messages
2. Payment Vouchers
3. Des Moines Abstract proof
4. Final Estimate Reconciliation
5. Final Estimate Report

The new Progress Vouchers (form 309) will be printed Monday night. The Accounting Department will receive the new Progress Vouchers on Tuesday morning. Upon completion of printing the edited output tape on the Progress Voucher forms, this tape will be released. The errors & warning messages will be printed on 1-part stock paper.

The Payment Voucher, (form 308) is a 4-part form. Data Processing will remove the carbons and burst the Payment Voucher forms. All four copies will be sent to the Accounting Department.

The Progress Voucher, (form 309) is a 4-part form. After the new Progress Vouchers are printed, the forms will be sent to the Accounting Department intact. The Accounting Department will burst the new Progress Vouchers by contract number. All pages printed for a contract will remain intact.

The final Estimate Reconciliation will be printed on 1-part ISHC Forms. The Final Estimate Reconciliation will be sent to the Accounting Department intact.

There will be nine (9) copies of the Final Estimate Report printed on ISHC forms. The Data Processing Department will remove all carbons and burst the report.

At the end of each month there will be three monthly reports produced for the Construction Department. The Monthly Progress Report will be printed on wide masters and sent to Reproduction. There will be twelve (12) copies of the Contractor Status Report printed on ISHC forms. Data Processing will remove the carbons and deliver all twelve copies to the Construction Department. There will be four (4) copies of the Project Status Report printed on ISHC forms. Data Processing will remove the carbon and deliver all four copies to the Deputy Chief Engineer of Operations Office.

The Contractor Payment Master File used for input to Update Phase I will be marked history and will be retained for two processing cycles. The Contractor Payment Master File that is produced by Update Phase V will be marked as the current master file.

The transaction tape produced by Update Phase II will not be retained. This file can be scratched following the weekly processing. However, the transaction cards will be retained for two processing cycles.

The intermediate master tapes that are produced between Update Phase I and Update Phase V can be released at the end of the weekly processing cycle. If there are changes to the input transaction, the entire system will be run starting with Update Phase II.

The Completed Contracts prior to final tape produced by Update Phase III, will be used as input to STACOM. This program will stack the completed contracts on a 2-year todate tape. The contracts residing on the 2-year todate tape will automatically be dropped after they are two years old. The tape produced by this program will be used as input on the next weekly run. Upon the Accounting Departments request, contract records may be selected from the 2-year todate tape and combined with the current master file. The reprocessing of the finalization phase would result in such a request. The contract records on the tape will have the communication fields set to produce a new progress voucher if the data is combined with the current master. The quantities on the item records will have had the last progress vouchers entries applied to them. Any increase or decrease in quantities during the reprocessing of the finalization of the contract will result in a positive or negative sub-final payment voucher.

It is advisable to retain the voucher file for one month. If the STR file produced by the Voucher Program becomes unusable, the STR can be recreated by processing the voucher file with the Voucher Program.

The Final Estimate File will be retained for one month. When the next month's Final Estimate file is produced, the current Final Estimate file may be released.

The current Contractor Payment Master File will be used as input to the Create Project Status Program to build a Project Status File at the end of each month. The Project Status File will be retained for one month. The Project Status File will be used as input to the Monthly Progress Report, Project Status Report, and Contractor Status Report programs.

The Completed Contract File produced by Update Phase V, will be merged with the current Completed Contract File. The weekly tape will be retained for one week. The current Completed Contract File will be marked as history and will be retained for one week.

The Monthly Report File produced by the Monthly Report Data Prep Program will be retained for one month. This file may be released when a new Monthly Report File is produced. It will not be necessary to retain the sorted files that were used as input to the listing programs. The sorted Monthly Report Files may be released after printing the reports.

The print tapes that will be produced will not be retained after their contents have been printed. The data on these tapes will be printed on forms designed for the report.

The Contractor Payment System will produce a new Progress Voucher (form 309) for a contract if at least one of the following transactions are processed for the contract:

1. The addition of a change order.
2. The addition of an extra work order.
3. A progress payment on a previous Progress Voucher.
4. A Progress Voucher Request.
5. New contracts from the letting.
6. A Warrant Cancellation.
7. Change cards containing changes for the following fields:
  - A. F01 Contract Number
  - B. F02 Authorized Item Quantity
  - C. F09 Group Number



- D. F25 Item Number
- E. F31 Item Quantity
- F. F59 Specified Retention Percentage
- G. F60 Maximum Retention Percentage for Contract
- H. F83 Rural Participating Quantity
- I. F84 Rural Non-Participating Quantity
- J. F85 Rural Suspense Quantity
- K. F86 Urban Participating Quantity
- L. F87 Urban Non-Participating Quantity
- M. F88 Urban Suspense Quantity

Contractor Payment System  
Schedule of Operation

The Accounting Department will submit on or before 4:00 P.M. each day all progress vouchers and any related final estimate forms to Data Processing. The final cutoff time for the weekly cycle will be 2:00 P.M. on Friday. On Friday the Accounting Department will submit progress vouchers and any related final estimate forms to Data Processing on or before 2:00 P.M. The next weekly cycle will begin with the submission of progress vouchers for processing on Tuesday. All progress vouchers received by the Accounting Department after 2:00 P.M. on Friday will be processed in the next weekly cycle. These progress vouchers and any related forms will be submitted to Data Processing after Tuesday.

The Accounting Department will receive the following at 8:00 A.M. on Monday:

1. Error & warning messages
2. Payment voucher Proof listing
3. Final Estimate proof listing
4. Final Estimate Reconciliation proof listing

The Accounting Department will submit all the hand data for the Des Moines Abstract by 4:00 P.M. on Monday. The Accounting Department will receive the proof list at 8:00 A.M. on Tuesday.

All corrections to data for the Contractor Payment System will be submitted on or before 4:00 P.M. on Monday. The Accounting Department will receive the following at 8:00 A.M. on Tuesday.

1. New Progress Vouchers
2. Payment Vouchers
3. Final Estimate Report
4. Reconciliation of Final Estimate Report
5. Des Moines Abstract proof listing
6. Errors & Warning Messages

All corrections to the Des Moines Abstract will be submitted to Data Processing on or before 10:00 A.M. Wednesday. The Accounting Department will receive the Des Moines Abstract and the cards for Des Moines at 11:00 A.M. Wednesday.

## Contractor Payment System Data Flow

The contractor payment documents are prepared by the resident engineers and are sent to the district office. The district engineer signs the payment documents and sends them to the Accounting Department. After the Accounting Department completes their audit of the payment documents, they are sent to the Data Processing Department. The Accounting Department may also submit Change Sheets, Warrant Cancellation Sheets, and Name and Address Changes to Data Processing. All documents will be submitted to Data Processing no later than 4:00 P.M. each day, with the exception of Friday. On Friday the cutoff time will be 2:00 P.M.

The Key punch Section will punch the data on the documents into cards. The cards are placed in a drawer and held until the proof run on Saturday. It is not necessary that the cards be placed in a certain order in the drawer.

When the contracts are written for a letting, the Contracts program will produce a tape containing the contract information. This tape will be used as input to Update Phase I. The purpose of this program is to combine the data on the tape, produced by the contract writing program, with the current Contractor Payment Master Tape. Phase I will insert the contract retention percentage, maximum retention amount, and total contract amount into the item records for each contract that is read from the tape produced by the Letting System. In order to accomplish this, the program will first read all item records for the entire contract and write them on a work file. As it is writing the item records onto the work file, the item contract amounts are accumulated. On a change in the contract number, the item records are read from the work file and are written on the output master file. At this time the total contract amount is inserted into each item amount.

Update Phase III will use the current master file and the transaction file from Phase II as input. The transaction tape will be sorted prior to the Phase III processing. The purpose of Phase III is to update the current master file with changes, change orders, extra work orders, and quantities for progress payments. This program will check for errors in the data that is currently being processed as well as invalid or undesirable conditions that could exist on the master file. For example, if the quantity reported for payment exceeds the authorized quantity on an individual item by 20% or more, the program will produce a warning message for that item every time the master file is processed. In order to keep the master file in ascending order when adding change orders and extra work orders, and also to update the maximum retention amount, the program requires three work files. The program transfers all the item records for a contract from one work file to another to accomplish the different phases of the update operation on a contract. The program also utilizes a communications field on the master file to indicate to Phase V whether or not to print a progress voucher. The output from the program will be a master file and an error listing.

The Phase IV program will use the output master file from Phase

III and the sorted transaction tape as input. The purpose of this program is to generate new item records from the reallocation data for the Final Estimate Report. This program will produce a new master file, a Final Estimate Reconciliation Report, and an error list.

The Phase V program will use the output file from Phase IV as input. The purpose of this program is to produce a new master file, Completed Contract File, Voucher File, Final Estimate File, and an error listing. The item records for the contracts that are finalized will be written on the Completed Contracts File and the Final Estimate File. These item records will not be written on the new master file. The Voucher File will contain all the item records for each contract that a progress payment is being made on. Phase V will edit the input master file for invalid or undesirable conditions. For example, if the total amount of money paid to the contractor exceeds the total value of the contract (excluding change orders and extra work orders) the program will print a warning message on the error listing.

The Weekly Completed Contract File will be merged into a Monthly Completed Contract File. At the end of the month, this tape will be used as input to a Monthly Report Data Prep program. After the Monthly Completed Contract File has been processed by the Data Prep program, it will be merged into a Fiscal Year to Date Completed Contract File.

The Final Estimate program (Phase VIII) will use the Final Estimate File as input. The file will be sorted prior to processing. The purpose of this program is to produce the Final Estimate Report for all contracts that are being finalized.

The Voucher program (Phase VI) will use the Voucher File as input. This file will be sorted prior to being processed by the Voucher program. The purpose of this program is to print the Payment Vouchers and to produce an STR File for the Accounting System. The name and address of the contracts and assignees, that are used on the Payment Vouchers and Warrants, will be obtained from the Name and Address File.

Since the Name and Address File is an indexed sequential data set, the Voucher program will use the contractor number to locate the contractor's name on the Name and Address File. An assignee code on the input voucher records will indicate to the Voucher program which of the two assignees on the Name and Address File are to be used when writing the Payment Voucher for this particular contract. If the assignee code is left blank, there will not be an assignee printed on the Payment Voucher or Warrant for this particular contract. This program has the capability of dividing the progress payment between the contractor and other claimants. This process will be controlled by the use of the Multi-warrant cards. These cards will be read, by the Voucher program, following the date card. The Multi-warrant cards must be in order by contract number. The Voucher program will utilize a work file when processing the voucher records for the Multi-warrant data. Any errors existing in the Multi-warrant data will be printed on an error list produced by this program.

The STR data produced by the Voucher program will be processed with the Des Moines Abstract program. A proof of the Des Moines Abstract will be run with the STR data from the Contractor Payment System. This proof run will be made on Monday night following the Contractor Payment System processing.

All weekly error listings, Payment Vouchers, Progress Vouchers, etc., will be submitted to the Accounting Department. The Accounting Department will be responsible for the disbursement of the data.

The Accounting Department will be responsible for the maintenance of the Name and Address File. The Accounting Department will utilize a Name and Address Change Sheet to add new contractors, change existing names and addresses, or delete a contractor on the Name and Address file. The Accounting Department will submit the change sheets to the Workflow Section of the Data Processing Department by 4:00 P.M. each day with the exception of 2:00 P.M. cutoff time on Friday. The Workflow Section will be responsible for getting the cards punched, setting the Name and Address File Update program up to process the data, and returning the source documents and Name and Address listing to the Accounting Department.

The Name and Address Update program will use the sorted data cards as input. This program will update the file on disk and produce a listing and backup tape of the complete file.

If the Name and Address disk file is destroyed or becomes unusable, the file can be recreated with the Name and Address File Rebuild program. This program uses the Name and Address File Backup Tape as input. Since the backup tape is created every time the disk file is updated, it should not be necessary to reupdate the disk file after recreating it from the backup tape.

The Name and Address Update processing will be done prior to the weekly proof run of the Contractor Payment System. If there are changes to the Name and Address File submitted on Monday, the Name and Address Update process will be run prior to the Contractor Payment System processing.

At the end of the month, the current Contractor Payment Master file will be used as input to the Create Project Status Program. The purpose of the Create Project Status Program is to produce a Project Status File. This Status File will be used to make the Monthly Reports. The output from this program will be a Project Status Tape.

The Project Status Tape will be used as input to the Monthly Progress Program. The file will be sorted prior to processing. The purpose of the Monthly Progress Report Program is to produce a Monthly Progress Report. The Report will be printed on wide masters.

The Project Status Tape is sorted and processed by the Construction Progress Report Program. The purpose of this program is to produce a Construction Progress Report. The Report will be printed on

wide masters.

The Project Status Tape is sorted and processed by the Construction Progress Report Program. The purpose of this program is to produce a Construction Progress Report. The Report will be printed on 4-part ISHC forms. After the carbon is removed, the Report will be delivered to the Deputy Chief of Operations Office.

The Project Status Tape is also input to the Contractor Status Report Program. The purpose of this program is to produce a Monthly Contractor Status Report. The Report will be submitted to the Construction Department after removal of the carbons from the 8 copies. The Report will be printed on ISHC forms.

The Monthly Report Data Prep Program will produce a Monthly Report File. The Beginning of the Month Project Status File, and End of the Month Project Status File, the Completed this Month File, and a Completed this Year File will be used as input to this program. The purpose of the Monthly Report Data Prep Program is to combine all the information from the previously mentioned files into one Monthly Report Tape.

The Monthly Report by Workclass Program will use the Monthly Report File as input. The Monthly Report File will be sorted prior to processing. The purpose of the Monthly Report by Workclass Program is to produce a report by residency and a report for the entire state by workclass. Both reports will be printed on 1-part ISHC forms.

The Monthly Report by Item Program will also use the Monthly Report File as input. The Monthly Report File will be sorted prior to processing. Both reports will be printed on 1-part ISHC forms.

The Monthly Report by Item Program will also utilize Item Select cards. The range of the item numbers that are punched in the Item Select cards, will be used by the Monthly Report by Item Program to select off certain items from the Monthly Report File for listing. This program will produce a report by residency and a report for the entire state. Only those items that have an item code falling within the range punched in the Item Select cards will be listed on either report.

The four previously mentioned reports will be submitted to the Construction Department. These reports will be produced once each month.

The Status List Program will be run on request. The program will use the current master file and control cards as input. The information that is punched in the control cards is obtained from a Master Record Status List code sheet (form 39). All requests will be processed each night. The status listing will be available the following morning. All requests will be submitted to the Workflow Section no later than 4:00 P.M. each day. All requests submitted after the 4:00 P.M. cutoff time will be processed with the next day's requests. The listing will be produced on 1-part standard paper.

The Fiscal Report Program will be run at the end of each fiscal year. A fiscal year report is produced showing the number of miles of work completed in each county for a selected number of types of work. Also shown is the total number of bridges and culverts built in each county. The report is printed on multilith masters which are used by the Reproduction Department to print several copies for the Annual Report. The June Monthly Report Tape, a date card, and control cards are used as input to the program. The control cards will contain only the work class codes that are to be summarized for the report.

The Work Under Contract Program will produce a fiscal year report showing the number of miles and number of structures work is not complete on at the end of the fiscal year. The control cards will contain the different type of work codes that are to be summarized for the report. The total for each type of work is shown as Interstate, Primary, and Farm To Market. Input to the program will be the June 30 Monthly Report Tape, a date card, and control cards.

Contractor Payment System  
Multi-Warrant Form

The Multi-Warrant Form will be used when part of all of a progress payment is to be made to a party other than the contractor. When a payment is to be made to another party, there must be a large enough progress payment being made on the contract to cover the amount of payment. If the progress payment that is being made on the contract is not large enough, the program will print a warning message indicating an insufficient amount of progress payment to cover the court order payment.

The contract number will be used to identify the contract that the payment is to be applied to. The multiple warrant code will be used to indicate more than one warrant is to be printed. The multiple warrant code will range from 1 through 9. The name continuation column is used to indicate the presence of more than one line of printing for the name and address. The range for the name continuation will be from 1 through 9. The amount column is used to enter the amount that is to be paid. This amount is entered on the same line with the name. It is only entered once.



Contractor Payment System  
Reprocessing Final Estimate

Due to errors in preparing information for a final estimate, it may become necessary to reprocess the final estimate report for a contract. The errors encountered may be a wrong quantity reported on the final progress voucher, errors in reallocating quantities on items, or a decision by the B.P.R. not to participate on certain items.

The contract data to be used for reprocessing resides on the Completed Contracts Prior to Final 2-year To-date Tape. The data will reside on this tape for a period of two years after processing the final estimate data for a contract. After the two year period, the data is automatically deleted by the STACOM program.

The contract records for the contract that is to be reprocessed, will be selected off of the 2-year to-date tape and will be combined with the current master tape. The ISHC utility select program will be used to select the data on contract number. The remaining contracts on the 2-year tape will be written onto a split tape. The selected contract will then be sorted into the current master tape with the utility sort program. During the weekly processing, a new progress voucher will be printed for the contract. This progress voucher will have an "F" in the box and the wording "FINAL PROGRESS VOUCHER" printed on it. The voucher and any other finalization data will be resubmitted to finalize the contract.

Since the contract is being refinalized, it will also be necessary to delete the finalized data for the contract from the Completed Year-to-Date tape. This will be done by selecting the contract off of the tape and writing the rest of the completed data on a split tape with the ISHC utility select program. The contract number will be used to identify the item records for the contract. If the contract is to be refinalized during the month it was first finalized, the Completed Contracts tape for the week the contract was finalized in will be the one used to delete the finalized contract data from. This data will not have been combined with the year-to-date data at this time. The split tape will be retained as it is the new updated Completed Year-to-Date file. Prior to releasing the selected data tape, it should be printed with DEBE. This will insure the accuracy of the select run. The select tape may be released after printing the information with DEBE.

CONTRACTOR PAYMENTS  
WARRANT CANCELATION

The Warrant Cancelation form will be used by the Accounting Department when canceling a warrant produced for a progress payment on a contract. The information entered on this form will be used by the Contractor Payment System to reduce the quantities on the items that the progress payment was made for.

When canceling a warrant, it will be imperative to determine which items on the contract had progress reported for payment, and the quantity of progress that was paid for. This can easily be accomplished by locating the payment voucher that generated the warrant. At the bottom of the payment voucher (form 308), the number of the progress voucher (form 309), that generated the payment voucher will be printed. After locating the progress voucher (form 309), that initiated the progress payment, it will be easy to compute the quantities needed for each item to enter on the Warrant Cancelation Form.

The quantity that will be entered for each item on the Warrant Cancelation Form will be the difference between the "Completed Last Voucher" line and the "Total to Date" line. The quantities will be entered in their respective columns on the form. If a quantity for an item had been moved from one column to another between the time the Progress Voucher was processed and the warrant was canceled, it will be necessary to enter the minus quantity for a cancelation in the column the quantity for the item is currently residing in. If the quantity was entered as a minus quantity on the Progress Voucher (form 309) this quantity will be entered as a plus quantity on the Warrant Cancelation form. When this quantity is entered on the Warrant Cancelation form, the person preparing the form will be responsible for entering a plus sign above the units position of the quantity entered. The contract, group, and item numbers will be entered in their corresponding columns.

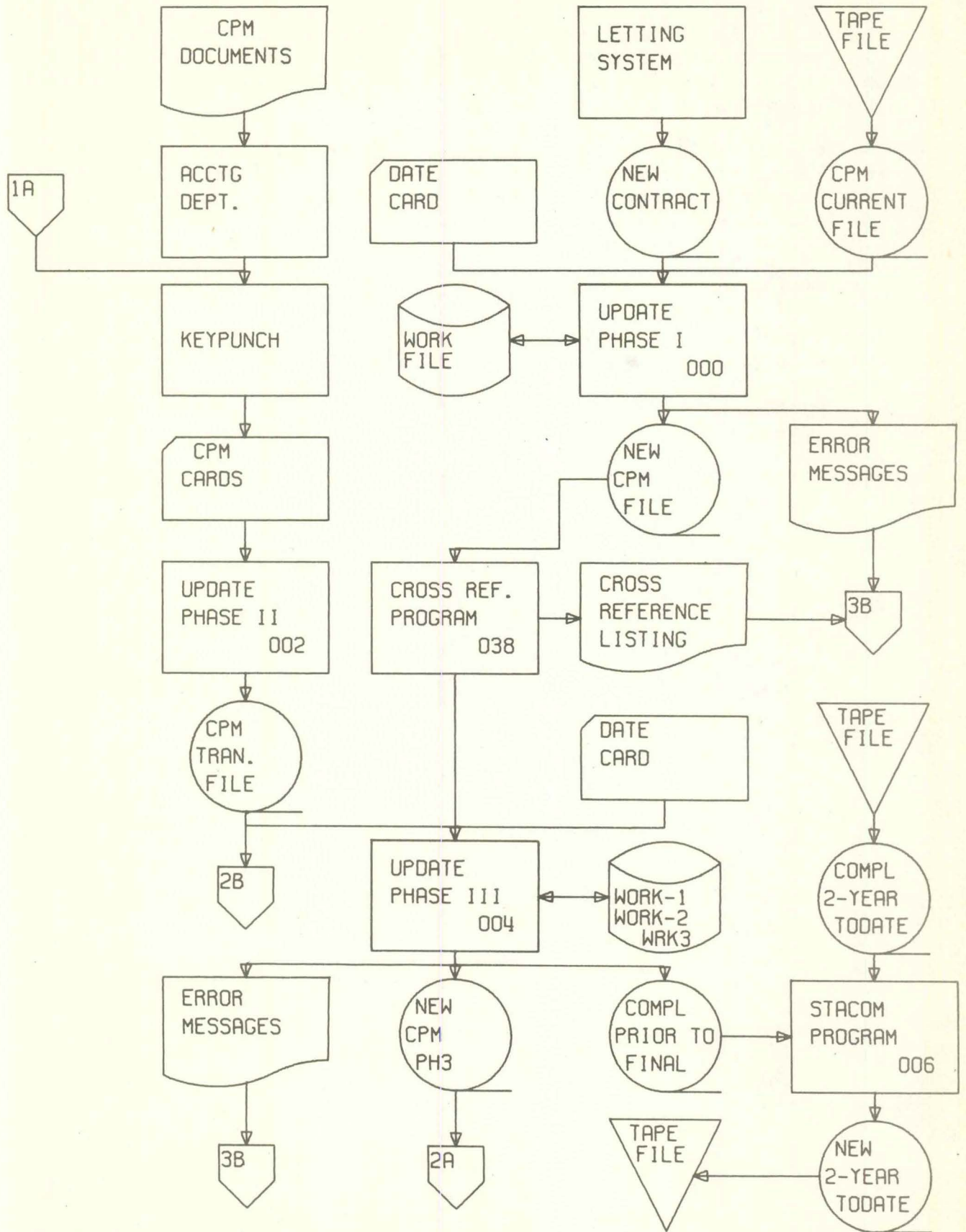
When a Progress Voucher (form 309) and a Warrant Cancelation are processed in the same weekly processing cycle, consideration should be given to the fact that the Warrant Cancelation data will change the status of the quantities completed as of the last Progress Voucher. For example, if on the Progress Voucher that is currently being processed, the "Completed Last Voucher" line for item 0001 shows a quantity of 500,000 in the Rural Participating column and there also exists in the same processing cycle a Warrant Cancelation that has a quantity of 100.00 entered in the Rural Participating column for item 0001, the true status of item 0001 will be 400.000 in the Rural Participating column. When the Progress Voucher data is processed by the computer, the computer will use the 400.000 quantity for the computations necessary to produce a progress payment for item 0001. The retention percentage entered on the cancelation form will be the current retention percentage that appears on the progress voucher used to initiate the progress payment.

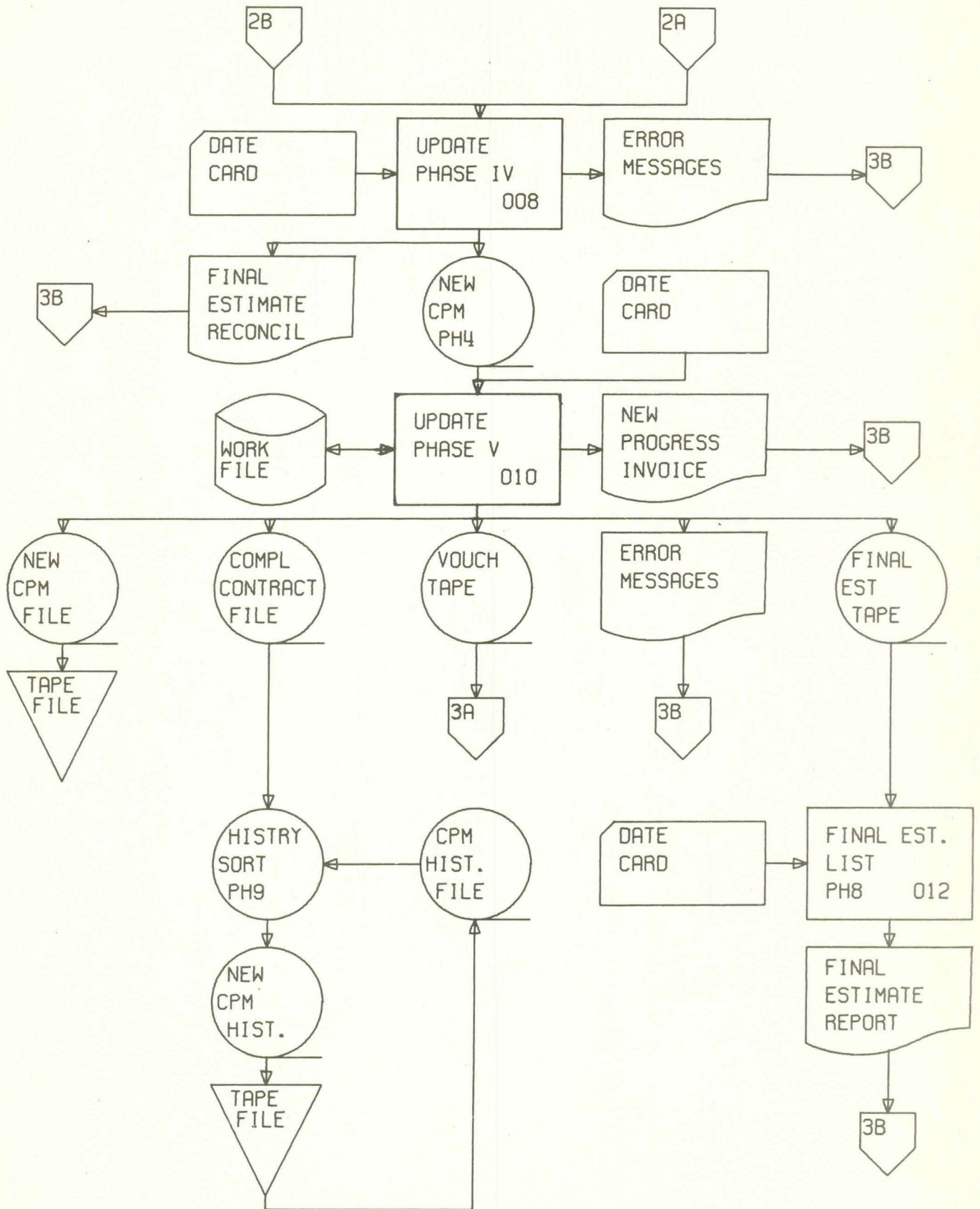
This form will be submitted with the rest of the contractor payment data for the weekly cycle. If the contract has been finalized and the cancelation occurs on the sub-final or final payment voucher, this form will not be submitted.

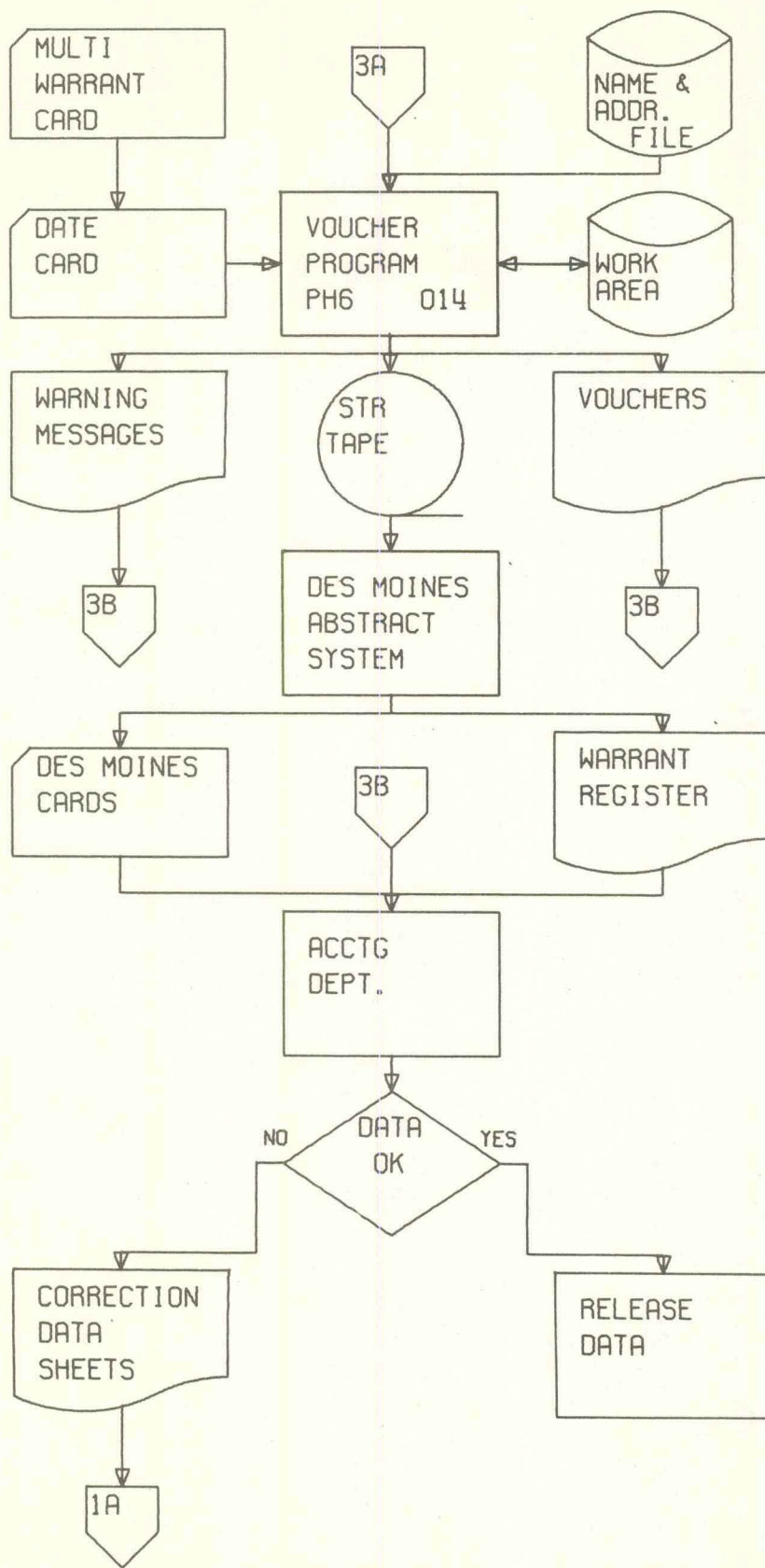
The Accounting Department will also, in addition to the cancelation form, prepare a red refund voucher. This voucher will be keypunched to obtain STR data for the Project Cost Record. There will be no STR data or payment voucher generated by the Contractor Payment System when processing the Cancelation form. The Cancelation form will be used by the Contractor Payment System to change the quantities and retention paid on the contract.

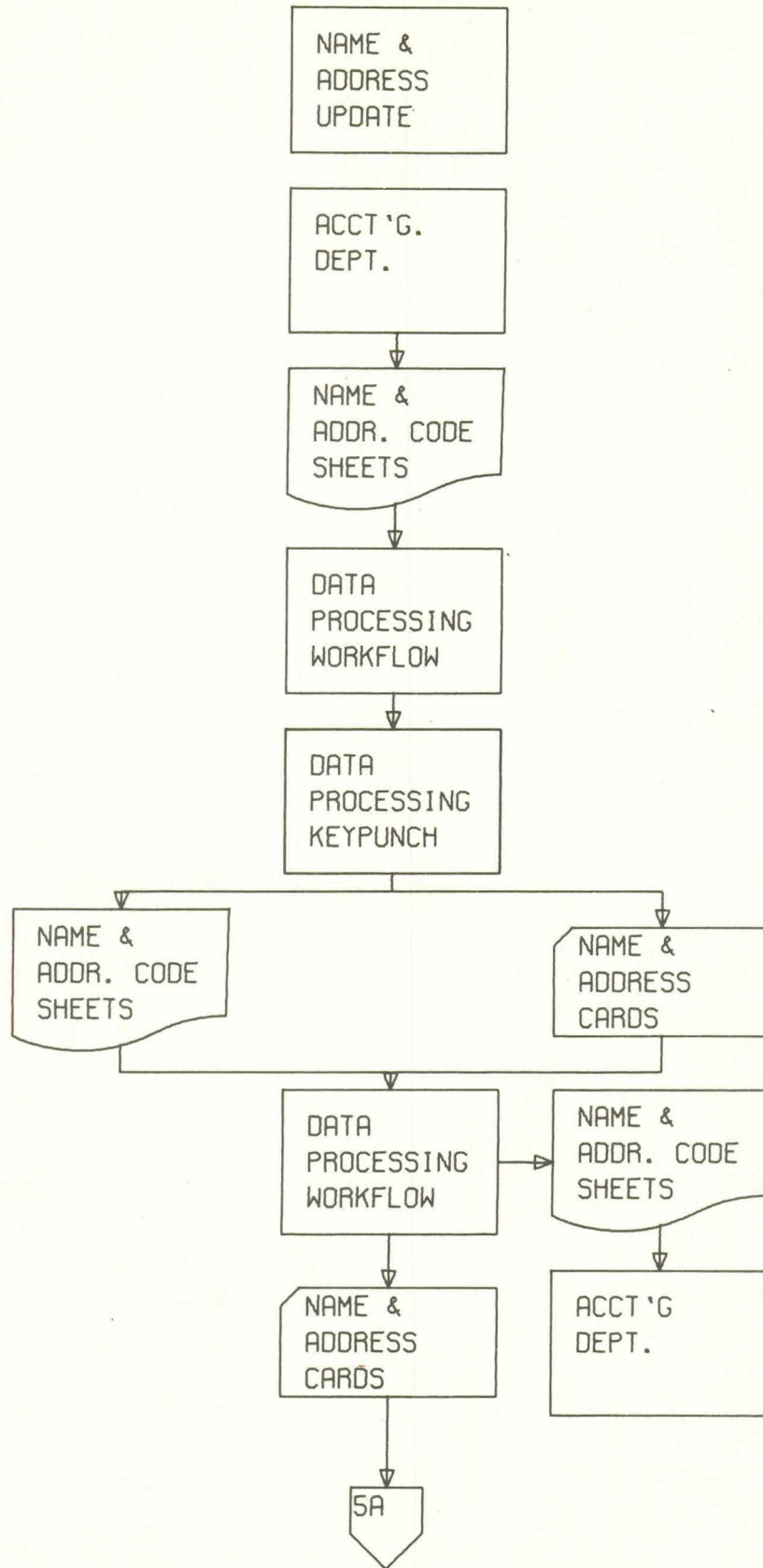
The Progress Voucher number (form 309), contractor name, warrant number, and Payment Voucher number will be entered on their respective lines on the Warrant Cancelation form. This information will be used by the Accounting Department to relate the Cancelation to the documents involved in making a progress payment to the contractor.

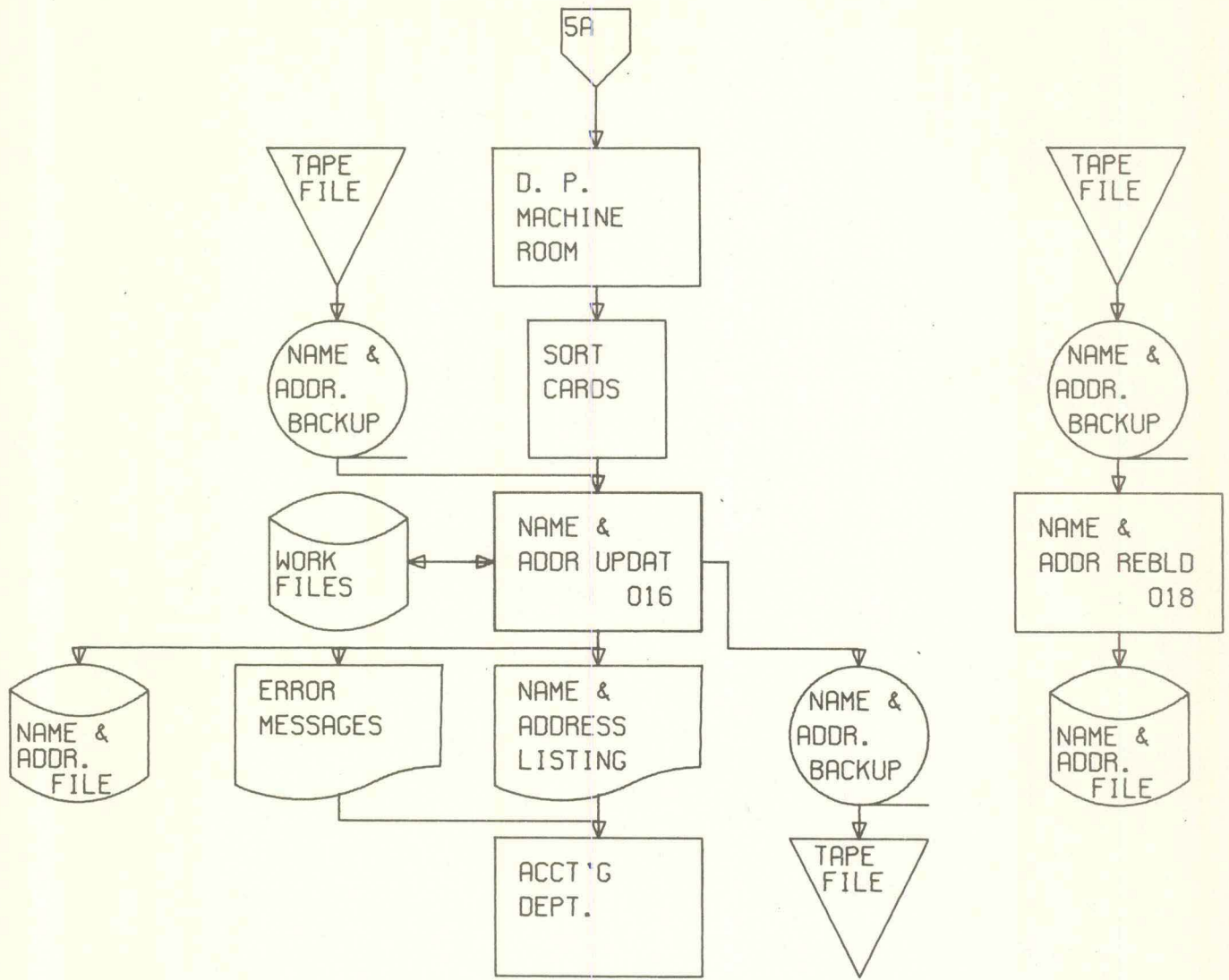
The Warrant Cancelation must be signed to be keypunched.



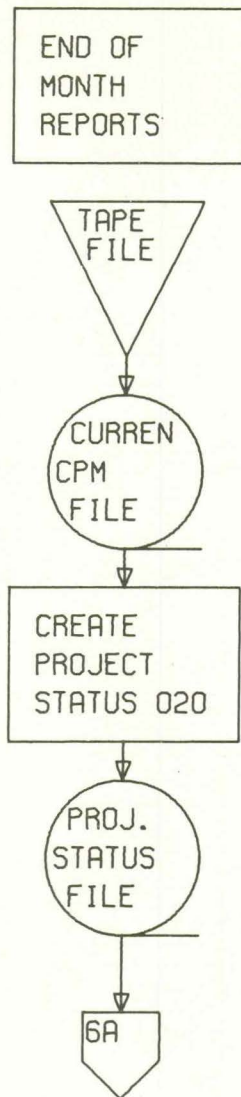


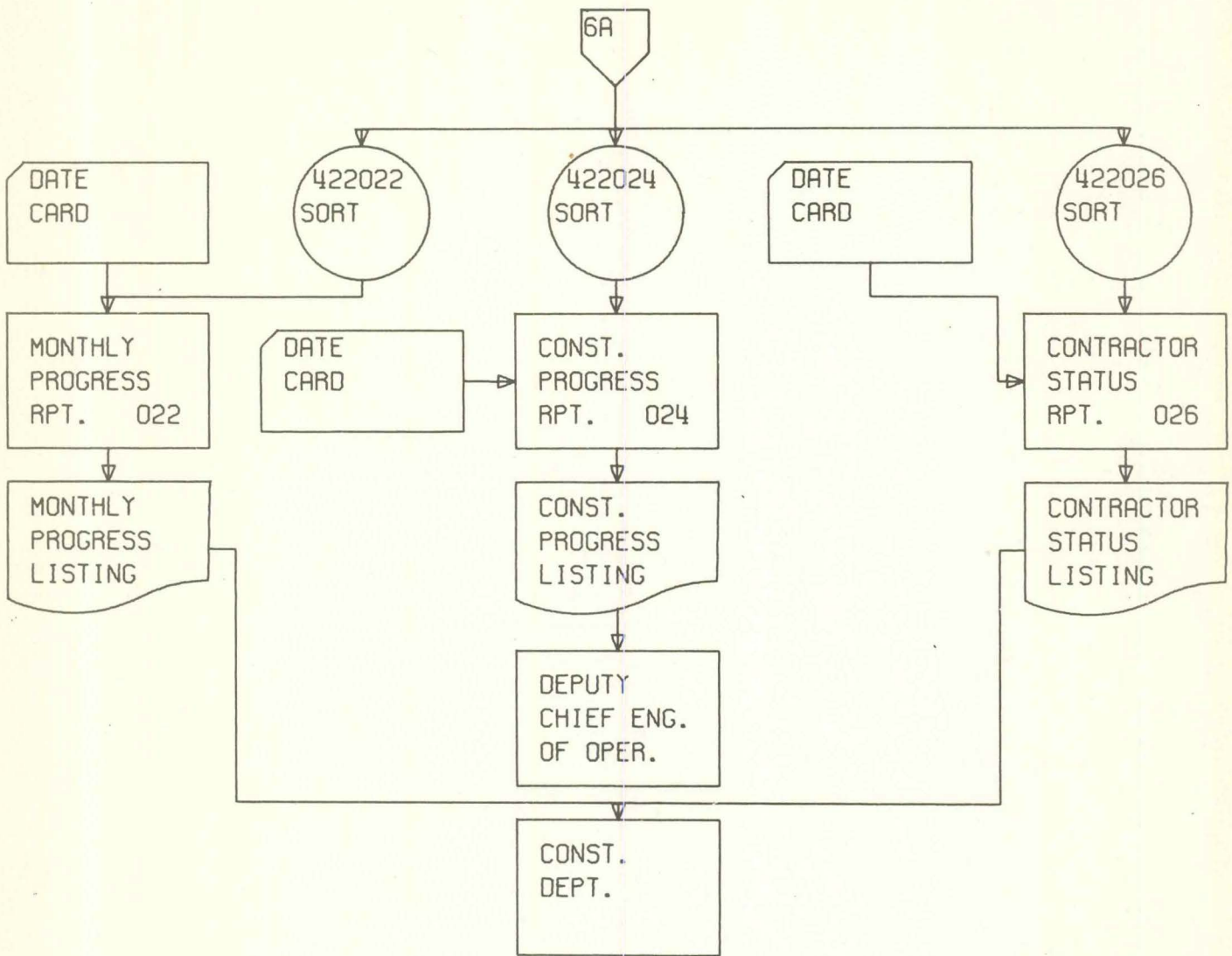


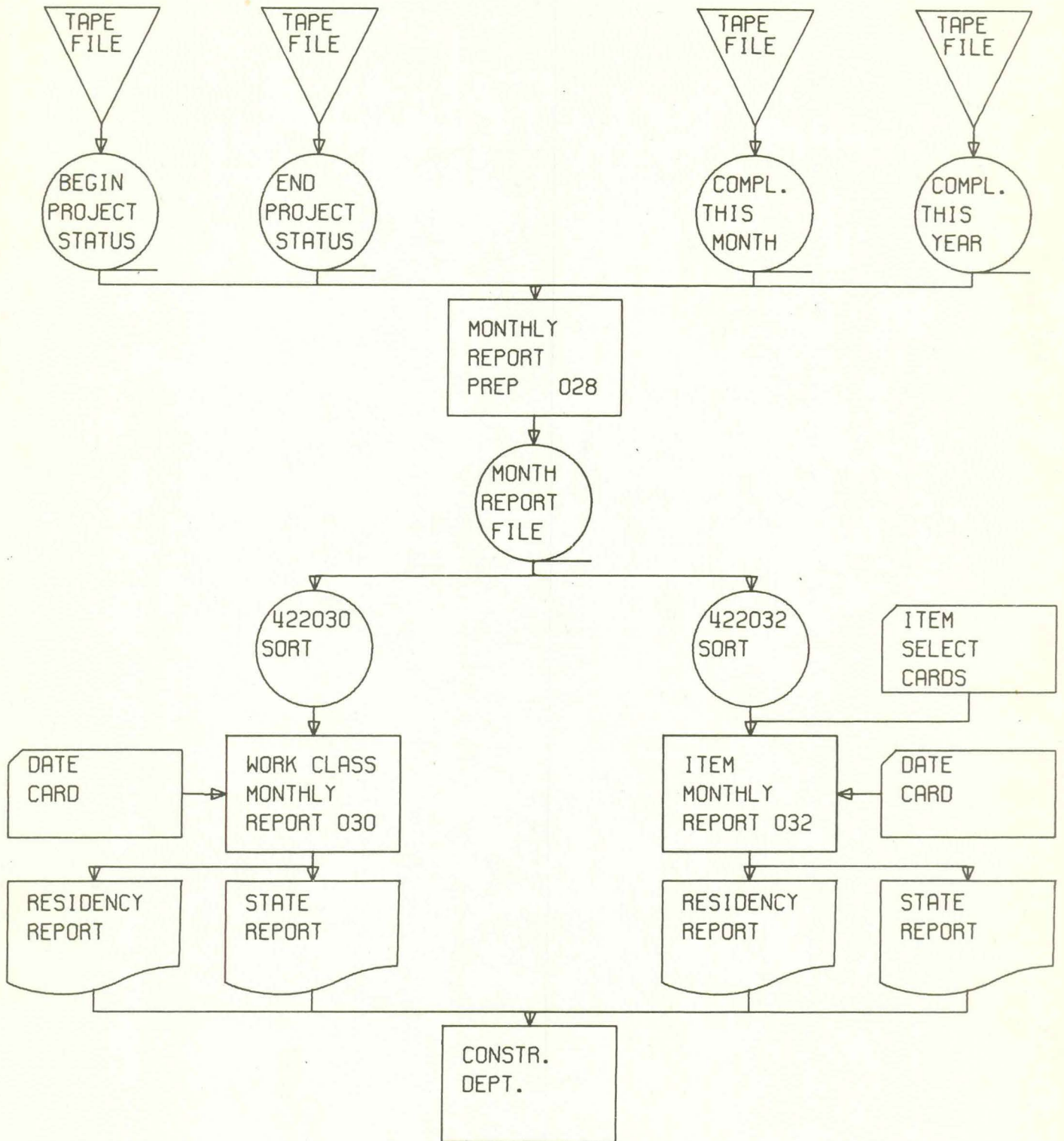


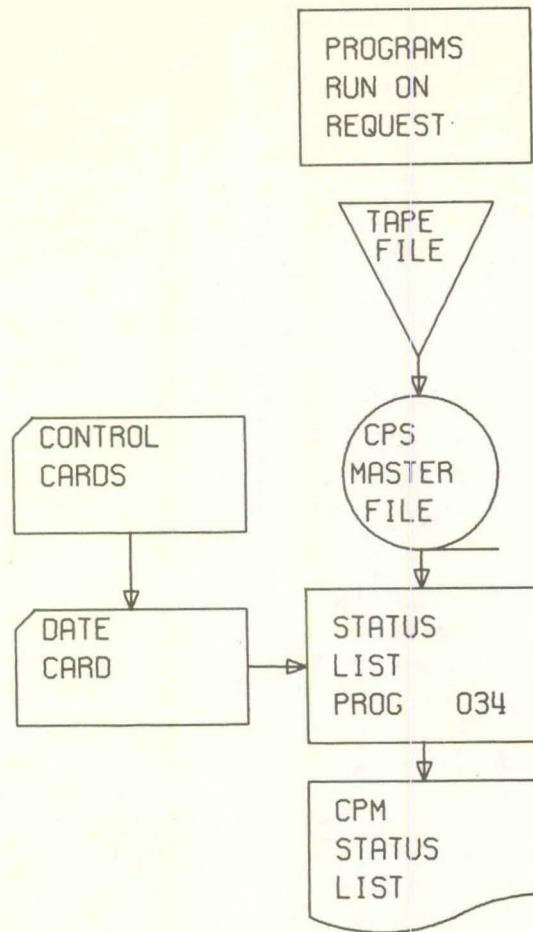


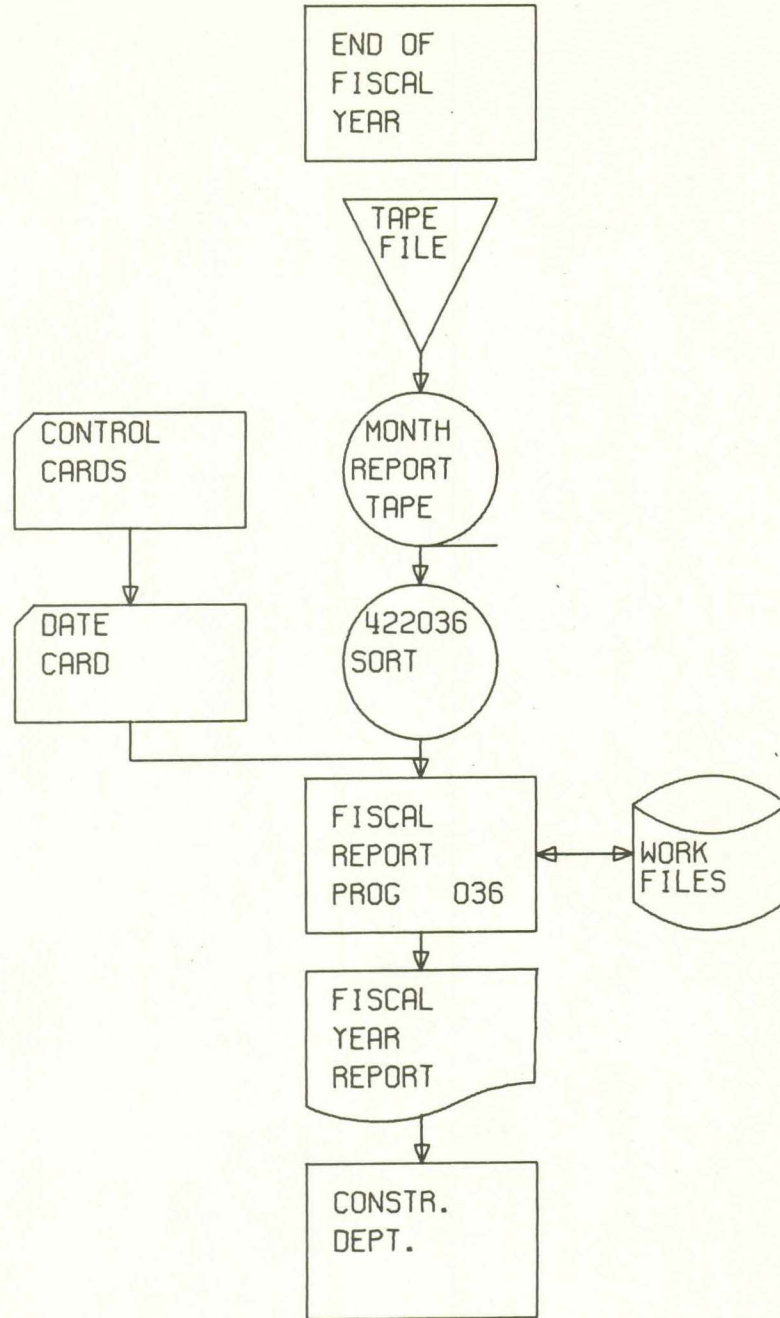


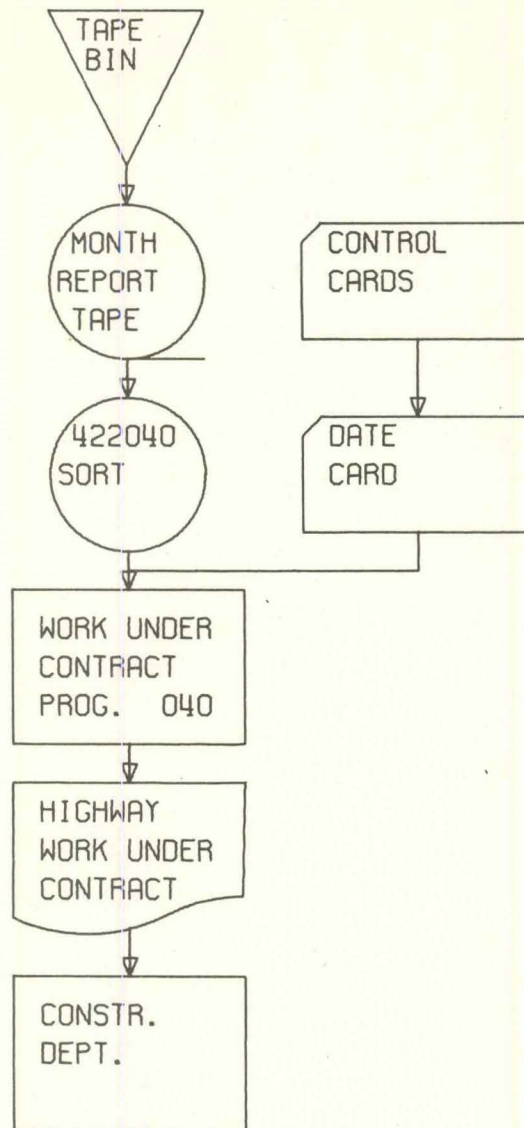












PROGRAM DESCRIPTION

## PROGRAM ABSTRACT

Program No. 422000Title: (UDPHSE1) UPDATE PHASE I, OF CONTRACTOR PAYMENTS SYSTEMProgrammer: MERLIN ALLIE Date: JANUARY 13, 1969

1. Purpose      3. Configuration      5. Limitations      7. Additional Remarks  
2. Procedure    4. Source Language    6. Running Time    8. Subroutines

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1. PURPOSE: TO UPDATE CONTRACTOR PAYMENT MASTER TAPE WITH NEW CONTRACTS.
2. PROCEDURE: READS IN NEW CONTRACTS AND PLACES THEM ON CONTRACTOR PAYMENT MASTER TAPE IN PROPER SEQUENCE.
3. CONFIGURATION: 36Ø G4Ø.
4. SOURCE LANGUAGE: 36Ø PL1.
7. ADDITIONAL REMARKS: BOTH INPUT TAPES AND OUTPUT TAPE IS CHECKED FOR SEQUENCE ERRORS. ERROR MESSAGES ARE PRINTED OUT. ANY SEQUENCE ERRORS WILL STOP THE PROGRAM.



## PROGRAM ABSTRACT

Program No. 422002Title: CONTRACTOR PAYMENT PHASE IIProgrammer: John Magnuson Date: November 5, 1968

1. Purpose      3. Configuration      5. Limitations      7. Additional Remarks  
2. Procedure    4. Source Language    6. Running Time    8. Subroutines

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1. Purpose: To read data cards and write them on tape with a record length of 85 and blocking factor of 20, and to assign an ascending sequence number to the records.
2. Procedure: Reads one card at a time and writes it on tape with sequence number in last 5 positions of record.
3. IBM OS/360 Model 40 G
4. PL/1 F
7. First sequence number will be one.

## PROGRAM ABSTRACT

Program No. 422004Title: Contractor Payment Phase 3Programmer: Paul Mahon Date: 4-69

1. Purpose      3. Configuration      5. Limitations      7. Additional Remarks  
2. Procedure    4. Source Language    6. Running Time    8. Subroutines

1. Purpose. To read in current transactions, error check the transactions, update the current contract master file with them and create an updated contract master file and an error list.
2. Procedure. Transactions are checked against a transaction code table and 2 subscripts determined. One indicates whether the transaction has an item number, the other is a subscript assigned to a particular type of transaction. These 2 subscripts are used to get the number of the routine applicable to the transaction from an array. If the transaction matches the master record, a branch is made to the proper routine by use of a label array. In the routine the transaction is error checked and warning and error messages generated. If the transaction is in error such that it cannot be used it is bypassed.

As a change may affect an entire contract, records for contracts having action are written into a work file and written out of the work file after the last record of the contract has been processed. Updating and error checking of contract amounts are done at that time. Contracts on which there is no activity are written directly onto the output file after error checking.

3. Configuration. IBM 360 Model 40, 256K, with 2314, Tapedrives, console typewritten.
4. Source Language. PL/1 F. Move mode used as opposed to locate mode.
5. Limitations. Program must have 130K as now set up. Cone requirement could be reduced, but execution time would be substantially greater.
6. Running Time. Not Available.
7. Additional Remarks. None
8. Subroutines. None

## PROGRAM ABSTRACT

Program No. 422006Title: STACKED COMPLETED CONTRACTSProgrammer: Rita GlimeDate: 9-2-69

1. Purpose      3. Configuration      5. Limitations      7. Additional Remarks  
2. Procedure    4. Source Language    6. Running Time    8. Subroutines

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1. Combine the completed contracts prior to finalization tapes into one tape file.
2. The weekly tape must be sorted by item number within group number within contract number sequence. A new date card needs to be created for each run. The current date is to be used. All contracts having a date of last invoice over two years prior to the current date will not be reproduced onto the output tape.
3. IBM 360.
4. PL/1 (F)
5. None
- 6.
7. None
8. None

## PROGRAM ABSTRACT

Program No. 422008Title: UDPHSE4 CONTRACTOR PAYMENTS SYSTEMProgrammer: MERLIN ALLIE Date: 6-30-69

- |              |                    |                 |                       |
|--------------|--------------------|-----------------|-----------------------|
| 1. Purpose   | 3. Configuration   | 5. Limitations  | 7. Additional Remarks |
| 2. Procedure | 4. Source Language | 6. Running Time | 8. Subroutines        |

1. PURPOSE: TO CREATE FINAL ESTIMATE RECONCILIATION REPORT AND GENERATES MASTER RECORDS FOR FINAL ESTIMATE REPORT.
2. PROCEDURE: IF CONTRACT IS BEING FINALIZED, A SECOND INPUT IS BROUGHT IN THAT SHOWS WHAT ACCOUNTING UNITS THE COST IS TO BE SPREAD OVER AND THE RECONCILIATION IS PRINTED OUT AND MASTER RECORDS CREATED FOR THE DIFFERENT ACCOUNTING UNITS.
3. CONFIGURATION: 360 H40.
4. SOURCE LANGUAGE: 360 PL1; LOCATE MODE, STATIC STORAGE, NST OPTION ADDED.
7. ADDITIONAL REMARKS: THIS IS VERY CLOSE TO THE 135 K LIMIT. IF ERROR OCCURS A MAP WILL HAVE TO BE USED IN DEBUGGING BECAUSE OF THE NST OPTION.

## PROGRAM ABSTRACT

Program No. 422010Title: Contractor Payment Phase 5Programmer: Paul Mahon Date: 4-69

- |              |                    |                 |                       |
|--------------|--------------------|-----------------|-----------------------|
| 1. Purpose   | 3. Configuration   | 5. Limitations  | 7. Additional Remarks |
| 2. Procedure | 4. Source Language | 6. Running Time | 8. Subroutines        |

1. PURPOSE. To read in the current contract master, calculate progress amounts and retention, update and generate a new master file, create a completed contract file, create payment voucher file, create a final estimate file, write a progress voucher print file and an error list.
2. Determination of action required on a contract is made by examination of a character in the master record. This character is set in phase 3 if new progress vouchers are needed and if payment vouchers are to be written. If a contract is being finalized, the switch is modified in Phase 5. The letting program sets this switch to indicate that a progress voucher is to be written for new contracts.

Contracts on which no action is indicated are error checked and written directly on the new master file.

Unfinalized contracts requiring progress vouchers only are written into a work file, are error checked, the progress voucher print file written and are outputted onto the new master file.

If the contract is unfinalized but there is progress and payment voucher records are to be written, then progress amounts are calculated, retention is calculated, the payment vouchers are created and written into the voucher file. The item records are then written into a work file. When the contract has been processed onto the work file, it is read out of the work file, progress voucher print records are created, the contract is error checked and written onto the new master.

Completed contracts come into the program exploded according to accounting unit and county. These items are collapsed into a single item record by use of a work file, voucher records are created, retention refund is calculated and a final payment voucher record written. The item records are written into a second work file to allow updating of contract amounts. The item records are read off to workfile, updated, final estimate records written and they are written onto the completed contracts file.

## PROGRAM ABSTRACT

Program No. 422010Title: Contractor Payment Phase 5Programmer: Paul MahonDate: 4-69

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- |              |                    |                 |                       |
|--------------|--------------------|-----------------|-----------------------|
| 1. Purpose   | 3. Configuration   | 5. Limitations  | 7. Additional Remarks |
| 2. Procedure | 4. Source Language | 6. Running Time | 8. Subroutines        |
- 

3. CONFIGURATION. IBM 360 Model 40, 256k with 2314, Tape drives, printer console.
4. SOURCE LANGUAGE. PL/1 F using move mode.
5. LIMITATIONS. Program require 130k.
6. RUNNING TIME.
7. ADDITIONAL REMARKS. None.
8. SUBROUTINES. None.

## PROGRAM ABSTRACT

Program No. 422012Title: FINAL ESTIMATEProgrammer: John Magnuson Date: February 25, 1969

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- |              |                    |                 |                       |
|--------------|--------------------|-----------------|-----------------------|
| 1. Purpose   | 3. Configuration   | 5. Limitations  | 7. Additional Remarks |
| 2. Procedure | 4. Source Language | 6. Running Time | 8. Subroutines        |
- 

1. Purpose: To print out a final estimate report indicating contract and actual amounts and quantities with differences and percentages.
2. Procedure: Contractor payment final estimate file, table cards, and a date card are input. Program computes sub-totals on changes in accounting unit and participation code. A grand total is accumulated for each contract number.
3. IBM OS/360 Model 40 H
4. OS/360 PL/1 Version 4 Level F
5. Limitations: Date card will be first input card. Table cards containing system prefix code descriptions will follow date card.

## PROGRAM ABSTRACT

Program No. 422014Title: CONTRACTOR PAYMENTS VOUCHER PROGRAM, PHASE 6Programmer: Jim Mason Date: March 19, 1969

1. Purpose      3. Configuration      5. Limitations      7. Additional Remarks  
2. Procedure    4. Source Language    6. Running Time    8. Subroutines

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1. Purpose: Creates primary and farm-to-market contractor payment vouchers and STR records for the accounting system.

2. Procedure:

Input:

- (A) Date card  
current date mmddyy col. 1-6  
D.M. abstract date mmddyy col. 7-12
- (B) Warrant cards (optional)  
sorted on col. 1-7
- (C) Voucher tape  
sorted by contract #, voucher #, function code, rural-urban code, participating-non-participating-suspense code
- (D) Contractor name and address file, indexed sequential, keyed by contractor #

Output:

- (A) Payment vouchers, forms 3Ø8CP-12M, 3Ø8CF-8M
- (B) S.T.R. Tape
- (C) Error list (will not appear if run was error free)

3. Configuration: 36Ø G4Ø

4. Source Language: 36Ø PL/1 F

5. Limitation: Date card must be first; warrant cards and voucher tape must be sorted.

7. Remarks: A dummy heading is printed for form alignment purposes; messages appear for mounting forms and carriage tape; error list is printed on one-part wide standard paper.



## PROGRAM ABSTRACT

Program No. 422016Title: (NAWUP) CONTRACTOR PAYMENTS SYSTEMProgrammer: Merlin Allie Date: April 4, 1969

1. Purpose      3. Configuration      5. Limitations      7. Additional Remarks  
2. Procedure    4. Source Language    6. Running Time    8. Subroutines

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1. Purpose: To create, or delete records on the contractor name and address indexed sequential file.
2. Procedure: Uses card input to update file, lists out contents of file, and creates backup tape.
3. Configuration: 36Ø G4Ø
4. Source Language: 36Ø PL/1
5. Additional Remarks: Card input has to be sorted by Col 80, 79 and Col 5-1.

## PROGRAM ABSTRACT

Program No. 422018Title: NARPProgrammer: John Magnuson Date: March 21, 1969

1. Purpose      3. Configuration      5. Limitations      7. Additional Remarks  
2. Procedure    4. Source Language    6. Running Time    8. Subroutines

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1. Purpose: To provide a means of recreating a name and address file in the event that the original file is accidentally deleted or otherwise lost.
2. Procedure: Read the data set from a backup file (magnetic tape) and write on direct access storage device.
3. Configuration: 360/OS Model 40G
4. Source Language: PL/1

## PROGRAM ABSTRACT

Program No. 422020Title: PROJECT STATUS FILEProgrammer: John MagnusonDate: February 28, 1969

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- |              |                    |                 |                       |
|--------------|--------------------|-----------------|-----------------------|
| 1. Purpose   | 3. Configuration   | 5. Limitations  | 7. Additional Remarks |
| 2. Procedure | 4. Source Language | 6. Running Time | 8. Subroutines        |
- 

1. Purpose: To create a project status file with a monthly progress classification code for each record.
2. Procedure: Input will be the contractor payment master file (Tape).  
Monthly progress code is selected from an internal table. Road System Code (pos. 1 & 2 of project number) concatenated with work class is used to search table.
3. Configuration: IBM OS/360 Model 40H
4. Source Language: OS/360 PL/1 Version 4 Level F

## PROGRAM ABSTRACT

Program No. 422022Title: MONTHLY PROGRESS REPORTProgrammer: John Magnuson Date: April 1, 1969

1. Purpose      3. Configuration      5. Limitations      7. Additional Remarks  
2. Procedure    4. Source Language    6. Running Time    8. Subroutines

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1. Purpose: To print a list of the monthly progress of the contractor payment system with respect to the unfinished products.
2. Procedure: Status & Current date card file are input. Input will be sorted: Major field - Monthly Progress Classification Code - County - 11 Digit Project No. - Work Class. Program computes percent time elapsed and percent work completed. Percentages are summarized on a change in monthly progress classification code.
3. Configuration: IBM OS/360 Model 40 H
4. Source Language: OS/360 PL/1 Version 4 Level F

## PROGRAM ABSTRACT

Program No. 422024Title: CONSTRUCTION PROGRESS REPORTProgrammer: Jim BrendelandDate: 4/22/69

1. Purpose      3. Configuration      5. Limitations      7. Additional Remarks  
2. Procedure    4. Source Language    6. Running Time    8. Subroutines

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1. To produce a listing of contract data by residency.
2. Input tape is sorted internally. Data is accumulated by contract number or project number within residency. Invalid residencies will appear at the front of the listing as '00' residency number.
3. IBM - 360 G40.
4. Cobol F.
5. Date card and residency table cards must be punched as per remarks section of run sheet.
6. Variable, depending upon volume of data.

## PROGRAM ABSTRACT

Program No. 422026Title: (STATREP) REPORT SHOWING STATUS OF EACH CONTRACTORProgrammer: Merlin Allie Date: 2-6-69

1. Purpose      3. Configuration      5. Limitations      7. Additional Remarks  
2. Procedure    4. Source Language    6. Running Time    8. Subroutines

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1. Purpose: Print a report showing the status of each contractor having contracts in effect.
2. Procedure: Sort Tape: Contract number within project number within contractor number. Print a line showing status for each contract. On a change of contractor print a total for the contractor. At the end print a grand total.
3. Configuration: 36Ø G4Ø
4. Source Language: 36Ø PL/1
7. Additional Remarks: A date card has to be supplied: A 6-place numeric date in the first 6 pos.; an alphanumeric date in the next 18 pos.; both dates have to be the date of the run.

## PROGRAM ABSTRACT

Program No. 422028Title: CPMRPProgrammer: Dick Hutchinson Date: April 9, 1969

- |              |                    |                 |                       |
|--------------|--------------------|-----------------|-----------------------|
| 1. Purpose   | 3. Configuration   | 5. Limitations  | 7. Additional Remarks |
| 2. Procedure | 4. Source Language | 6. Running Time | 8. Subroutines        |

1. The purpose of the program is to produce a tape containing information necessary for producing monthly and fiscal year reports.
2. The program will first process the two status tapes to build item records for the 'Built this month quantities and amounts'. The control fields for getting a match for the two status tapes are: contract number, group number, and item number. If an equal compare is encountered, the beginning of the month figures will be subtracted from the end of the month figures to obtain the 'built this month' figures. If an item for a given contract and group no. on the ending status tape cannot be found on the beginning status file, the amounts and quantities are summarized and moved to 'built this month' amounts and quantities fields on the monthly report tape. When the ending status tape has reached an end of file condition, the completed projects this month tape is processed to build records containing accepted this month quantities and amounts. Following the completed this month processing, the completed this year tape will be processed to build records containing accepted year to date quantities and amounts.

At the beginning of the program, a table is created containing the monthly progress report classification code for the appropriate road systems and work classes. When processing the completed this month and completed this year tapes, the first 2 digits of the project control number and work class are loaded into subscripts to obtain the correct progress classification code.

The amount under contract (positions 371-381) on the monthly report tape is computed by multiplying the unit price (ending status) times the authorized item quantity (ending status).

By using a switch and the same work area, the same routine is used for processing the completed projects this month and completed projects this year tapes.

If the item number begins with a 7, or cancel item flag is not blank, or cancel contract flag is not blank, the record is not processed. This pertains only to the completed projects tapes.

## PROGRAM ABSTRACT

Program No. 422028Title: CPMRPProgrammer: Dick HutchinsonDate: April 9, 1969

- 
- |              |                    |                 |                       |
|--------------|--------------------|-----------------|-----------------------|
| 1. Purpose   | 3. Configuration   | 5. Limitations  | 7. Additional Remarks |
| 2. Procedure | 4. Source Language | 6. Running Time | 8. Subroutines        |
- 

## 3. Configuration:

Source Computer:  
IBM, 360 H40  
Object Computer:  
IBM, 360 H40

4. Source Language:  
Cobol F

## 7. Additional Remarks:

Because the two status tapes have the same Dsname and the completed projects tapes have the same Dsname, extreme caution must be exercised when assigning volume serial number cards to the appropriate DD cards.

The DD names for the files are as follows:

|           |   |                                    |
|-----------|---|------------------------------------|
| STATEND   | - | Ending Status Tape                 |
| STABEGIN  | - | Beginning Status Tape              |
| MONPROJ   | - | Completed projects this month tape |
| YEAR PROJ | - | Completed projects this year tape  |
| REPORT    | - | Monthly Report Tape                |

Items beginning with '7' on the ending and beginning status tapes are bypassed.



## PROGRAM ABSTRACT

Program No. 422030Title: CONTRACTOR PAYMENT SYSTEM MONTHLY REPORT BY WORK CLASSProgrammer: Carole Pearson Date: April 7, 1969

1. Purpose      3. Configuration      5. Limitations      7. Additional Remarks  
2. Procedure    4. Source Language    6. Running Time    8. Subroutines

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1. This program produces a monthly report by work class for each residency showing the quantity and amounts that are under contract, built this month, accepted this month, and accepted this year. A recap is printed for each residency. A similar state listing is also produced.
2. Input is the Monthly Report tape which is sorted (major to minor) district, residency, work class code, contract group, and item number for residency reports; and work class, contract group, and item number for the state reports. For the residency report, breaks are taken on both work class changes and residency or district changes. After a residency or district break, a recap is also done giving only amount totals. The state reports have breaks on only the work class with a recap at the end which gives the total amounts for the states. Positions 23 thru 27 on the control card will contain 'Res.' if a residency report is required. and 'State' if a state report is required.
3. IBM - 360 G40.
4. COBOL.
5. If both residency and state reports are desired, the program must be run twice; once with 'Res.' in the control field of the control card, and once with 'State' in this field. If the field is blank, the program will not run.
6. Running time is about 5 minutes.

## PROGRAM ABSTRACT

Program No. 422032Title: (MORPITM) MONTHLY REPORT BY ITEM, CONTRACTOR PAYMENT SYST.Programmer: Merlin Allie Date: 4-30-69

1. Purpose      3. Configuration      5. Limitations      7. Additional Remarks  
2. Procedure    4. Source Language    6. Running Time    8. Subroutines

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1. Purpose: Produce a report showing the quantity and amount that is under contract, built this month, and accepted this year for a selected number of items. This will be done by residency or totals for the whole state.
2. Procedure: The monthly report tape is sorted for the correct listing and the items to be selected are obtained from a card file.
3. Configuration: 36Ø G4Ø.
4. Source Language: 36Ø PL/1.
7. Additional Remarks: A control card has to be placed in with a date and a code to tell which report to be put out.

## PROGRAM ABSTRACT

Program No. 422034Title: 'P46125JM' CONTRACTOR PAYMENTS STATUS LIST PROGRAMProgrammer: Jim Mason Date: November 14, 1968

- |              |                    |                 |                       |
|--------------|--------------------|-----------------|-----------------------|
| 1. Purpose   | 3. Configuration   | 5. Limitations  | 7. Additional Remarks |
| 2. Procedure | 4. Source Language | 6. Running Time | 8. Subroutines        |

1. PURPOSE: LIST ALL OF CONTRACTOR PAYMENT MASTER RECORD. THE RECORDS TO BE LISTED ARE INDICATED BY CONTROL CARDS THE USER SUPPLIES AS INPUT TO THE PROGRAM.
2. PROCEDURE: INPUT DATE CARD, CONTROL CARDS, AND CONTRACTOR PAYMENT MASTER TAPE (SORTED IN ASCENDING ORDER, ITEM # WITHIN GROUP # WITHIN CONTRACT #).
3. CONFIGURATION: 36Ø G4Ø.
4. SOURCE LANGUAGE: PL/1 F (VERSION 3, RELEASE 13)
5. LIMITATIONS: DATE CARD MUST PRECEED ANY CONTROL CARDS; IF NO CONTROL CARDS ARE PRESENT, ENTIRE FILE WILL BE PRINTED; IF ERRORS ARE FOUND IN A CONTROL CARD, THAT CARD WILL BE SKIPPED AND AN APPROPRIATE ERROR MESSAGE WILL BE PRINTED ON THE CONSOLE.

## PROGRAM ABSTRACT

Program No. P422036Title: CONTRACTOR PAYMENT FISCAL YEAR REPORTProgrammer: John R. Coleman Date: 1-30-70

1. Purpose      3. Configuration      5. Limitations      7. Additional Remarks  
2. Procedure    4. Source Language    6. Running Time    8. Subroutines

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1. To list completed construction (Miles or structures) by WORK CLASS CODE for counties and by type of system i.e. Interstate, Primary, Secondary.
2. a) The program inputs the Contractor Payment Monthly Report tape sorted in order by Item within Group within Contract number within County.  
b) A date card must be the first card.  
c) Work Class Code heading cards follow the date card and are used to create the headings.

NOTE: The order of the work class headings is determined by the order in which the Work Class Code cards are placed. The program cannot handle over 29 of these cards.

3. 360 I50
4. PL/1
5. Can handle only Work Class Code cards.
6. 20-30 minutes with sort.

## PROGRAM ABSTRACT

Program No. 422038Title: CROSS REFERENCE LISTProgrammer: K. L. ShaferDate: June 3, 1969

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|              |                    |                 |                       |
|--------------|--------------------|-----------------|-----------------------|
| 1. Purpose   | 3. Configuration   | 5. Limitations  | 7. Additional Remarks |
| 2. Procedure | 4. Source Language | 6. Running Time | 8. Subroutines        |

---

1. The purpose of this program is to produce a listing of the contracts on the Contractor Payment Master Tape. The listing will show the contract number, project number, contractor name, RCE name and type of work. The listing will be used by the Accounting Department.
2. The program will use the current master tape as input. The program will be run following the addition of new contracts to the master tape from the letting.
3. IBM 360 256K  
1 TAPE DRIVE  
1 PRINTER  
1 CARD READER
4. PL/1.
5. None
6. The program will run at print speed.

## PROGRAM ABSTRACT

Program No. P422040Title: HIGHWAY WORK UNDER CONTRACTProgrammer: Kenneth L. Nelson Date: 7-13-70

1. Purpose      3. Configuration      5. Limitations      7. Additional Remarks  
2. Procedure    4. Source Language    6. Running Time    8. Subroutines

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1. The purpose of this program is to produce a fiscal report showing the different types of work that are under contract with the categories of interstate, Primary, and Farm to Market.
2. The Monthly Report tape is sorted in sequence of item number, within group, within contract number within type of work.

The program accumulates the miles for the different categories for each type of work. When the work class code changes the program will print a line for the class.

The only work class that may be listed that does not contain miles is structures, which is work class 06. This class contains either number of bridges or number of culverts.

3. IBM 360 I50
4. PL/1
5. N.A.
6. N.A.
7. None
8. None

CODING INSTRUCTIONS

I. Contract Construction Progress Voucher (Form 309)

1. Contract Number

The contract number is printed on the voucher by the computer. This number identifies the contract that was written for the project.

2. Group Number

The group number is printed by the computer. This number is used to identify a particular structure within a contract.

3. Voucher Number

All progress vouchers printed for a contract are sequentially numbered by the computer. The first voucher printed for a new contract will be number one. This number incremented by one each time a progress voucher for the contracted is submitted for payment.

4. Final Voucher Box

This box is used to indicate to the programs whether this progress voucher is a sub-final or final. All sub-final progress vouchers should have an "X" entered in the box. The computer will then print an "F" in the box when the next progress voucher is printed. The "F" will indicate that this voucher is a final voucher. The box should be left blank on progress vouchers that are submitted for estimate payments **only**.

5. Date Last Voucher

This date is the date of the last progress voucher processed for payment by the computer. The date is printed on this line by the computer.

6. Date This Voucher

The date of preparation by the RCE should be entered on this line. This date will appear as the date of last voucher on the next progress voucher printed for the contract. This date will also appear on the payment voucher that is printed by the computer.



7. Extra Days

If the extra days shown in the "todate" column are to be increased, the additional quantity may be entered in the "this voucher" column. The number that is entered will be added to a total todate and will show an increase in the "to date" column on the next progress voucher printed.

8. Contract Retention

A. Current Retention Percent

The retention percentage that is currently in effect is printed in this column. All progress payments will have retention computed using this percentage figure.

B. Current Maximum Retention Amount

The amount printed in this column is the maximum amount that will be retained for the contract.

C. New Retention Percent

If it is desired to change the current retention percent, a different percentage figure may be entered in this column. The new percentage will apply on the payment being made for the progress voucher it is entered on. If the retention percentage is not to be changed, this column should be left blank.

C. New Maximum Retention Amount

If the current maximum retention amount is to be changed to a different figure, the new amount may be entered in this column. This amount will be in effect for the payment made on this progress voucher and will be shown in the current maximum retention amount on subsequent progress vouchers. If the amount entered is less than the total accumulated retention for the contract, a refund of retention will be made to the contractor.

9. Item Number

The item number is used to identify the individual items on the contract. This number is printed in this column by the computer.

10. Quantity Awarded

The quantity printed by the computer in this column is the quantity that is on the contract.

11. Quantity Authorized

This quantity is the maximum number of units that may be entered for payment without further approval by the Construction Department. If the quantity entered for payment exceeds this quantity by more than 20%, a warning message is printed for the contract. The quantity authorized may be increased or decreased by a change order (form 240).

12. Unit of Measure

The unit of measure is printed by the computer for each item.

13. Item Description

There may be two lines of description printed for each item by the computer. The description is the same as the one on the contract.

14. Completed Last Voucher

The totals printed in the six columns for each item show the total quantity paid for as of the last progress voucher processed.

15. Total To Date

A quantity greater than the completed last voucher figure is entered to generate a payment on an item. The payment will be for the difference between the completed last voucher figure and the total to date quantity. If the quantity entered in the total to date is less than the completed last voucher figure, a reduction in the total payment to the contractor will occur. A refund of the accumulated retention will not be made unless the item number is 8999. If there has been no progress on an item, this line should be left blank. If a quantity or part of a quantity is to be moved from one column to another for an item, it is possible to show a lower quantity in one column and a larger quantity in another column on the same progress voucher. This will cause the computer to make the necessary adjustments to the quantities in the different columns but will not pay the contractor twice for the same quantity.

II. Change or Extra Work Order (Form 240)

1. Contract Number (Cols. 1-5)

The five digit contract number that identifies the contract should be entered with leading zeroes on this line.

2. Group Number (Col. 6)

If there are group numbers within the contract, the group number that the change/work order applies to should be entered on this line. A separate sheet must be used for each different group on a contract. If the contract does not contain groups, this line should be left blank.

3. Change/Work Order Number

The number of the change/work order should be entered on this line. This number will be printed on the final estimate report when the contract is finalized.

4. A-Item Included in Contract

A. Item Number

A seven has been preprinted on the form as the left most position of the four digit item number. The first item number entered for a contract should be 7001. Each additional item entered for a particular contract should be numbered with a number greater than the previous item. There cannot be two items entered with the same item number.

B. Item Description

The number of the item in the contract that this item applies to should be entered on the line in this column. The number should have leading zeroes entered. If it is desired, a second line of description may be entered for the change item. Both lines will be printed on the progress voucher.

C. Function Code

The function code column is not used in this section.

D. Unit Price

The unit price for the change item is entered in this column. Up to five decimal places may be entered.

E. Quantity

The quantity for the change item is entered in this column. The quantity, which may be either positive or negative, is entered with three decimal places. If the number is negative a "OR" should be entered immediately to the right of the third decimal position.

F. Amount

The amount for the change item is entered in this column. The amount, which may be either positive or negative, is entered with two decimal places. If the amount is negative a "OR" should be entered immediately to the right of the second decimal number.

5. B-Items Not Included in Contract

A. An "8" has been preprinted in the left most position of the item number column. This number is used by the program to identify this section of the form. The first item entered for a contract should be item 8001. This number should be incremented by one for each additional item entered in this section. There cannot be two items entered with the same item number. Item number 8999 has been reserved for an unincorporated material item. For new contracts, this may be the first item added so that payment for the unincorporated material may be made at the time that it is delivered to the job site.

B. Item Description

There may be two lines of description entered per item. These lines will be printed on the progress voucher for the item.

C. Function Code

The three digit function code is entered in this column for each item. Check the Accounting Manual for the proper function code.

D. Unit Price

The unit price for the item is entered in this column. The unit price may be entered with five decimal places. Each item should have a unit price entered. Lump sum items should have 1.00 entered.

E. Quantity

The quantity for each item is entered in this column. The quantity is entered with three decimal places. Lump sum items should have the amount entered as a quantity.

F. Amount

The amount for each item is entered in this column. The amount is entered to two decimal places.

III. Change Sheet (Form 54)

1. Contract Number

The five digit contract number that the change applies to is entered in this column. The number should be entered with leading zeroes.

2. GRP

If the contract contains groups, the group number that the change applies to should be entered in this column. The column should be left blank for contracts that do not contain groups.

3. Item Number

If the change applies to an individual item on the contract, the item number should be entered with leading zeroes in this column. For changes that apply to an entire group or contract, this column should be left blank.

4. Field Identification

The identification of the field that is to be changed is entered in this column. The identification code assigned to each field of the master record is found on the master tape record layout.

5. Change Data

The new data that is to be placed in the field is entered in this column. Data is entered starting with the left most position and proceeding to the right. The dotted vertical line on the twenty-fourth column is used only to indicate the location of the eleventh coding position from the left of the line. Fields that are designated as numeric on the master record layout should only have numbers inserted in them. The alphanumeric fields may have either numeric or alphabetic data entered. Place a minus ("-") sign over the units position if the numeric data being entered is to be negative.

6. Card Type

A card type of "2FORC" has been preprinted on the code sheet.

IV. Master Record Status List (Form 39)

1. Contract Number

The number that identifies the contract that is to be listed is entered in this column. The five digit number should be entered with leading zeroes.

2. GRP

If the contract contains groups, the group number that is to be listed is entered in this column. If the contract does not contain groups or the entire contract is to be printed, this column should be left blank.

3. Item Number

If only one item on a contract is to be listed, the number of that item is entered in this column. The four digit number should be entered with leading zeroes. If all items in a group or a contract are to be listed, this column should be left blank.

V. Warrant Cancellation (Form 37)

1. Progress Voucher Number

The number of the progress voucher that generated the progress payment should be entered on this line.

2. Contractor Name

The contractor's name that is on the payment voucher should be entered on this line.

3. Warrant Number

The number of the warrant that has been cancelled should be entered on this line.

4. Payment Voucher Number

The number of the payment voucher that generated the warrant should be entered on this line.

5. Contract Number

The number of the contract that the cancellation applies to should be entered on this line. The five digit number should be entered with leading zeroes.

6. GRP

If the contract contains groups, the group number should be entered on this line. For contracts that do not contain groups, this line should be left blank.

7. Retention Percentage

The retention percentage that was in effect at the time the progress payment was made should be entered on this line. The percentage is entered to the third decimal place. For example, "010000" is 10%. The percentage is used to back down the accumulated retention for the contract.



8. Item Number

The numbers of the items that the progress payment was made on are entered in this column. The four digit numbers should be entered with leading zeroes. Only those items that progress was reported on should be entered.

9. Quantities

The quantities that were paid for should be entered in the appropriate column for the item. The quantity that is entered in each of the columns should be the difference between the completed last voucher and the total to date quantities on the progress voucher. If the quantity for an item was reduced on the progress voucher, a plus quantity should be entered on this code sheet.

VI. Progress Voucher Request (Form 56)

1. Contract Number

The five digit number that identifies the contract should be entered with leading zeroes in this column.

2. GRP

If the contract contains groups, the group number is entered in this column. For those contracts that do not contain groups, this column should be left blank.

3. Change Type

A change type "F371" has been preprinted on the code sheet. This indicates to the program that a new progress voucher is to be printed.

4. Card Type

Card type "2FORC" has been preprinted on the code sheet.

VII. Cancel Contract (Form 59)

1. Contract Number

The number that identifies the contract that is to be cancelled is entered in this column. The five digit number should be entered with leading zeroes.

2. GRP

If the contract contains groups, the group number should be entered in this column. The column should be left blank for contracts that do not contain groups.

VIII. Cancel Item (Form 65)

1. Contract Number

The five digit number that identifies the contract is entered with leading zeroes in this column.

2. GRP

If the contract contains groups, the group number is entered in this column. For contracts that do not contain groups, this column is left blank.

3. Item Number

The four digit number of the item that is to be cancelled is entered in this column. This number should be entered with leading zeroes.

IX. Multi-Warrant Data (Form 46)

1. Contract Number

The five digit number that identifies the contract is entered with leading zeroes in this column.

2. Multi-Warrant Code

The multi-warrant code entered in this column will be "1" for the first warrant, "2" for the second, etc.

3. Name Continuation Code

If it is necessary to continue to a second line for a name, the second line should have a "2" entered in this column. The multi-warrant code should be the same as the one in the first line entered for the payee. The first line entered for each payee should have a "1" entered in this column. A maximum of nine lines may be used for one payee.

4. Name

The payee's name is entered in this column. This name will appear near the bottom of the payment voucher and on the warrant. For each additional line used to enter the payee's name, the name continuation code must be incremented by one.

5. Amount

The amount of money the payee is to receive is entered in this column. The amount must be entered on the first line of the payee. This line should have a "1" in the name continuation code.

X. Supplemental Contract (Form 57)

1. Contract Number

The five digit number that identifies the contract is entered with leading zeroes in this column.

2. GRP

If the contract contains groups, the group number is entered in this column. This column should be left blank for contracts that do not have groups.

3. Item Number

The numbers of the items that are on the supplemental contract are entered in this column. The four digit number should be entered with leading zeroes.

4. Change Type

A change type "F39" has been preprinted on the form.

5. Quantity

The quantity that is shown on the supplemental contract is entered for each item in this column. Leading zeroes should be entered.

6. Card Type

A card type of "2FORC" has been preprinted on the form.

XI. Accounting Unit 01 Description (Form 36)

1. Contract Number

The five digit number that identifies the contract is entered with leading zeroes on this line.

2. GRP

If the contract contains groups, the group number is entered on this line. The line should be left blank for those contracts that do not have groups.

3. Description

This line is used to enter a short description of the accounting unit 01. This description will be printed on the final estimate report.

XII. Reallocation of Accounting Units (Form 34)

1. Contract Number

The five digit number that identifies the contract is entered with leading zeroes in this column.

2. GRP

The group number is entered in this column. If the contract does not contain groups, the column should be left blank.

3. Accounting Unit

The accounting unit number is entered in this column. The first accounting unit entered would be "02". The computer has already established an accounting unit "01" and has printed the identification of it on the final progress voucher. As many accounting units may be used as are necessary to break the project down into sections.

4. County Number

The number of the county that the accounting unit resides in is entered in this column. On a two county project, the second accounting unit may be used only to describe the second county. On an I-IG project, the second accounting unit would be used to describe the IG portion of the project.

5. Participation Class

The two digit code of the participation class for the accounting unit is entered in this column. If, for example, the second accounting unit was being used to describe the IG portion of an I-IG project, a "02" would be entered in this column for accounting unit two.

6. Accounting Unit Description

A short description of the accounting unit may be entered in this column. The description will be printed on the final estimate.



7. Card Type

A card type of "4RAL1" has been preprinted on the form.

XIII. Quantity Reallocation for Final (Form 35)

1. Contract Number

The five digit number that identifies the contract is entered with leading zeroes in this column.

2. GRP

If the contract contains groups, the group number is entered in this column. The column should be left blank for those contracts that do not have groups.

3. Item Number

The four digit item number is entered with leading zeroes in this column. Only those items that have a quantity being reallocated to an accounting unit need be entered.

4. Rural and Urban Quantities

These columns are used to enter the quantities of each different accounting unit for an item. The total quantity reported to date must be shown for the different accounting units. One line will be used for each different accounting unit within the item number. If the total quantity for accounting unit "01" is zero, a zero quantity must be shown for that accounting unit.

5. Card Type

The card type is composed of the preprinted "4RA" and the accounting unit number. A separate line is used for each different accounting unit within an item. All accounting unit numbers and quantities must be entered for the item.

XIV. Name and Address Change Sheet (Form 38)

1. Contract Number

The five digit number that identifies the contractor is entered with leading zeroes on this line. Each contractor must have a unique number.

2. New

This box should be checked only when a new contractor record is being added to the file.

3. Change

This box should be checked when a change is being made to a contractor record that already exists on the contractor name file.

4. Delete

This box should be checked only when the entire contractor record is to be deleted from the contractor name file.

5. Contractor

This section is used to enter the contractor's name and address. The name will appear on the payment voucher and the warrant exactly as it is entered on the code sheet. The address will appear on the payment voucher only.

6. Assignee 1

This section is used to enter the name and address of an assignee. The name will appear on the payment voucher and the warrant exactly as it is entered on the code sheet. The program will generate the word "AND" between the contractor's name and the assignee name. An assignee code must be entered on the master tape record in the contract for which the assignee is to apply. If there is not an assignee for the contract, this section should be left blank.

7. Assignee 2

This section is used to enter a second assignee for the contractor. The assignee code entered in the master records of the contract for the contractor is used to indicate which assignee applies.

## 8. Deletion of Lines

A line may be deleted in any one of the three sections by entering a special delete character (✻) in the left most position of the line. This will cause the entire line to be blanked out.

XV. Refinalization Request

If a contract is to be re-finalized, this sheet is used to request the Data Processing Department to place the data for the contract back on to the current master tape. After this work has been completed, the system will automatically print a new final progress voucher. This progress voucher may then be submitted to re-finalize the contract.

SAMPLE FORMS

CONTRACT 01964 GROUP 1

**IOWA STATE HIGHWAY COMMISSION  
CONTRACT CONSTRUCTION PROGRESS VOUCHER**

PAGE 1

VOUCHER NO. 1  X THIS BOX WHEN NEXT VOUCHER WILL BE THE FINAL

**F-520-4(7)--20-40  
STRUCTURES  
JAMES R BUMP**

Form 309-25M-14969

DATE LAST VOUCHER 00-00-00 MO. DAY YR. THIS VOUCHER 06-10-68 MO. DAY YR.

| EXTRA DAYS |           |
|------------|-----------|
| THIS VOUCH | TO DATE   |
|            | <u>00</u> |

CONTRACTOR NO. 48200 NAME **WELDEN BROTHERS INC.**

| CONTRACT RETENTION |                          |            |                      |
|--------------------|--------------------------|------------|----------------------|
| CURRENT RET. %     | CURRENT MAX. RET. AMOUNT | NEW RET. % | NEW MAX. RET. AMOUNT |
| 0.100              | 4906.34                  | .          | .                    |

| ITEM NO. | QUANTITY AWARDED                               | QUANTITY AUTHORIZED | UNIT OF MEASURE | COMPL LAST VOUCH | RURAL PARTICIPATING | RURAL NON-PARTICIPATING | RURAL SUSPENSE | URBAN PARTICIPATING | URBAN NON-PARTICIPATING | URBAN SUSPENSE |
|----------|--|---------------------|-----------------|------------------|---------------------|-------------------------|----------------|---------------------|-------------------------|----------------|
|          |  |                     |                 |                  | F83                 | F84                     | F85            | F86                 | F87                     | F88            |
| 0001     | 577200   | 577200              | CU.YD.          |                  | 000                 | 000                     | 000            | 000                 | 000                     | 000            |
|          | CONCRETE, STRUCTURAL                           |                     |                 | TOTAL TO DATE    | 134,000             |                         |                |                     |                         |                |
| 0002     | 132811000                                      | 132811000           | LBS.            |                  | 000                 | 000                     | 000            | 000                 | 000                     | 000            |
|          | STEEL, REINFORCING                             |                     |                 | TOTAL TO DATE    | 3104,000            |                         |                |                     |                         |                |
| 0003     | 14000  | 14000               | ONLY            |                  | 000                 | 000                     | 000            | 000                 | 000                     | 000            |
|          | BEAMS, PRETENSIONED, PRESTRESSED CONCRETE B-2  |                     |                 | TOTAL TO DATE    |                     |                         |                |                     |                         |                |
| 0004     | 14000  | 14000               | ONLY            |                  | 000                 | 000                     | 000            | 000                 | 000                     | 000            |
|          | BEAMS, PRETENSIONED, PRESTRESSED CONCRETE, B-9 |                     |                 | TOTAL TO DATE    |                     |                         |                |                     |                         |                |
| 0005     | 440000   | 440000              | LIN.FT.         |                  | 000                 | 000                     | 000            | 000                 | 000                     | 000            |
|          | HANDRAIL, ALUMINUM                             |                     |                 | TOTAL TO DATE    |                     |                         |                |                     |                         |                |
| 0006     | 4390000  | 4390000             | LIN.FT.         |                  | 000                 | 000                     | 000            | 000                 | 000                     | 000            |
|          | PILING, CREOSOTED                              |                     |                 | TOTAL TO DATE    | 2235,000            |                         |                |                     |                         |                |
| 0007     | 460000   | 460000              | CU.YD.          |                  | 000                 | 000                     | 000            | 000                 | 000                     | 000            |
|          | EXCAVATION, CLASS 20                           |                     |                 | TOTAL TO DATE    | 340,000             |                         |                |                     |                         |                |
| 0008     | 110000   | 110000              | CU.YD.          |                  | 000                 | 000                     | 000            | 000                 | 000                     | 000            |
|          | BACKFILL, GRANULAR                             |                     |                 | TOTAL TO DATE    |                     |                         |                |                     |                         |                |
| 0009     | 565000   | 565000              | SQ.YD.          |                  | 000                 | 000                     | 000            | 000                 | 000                     | 000            |
|          | CONCRETE, SLOPE PROTECTION                     |                     |                 | TOTAL TO DATE    |                     |                         |                |                     |                         |                |
| 0010     | 212000   | 212000              | LIN.FT.         |                  | 000                 | 000                     | 000            | 000                 | 000                     | 000            |
|          | SUBDRAIN, TILE, 4IN. DIA.                      |                     |                 | TOTAL TO DATE    |                     |                         |                |                     |                         |                |

SAMPLE

AUDITED ACCOUNTING DEPT.

I CERTIFY THAT THE WORK ITEMS SHOWN HEREIN ARE JUST AND UNPAID, AND THAT THE REQUIREMENTS OF THE IOWA STATE HIGHWAY COMMISSION SPECIFICATIONS FOR THIS PROJECT, INCLUDING ALL REQUIREMENTS AS TO MAXIMUM HOURS OF LABOR AND MINIMUM WAGES HAVE BEEN COMPLIED WITH.

DATE \_\_\_\_\_ COUNTY OR RESIDENT ENGINEER CERTIFICATION \_\_\_\_\_  
 DATE \_\_\_\_\_ CHAIRMAN OF BOARD OF SUPERVISORS APPROVAL \_\_\_\_\_  
 DATE \_\_\_\_\_ DISTRICT ENGINEER OR DEPT. HEAD APPROVAL \_\_\_\_\_

CLAIMANT'S CERTIFICATION

I, \_\_\_\_\_, THE \_\_\_\_\_ FOR  
 (CONTRACTOR) CERTIFY THAT THE WORK ITEMS SHOWN HEREIN ARE JUST AND UNPAID, AND THAT THE REQUIREMENTS OF THE IOWA STATE HIGHWAY COMMISSION SPECIFICATIONS FOR THIS PROJECT, INCLUDING ALL REQUIREMENTS AS TO MAXIMUM HOURS OF LABOR AND MINIMUM WAGES HAVE BEEN COMPLIED WITH.

DATE \_\_\_\_\_ SIGNED CLAIMANT (CONTRACTOR) \_\_\_\_\_

CERTIFICATION FOR HOURS AND LABOR APPLIES ONLY TO FEDERAL PARTICIPATING PROJECTS.

85

ESTIMATED OVER-RUN OR UNDER-RUN INVOLVED FOR CONTRACT

|   |   |   |   |   |
|---|---|---|---|---|
|   |   |   |   |   |
| 1 | 2 | 3 | 4 | 5 |

GRP. 

|   |
|---|
|   |
| 6 |

A-ITEMS INCLUDED IN CONTRACT

CHANGE/WORK ORDER NO. \_\_\_\_\_

7—10

| ITEM NO. | ITEM DESCRIPTION  | FUNCTION CODE | UNIT PRICE .XXX | QUANTITY .XXX | AMOUNT .XX |  |  |  |  |
|----------|---|---------------|-----------------|---------------|------------|--|--|--|--|
| 7        | APPLIES TO ITEM <table border="1"><tr><td> </td><td> </td><td> </td><td> </td></tr></table> |               |                 |               |            |  |  |  |  |
|          |   |               |                 |               |            |  |  |  |  |
| 7        | APPLIES TO ITEM <table border="1"><tr><td> </td><td> </td><td> </td><td> </td></tr></table> |               |                 |               |            |  |  |  |  |
|          |   |               |                 |               |            |  |  |  |  |
| 7        | APPLIES TO ITEM <table border="1"><tr><td> </td><td> </td><td> </td><td> </td></tr></table> |               |                 |               |            |  |  |  |  |
|          |   |               |                 |               |            |  |  |  |  |
| 7        | APPLIES TO ITEM <table border="1"><tr><td> </td><td> </td><td> </td><td> </td></tr></table> |               |                 |               |            |  |  |  |  |
|          |   |               |                 |               |            |  |  |  |  |
| 7        | APPLIES TO ITEM <table border="1"><tr><td> </td><td> </td><td> </td><td> </td></tr></table> |               |                 |               |            |  |  |  |  |
|          |   |               |                 |               |            |  |  |  |  |
| 7        | APPLIES TO ITEM <table border="1"><tr><td> </td><td> </td><td> </td><td> </td></tr></table> |               |                 |               |            |  |  |  |  |
|          |   |               |                 |               |            |  |  |  |  |
| 7        | APPLIES TO ITEM <table border="1"><tr><td> </td><td> </td><td> </td><td> </td></tr></table> |               |                 |               |            |  |  |  |  |
|          |   |               |                 |               |            |  |  |  |  |
| 7        | APPLIES TO ITEM <table border="1"><tr><td> </td><td> </td><td> </td><td> </td></tr></table> |               |                 |               |            |  |  |  |  |
|          |   |               |                 |               |            |  |  |  |  |
| 7        | APPLIES TO ITEM <table border="1"><tr><td> </td><td> </td><td> </td><td> </td></tr></table> |               |                 |               |            |  |  |  |  |
|          |   |               |                 |               |            |  |  |  |  |
| 7        | APPLIES TO ITEM <table border="1"><tr><td> </td><td> </td><td> </td><td> </td></tr></table> |               |                 |               |            |  |  |  |  |
|          |   |               |                 |               |            |  |  |  |  |
| 7        | APPLIES TO ITEM <table border="1"><tr><td> </td><td> </td><td> </td><td> </td></tr></table> |               |                 |               |            |  |  |  |  |
|          |   |               |                 |               |            |  |  |  |  |
| TOTAL    |   |               |                 |               |            |  |  |  |  |

B-ITEMS NOT INCLUDED IN CONTRACT

7—10

| ITEM NO. | ITEM DESCRIPTION | FUNCTION CODE | UNIT PRICE .XXX | QUANTITY .XXX | AMOUNT .XX |
|----------|------------------|---------------|-----------------|---------------|------------|
| 8        |                  |               |                 |               |            |
| 8        |                  |               |                 |               |            |
| 8        |                  |               |                 |               |            |
| 8        |                  |               |                 |               |            |
| 8        |                  |               |                 |               |            |
| 8        |                  |               |                 |               |            |
| 8        |                  |               |                 |               |            |
| 8        |                  |               |                 |               |            |
| 8        |                  |               |                 |               |            |
| 8        |                  |               |                 |               |            |
| 8        |                  |               |                 |               |            |
| TOTAL    |                  |               |                 |               |            |



FORM NO. 54

CONTRACTOR PAYMENT  
CHANGE SHEET

| CONTRACT<br>NUMBER | G<br>R<br>P | ITEM<br>NUMBER | FIELD<br>ID | CHANGE DATA |  |  | CARD<br>TYPE |
|--------------------|-------------|----------------|-------------|-------------|--|--|--------------|
|                    |             |                |             |             |  |  |              |
| 1                  | 6           | 7              | 11          | 14          |  |  | 76<br>2.FORC |
|                    |             |                |             |             |  |  | 2.FORC       |
|                    |             |                |             |             |  |  | 2.FORC       |
|                    |             |                |             |             |  |  | 2.FORC       |
|                    |             |                |             |             |  |  | 2.FORC       |
|                    |             |                |             |             |  |  | 2.FORC       |
|                    |             |                |             |             |  |  | 2.FORC       |
|                    |             |                |             |             |  |  | 2.FORC       |
|                    |             |                |             |             |  |  | 2.FORC       |
|                    |             |                |             |             |  |  | 2.FORC       |
|                    |             |                |             |             |  |  | 2.FORC       |
|                    |             |                |             |             |  |  | 2.FORC       |
|                    |             |                |             |             |  |  | 2.FORC       |
|                    |             |                |             |             |  |  | 2.FORC       |
|                    |             |                |             |             |  |  | 2.FORC       |
|                    |             |                |             |             |  |  | 2.FORC       |
|                    |             |                |             |             |  |  | 2.FORC       |
|                    |             |                |             |             |  |  | 2.FORC       |
|                    |             |                |             |             |  |  | 2.FORC       |
|                    |             |                |             |             |  |  | 2.FORC       |
|                    |             |                |             |             |  |  | 2.FORC       |
|                    |             |                |             |             |  |  | 2.FORC       |
|                    |             |                |             |             |  |  | 2.FORC       |
|                    |             |                |             |             |  |  | 2.FORC       |
| 1                  | 6           | 7              | 11          | 14          |  |  | 76<br>2.FORC |

# CONTRACTOR PAYMENT REALLOCATION OF ACCOUNTING UNITS

| CONTRACT NUMBER | GRP | ACTG UNIT | CNTY NO. | PART CLSS | ACCOUNTING UNIT DESCRIPTION | CARD TYPE           |
|-----------------|-----|-----------|----------|-----------|-----------------------------|---------------------|
| 1               | 6   | 11        | 13       | 15        | 17                          | <sup>76</sup> 4RAL1 |
|                 |     |           |          |           |                             | 4RAL1               |
|                 |     |           |          |           |                             | 4RAL1               |
|                 |     |           |          |           |                             | 4RAL1               |
|                 |     |           |          |           |                             | 4RAL1               |
|                 |     |           |          |           |                             | 4RAL1               |
|                 |     |           |          |           |                             | 4RAL1               |
|                 |     |           |          |           |                             | 4RAL1               |
|                 |     |           |          |           |                             | 4RAL1               |
|                 |     |           |          |           |                             | 4RAL1               |
|                 |     |           |          |           |                             | 4RAL1               |
|                 |     |           |          |           |                             | 4RAL1               |
|                 |     |           |          |           |                             | 4RAL1               |
|                 |     |           |          |           |                             | 4RAL1               |
|                 |     |           |          |           |                             | 4RAL1               |
|                 |     |           |          |           |                             | 4RAL1               |
|                 |     |           |          |           |                             | 4RAL1               |
|                 |     |           |          |           |                             | 4RAL1               |
|                 |     |           |          |           |                             | 4RAL1               |
|                 |     |           |          |           |                             | 4RAL1               |
|                 |     |           |          |           |                             | 4RAL1               |
|                 |     |           |          |           |                             | 4RAL1               |





# CONTRACTOR PAYMENT ACCOUNTING UNIT 01 DESCRIPTION

|                    |   |             |       |           |    |    |
|--------------------|---|-------------|-------|-----------|----|----|
| CONTRACT<br>NUMBER |   | G<br>R<br>P | E.3.4 | 2.F.O.R.C |    |    |
| 1                  | 5 | 6           | 11    | 13        | 76 | 80 |

## DESCRIPTION

14 |-----| 43

SUBMIT THIS FORM FOR EACH CONTRACT WITH THE FINAL PROGRESS VOUCHER. THE UNIT DESCRIPTION WILL BE PRINTED ON THE FINAL ESTIMATE REPORT. ANY DESCRIPTIVE INFORMATION CAN BE ENTERED SUCH AS THE FOLLOWING EXAMPLES:

"STA 1160+15 TO STA 1163+00"  
"DIVISION 2 ON PLANS"

IF THERE IS MORE THAN ONE GROUP ON THE CONTRACT, SUBMIT ONE SHEET PER GROUP WITH THE FINAL PROGRESS VOUCHER.

## CONTRACTOR PAYMENTS SUPPLEMENTAL CONTRACT

| CONTRACT NUMBER | G<br>R<br>P  | ITEM NUMBER  | CHG. TYPE           | QUANTITY      | CARD TYPE               |
|-----------------|--------------|--------------|---------------------|---------------|-------------------------|
| <sup>1</sup>    | <sup>6</sup> | <sup>7</sup> | <sup>11</sup> F,3,9 | <sup>14</sup> | <sup>25</sup> 2,F,O,R,C |
|                 |              |              | F,3,9               |               | 2,F,O,R,C               |
|                 |              |              | F,3,9               |               | 2,F,O,R,C               |
|                 |              |              | F,3,9               |               | 2,F,O,R,C               |
|                 |              |              | F,3,9               |               | 2,F,O,R,C               |
|                 |              |              | F,3,9               |               | 2,F,O,R,C               |
|                 |              |              | F,3,9               |               | 2,F,O,R,C               |
|                 |              |              | F,3,9               |               | 2,F,O,R,C               |
|                 |              |              | F,3,9               |               | 2,F,O,R,C               |
|                 |              |              | F,3,9               |               | 2,F,O,R,C               |
|                 |              |              | F,3,9               |               | 2,F,O,R,C               |
|                 |              |              | F,3,9               |               | 2,F,O,R,C               |
|                 |              |              | F,3,9               |               | 2,F,O,R,C               |
|                 |              |              | F,3,9               |               | 2,F,O,R,C               |
|                 |              |              | F,3,9               |               | 2,F,O,R,C               |
|                 |              |              | F,3,9               |               | 2,F,O,R,C               |
|                 |              |              | F,3,9               |               | 2,F,O,R,C               |
|                 |              |              | F,3,9               |               | 2,F,O,R,C               |
|                 |              |              | F,3,9               |               | 2,F,O,R,C               |
|                 |              |              | F,3,9               |               | 2,F,O,R,C               |
|                 |              |              | F,3,9               |               | 2,F,O,R,C               |
|                 |              |              | F,3,9               |               | 2,F,O,R,C               |
|                 |              |              | F,3,9               |               | 2,F,O,R,C               |



# CONTRACTOR PAYMENTS PROGRESS VOUCHER REQUEST

| CONTRACT NUMBER | GRP | CHG. TYPE             | CARD TYPE            |
|-----------------|-----|-----------------------|----------------------|
| 1               | 6   | <sup>11</sup> F,3,7,1 | <sup>25</sup> 2,FORC |
|                 |     | F,3,7,1               | 2,FORC               |
|                 |     | F,3,7,1               | 2,FORC               |
|                 |     | F,3,7,1               | 2,FORC               |
|                 |     | F,3,7,1               | 2,FORC               |
|                 |     | F,3,7,1               | 2,FORC               |
|                 |     | F,3,7,1               | 2,FORC               |
|                 |     | F,3,7,1               | 2,FORC               |
|                 |     | F,3,7,1               | 2,FORC               |
|                 |     | F,3,7,1               | 2,FORC               |
|                 |     | F,3,7,1               | 2,FORC               |
|                 |     | F,3,7,1               | 2,FORC               |
|                 |     | F,3,7,1               | 2,FORC               |
|                 |     | F,3,7,1               | 2,FORC               |
|                 |     | F,3,7,1               | 2,FORC               |
|                 |     | F,3,7,1               | 2,FORC               |
|                 |     | F,3,7,1               | 2,FORC               |
|                 |     | F,3,7,1               | 2,FORC               |
|                 |     | F,3,7,1               | 2,FORC               |
|                 |     | F,3,7,1               | 2,FORC               |
|                 |     | F,3,7,1               | 2,FORC               |
|                 |     | F,3,7,1               | 2,FORC               |
|                 |     | F,3,7,1               | 2,FORC               |

# CONTRACTOR PAYMENTS MULTI-WARRANT DATA

| CONTRACT NUMBER |   |   | NAME | AMOUNT  |
|-----------------|---|---|------|---------|
| 1               | 2 | 3 |      |         |
| 1               | 6 | 7 | 8    | 38      |
|                 |   |   |      | / /   i |
|                 |   |   |      | / /   i |
|                 |   |   |      | / /   i |
|                 |   |   |      | / /   i |
|                 |   |   |      | / /   i |
|                 |   |   |      | / /   i |
|                 |   |   |      | / /   i |
|                 |   |   |      | / /   i |
|                 |   |   |      | / /   i |
|                 |   |   |      | / /   i |
|                 |   |   |      | / /   i |
|                 |   |   |      | / /   i |
|                 |   |   |      | / /   i |
|                 |   |   |      | / /   i |
|                 |   |   |      | / /   i |
|                 |   |   |      | / /   i |
|                 |   |   |      | / /   i |
|                 |   |   |      | / /   i |
|                 |   |   |      | / /   i |
|                 |   |   |      | / /   i |
|                 |   |   |      | / /   i |
|                 |   |   |      | / /   i |
|                 |   |   |      | / /   i |
|                 |   |   |      | / /   i |
|                 |   |   |      | / /   i |
|                 |   |   |      | / /   i |
|                 |   |   |      | / /   i |
|                 |   |   |      | / /   i |
|                 |   |   |      | / /   i |
|                 |   |   |      | / /   i |
|                 |   |   |      | / /   i |
|                 |   |   |      | / /   i |

1 MULTI-WARRANT CODE  
2 NAME CONTINUATION CODE

PREPARED BY \_\_\_\_\_

94





## CONTRACTOR PAYMENT CANCEL ITEM

| CONTRACT<br>NUMBER | G<br>R<br>P | ITEM<br>NUMBER |         |           |
|--------------------|-------------|----------------|---------|-----------|
| 1                  | 6           | 7              | 11      | 76        |
|                    |             |                | F,3,8,1 | 2,F,O,R,C |
|                    |             |                | F,3,8,1 | 2,F,O,R,C |
|                    |             |                | F,3,8,1 | 2,F,O,R,C |
|                    |             |                | F,3,8,1 | 2,F,O,R,C |
|                    |             |                | F,3,8,1 | 2,F,O,R,C |
|                    |             |                | F,3,8,1 | 2,F,O,R,C |
|                    |             |                | F,3,8,1 | 2,F,O,R,C |
|                    |             |                | F,3,8,1 | 2,F,O,R,C |
|                    |             |                | F,3,8,1 | 2,F,O,R,C |
|                    |             |                | F,3,8,1 | 2,F,O,R,C |
|                    |             |                | F,3,8,1 | 2,F,O,R,C |
|                    |             |                | F,3,8,1 | 2,F,O,R,C |
|                    |             |                | F,3,8,1 | 2,F,O,R,C |
|                    |             |                | F,3,8,1 | 2,F,O,R,C |
|                    |             |                | F,3,8,1 | 2,F,O,R,C |
|                    |             |                | F,3,8,1 | 2,F,O,R,C |
|                    |             |                | F,3,8,1 | 2,F,O,R,C |
|                    |             |                | F,3,8,1 | 2,F,O,R,C |
|                    |             |                | F,3,8,1 | 2,F,O,R,C |
|                    |             |                | F,3,8,1 | 2,F,O,R,C |
|                    |             |                | F,3,8,1 | 2,F,O,R,C |
|                    |             |                | F,3,8,1 | 2,F,O,R,C |
|                    |             |                | F,3,8,1 | 2,F,O,R,C |
|                    |             |                | F,3,8,1 | 2,F,O,R,C |
|                    |             |                | F,3,8,1 | 2,F,O,R,C |

# CONTRACTOR PAYMENT WARRANT CANCELATION

PROGRESS VOUCHER  
NUMBER (309)

CONTRACTOR NAME \_\_\_\_\_

WARRANT  
NUMBER \_\_\_\_\_

PAYMENT VOUCHER  
NUMBER (308)

CONTRACT  
NUMBER \_\_\_\_\_

C  
P  
P

RETENTION  
PERCENTAGE \_\_\_\_\_

LLCANCJ  
CARD  
TYPE

| ITEM<br>NO. | RURAL<br>PARTICIPATING<br>QUANTITY | RURAL<br>NONPARTICIPATING<br>QUANTITY | RURAL<br>SUSPENSE<br>QUANTITY | URBAN<br>PARTICIPATING<br>QUANTITY | URBAN<br>NONPARTICIPATING<br>QUANTITY | URBAN<br>SUSPENSE<br>QUANTITY |
|-------------|------------------------------------|---------------------------------------|-------------------------------|------------------------------------|---------------------------------------|-------------------------------|
|             | F83                                | F84                                   | F85                           | F86                                | F87                                   | F88                           |
|             |                                    |                                       |                               |                                    |                                       |                               |
|             |                                    |                                       |                               |                                    |                                       |                               |
|             |                                    |                                       |                               |                                    |                                       |                               |
|             |                                    |                                       |                               |                                    |                                       |                               |
|             |                                    |                                       |                               |                                    |                                       |                               |
|             |                                    |                                       |                               |                                    |                                       |                               |
| 97          |                                    |                                       |                               |                                    |                                       |                               |
|             |                                    |                                       |                               |                                    |                                       |                               |
|             |                                    |                                       |                               |                                    |                                       |                               |
|             |                                    |                                       |                               |                                    |                                       |                               |
|             |                                    |                                       |                               |                                    |                                       |                               |
|             |                                    |                                       |                               |                                    |                                       |                               |
|             |                                    |                                       |                               |                                    |                                       |                               |
|             |                                    |                                       |                               |                                    |                                       |                               |
|             |                                    |                                       |                               |                                    |                                       |                               |
|             |                                    |                                       |                               |                                    |                                       |                               |
|             |                                    |                                       |                               |                                    |                                       |                               |
|             |                                    |                                       |                               |                                    |                                       |                               |
|             |                                    |                                       |                               |                                    |                                       |                               |
|             |                                    |                                       |                               |                                    |                                       |                               |

PREPARED BY \_\_\_\_\_

## CONTRACTOR PAYMENTS NAME & ADDRESS

CONTRACTOR  
NUMBER

NEW     CHANGE     DELETE

### CONTRACTOR

| NAME LINE 1 | ADDRESS LINE 1 |      |
|-------------|----------------|------|
|             |                | 0.11 |
| NAME LINE 2 | ADDRESS LINE 2 | 0.12 |
| NAME LINE 3 | ADDRESS LINE 3 | 0.13 |
| NAME LINE 4 |                | 0.14 |

### ASSIGNEE 1

| NAME LINE 1 | ADDRESS LINE 1 |      |
|-------------|----------------|------|
|             |                | 0.15 |
| NAME LINE 2 | ADDRESS LINE 2 | 0.16 |
| NAME LINE 3 | ADDRESS LINE 3 | 0.17 |

### ASSIGNEE 2

| NAME LINE 1 | ADDRESS LINE 1 |      |
|-------------|----------------|------|
|             |                | 0.18 |
| NAME LINE 2 | ADDRESS LINE 2 | 0.19 |
| NAME LINE 3 | ADDRESS LINE 3 | 1.10 |

IOWA STATE HIGHWAY COMMISSION

To Data Processing Department                      Date  
ATTENTION: OPERATION SECTION  
From Accounting Department

REFER TO:

Subject Re-finalization of contract number \_\_\_\_\_

Attached

Please select from the 2-year Todate Tape and combine with the current Contractor Payment Master Tape the data for the above mentioned contract. Also remove from the Completed This Fiscal Year Tape all data for the contract.

DATA PROCESSING

Work completed by: \_\_\_\_\_ Date: \_\_\_\_\_

IOWA STATE HIGHWAY COMMISSION

To Data Processing Department  
Workflow Section Date

From Accounting Department  
Subject Contracts Section  
Contractor Payments

REFER TO:

Attached

Please remove the data cards for the following contracts:

Progress Payment Cards

|  |      |
|--|------|
|  | 3PRO |
|  | 3PRO |
|  | 3PRO |
|  | 3PRO |

Change Order Cards

|  |      |
|--|------|
|  | 1CHG |
|  | 1CHG |
|  | 1CHG |
|  | 1CHG |

Extra Work Order Cards

|  |      |
|--|------|
|  | 1NEW |
|  | 1NEW |
|  | 1NEW |
|  | 1NEW |

Change Cards

|  |       |
|--|-------|
|  | 2FORC |
|  | 2FORC |
|  | 2FORC |
|  | 2FORC |

Reallocation Cards

|  |     |
|--|-----|
|  | 4RA |
|  | 4RA |
|  | 4RA |
|  | 4RA |

Warrant Cancellation

|  |       |
|--|-------|
|  | 1CANC |
|  | 1CANC |
|  | 1CANC |
|  | 1CANC |

KEYPUNCH INSTRUCTIONS

# KEYPUNCH INSTRUCTIONS

JOB NAME CONTRACTOR PAYMENTS

INPUT DOCUMENT Construction Progress Voucher CHARGE CODE \_\_\_\_\_

CARD 5081 COLOR Green

| CARD COLUMNS | FIELD NAME                                     | NUMERIC | ALPHA-<br>NUMERIC |
|--------------|--|---------|-------------------|
| 1,5          | Contract Number                                | X       |                   |
| 6,6          | Group Number                                   | X       |                   |
| 11,14        | Progress Voucher Number                        | X       |                   |
| 15,15        | Finalization Code                              |         | X                 |
| 16,21        | Date of This Voucher                           | X       |                   |
| 22,24        | Extra Days                                     | X       |                   |
| 25,30        | New Contract Retention Percentage (3 decimals) | X       |                   |
| 31,41        | New Maximum Retention Amount (2 decimals)      | X       |                   |
| 76,76        | "3"  | X       |                   |
| 77,79        | "PRO"  |         | X                 |
| 80,80        | "1"  | X       |                   |

**SPECIAL INSTRUCTIONS:** One card should be punched for each group on the contract. If the contract does not contain groups, punch only one card for the contract.



# KEYPUNCH INSTRUCTIONS

JOB NAME CONTRACTOR PAYMENTS

INPUT DOCUMENT Construction Progress Voucher CHARGE CODE \_\_\_\_\_

CARD 5081 COLOR Green

| CARD COLUMNS | FIELD NAME                    | NUMERIC | ALPHA-NUMERIC |
|--------------|-------------------------------|---------|---------------|
| 1,5          | Contract Number               | X       |               |
| 6,6          | Group Number                  | X       |               |
| 7,10         | Item Number                   | X       |               |
| 11,11        | "F"                           |         | X             |
| 12,13        | Column Identification         | X       |               |
| 14,24        | Quantity to Date (3 decimals) | X       |               |
| 76,76        | "3"                           | X       |               |
| 77,79        | "PRO"                         |         | X             |
| 80,80        | "2"                           | X       |               |

**SPECIAL INSTRUCTIONS:** Columns 1-6, 11, and 76-80 may be duplicated in all cards punched for the progress voucher. Cards should be punched only for those items that have a total to date quantity entered.

# KEYPUNCH INSTRUCTIONS

JOB NAME CONTRACTOR PAYMENTS

INPUT DOCUMENT Reallocation of Accounting Units CHARGE CODE \_\_\_\_\_

CARD 5081 COLOR Blue

| CARD COLUMNS | FIELD NAME                  | NUMERIC | ALPHA-NUMERIC |
|--------------|-----------------------------|---------|---------------|
| 1,5          | Contract Number             | X       |               |
| 6,6          | Group Number                | X       |               |
| 11,12        | Accounting Unit Number      | X       |               |
| 13,14        | County Number               | X       |               |
| 15,16        | Participation Class Number  | X       |               |
| 17,45        | Accounting Unit Description |         | X             |
| 76,76        | "4"                         | X       |               |
| 77,79        | "RAL"                       |         | X             |
| 80,80        | "1"                         | X       |               |

**SPECIAL INSTRUCTIONS:** Columns 1-6 and 76-80 may be duplicated in each card punched for each code sheet.

# KEYPUNCH INSTRUCTIONS

JOB NAME CONTRACTOR PAYMENTS

INPUT DOCUMENT Quantity Reallocation for Final CHARGE CODE \_\_\_\_\_

CARD 5081 COLOR Blue

| CARD COLUMNS | FIELD NAME                     | NUMERIC | ALPHA-NUMERIC |
|--------------|--------------------------------|---------|---------------|
| 1,5          | Contract Number                | X       |               |
| 6,6          | Group Number                   | X       |               |
| 7,10         | Item Number                    | X       |               |
|              | Rural Quantities               |         |               |
| 11,21        | Participating (3 decimals)     | X       |               |
| 22,32        | Non-participating (3 decimals) | X       |               |
| 33,43        | Suspense (3 decimals)          | X       |               |
|              | Urban Quantities               |         |               |
| 44,54        | Participating (3 decimals)     | X       |               |
| 55,65        | Non-participating (3 decimals) | X       |               |
| 66,75        | Suspense (3 decimals)          | X       |               |
| 76,76        | "4"                            | X       |               |
| 77,78        | "RA"                           |         | X             |
| 79,80        | Accounting Unit Number         | X       |               |

**SPECIAL INSTRUCTIONS:** Columns 1-6 and 76-78 may be duplicated in all cards punched for a contract.

# KEYPUNCH INSTRUCTIONS

JOB NAME CONTRACTOR PAYMENTS

INPUT DOCUMENT Change/Extra Work Order Form 240 CHARGE CODE \_\_\_\_\_

CARD 5081 COLOR Yellow

| CARD COLUMNS | FIELD NAME              | NUMERIC | ALPHA-NUMERIC |
|--------------|-------------------------|---------|---------------|
| 1,5          | Contract Number         | X       |               |
| 6,6          | Group Number            | X       |               |
| 7,10         | Item Number             | X       |               |
| 11,14        | Applies to Item Number  | X       |               |
| 49,51        | Function Number         | X       |               |
| 52,62        | Unit Price (5 decimals) | X       |               |
| 63,73        | Quantity (3 decimals)   | X       |               |
| 76,76        | "1"                     | X       |               |
| 77,79        | "CHG"                   |         | X             |
| 80,80        | "1"                     | X       |               |

**SPECIAL INSTRUCTIONS:** Columns 1-6 and 76-80 may be duplicated in all cards punched for a contract number in the "A" section. Punch only one card for each item.

# KEYPUNCH INSTRUCTIONS

JOB NAME CONTRACTOR PAYMENTS

INPUT DOCUMENT Change/Extra Work Order Form 240 CHARGE CODE \_\_\_\_\_

CARD 5081 COLOR Yellow

| CARD COLUMNS | FIELD NAME      | NUMERIC | ALPHA-NUMERIC |
|--------------|-----------------|---------|---------------|
| 1,5          | Contract Number | X       |               |
| 6,6          | Group Number    | X       |               |
| 7,10         | Item Number     | X       |               |
| 11,48        | Description     |         | X             |
| 76,76        | "1"             | X       |               |
| 77,79        | "CHG"           |         | X             |
| 80,80        | "2"             | X       |               |

**SPECIAL INSTRUCTIONS:** This card is punched for the second line of the description for section "A" of the Change/Extra Work Order Form.

# KEYPUNCH INSTRUCTIONS

JOB NAME CONTRACTOR PAYMENTS

INPUT DOCUMENT Change/Extra Work Order Form 240 CHARGE CODE \_\_\_\_\_

CARD 5081 COLOR Yellow

| CARD COLUMNS | FIELD NAME          | NUMERIC | ALPHA-NUMERIC |
|--------------|---------------------|---------|---------------|
| 1,5          | Contractor Number   | X       |               |
| 6,6          | Group Number        | X       |               |
| 7,10         | Item Number         | X       |               |
| 11,31        | Change Order Number |         | X             |
| 76,76        | "1"                 | X       |               |
| 77,79        | "CHG"               |         | X             |
| 80,80        | "3"                 | X       |               |

**SPECIAL INSTRUCTIONS:** Columns 1-6, 11-31, and 76-80 may be duplicated for each item in the "A" section. The change order number that was entered on the "Change/Work Order No." line should be punched in the change order number field. There should be one card punched for each item in the "A" section.

# KEYPUNCH INSTRUCTIONS

JOB NAME CONTRACTOR PAYMENTS

INPUT DOCUMENT Change/Extra Work Order Form 240 CHARGE CODE \_\_\_\_\_

CARD 5081 COLOR Yellow

| CARD COLUMNS | FIELD NAME              | NUMERIC | ALPHA-NUMERIC |
|--------------|-------------------------|---------|---------------|
| 1,5          | Contract Number         | X       |               |
| 6,6          | Group Number            | X       |               |
| 7,10         | Item Number             | X       |               |
| 11,48        | Description             |         | X             |
| 49,51        | Function                | X       |               |
| 52,62        | Unit Price (5 decimals) | X       |               |
| 63,73        | Quantity (3 decimals)   | X       |               |
| 76,76        | "1"                     | X       |               |
| 77,79        | "NEW"                   |         | X             |
| 80,80        | "1"                     | X       |               |

**SPECIAL INSTRUCTIONS:** Columns 1-6 and 76-80 may be duplicated in each card punched for a contract. One card is punched for each item in the "B" section.

# KEYPUNCH INSTRUCTIONS

JOB NAME CONTRACTOR PAYMENTS

INPUT DOCUMENT Change/Extra Work Order Form 240 CHARGE CODE \_\_\_\_\_

CARD 5081 COLOR Yellow

| CARD COLUMNS | FIELD NAME      | NUMERIC | ALPHA-NUMERIC |
|--------------|-----------------|---------|---------------|
| 1,5          | Contract Number | X       |               |
| 6,6          | Group Number    | X       |               |
| 7,10         | Item Number     | X       |               |
| 11,48        | Description     |         | X             |
| 76,76        | "1"             | X       |               |
| 77,79        | "NEW"           |         | X             |
| 80,80        | "2"             | X       |               |

**SPECIAL INSTRUCTIONS:** Columns 1-6 and 76-80 may be duplicated in each card punched for each contract. The first line of description for each item in the "B" section is punched in this card.



# KEYPUNCH INSTRUCTIONS

JOB NAME CONTRACTOR PAYMENTS

INPUT DOCUMENT Change/Extra Work Order Form 240 CHARGE CODE \_\_\_\_\_

CARD 5081 COLOR Yellow

| CARD COLUMNS | FIELD NAME        | NUMERIC | ALPHA-NUMERIC |
|--------------|-------------------|---------|---------------|
| 1,5          | Contract Number   | X       |               |
| 6,6          | Group Number      | X       |               |
| 7,10         | Item Number       | X       |               |
| 11,31        | Work Order Number |         | X             |
| 76,76        | "1"               | X       |               |
| 77,79        | "NEW"             |         | X             |
| 80,80        | "3"               | X       |               |

**SPECIAL INSTRUCTIONS:** Columns 1-6, 11-31, and 76-80 may be duplicated in each card punched for a contract. The work order number entered on the Change/Work order number line is punched in this card. One card should be punched for each item in the "B" section.

# KEYPUNCH INSTRUCTIONS

JOB NAME CONTRACTOR PAYMENTS

INPUT DOCUMENT Item Change Sheet CHARGE CODE \_\_\_\_\_

CARD 5081 COLOR White

| CARD COLUMNS | FIELD NAME                  | NUMERIC | ALPHA-NUMERIC |
|--------------|-----------------------------|---------|---------------|
| 1,5          | Contract Number             | X       |               |
| 6,6          | Group Number                | X       |               |
| 7,10         | Item Number                 | X       |               |
| 11,11        | "F"                         |         | X             |
| 12,13        | Field Identification Number | X       |               |
| 14,75        | Change Data                 |         | X             |
| 76,76        | "2"                         | X       |               |
| 77,80        | "FORC"                      |         | X             |

SPECIAL INSTRUCTIONS: Columns 76-80 may be duplicated in all cards punched.

# KEYPUNCH INSTRUCTIONS

JOB NAME CONTRACTOR PAYMENTS

INPUT DOCUMENT Name and Address Form 38 CHARGE CODE \_\_\_\_\_

CARD 5081 COLOR White

| CARD COLUMNS | FIELD NAME        | NUMERIC | ALPHA-NUMERIC |
|--------------|-------------------|---------|---------------|
| 1,5          | Contractor Number | X       |               |
| 6,6          | New               | X       |               |
| 7,7          | Change            | X       |               |
| 8,8          | Delete            | X       |               |
| 9,32         | Name              |         | X             |
| 33,56        | Address           |         | X             |
| 79,80        | Card Type         | X       |               |

SPECIAL INSTRUCTIONS: Columns 1-8 may be duplicated in all cards punched for a change sheet.

# KEYPUNCH INSTRUCTIONS

JOB NAME CONTRACTOR PAYMENTS

INPUT DOCUMENT Master Record  
Status List CHARGE CODE \_\_\_\_\_

CARD 5081 COLOR White

| CARD<br>COLUMNS | FIELD NAME      | NUMERIC | ALPHA-<br>NUMERIC |
|-----------------|-----------------|---------|-------------------|
| 1,5             | Contract Number | X       |                   |
| 6,6             | Group Number    | X       |                   |
| 7,10            | Item Number     | X       |                   |

**SPECIAL INSTRUCTIONS:** These cards are not to be put in with the rest of the transaction cards. Give the cards directly to the machine operator.

# KEYPUNCH INSTRUCTIONS

JOB NAME CONTRACTOR PAYMENTS

INPUT DOCUMENT Warrant Cancellation CHARGE CODE \_\_\_\_\_

CARD 5081 COLOR Red

| CARD COLUMNS | FIELD NAME                  | NUMERIC | ALPHA-NUMERIC |
|--------------|-----------------------------|---------|---------------|
| 1,5          | Contract Number             | X       |               |
| 6,6          | Group Number                | X       |               |
| 7,10         | Item Number                 | X       |               |
| 11,11        | "F"                         |         | X             |
| 12,13        | Field Identification Number | X       |               |
| 14,24        | Quantity                    | X       |               |
| 25,30        | Retention Percentage        | X       |               |
| 76,76        | "1"                         | X       |               |
| 77,80        | "Canc"                      |         | X             |

**SPECIAL INSTRUCTIONS:** Columns 1-6, 25-30, and 76-80 may be duplicated for each card of the contract.

COMPUTER OPERATING INSTRUCTIONS

DATA PROCESSING  
COMPUTER SETUP SHEET  
IBM 360 OPERATING SYSTEM (MVT)

PROGRAM NO. P14220000      DATE \_\_\_\_\_ CHARGE 18151 STEP 1 OF 1  
 PROGRAM NAME Update Phase I      NAME M. Allie       TEST       PRODUCTION  
 FREQUENCY OF RUN Monthly      REGION \_\_\_\_\_ PRIORITY \_\_\_\_\_ SOURCE LANGUAGE P1L/1111 RUN TIME \_\_\_\_\_  
 JCL AND/OR PROGRAM IN DRAWER NO. 422      USAGE PERCENTAGE I/O 99 CPU 1

| DESCRIPTION OF JOB   | DATA PREPARATION   |
|--|--------------------|
| Combine the new contracts from the letting with the current master file. | Prepare date card. |
|  |                    |
|  |                    |
|  |                    |

PRINTER USED:  YES     NO      PUNCH USED:  YES     NO

| FORM CODE | CLASS | FORM NAME  | ALIGNMENT | CARRIAGE TAPE |     | CARD TYPE |
|-----------|-------|------------|-----------|---------------|-----|-----------|
|           |       |            |           | NAME          | NO. |           |
| STW 1     |       | Wide stock | Standard  | Std.Wide      |     |           |
|           |       |            |           |               |     |           |
|           |       |            |           |               |     |           |

DATA SETS

| DDNAME         | DSNAME         | T/D/C | ACCESS | IN | OUT | TAPE DISP | VOLUME NUMBER | WORK FLOW | REMARKS: |
|----------------|----------------|-------|--------|----|-----|-----------|---------------|-----------|----------|
| C1P1M1C1U1R1T1 | C1P1M1A1S1T1   | T     | SEQ    | X  |     | keep      |               |           |          |
| C1P1M1N1E1W1   | C1P1M1A1S1T1   | T     | SEQ    |    | X   | keep      |               |           |          |
| N1E1W1C1T1R1L1 | N1E1W1C1N1T1R1 | T     | SEQ    | X  |     | delete    |               |           |          |
|                |                |       |        |    |     |           |               |           |          |
|                |                |       |        |    |     |           |               |           |          |
|                |                |       |        |    |     |           |               |           |          |
|                |                |       |        |    |     |           |               |           |          |
|                |                |       |        |    |     |           |               |           |          |
|                |                |       |        |    |     |           |               |           |          |
|                |                |       |        |    |     |           |               |           |          |

PROGRAM COMPLETION MESSAGE

119

DDNAME INPUT  OUTPUT   
 CPMCURT  
 DSNAME  
 CPMAST  
 BLKSIZE  
 1300  
 LRECL  
 1300

|                    |       |       |       |       |          |
|--------------------|-------|-------|-------|-------|----------|
| JOB NO.            |       |       |       | OPER. | REEL NO. |
| Contractor Payment |       |       |       |       | OF       |
| JOB NAME           |       |       |       |       |          |
| Master Tape        |       |       |       |       |          |
| DATE WRITTEN       | DRIVE | CURR. | HIST. | REL.  | JOB DATE |
|                    |       | X     |       |       |          |
| COMMENTS           |       |       |       |       |          |

DDNAME INPUT  OUTPUT   
 NEWCTR1  
 DSNAME  
 NEWCTR  
 BLKSIZE  
 1300  
 LRECL  
 1300

|                                |       |       |       |       |          |
|--------------------------------|-------|-------|-------|-------|----------|
| JOB NO.                        |       |       |       | OPER. | REEL NO. |
| Letting System                 |       |       |       |       | OF       |
| JOB NAME                       |       |       |       |       |          |
| C.P.S. Data                    |       |       |       |       |          |
| DATE WRITTEN                   | DRIVE | CURR. | HIST. | REL.  | JOB DATE |
|                                |       | X     |       |       |          |
| COMMENTS                       |       |       |       |       |          |
| Input to Contr. Payment System |       |       |       |       |          |

DDNAME INPUT  OUTPUT   
 CPMNEW  
 DSNAME  
 CPMAST  
 BLKSIZE  
 1300  
 LRECL  
 1300

|                    |       |       |       |       |          |
|--------------------|-------|-------|-------|-------|----------|
| JOB NO.            |       |       |       | OPER. | REEL NO. |
| Contractor Payment |       |       |       |       | OF       |
| JOB NAME           |       |       |       |       |          |
| Master Tape        |       |       |       |       |          |
| DATE WRITTEN       | DRIVE | CURR. | HIST. | REL.  | JOB DATE |
|                    |       | X     |       |       |          |
| COMMENTS           |       |       |       |       |          |

DDNAME INPUT  OUTPUT   
 DSNAME  
 BLKSIZE  
 LRECL

|              |       |       |       |       |          |
|--------------|-------|-------|-------|-------|----------|
| JOB NO.      |       |       |       | OPER. | REEL NO. |
|              |       |       |       |       | OF       |
| JOB NAME     |       |       |       |       |          |
|              |       |       |       |       |          |
| DATE WRITTEN | DRIVE | CURR. | HIST. | REL.  | JOB DATE |
|              |       |       |       |       |          |
| COMMENTS     |       |       |       |       |          |

DDNAME INPUT  OUTPUT   
 DSNAME  
 BLKSIZE  
 LRECL

|              |       |       |       |       |          |
|--------------|-------|-------|-------|-------|----------|
| JOB NO.      |       |       |       | OPER. | REEL NO. |
|              |       |       |       |       | OF       |
| JOB NAME     |       |       |       |       |          |
|              |       |       |       |       |          |
| DATE WRITTEN | DRIVE | CURR. | HIST. | REL.  | JOB DATE |
|              |       |       |       |       |          |
| COMMENTS     |       |       |       |       |          |

DDNAME INPUT  OUTPUT   
 DSNAME  
 BLKSIZE  
 LRECL

|              |       |       |       |       |          |
|--------------|-------|-------|-------|-------|----------|
| JOB NO.      |       |       |       | OPER. | REEL NO. |
|              |       |       |       |       | OF       |
| JOB NAME     |       |       |       |       |          |
|              |       |       |       |       |          |
| DATE WRITTEN | DRIVE | CURR. | HIST. | REL.  | JOB DATE |
|              |       |       |       |       |          |
| COMMENTS     |       |       |       |       |          |



P422000  
PHASE I  
CONSOLE MESSAGES

MESSAGE

ACTION

Date card is not present - Place date in first 6 pos.

Place date on card and insert card in deck. Restart program.

Contractor payment master tape needs to be resorted. Fields 648-645 first. Field 6 next, then fields 5-1; after this rerun program.

Do as message says and then rerun program.

New contract tape needs to be resorted. Fields 648-645 first, field 6 next, then fields 5-1; after this rerun program.

Do as message says and then rerun program.

New CPM tape out of sequence - A program error.

Check error message for more information then call Programmer.

New contract tape has duplicate records on it. The first record will be processed, any following will be bypassed - Check error list for details.

No action needed.

Contractor payment master has duplicate records. The first record will be processed, any following will be bypassed - Check error list for details.

No action needed.

DATA PROCESSING  
COMPUTER SETUP SHEET  
IBM 360 OPERATING SYSTEM (MVT)

PROGRAM NO. P1422002      DATE \_\_\_\_\_      CHARGE 18151      STEP 1 OF 1  
 PROGRAM NAME Update Phase II      NAME J. Magnuson       TEST       PRODUCTION  
 FREQUENCY OF RUN Weekly      REGION \_\_\_\_\_      PRIORITY \_\_\_\_\_      SOURCE LANGUAGE PL/1      RUN TIME \_\_\_\_\_  
 JCL AND/OR PROGRAM IN DRAWER NO. 422      USAGE PERCENTAGE I/O 99      CPU 1

| DESCRIPTION OF JOB  | DATA PREPARATION |
|---|------------------|
| <u>Build a transaction tape from the transaction cards.</u> |                  |
|   |                  |
|   |                  |
|   |                  |

PRINTER USED:  YES       NO

PUNCH USED:  YES       NO

| FORM CODE | CLASS | FORM NAME | ALIGNMENT | CARRIAGE TAPE |     | CARD TYPE |
|-----------|-------|-----------|-----------|---------------|-----|-----------|
|           |       |           |           | NAME          | NO. |           |
|           |       |           |           |               |     |           |
|           |       |           |           |               |     |           |
|           |       |           |           |               |     |           |
|           |       |           |           |               |     |           |

DATA SETS

| DDNAME          | DSNAME         | T/D/C | ACCESS     | IN | OUT      | TAPE DISP   | VOLUME NUMBER | WORK FLOW | REMARKS: |
|-----------------|----------------|-------|------------|----|----------|-------------|---------------|-----------|----------|
| <u>OUTTAPE1</u> | <u>CPTTRAN</u> |       | <u>SEQ</u> |    | <u>X</u> | <u>PASS</u> |               |           |          |
|                 |                |       |            |    |          |             |               |           |          |
|                 |                |       |            |    |          |             |               |           |          |
|                 |                |       |            |    |          |             |               |           |          |
|                 |                |       |            |    |          |             |               |           |          |
|                 |                |       |            |    |          |             |               |           |          |
|                 |                |       |            |    |          |             |               |           |          |
|                 |                |       |            |    |          |             |               |           |          |
|                 |                |       |            |    |          |             |               |           |          |
|                 |                |       |            |    |          |             |               |           |          |
|                 |                |       |            |    |          |             |               |           |          |
|                 |                |       |            |    |          |             |               |           |          |
|                 |                |       |            |    |          |             |               |           |          |
|                 |                |       |            |    |          |             |               |           |          |
|                 |                |       |            |    |          |             |               |           |          |
|                 |                |       |            |    |          |             |               |           |          |
|                 |                |       |            |    |          |             |               |           |          |
|                 |                |       |            |    |          |             |               |           |          |
|                 |                |       |            |    |          |             |               |           |          |
|                 |                |       |            |    |          |             |               |           |          |
|                 |                |       |            |    |          |             |               |           |          |
|                 |                |       |            |    |          |             |               |           |          |
|                 |                |       |            |    |          |             |               |           |          |
|                 |                |       |            |    |          |             |               |           |          |
|                 |                |       |            |    |          |             |               |           |          |
|                 |                |       |            |    |          |             |               |           |          |
|                 |                |       |            |    |          |             |               |           |          |
|                 |                |       |            |    |          |             |               |           |          |
|                 |                |       |            |    |          |             |               |           |          |
|                 |                |       |            |    |          |             |               |           |          |

PROGRAM COMPLETION MESSAGE

DATA PROCESSING  
COMPUTER SETUP SHEET  
IBM 360 OPERATING SYSTEM (MVT)

PROGRAM NO. PL422004      DATE \_\_\_\_\_      CHARGE 18-51      STEP 1 OF 1  
 PROGRAM NAME Update Phase III      NAME P. Mahon       TEST       PRODUCTION  
 FREQUENCY OF RUN Weekly      REGION \_\_\_\_\_      PRIORITY \_\_\_\_\_      SOURCE LANGUAGE PL/1      RUN TIME \_\_\_\_\_  
 JCL AND/OR PROGRAM IN DRAWER NO. 422      USAGE PERCENTAGE I/O \_\_\_\_\_ CPU \_\_\_\_\_

| DESCRIPTION OF JOB  | DATA PREPARATION   |
|---|--------------------|
| Update the current master tape with the transaction data. | Prepare date card. |
|   |                    |
|   |                    |
|   |                    |

PRINTER USED:  YES     NO      PUNCH USED:  YES     NO

| FORM CODE | CLASS | FORM NAME  | ALIGNMENT | CARRIAGE TAPE |     | CARD TYPE |
|-----------|-------|------------|-----------|---------------|-----|-----------|
|           |       |            |           | NAME          | NO. |           |
| STW1      |       | Wide stock | Standard  | Std.Wide      |     |           |
|           |       |            |           |               |     |           |
|           |       |            |           |               |     |           |

DATA SETS

| DDNAME  | DSNAME  | T/D/C | ACCESS | IN | OUT | TAPE DISP | VOLUME NUMBER | WORK FLOW | REMARKS: |
|---------|---------|-------|--------|----|-----|-----------|---------------|-----------|----------|
| WORK1   | WORKA   | D     | SEQ    | X  | X   | REL       |               |           |          |
| CPMAST  | CPMAST  | T     | SEQ    | X  |     | KEEP      |               |           |          |
| TRNFIL1 | CPMTRAN | D     | SEQ    | X  |     | KEEP      |               |           |          |
| NEWMAST | CPMAST  | D     | SEQ    |    | X   | KEEP      |               |           |          |
|         |         |       |        |    |     |           |               |           |          |
|         |         |       |        |    |     |           |               |           |          |
|         |         |       |        |    |     |           |               |           |          |
|         |         |       |        |    |     |           |               |           |          |
|         |         |       |        |    |     |           |               |           |          |
|         |         |       |        |    |     |           |               |           |          |

PROGRAM COMPLETION MESSAGE

123

DDNAME  
CPMAST  
DSNAME  
CPMAST  
BLKSIZE  
1300  
LRECL  
1300

INPUT  OUTPUT

|                    |       |       |       |      |          |          |
|--------------------|-------|-------|-------|------|----------|----------|
| JOB NO.            |       |       |       |      | OPER.    | REEL NO. |
| Contractor Payment |       |       |       |      |          | OF       |
| JOB NAME           |       |       |       |      |          |          |
| Master Tape        |       |       |       |      |          |          |
| DATE WRITTEN       | DRIVE | CURR. | HIST. | REL. | JOB DATE |          |
|                    |       | X     |       |      |          |          |
| COMMENTS           |       |       |       |      |          |          |

DDNAME  
DSNAME  
BLKSIZE  
LRECL

INPUT  OUTPUT

|              |       |       |       |      |          |          |
|--------------|-------|-------|-------|------|----------|----------|
| JOB NO.      |       |       |       |      | OPER.    | REEL NO. |
|              |       |       |       |      |          | OF       |
| JOB NAME     |       |       |       |      |          |          |
|              |       |       |       |      |          |          |
| DATE WRITTEN | DRIVE | CURR. | HIST. | REL. | JOB DATE |          |
|              |       |       |       |      |          |          |
| COMMENTS     |       |       |       |      |          |          |

DDNAME  
DSNAME  
BLKSIZE  
LRECL

INPUT  OUTPUT

|              |       |       |       |      |          |          |
|--------------|-------|-------|-------|------|----------|----------|
| JOB NO.      |       |       |       |      | OPER.    | REEL NO. |
|              |       |       |       |      |          | OF       |
| JOB NAME     |       |       |       |      |          |          |
|              |       |       |       |      |          |          |
| DATE WRITTEN | DRIVE | CURR. | HIST. | REL. | JOB DATE |          |
|              |       |       |       |      |          |          |
| COMMENTS     |       |       |       |      |          |          |

DDNAME  
DSNAME  
BLKSIZE  
LRECL

INPUT  OUTPUT

|              |       |       |       |      |          |          |
|--------------|-------|-------|-------|------|----------|----------|
| JOB NO.      |       |       |       |      | OPER.    | REEL NO. |
|              |       |       |       |      |          | OF       |
| JOB NAME     |       |       |       |      |          |          |
|              |       |       |       |      |          |          |
| DATE WRITTEN | DRIVE | CURR. | HIST. | REL. | JOB DATE |          |
|              |       |       |       |      |          |          |
| COMMENTS     |       |       |       |      |          |          |

DDNAME  
DSNAME  
BLKSIZE  
LRECL

INPUT  OUTPUT

|              |       |       |       |      |          |          |
|--------------|-------|-------|-------|------|----------|----------|
| JOB NO.      |       |       |       |      | OPER.    | REEL NO. |
|              |       |       |       |      |          | OF       |
| JOB NAME     |       |       |       |      |          |          |
|              |       |       |       |      |          |          |
| DATE WRITTEN | DRIVE | CURR. | HIST. | REL. | JOB DATE |          |
|              |       |       |       |      |          |          |
| COMMENTS     |       |       |       |      |          |          |

DDNAME  
DSNAME  
BLKSIZE  
LRECL

INPUT  OUTPUT

|              |       |       |       |      |          |          |
|--------------|-------|-------|-------|------|----------|----------|
| JOB NO.      |       |       |       |      | OPER.    | REEL NO. |
|              |       |       |       |      |          | OF       |
| JOB NAME     |       |       |       |      |          |          |
|              |       |       |       |      |          |          |
| DATE WRITTEN | DRIVE | CURR. | HIST. | REL. | JOB DATE |          |
|              |       |       |       |      |          |          |
| COMMENTS     |       |       |       |      |          |          |

Contractor Payments  
Phase 3  
CONSOLE MESSAGES

P422004

| MESSAGE                                | ACTION  |
|--|---|
| Date card missing.                     | Put date card with numeric mo, day, yr, in cols 1-6 ahead of 1* card for program and start job over.  |
| Transaction File is not in sequence.   | Transaction File must be resorted and job started over. If this error occurs in processing with run deck, check the sort control card. It should be sort fields=(1,5,CH,A,6,1,CH,A,7,4,CH,A,76,5,CH,A). |
| Contractor Pay Master not in sequence. | Cancel. Sort Master File. Report error to Fay.  |
| Contractor Payment Phase 3 completed.  | No action.<br>End of program message.   |

DATA PROCESSING  
COMPUTER SETUP SHEET  
IBM 360 OPERATING SYSTEM (MVT)

PROGRAM NO. [P14] 22006      DATE \_\_\_\_\_      CHARGE [18] 51      STEP 1 OF 1  
 PROGRAM NAME STACOM      NAME R. Glime       TEST       PRODUCTION  
 FREQUENCY OF RUN Weekly      REGION \_\_\_\_\_      PRIORITY \_\_\_\_\_      SOURCE LANGUAGE [P14/14]      RUN TIME \_\_\_\_\_  
 JCL AND/OR PROGRAM IN DRAWER NO. 422      USAGE PERCENTAGE I/O \_\_\_\_\_ CPU \_\_\_\_\_

| DESCRIPTION OF JOB  | DATA PREPARATION |
|---|------------------|
| Combine the contracts completed this week with the 2-year to date tape. |                  |
|   |                  |
|   |                  |
|   |                  |
|   |                  |

PRINTER USED:  YES     NO      PUNCH USED:  YES     NO

| FORM CODE | CLASS | FORM NAME  | ALIGNMENT | CARRIAGE TAPE |     | CARD TYPE |
|-----------|-------|------------|-----------|---------------|-----|-----------|
|           |       |            |           | NAME          | NO. |           |
| STW1      |       | Wide Stock | Std.      | Std.Wide      |     |           |
|           |       |            |           |               |     |           |
|           |       |            |           |               |     |           |
|           |       |            |           |               |     |           |

DATA SETS

| DDNAME       | DSNAME       | T/D/C | ACCESS | IN | OUT | TAPE DISP | VOLUME NUMBER | WORK FLOW | REMARKS: |
|--------------|--------------|-------|--------|----|-----|-----------|---------------|-----------|----------|
| Y1E1A1R1TP1  | C1P1S1C1P1E1 | T     | SEQ    | X  |     | KEEP      |               |           |          |
| M1E1R1G1E1D1 | C1P1S1C1P1E1 | T     | SEQ    |    | X   | KEEP      |               |           |          |
| W1E1E1K1T1P1 | W1K1L1C1P1F1 | D     | SEQ    | X  |     | DELETE    |               |           |          |
|              |              |       |        |    |     |           |               |           |          |
|              |              |       |        |    |     |           |               |           |          |
|              |              |       |        |    |     |           |               |           |          |
|              |              |       |        |    |     |           |               |           |          |
|              |              |       |        |    |     |           |               |           |          |
|              |              |       |        |    |     |           |               |           |          |
|              |              |       |        |    |     |           |               |           |          |

PROGRAM COMPLETION MESSAGE

DDNAME INPUT  OUTPUT   
 YEARTP  
 DSNAME  
 CPSCPF  
 BLKSIZE  
 1300  
 LRECL  
 1300

DDNAME INPUT  OUTPUT   
 MERGED  
 DSNAME  
 CPSCPF  
 BLKSIZE  
 1300  
 LRECL  
 1300

DDNAME INPUT  OUTPUT   
 DSNAME  
 BLKSIZE  
 LRECL

DDNAME INPUT  OUTPUT   
 DSNAME  
 BLKSIZE  
 LRECL

DDNAME INPUT  OUTPUT   
 DSNAME  
 BLKSIZE  
 LRECL

DDNAME INPUT  OUTPUT   
 DSNAME  
 BLKSIZE  
 LRECL

|                                    |       |            |       |       |                |
|------------------------------------|-------|------------|-------|-------|----------------|
| JOB NO.<br>Contractor Payment      |       |            |       | OPER. | REEL NO.<br>OF |
| JOB NAME<br>Completed Year to date |       |            |       |       |                |
| DATE WRITTEN                       | DRIVE | CURR.<br>X | HIST. | REL.  | JOB DATE       |
| COMMENTS                           |       |            |       |       |                |

|                                    |       |            |       |       |                |
|------------------------------------|-------|------------|-------|-------|----------------|
| JOB NO.<br>Contractor Payment      |       |            |       | OPER. | REEL NO.<br>OF |
| JOB NAME<br>Completed Year to date |       |            |       |       |                |
| DATE WRITTEN                       | DRIVE | CURR.<br>X | HIST. | REL.  | JOB DATE       |
| COMMENTS                           |       |            |       |       |                |

|              |       |       |       |       |                |
|--------------|-------|-------|-------|-------|----------------|
| JOB NO.      |       |       |       | OPER. | REEL NO.<br>OF |
| JOB NAME     |       |       |       |       |                |
| DATE WRITTEN | DRIVE | CURR. | HIST. | REL.  | JOB DATE       |
| COMMENTS     |       |       |       |       |                |

|              |       |       |       |       |                |
|--------------|-------|-------|-------|-------|----------------|
| JOB NO.      |       |       |       | OPER. | REEL NO.<br>OF |
| JOB NAME     |       |       |       |       |                |
| DATE WRITTEN | DRIVE | CURR. | HIST. | REL.  | JOB DATE       |
| COMMENTS     |       |       |       |       |                |

|               |       |       |       |       |                |
|---------------|-------|-------|-------|-------|----------------|
| JOB NO.       |       |       |       | OPER. | REEL NO.<br>OF |
| JOB NAME      |       |       |       |       |                |
| DATE WRIT. EN | DRIVE | CURR. | HIST. | REL.  | JOB DATE       |
| COMMENTS      |       |       |       |       |                |

|              |       |       |       |       |                |
|--------------|-------|-------|-------|-------|----------------|
| JOB NO.      |       |       |       | OPER. | REEL NO.<br>OF |
| JOB NAME     |       |       |       |       |                |
| DATE WRITTEN | DRIVE | CURR. | HIST. | REL.  | JOB DATE       |
| COMMENTS     |       |       |       |       |                |

P422006

CONSOLE MESSAGES

MESSAGE

ACTION

The current date is needed - reply  
with 6 digits.

Normal end of 46240

Reply with a six digit date - month,  
day, and year.

None.



DATA PROCESSING  
COMPUTER SETUP SHEET  
IBM 360 OPERATING SYSTEM (MVT)

PROGRAM NO. P422008      DATE \_\_\_\_\_ CHARGE 18-51 STEP 1 OF 1  
 PROGRAM NAME Update Phase IV      NAME M. Allie       TEST       PRODUCTION  
 FREQUENCY OF RUN Weekly      REGION \_\_\_\_\_ PRIORITY \_\_\_\_\_ SOURCE LANGUAGE P4/11111 RUN TIME \_\_\_\_\_  
 JCL AND/OR PROGRAM IN DRAWER NO. 422      USAGE PERCENTAGE I/O 90 CPU 10

| DESCRIPTION OF JOB  | DATA PREPARATION |
|---|------------------|
| Produce final estimate reconciliation and expand data for accounting units. |                  |
|   |                  |
|   |                  |
|   |                  |

PRINTER USED:  YES       NO

PUNCH USED:  YES       NO

| FORM CODE | CLASS | FORM NAME   | ALIGNMENT | CARRIAGE TAPE |     | CARD TYPE |
|-----------|-------|-------------|-----------|---------------|-----|-----------|
|           |       |             |           | NAME          | NO. |           |
|           |       | 1-part ISHC | Standard  | ISHC          |     |           |
| STW1      |       | Wide stock  | Standard  | Std. wide     |     |           |
|           |       |             |           |               |     |           |

DATA SETS

| DDNAME   | DSNAME   | T/D/C | ACCESS | IN | OUT | TAPE DISP | VOLUME NUMBER | WORK FLOW | REMARKS: |
|----------|----------|-------|--------|----|-----|-----------|---------------|-----------|----------|
| ICPMPH3  | CPMAST   | D     | SEQ    | X  |     | DELETE    |               |           |          |
| OPMTRINS | CPMTRANI | D     | SEQ    | X  |     | DELETE    |               |           |          |
| NEWCPM4  | CPMAST   | D     | SEQ    |    | X   | PASS      |               |           |          |
| PRINTAPE | PRINT4   | D     | SEQ    |    | X   | PASS      |               |           |          |
|          |          |       |        |    |     |           |               |           |          |
|          |          |       |        |    |     |           |               |           |          |
|          |          |       |        |    |     |           |               |           |          |
|          |          |       |        |    |     |           |               |           |          |
|          |          |       |        |    |     |           |               |           |          |
|          |          |       |        |    |     |           |               |           |          |

PROGRAM COMPLETION MESSAGE

129

P422008  
P46115MA  
CONSOLE MESSAGES

| MESSAGE   | ACTION   |
|---|--|
| Date card missing, first card in does not have a 1 in pos. 80, it does not have a 9 either so will bypass all together. | None.  |
| Date card not present, reply with a 20 pos date, month written out, day and year numeric.                               | Reply with a date as requested. The program will then proceed. |

DATA PROCESSING  
COMPUTER SETUP SHEET  
IBM 360 OPERATING SYSTEM (MVT)

PROGRAM NO. P14220101      DATE \_\_\_\_\_      CHARGE 18151 STEP 1 OF 1  
 PROGRAM NAME Update Phase V      NAME P. Mahon       TEST       PRODUCTION  
 FREQUENCY OF RUN Weekly      REGION \_\_\_\_\_      PRIORITY \_\_\_\_\_      SOURCE LANGUAGE PL/I      RUN TIME \_\_\_\_\_  
 JCL AND/OR PROGRAM IN DRAWER NO. 422      USAGE PERCENTAGE I/O 80 CPU 20

| DESCRIPTION OF JOB  | DATA PREPARATION   |
|---|--------------------|
| Compute the payment due to the contractor and produce a voucher, completed, and new master tape, and a final estimate tape. | Prepare date card. |
|   |                    |
|   |                    |
|   |                    |

PRINTER USED:  YES       NO      PUNCH USED:  YES       NO

| FORM CODE | CLASS | FORM NAME         | ALIGNMENT                  | CARRIAGE TAPE |     | CARD TYPE |
|-----------|-------|-------------------|----------------------------|---------------|-----|-----------|
|           |       |                   |                            | NAME          | NO. |           |
| STW1      |       | Wide Stock        | Standard                   | Std.Wide      |     |           |
|           |       | Progress Vouchers | First line is contract no. | 309 Forms     |     |           |
|           |       |                   |                            |               |     |           |

DATA SETS

| DDNAME   | DSNAME  | T/D/C | ACCESS | IN | OUT | TAPE DISP | VOLUME NUMBER | WORK FLOW | REMARKS: |
|--|---|-------|--------|----|-----|-----------|---------------|-----------|----------|
| Q <sub>1</sub> L <sub>1</sub> D <sub>1</sub> C <sub>1</sub> P <sub>1</sub> M <sub>1</sub>                | C <sub>1</sub> P <sub>1</sub> M <sub>1</sub> A <sub>1</sub> S <sub>1</sub> T <sub>1</sub> | D     | SEQ    | X  |     | DELETE    |               |           |          |
| N <sub>1</sub> E <sub>1</sub> W <sub>1</sub> C <sub>1</sub> P <sub>1</sub> M <sub>1</sub>                | C <sub>1</sub> P <sub>1</sub> M <sub>1</sub> A <sub>1</sub> S <sub>1</sub> T <sub>1</sub> | T     | SEQ    |    | X   | KEEP      |               |           |          |
| C <sub>1</sub> O <sub>1</sub> M <sub>1</sub> P <sub>1</sub> C <sub>1</sub> P <sub>1</sub> M <sub>1</sub> | C <sub>1</sub> O <sub>1</sub> M <sub>1</sub> C <sub>1</sub> P <sub>1</sub> M <sub>1</sub> | T     | SEQ    |    | X   | KEEP      |               |           |          |
| V <sub>1</sub> O <sub>1</sub> U <sub>1</sub> C <sub>1</sub> H <sub>1</sub>                               | C <sub>1</sub> P <sub>1</sub> S <sub>1</sub> V <sub>1</sub> O <sub>1</sub> U <sub>1</sub> | D     | SEQ    |    | X   | PASS      |               |           |          |
| F <sub>1</sub> I <sub>1</sub> N <sub>1</sub> E <sub>1</sub> S <sub>1</sub> T <sub>1</sub>                | C <sub>1</sub> P <sub>1</sub> S <sub>1</sub> F <sub>1</sub> I <sub>1</sub> N <sub>1</sub> | D     | SEQ    |    | X   | PASS      |               |           |          |
| P <sub>1</sub> R <sub>1</sub> O <sub>1</sub> I <sub>1</sub> N <sub>1</sub> V <sub>1</sub>                | C <sub>1</sub> P <sub>1</sub> S <sub>1</sub> I <sub>1</sub> N <sub>1</sub> V <sub>1</sub> | D     | SEQ    |    | X   | PASS      |               |           |          |
| W <sub>1</sub> O <sub>1</sub> R <sub>1</sub> K <sub>1</sub> 1  | C <sub>1</sub> P <sub>1</sub> S <sub>1</sub> W <sub>1</sub> K <sub>1</sub> 1              | D     | SEQ    | X  | X   | DELETE    |               |           |          |
| W <sub>1</sub> O <sub>1</sub> R <sub>1</sub> K <sub>1</sub> 2  | C <sub>1</sub> P <sub>1</sub> S <sub>1</sub> W <sub>1</sub> K <sub>1</sub> 2              | D     | SEQ    | X  | X   | DELETE    |               |           |          |
|  |   |       |        |    |     |           |               |           |          |
|  |   |       |        |    |     |           |               |           |          |

PROGRAM COMPLETION MESSAGE

131

DDNAME  
NEWCPM  
DSNAME  
CPMAST  
BLKSIZE  
1300  
LRECL  
1300

INPUT  OUTPUT

|                    |       |       |       |      |          |          |
|--------------------|-------|-------|-------|------|----------|----------|
| JOB NO.            |       |       |       |      | OPER.    | REEL NO. |
| Contractor Payment |       |       |       |      |          | OF       |
| JOB NAME           |       |       |       |      |          |          |
| Master Tape        |       |       |       |      |          |          |
| DATE WRITTEN       | DRIVE | CURR. | HIST. | REL. | JOB DATE |          |
|                    |       | X     |       |      |          |          |
| COMMENTS           |       |       |       |      |          |          |

DDNAME  
DSNAME  
BLKSIZE  
LRECL

INPUT  OUTPUT

|              |       |       |       |      |          |          |
|--------------|-------|-------|-------|------|----------|----------|
| JOB NO.      |       |       |       |      | OPER.    | REEL NO. |
|              |       |       |       |      |          | OF       |
| JOB NAME     |       |       |       |      |          |          |
|              |       |       |       |      |          |          |
| DATE WRITTEN | DRIVE | CURR. | HIST. | REL. | JOB DATE |          |
|              |       |       |       |      |          |          |
| COMMENTS     |       |       |       |      |          |          |

DDNAME  
DSNAME  
BLKSIZE  
LRECL

INPUT  OUTPUT

|              |       |       |       |      |          |          |
|--------------|-------|-------|-------|------|----------|----------|
| JOB NO.      |       |       |       |      | OPER.    | REEL NO. |
|              |       |       |       |      |          | OF       |
| JOB NAME     |       |       |       |      |          |          |
|              |       |       |       |      |          |          |
| DATE WRITTEN | DRIVE | CURR. | HIST. | REL. | JOB DATE |          |
|              |       |       |       |      |          |          |
| COMMENTS     |       |       |       |      |          |          |

DDNAME  
DSNAME  
BLKSIZE  
LRECL

INPUT  OUTPUT

|              |       |       |       |      |          |          |
|--------------|-------|-------|-------|------|----------|----------|
| JOB NO.      |       |       |       |      | OPER.    | REEL NO. |
|              |       |       |       |      |          | OF       |
| JOB NAME     |       |       |       |      |          |          |
|              |       |       |       |      |          |          |
| DATE WRITTEN | DRIVE | CURR. | HIST. | REL. | JOB DATE |          |
|              |       |       |       |      |          |          |
| COMMENTS     |       |       |       |      |          |          |

DDNAME  
DSNAME  
BLKSIZE  
LRECL

INPUT  OUTPUT

|              |       |       |       |      |          |          |
|--------------|-------|-------|-------|------|----------|----------|
| JOB NO.      |       |       |       |      | OPER.    | REEL NO. |
|              |       |       |       |      |          | OF       |
| JOB NAME     |       |       |       |      |          |          |
|              |       |       |       |      |          |          |
| DATE WRITTEN | DRIVE | CURR. | HIST. | REL. | JOB DATE |          |
|              |       |       |       |      |          |          |
| COMMENTS     |       |       |       |      |          |          |

DDNAME  
DSNAME  
BLKSIZE  
LRECL

INPUT  OUTPUT

|              |       |       |       |      |          |          |
|--------------|-------|-------|-------|------|----------|----------|
| JOB NO.      |       |       |       |      | OPER.    | REEL NO. |
|              |       |       |       |      |          | OF       |
| JOB NAME     |       |       |       |      |          |          |
|              |       |       |       |      |          |          |
| DATE WRITTEN | DRIVE | CURR. | HIST. | REL. | JOB DATE |          |
|              |       |       |       |      |          |          |
| COMMENTS     |       |       |       |      |          |          |

Contractor Payments  
Phase 5

CONSOLE MESSAGES

P422010

| MESSAGE  | ACTION   |
|--|--|
| PH5 Date cd missing<br>Type in numeric month, day, year. | As shown.  |
| Contractor Pay Master not in sequence.                   | Contractor Pay Master will have to be sorted by item within group within contract.<br>(sort fields=(1,5,CH,A,6,1,CH,A,1148,4,CH,A) |
| Contractor Payment Phase 5 completed.                    | No action. Indicates end of program.   |

DATA PROCESSING  
COMPUTER SETUP SHEET  
IBM 360 OPERATING SYSTEM (MVT)

PROGRAM NO. P1422012

DATE \_\_\_\_\_ CHARGE 18151 STEP 1 OF 1

PROGRAM NAME Final Estimate List NAME J. Magnuson  TEST  PRODUCTION

FREQUENCY OF RUN Weekly REGION \_\_\_\_\_ PRIORITY \_\_\_\_\_ SOURCE LANGUAGE P14/1 RUN TIME \_\_\_\_\_

JCL AND/OR PROGRAM IN DRAWER NO. 422 USAGE PERCENTAGE I/O 99 CPU 1

| DESCRIPTION OF JOB                        | DATA PREPARATION |
|---|------------------|
| <u>Produce the final estimate report.</u> |                  |
|   |                  |
|   |                  |
|   |                  |

PRINTER USED:  YES  NO

PUNCH USED:  YES  NO

| FORM CODE | CLASS | FORM NAME           | ALIGNMENT       | CARRIAGE TAPE |     | CARD TYPE |
|-----------|-------|---------------------|-----------------|---------------|-----|-----------|
|           |       |                     |                 | NAME          | NO. |           |
|           |       | <u>12 copies on</u> |                 |               |     |           |
|           |       | <u>ISHC Forms</u>   | <u>Standard</u> | <u>ISHC</u>   |     |           |
|           |       |                     |                 |               |     |           |

DATA SETS

| DDNAME          | DSNAME          | T/D/C    | ACCESS     | IN       | OUT      | TAPE DISP   | VOLUME NUMBER | WORK FLOW | REMARKS: |
|-----------------|-----------------|----------|------------|----------|----------|-------------|---------------|-----------|----------|
| <u>FINALEIS</u> | <u>CPSFIN</u>   | <u>T</u> | <u>SEQ</u> | <u>X</u> |          | <u>KEEP</u> |               |           |          |
| <u>FINPRINT</u> | <u>FINPRINT</u> | <u>D</u> | <u>SEQ</u> |          | <u>X</u> | <u>PASS</u> |               |           |          |
|                 |                 |          |            |          |          |             |               |           |          |
|                 |                 |          |            |          |          |             |               |           |          |
|                 |                 |          |            |          |          |             |               |           |          |
|                 |                 |          |            |          |          |             |               |           |          |
|                 |                 |          |            |          |          |             |               |           |          |
|                 |                 |          |            |          |          |             |               |           |          |
|                 |                 |          |            |          |          |             |               |           |          |
|                 |                 |          |            |          |          |             |               |           |          |
|                 |                 |          |            |          |          |             |               |           |          |
|                 |                 |          |            |          |          |             |               |           |          |
|                 |                 |          |            |          |          |             |               |           |          |

PROGRAM COMPLETION MESSAGE

DDNAME            INPUT     OUTPUT   
 FINALES  
 DSNAME  
 CPSFIN  
 BLKSIZE  
 4750  
 LRECL  
 475

|                     |       |       |       |       |          |
|---------------------|-------|-------|-------|-------|----------|
| JOB NO.             |       |       |       | OPER. | REEL NO. |
| Contractor Payments |       |       |       |       | OF       |
| JOB NAME            |       |       |       |       |          |
| Final Estimate Tape |       |       |       |       |          |
| DATE WRITTEN        | DRIVE | CURR. | HIST. | REL.  | JOB DATE |
|                     |       | X     |       |       |          |
| COMMENTS            |       |       |       |       |          |

DDNAME            INPUT     OUTPUT   
 DSNAME  
 BLKSIZE  
 LRECL

|              |       |       |       |       |          |
|--------------|-------|-------|-------|-------|----------|
| JOB NO.      |       |       |       | OPER. | REEL NO. |
|              |       |       |       |       | OF       |
| JOB NAME     |       |       |       |       |          |
|              |       |       |       |       |          |
| DATE WRITTEN | DRIVE | CURR. | HIST. | REL.  | JOB DATE |
|              |       |       |       |       |          |
| COMMENTS     |       |       |       |       |          |

DDNAME            INPUT     OUTPUT   
 DSNAME  
 BLKSIZE  
 LRECL

|              |       |       |       |       |          |
|--------------|-------|-------|-------|-------|----------|
| JOB NO.      |       |       |       | OPER. | REEL NO. |
|              |       |       |       |       | OF       |
| JOB NAME     |       |       |       |       |          |
|              |       |       |       |       |          |
| DATE WRITTEN | DRIVE | CURR. | HIST. | REL.  | JOB DATE |
|              |       |       |       |       |          |
| COMMENTS     |       |       |       |       |          |

DDNAME            INPUT     OUTPUT   
 DSNAME  
 BLKSIZE  
 LRECL

|              |       |       |       |       |          |
|--------------|-------|-------|-------|-------|----------|
| JOB NO.      |       |       |       | OPER. | REEL NO. |
|              |       |       |       |       | OF       |
| JOB NAME     |       |       |       |       |          |
|              |       |       |       |       |          |
| DATE WRITTEN | DRIVE | CURR. | HIST. | REL.  | JOB DATE |
|              |       |       |       |       |          |
| COMMENTS     |       |       |       |       |          |

DDNAME            INPUT     OUTPUT   
 DSNAME  
 BLKSIZE  
 LRECL

|              |       |       |       |       |          |
|--------------|-------|-------|-------|-------|----------|
| JOB NO.      |       |       |       | OPER. | REEL NO. |
|              |       |       |       |       | OF       |
| JOB NAME     |       |       |       |       |          |
|              |       |       |       |       |          |
| DATE WRITTEN | DRIVE | CURR. | HIST. | REL.  | JOB DATE |
|              |       |       |       |       |          |
| COMMENTS     |       |       |       |       |          |

DDNAME            INPUT     OUTPUT   
 DSNAME  
 BLKSIZE  
 LRECL

|              |       |       |       |       |          |
|--------------|-------|-------|-------|-------|----------|
| JOB NO.      |       |       |       | OPER. | REEL NO. |
|              |       |       |       |       | OF       |
| JOB NAME     |       |       |       |       |          |
|              |       |       |       |       |          |
| DATE WRITTEN | DRIVE | CURR. | HIST. | REL.  | JOB DATE |
|              |       |       |       |       |          |
| COMMENTS     |       |       |       |       |          |

422012

CONSOLE MESSAGES

| MESSAGE  | ACTION                          |
|--|---------------------------------|
| No date card. Operator type in 6-digit current date. | Enter date on console keyboard. |
| CONTRPA - Normal Completion.                         | N/A.                            |



DATA PROCESSING  
COMPUTER SETUP SHEET  
IBM 360 OPERATING SYSTEM (MVT)

PROGRAM NO. P422014 DATE \_\_\_\_\_ CHARGE 1181511 STEP 1 OF 1  
 PROGRAM NAME Voucher Program Phase VI NAME J. Mason  TEST  PRODUCTION  
 FREQUENCY OF RUN Weekly REGION \_\_\_\_\_ PRIORITY \_\_\_\_\_ SOURCE LANGUAGE PL/1 RUN TIME \_\_\_\_\_  
 JCL AND/OR PROGRAM IN DRAWER NO. 422 USAGE PERCENTAGE I/O 98 CPU 2

| DESCRIPTION OF JOB   | DATA PREPARATION   |
|--|--------------------|
| Print the primary and farm to market payment vouchers and produce an STR tape for the Accounting System. | Prepare date card. |
|  |                    |
|  |                    |

PRINTER USED:  YES  NO PUNCH USED:  YES  NO

| FORM CODE | CLASS      | FORM NAME                                     | ALIGNMENT | CARRIAGE TAPE |          | CARD TYPE |
|-----------|------------|---|-----------|---------------|----------|-----------|
|           |            |   |           | NAME          | NO.      |           |
|           |            | Payment Vouchers-Voucher number is first line |           | CPS           |          |           |
| STW 1     | Wide Stock | Standard                                      |           | Vouchers      | Std.Wide |           |
|           |            |   |           |               |          |           |

DATA SETS

| DDNAME | DSNAME   | T/D/C | ACCESS | IN | OUT | TAPE DISP | VOLUME NUMBER | WORK FLOW |
|--------|----------|-------|--------|----|-----|-----------|---------------|-----------|
| VTAPE  | CP SVOU  | T     | SEQ    | X  |     | KEEP      |               |           |
| STDR   | ISHCDTAL | T     | SEQ    |    | X   | KEEP      |               |           |
| NAMES  | NAMFILE  | D     | IS     | X  |     | KEEP      |               |           |
| ERRORS | QVERR    | D     | SEQ    |    | X   | PASS      |               |           |
| DISK1  | VOUCH1   | D     | SEQ    | X  | X   | DELETE    |               |           |
| DISK2  | VOUCH2   | D     | SEQ    | X  | X   | DELETE    |               |           |
| DISK3  | VOUCH3   | D     | SEQ    | X  | X   | DELETE    |               |           |
| DISK4  | VOUCH3   | D     | SEQ    | X  | X   | DELETE    |               |           |
|        |          |       |        |    |     |           |               |           |

REMARKS: \_\_\_\_\_  
 \_\_\_\_\_  
 \_\_\_\_\_  
 \_\_\_\_\_  
 \_\_\_\_\_  
 \_\_\_\_\_  
 \_\_\_\_\_  
 \_\_\_\_\_  
 \_\_\_\_\_  
 PROGRAM COMPLETION MESSAGE

137

DDNAME  
VTAPE  
DSNAME  
CPSVOU  
BLKSIZE  
3500  
LRECL  
350

INPUT  OUTPUT

|                    |       |       |       |       |          |
|--------------------|-------|-------|-------|-------|----------|
| JOB NO.            |       |       |       | OPER. | REEL NO. |
| Contractor Payment |       |       |       |       | OF       |
| JOB NAME           |       |       |       |       |          |
| Voucher Tape       |       |       |       |       |          |
| DATE WRITTEN       | DRIVE | CURR. | HIST. | REL.  | JOB DATE |
|                    |       | X     |       |       |          |
| COMMENTS           |       |       |       |       |          |

DDNAME  
STDREC  
DSNAME  
ISHCDTAL  
BLKSIZE  
1000  
LRECL  
250

INPUT  OUTPUT

|                    |       |       |       |       |          |
|--------------------|-------|-------|-------|-------|----------|
| JOB NO.            |       |       |       | OPER. | REEL NO. |
| Contractor Payment |       |       |       |       | OF       |
| JOB NAME           |       |       |       |       |          |
| STR                |       |       |       |       |          |
| DATE WRITTEN       | DRIVE | CURR. | HIST. | REL.  | JOB DATE |
|                    |       | X     |       |       |          |
| COMMENTS           |       |       |       |       |          |

DDNAME  
DSNAME  
BLKSIZE  
LRECL

INPUT  OUTPUT

|              |       |       |       |       |          |
|--------------|-------|-------|-------|-------|----------|
| JOB NO.      |       |       |       | OPER. | REEL NO. |
|              |       |       |       |       | OF       |
| JOB NAME     |       |       |       |       |          |
|              |       |       |       |       |          |
| DATE WRITTEN | DRIVE | CURR. | HIST. | REL.  | JOB DATE |
|              |       |       |       |       |          |
| COMMENTS     |       |       |       |       |          |

DDNAME  
DSNAME  
BLKSIZE  
LRECL

INPUT  OUTPUT

|              |       |       |       |       |          |
|--------------|-------|-------|-------|-------|----------|
| JOB NO.      |       |       |       | OPER. | REEL NO. |
|              |       |       |       |       | OF       |
| JOB NAME     |       |       |       |       |          |
|              |       |       |       |       |          |
| DATE WRITTEN | DRIVE | CURR. | HIST. | REL.  | JOB DATE |
|              |       |       |       |       |          |
| COMMENTS     |       |       |       |       |          |

DDNAME  
DSNAME  
BLKSIZE  
LRECL

INPUT  OUTPUT

|              |       |       |       |       |          |
|--------------|-------|-------|-------|-------|----------|
| JOB NO.      |       |       |       | OPER. | REEL NO. |
|              |       |       |       |       | OF       |
| JOB NAME     |       |       |       |       |          |
|              |       |       |       |       |          |
| DATE WRITTEN | DRIVE | CURR. | HIST. | REL.  | JOB DATE |
|              |       |       |       |       |          |
| COMMENTS     |       |       |       |       |          |

DDNAME  
DSNAME  
BLKSIZE  
LRECL

INPUT  OUTPUT

|              |       |       |       |       |          |
|--------------|-------|-------|-------|-------|----------|
| JOB NO.      |       |       |       | OPER. | REEL NO. |
|              |       |       |       |       | OF       |
| JOB NAME     |       |       |       |       |          |
|              |       |       |       |       |          |
| DATE WRITTEN | DRIVE | CURR. | HIST. | REL.  | JOB DATE |
|              |       |       |       |       |          |
| COMMENTS     |       |       |       |       |          |

## CONSOLE MESSAGES

| MESSAGE   | ACTION  |
|---|---|
| 'Date card missing - type in six-digit current date'. | Reply with current date.  |
| 'Type in six-digit abstract date'.                    | Reply with abstract date.   |
| 'Warning -- no warrant cards in reader'.              | No action if no warrant cards are to be processed. If warrant cards are to be processed, cancel program and re-run after inserting cards. |
| 'Blank cost cent - STR written - Amts not in recap.'  | Notify Analyst. Program may have to be run again, since STR records and recap are not correct.  |
| 'Recap table overflow'<br>Cost Center                 | Notify Analyst. The cost center printed caused a table overflow and the recap is not correct. Program will need to be revised.            |
| 'P46121JM completed'.                                 | Normal end, no action required.   |

DATA PROCESSING  
COMPUTER SETUP SHEET  
IBM 360 OPERATING SYSTEM (MVT)

PROGRAM NO. P1421016 DATE \_\_\_\_\_ CHARGE 18-51 STEP 1 OF 1  
 PROGRAM NAME Name & Address Update NAME M. Allie  TEST  PRODUCTION  
 FREQUENCY OF RUN on request REGION \_\_\_\_\_ PRIORITY \_\_\_\_\_ SOURCE LANGUAGE PIL/11111 RUN TIME \_\_\_\_\_  
 JCL AND/OR PROGRAM IN DRAWER NO. 422 USAGE PERCENTAGE I/O 99 CPU 1

| DESCRIPTION OF JOB  | DATA PREPARATION                            |
|---|---|
| Update the name and address tape and create a new file on disk. | Sort the change cards on contractor number. |
|   |   |
|   |   |
|   |   |

PRINTER USED:  YES  NO PUNCH USED:  YES  NO

| FORM CODE | CLASS | FORM NAME  | ALIGNMENT | CARRIAGE TAPE |     | CARD TYPE |
|-----------|-------|------------|-----------|---------------|-----|-----------|
|           |       |            |           | NAME          | NO. |           |
| STW1      |       | Wide stock | Standard  | Std.Wide      |     |           |
|           |       |            |           |               |     |           |
|           |       |            |           |               |     |           |
|           |       |            |           |               |     |           |

DATA SETS

| DDNAME    | DSNAME   | T/D/C | ACCESS | IN | OUT | TAPE DISP | VOLUME NUMBER | WORK FLOW | REMARKS: |
|-----------|----------|-------|--------|----|-----|-----------|---------------|-----------|----------|
| DISKFILE  | NAMEFILE | D     | IS     |    | X   | KEEP      |               |           |          |
| INTYPE    | NAMEBACK | T     | SEQ    | X  |     | KEEP      |               |           |          |
| TAPIEFILE | NAMEBACK | T     | SEQ    |    | X   | KEEP      |               |           |          |
|           |          |       |        |    |     |           |               |           |          |
|           |          |       |        |    |     |           |               |           |          |
|           |          |       |        |    |     |           |               |           |          |
|           |          |       |        |    |     |           |               |           |          |
|           |          |       |        |    |     |           |               |           |          |
|           |          |       |        |    |     |           |               |           |          |
|           |          |       |        |    |     |           |               |           |          |
|           |          |       |        |    |     |           |               |           |          |
|           |          |       |        |    |     |           |               |           |          |
|           |          |       |        |    |     |           |               |           |          |

PROGRAM COMPLETION MESSAGE

140

DDNAME INPUT  OUTPUT   
 INTPE  
 DSNAME  
 NAMEBACK  
 BLKSIZE  
 5000  
 LRECL  
 500

DDNAME INPUT  OUTPUT   
 TAPEFL  
 DSNAME  
 NAMEBACK  
 BLKSIZE  
 5000  
 LRECL  
 500

DDNAME INPUT  OUTPUT   
 DSNAME  
 BLKSIZE  
 LRECL

DDNAME INPUT  OUTPUT   
 DSNAME  
 BLKSIZE  
 LRECL

DDNAME INPUT  OUTPUT   
 DSNAME  
 BLKSIZE  
 LRECL

DDNAME INPUT  OUTPUT   
 DSNAME  
 BLKSIZE  
 LRECL

|                                 |       |            |       |       |                |
|---------------------------------|-------|------------|-------|-------|----------------|
| JOB NO.<br>Contractor Payment   |       |            |       | OPER. | REEL NO.<br>OF |
| JOB NAME<br>Name & Address tape |       |            |       |       |                |
| DATE WRITTEN                    | DRIVE | CURR.<br>X | HIST. | REL.  | JOB DATE       |
| COMMENTS                        |       |            |       |       |                |

|                                 |       |            |       |       |                |
|---------------------------------|-------|------------|-------|-------|----------------|
| JOB NO.<br>Contractor Payment   |       |            |       | OPER. | REEL NO.<br>OF |
| JOB NAME<br>Name & Address tape |       |            |       |       |                |
| DATE WRITTEN                    | DRIVE | CURR.<br>X | HIST. | REL.  | JOB DATE       |
| COMMENTS                        |       |            |       |       |                |

|              |       |       |       |       |                |
|--------------|-------|-------|-------|-------|----------------|
| JOB NO.      |       |       |       | OPER. | REEL NO.<br>OF |
| JOB NAME     |       |       |       |       |                |
| DATE WRITTEN | DRIVE | CURR. | HIST. | REL.  | JOB DATE       |
| COMMENTS     |       |       |       |       |                |

|              |       |       |       |       |                |
|--------------|-------|-------|-------|-------|----------------|
| JOB NO.      |       |       |       | OPER. | REEL NO.<br>OF |
| JOB NAME     |       |       |       |       |                |
| DATE WRITTEN | DRIVE | CURR. | HIST. | REL.  | JOB DATE       |
| COMMENTS     |       |       |       |       |                |

|              |       |       |       |       |                |
|--------------|-------|-------|-------|-------|----------------|
| JOB NO.      |       |       |       | OPER. | REEL NO.<br>OF |
| JOB NAME     |       |       |       |       |                |
| DATE WRITTEN | DRIVE | CURR. | HIST. | REL.  | JOB DATE       |
| COMMENTS     |       |       |       |       |                |

|              |       |       |       |       |                |
|--------------|-------|-------|-------|-------|----------------|
| JOB NO.      |       |       |       | OPER. | REEL NO.<br>OF |
| JOB NAME     |       |       |       |       |                |
| DATE WRITTEN | DRIVE | CURR. | HIST. | REL.  | JOB DATE       |
| COMMENTS     |       |       |       |       |                |

## CONSOLE MESSAGES

| MESSAGE  | ACTION                     |
|--|----------------------------|
| Sort was unsuccessful  | Check input                |
| Coult not find keyed record P46170MA                         | Check Input                |
| Attempted to add a out of sequence keyed rec P46170MA.       | Check Input                |
| There was a key conversion error P46170MA.                   | None                       |
| There was a key specification error P46170MA.                | None                       |
| Keyed relative record/track outside data set limit P46170MA. | Check input.               |
| Space not available to add keyed record.                     | Check input and disk file. |
| This is the end of NAWUP.                                    | None                       |
| *P46170MA  |                            |

# DATA PROCESSING COMPUTER SETUP SHEET IBM 360 OPERATING SYSTEM (MVT)

PAGE \_\_\_\_\_ OF \_\_\_\_\_

PROGRAM NO. [P1422018] DATE \_\_\_\_\_ CHARGE [18151] STEP 1 OF 1  
 PROGRAM NAME Name & Address Rebuild NAME J. Magnuson  TEST  PRODUCTION  
 FREQUENCY OF RUN on Request REGION \_\_\_\_\_ PRIORITY \_\_\_\_\_ SOURCE LANGUAGE [P4/1111] RUN TIME \_\_\_\_\_  
 JCL AND/OR PROGRAM IN DRAWER NO. 422 USAGE PERCENTAGE I/O 99 CPU 1

| DESCRIPTION OF JOB   | DATA PREPARATION |
|--|------------------|
| Rebuild the name and address disk file from the backup tape. |                  |
|  |                  |
|  |                  |
|  |                  |

PRINTER USED:  YES  NO

PUNCH USED:  YES  NO

| FORM CODE | CLASS | FORM NAME | ALIGNMENT | CARRIAGE TAPE |     | CARD TYPE |
|-----------|-------|-----------|-----------|---------------|-----|-----------|
|           |       |           |           | NAME          | NO. |           |
|           |       |           |           |               |     |           |
|           |       |           |           |               |     |           |
|           |       |           |           |               |     |           |

### DATA SETS

| DDNAME | DSNAME   | T/D/C | ACCESS | IN | OUT | TAPE DISP | VOLUME NUMBER | WORK FLOW |
|--------|----------|-------|--------|----|-----|-----------|---------------|-----------|
| BACKUP | NAMEBACK | T     | Seq    | X  |     | KEEP      |               |           |
| DISKFL | NAMEFILE | D     | IS     |    | X   | KEEP      |               |           |
|        |          |       |        |    |     |           |               |           |
|        |          |       |        |    |     |           |               |           |
|        |          |       |        |    |     |           |               |           |
|        |          |       |        |    |     |           |               |           |
|        |          |       |        |    |     |           |               |           |
|        |          |       |        |    |     |           |               |           |
|        |          |       |        |    |     |           |               |           |

REMARKS: \_\_\_\_\_  
 \_\_\_\_\_  
 \_\_\_\_\_  
 \_\_\_\_\_  
 \_\_\_\_\_  
 \_\_\_\_\_  
 \_\_\_\_\_  
 \_\_\_\_\_  
 \_\_\_\_\_  
 \_\_\_\_\_  
 PROGRAM COMPLETION MESSAGE

DDNAME INPUT  OUTPUT   
 BACKUP  
 DSNAME  
 NAMEBACK  
 BLKSIZE  
 5000  
 LRECL  
 500

|                     |       |       |       |      |          |          |
|---------------------|-------|-------|-------|------|----------|----------|
| JOB NO.             |       |       |       |      | OPER.    | REEL NO. |
| Contractor Payments |       |       |       |      |          | OF       |
| JOB NAME            |       |       |       |      |          |          |
| Name & Address Tape |       |       |       |      |          |          |
| DATE WRITTEN        | DRIVE | CURR. | HIST. | REL. | JOB DATE |          |
|                     |       | X     |       |      |          |          |
| COMMENTS            |       |       |       |      |          |          |

DDNAME INPUT  OUTPUT   
 DSNAME  
 BLKSIZE  
 LRECL

|              |       |       |       |      |          |          |
|--------------|-------|-------|-------|------|----------|----------|
| JOB NO.      |       |       |       |      | OPER.    | REEL NO. |
|              |       |       |       |      |          | OF       |
| JOB NAME     |       |       |       |      |          |          |
|              |       |       |       |      |          |          |
| DATE WRITTEN | DRIVE | CURR. | HIST. | REL. | JOB DATE |          |
|              |       |       |       |      |          |          |
| COMMENTS     |       |       |       |      |          |          |

DDNAME INPUT  OUTPUT   
 DSNAME  
 BLKSIZE  
 LRECL

|              |       |       |       |      |          |          |
|--------------|-------|-------|-------|------|----------|----------|
| JOB NO.      |       |       |       |      | OPER.    | REEL NO. |
|              |       |       |       |      |          | OF       |
| JOB NAME     |       |       |       |      |          |          |
|              |       |       |       |      |          |          |
| DATE WRITTEN | DRIVE | CURR. | HIST. | REL. | JOB DATE |          |
|              |       |       |       |      |          |          |
| COMMENTS     |       |       |       |      |          |          |

DDNAME INPUT  OUTPUT   
 DSNAME  
 BLKSIZE  
 LRECL

|              |       |       |       |      |          |          |
|--------------|-------|-------|-------|------|----------|----------|
| JOB NO.      |       |       |       |      | OPER.    | REEL NO. |
|              |       |       |       |      |          | OF       |
| JOB NAME     |       |       |       |      |          |          |
|              |       |       |       |      |          |          |
| DATE WRITTEN | DRIVE | CURR. | HIST. | REL. | JOB DATE |          |
|              |       |       |       |      |          |          |
| COMMENTS     |       |       |       |      |          |          |

DDNAME INPUT  OUTPUT   
 DSNAME  
 BLKSIZE  
 LRECL

|              |       |       |       |      |          |          |
|--------------|-------|-------|-------|------|----------|----------|
| JOB NO.      |       |       |       |      | OPER.    | REEL NO. |
|              |       |       |       |      |          | OF       |
| JOB NAME     |       |       |       |      |          |          |
|              |       |       |       |      |          |          |
| DATE WRITTEN | DRIVE | CURR. | HIST. | REL. | JOB DATE |          |
|              |       |       |       |      |          |          |
| COMMENTS     |       |       |       |      |          |          |

DDNAME INPUT  OUTPUT   
 DSNAME  
 BLKSIZE  
 LRECL

|              |       |       |       |      |          |          |
|--------------|-------|-------|-------|------|----------|----------|
| JOB NO.      |       |       |       |      | OPER.    | REEL NO. |
|              |       |       |       |      |          | OF       |
| JOB NAME     |       |       |       |      |          |          |
|              |       |       |       |      |          |          |
| DATE WRITTEN | DRIVE | CURR. | HIST. | REL. | JOB DATE |          |
|              |       |       |       |      |          |          |
| COMMENTS     |       |       |       |      |          |          |



P422018

CONSOLE MESSAGES

MESSAGE

ACTION

Narp - Normal Completion

N/A

DATA PROCESSING  
COMPUTER SETUP SHEET  
IBM 360 OPERATING SYSTEM (MVT)

PROGRAM NO. P422020      DATE \_\_\_\_\_ CHARGE 18151 STEP 1 OF 1  
 PROGRAM NAME Create Project Status      NAME J. Magnuson       TEST       PRODUCTION  
 FREQUENCY OF RUN Monthly      REGION \_\_\_\_\_ PRIORITY \_\_\_\_\_ SOURCE LANGUAGE PL/1 RUN TIME \_\_\_\_\_  
 JCL AND/OR PROGRAM IN DRAWER NO. 422      USAGE PERCENTAGE I/O 99 CPU 1

| DESCRIPTION OF JOB   | DATA PREPARATION |
|--|------------------|
| Create a project status tape from the current master tape. |                  |
|  |                  |
|  |                  |
|  |                  |

PRINTER USED:  YES  NO

PUNCH USED:  YES  NO

| FORM CODE | CLASS | FORM NAME | ALIGNMENT | CARRIAGE TAPE |     | CARD TYPE |
|-----------|-------|-----------|-----------|---------------|-----|-----------|
|           |       |           |           | NAME          | NO. |           |
|           |       |           |           |               |     |           |
|           |       |           |           |               |     |           |
|           |       |           |           |               |     |           |
|           |       |           |           |               |     |           |

DATA SETS

| DDNAME          | DSNAME      | T/D/C | ACCESS | IN | OUT | TAPE DISP | VOLUME NUMBER | WORK FLOW | REMARKS: |
|-----------------|-------------|-------|--------|----|-----|-----------|---------------|-----------|----------|
| C_P_M_F_I_L_E   | C_P_M_A_S_T | T     | SEQ    | X  |     | KEEP      |               |           |          |
| S_T_A_T_F_I_L_E | S_T_A_T_U_S | T     | SEQ    |    | X   | KEEP      |               |           |          |
|                 |             |       |        |    |     |           |               |           |          |
|                 |             |       |        |    |     |           |               |           |          |
|                 |             |       |        |    |     |           |               |           |          |
|                 |             |       |        |    |     |           |               |           |          |
|                 |             |       |        |    |     |           |               |           |          |
|                 |             |       |        |    |     |           |               |           |          |
|                 |             |       |        |    |     |           |               |           |          |
|                 |             |       |        |    |     |           |               |           |          |
|                 |             |       |        |    |     |           |               |           |          |
|                 |             |       |        |    |     |           |               |           |          |
|                 |             |       |        |    |     |           |               |           |          |
|                 |             |       |        |    |     |           |               |           |          |
|                 |             |       |        |    |     |           |               |           |          |
|                 |             |       |        |    |     |           |               |           |          |
|                 |             |       |        |    |     |           |               |           |          |
|                 |             |       |        |    |     |           |               |           |          |
|                 |             |       |        |    |     |           |               |           |          |
|                 |             |       |        |    |     |           |               |           |          |

PROGRAM COMPLETION MESSAGE

146

DDNAME INPUT  OUTPUT   
 CPMFILE  
 DSNAME  
 CPMAST  
 BLKSIZE  
 1300  
 LRECL  
 1300

|                    |       |       |       |      |          |          |
|--------------------|-------|-------|-------|------|----------|----------|
| JOB NO.            |       |       |       |      | OPER.    | REEL NO. |
| Contractor Payment |       |       |       |      |          | OF       |
| JOB NAME           |       |       |       |      |          |          |
| Master Tape        |       |       |       |      |          |          |
| DATE WRITTEN       | DRIVE | CURR. | HIST. | REL. | JOB DATE |          |
|                    |       | X     |       |      |          |          |
| COMMENTS           |       |       |       |      |          |          |

DDNAME INPUT  OUTPUT   
 STATFILE  
 DSNAME  
 STATUS  
 BLKSIZE  
 1600  
 LRECL  
 400

|                     |       |       |       |      |          |          |
|---------------------|-------|-------|-------|------|----------|----------|
| JOB NO.             |       |       |       |      | OPER.    | REEL NO. |
| Contractor Payment  |       |       |       |      |          | OF       |
| JOB NAME            |       |       |       |      |          |          |
| Project Status Tape |       |       |       |      |          |          |
| DATE WRITTEN        | DRIVE | CURR. | HIST. | REL. | JOB DATE |          |
|                     |       | X     |       |      |          |          |
| COMMENTS            |       |       |       |      |          |          |

DDNAME INPUT  OUTPUT   
 DSNAME  
 BLKSIZE  
 LRECL

|              |       |       |       |      |          |          |
|--------------|-------|-------|-------|------|----------|----------|
| JOB NO.      |       |       |       |      | OPER.    | REEL NO. |
|              |       |       |       |      |          | OF       |
| JOB NAME     |       |       |       |      |          |          |
| DATE WRITTEN | DRIVE | CURR. | HIST. | REL. | JOB DATE |          |
|              |       |       |       |      |          |          |
| COMMENTS     |       |       |       |      |          |          |

DDNAME INPUT  OUTPUT   
 DSNAME  
 BLKSIZE  
 LRECL

|              |       |       |       |      |          |          |
|--------------|-------|-------|-------|------|----------|----------|
| JOB NO.      |       |       |       |      | OPER.    | REEL NO. |
|              |       |       |       |      |          | OF       |
| JOB NAME     |       |       |       |      |          |          |
| DATE WRITTEN | DRIVE | CURR. | HIST. | REL. | JOB DATE |          |
|              |       |       |       |      |          |          |
| COMMENTS     |       |       |       |      |          |          |

DDNAME INPUT  OUTPUT   
 DSNAME  
 BLKSIZE  
 LRECL

|              |       |       |       |      |          |          |
|--------------|-------|-------|-------|------|----------|----------|
| JOB NO.      |       |       |       |      | OPER.    | REEL NO. |
|              |       |       |       |      |          | OF       |
| JOB NAME     |       |       |       |      |          |          |
| DATE WRITTEN | DRIVE | CURR. | HIST. | REL. | JOB DATE |          |
|              |       |       |       |      |          |          |
| COMMENTS     |       |       |       |      |          |          |

DDNAME INPUT  OUTPUT   
 DSNAME  
 BLKSIZE  
 LRECL

|              |       |       |       |      |          |          |
|--------------|-------|-------|-------|------|----------|----------|
| JOB NO.      |       |       |       |      | OPER.    | REEL NO. |
|              |       |       |       |      |          | OF       |
| JOB NAME     |       |       |       |      |          |          |
| DATE WRITTEN | DRIVE | CURR. | HIST. | REL. | JOB DATE |          |
|              |       |       |       |      |          |          |
| COMMENTS     |       |       |       |      |          |          |

P422020

CONSOLE MESSAGES

MESSAGE

ACTION

Status - Normal Completion

N/A

DATA PROCESSING  
COMPUTER SETUP SHEET  
IBM 360 OPERATING SYSTEM (MVT)

PAGE \_\_\_\_\_ OF \_\_\_\_\_

PROGRAM NO. P1421210121 DATE \_\_\_\_\_ CHARGE 18151 STEP 1 OF 1  
 PROGRAM NAME Monthly Progress Report NAME J. Brendeland  TEST  PRODUCTION  
 FREQUENCY OF RUN Monthly REGION \_\_\_\_\_ PRIORITY \_\_\_\_\_ SOURCE LANGUAGE C O B O L RUN TIME \_\_\_\_\_  
 JCL AND/OR PROGRAM IN DRAWER NO. 422 USAGE PERCENTAGE I/O 99 CPU 1

| DESCRIPTION OF JOB   | DATA PREPARATION                                 |
|--|--|
| Produce the monthly progress report in road system sequence. | Prepare date card. Sort the project status tape. |
|  |  |
|  |  |

PRINTER USED:  YES  NO

PUNCH USED:  YES  NO

| FORM CODE | CLASS | FORM NAME    | ALIGNMENT                  | CARRIAGE TAPE |     | CARD TYPE |
|-----------|-------|--------------|----------------------------|---------------|-----|-----------|
|           |       |              |                            | NAME          | NO. |           |
|           |       | Wide Masters | 2 inches down from the top | Wide Masters  |     |           |
|           |       |              |                            |               |     |           |

DATA SETS

| DDNAME   | DSNAME  | T/D/C | ACCESS | IN | OUT | TAPE DISP | VOLUME NUMBER | WORK FLOW |
|----------|---------|-------|--------|----|-----|-----------|---------------|-----------|
| SIORTIN  | SITATUS | T     | SEQ    | X  |     | KEEP      |               |           |
| SIORTOUT | SITATUS | D     | SEQ    |    | X   | DELETE    |               |           |
|          |         |       |        |    |     |           |               |           |
|          |         |       |        |    |     |           |               |           |
|          |         |       |        |    |     |           |               |           |
|          |         |       |        |    |     |           |               |           |
|          |         |       |        |    |     |           |               |           |
|          |         |       |        |    |     |           |               |           |
|          |         |       |        |    |     |           |               |           |
|          |         |       |        |    |     |           |               |           |
|          |         |       |        |    |     |           |               |           |
|          |         |       |        |    |     |           |               |           |
|          |         |       |        |    |     |           |               |           |
|          |         |       |        |    |     |           |               |           |
|          |         |       |        |    |     |           |               |           |
|          |         |       |        |    |     |           |               |           |

REMARKS: \_\_\_\_\_  
 \_\_\_\_\_  
 \_\_\_\_\_  
 \_\_\_\_\_  
 \_\_\_\_\_  
 \_\_\_\_\_  
 \_\_\_\_\_  
 \_\_\_\_\_  
 \_\_\_\_\_  
 \_\_\_\_\_  
 PROGRAM COMPLETION MESSAGE

149

DDNAME  
SORTIN  
DSNAME  
STATUS  
BLKSIZE  
1600  
LRECL  
400

INPUT  OUTPUT

|                               |       |            |       |      |          |                |
|-------------------------------|-------|------------|-------|------|----------|----------------|
| JOB NO.<br>Contractor Payment |       |            |       |      | OPER.    | REEL NO.<br>OF |
| JOB NAME<br>Project Status    |       |            |       |      |          |                |
| DATE WRITTEN                  | DRIVE | CURR.<br>X | HIST. | REL. | JOB DATE |                |
| COMMENTS                      |       |            |       |      |          |                |

DDNAME  
DSNAME  
BLKSIZE  
LRECL

INPUT  OUTPUT

|              |       |       |       |      |          |                |
|--------------|-------|-------|-------|------|----------|----------------|
| JOB NO.      |       |       |       |      | OPER.    | REEL NO.<br>OF |
| JOB NAME     |       |       |       |      |          |                |
| DATE WRITTEN | DRIVE | CURR. | HIST. | REL. | JOB DATE |                |
| COMMENTS     |       |       |       |      |          |                |

DDNAME  
DSNAME  
BLKSIZE  
LRECL

INPUT  OUTPUT

|              |       |       |       |      |          |                |
|--------------|-------|-------|-------|------|----------|----------------|
| JOB NO.      |       |       |       |      | OPER.    | REEL NO.<br>OF |
| JOB NAME     |       |       |       |      |          |                |
| DATE WRITTEN | DRIVE | CURR. | HIST. | REL. | JOB DATE |                |
| COMMENTS     |       |       |       |      |          |                |

DDNAME  
DSNAME  
BLKSIZE  
LRECL

INPUT  OUTPUT

|              |       |       |       |      |          |                |
|--------------|-------|-------|-------|------|----------|----------------|
| JOB NO.      |       |       |       |      | OPER.    | REEL NO.<br>OF |
| JOB NAME     |       |       |       |      |          |                |
| DATE WRITTEN | DRIVE | CURR. | HIST. | REL. | JOB DATE |                |
| COMMENTS     |       |       |       |      |          |                |

DDNAME  
DSNAME  
BLKSIZE  
LRECL

INPUT  OUTPUT

|              |       |       |       |      |          |                |
|--------------|-------|-------|-------|------|----------|----------------|
| JOB NO.      |       |       |       |      | OPER.    | REEL NO.<br>OF |
| JOB NAME     |       |       |       |      |          |                |
| DATE WRITTEN | DRIVE | CURR. | HIST. | REL. | JOB DATE |                |
| COMMENTS     |       |       |       |      |          |                |

DDNAME  
DSNAME  
BLKSIZE  
LRECL

INPUT  OUTPUT

|              |       |       |       |      |          |                |
|--------------|-------|-------|-------|------|----------|----------------|
| JOB NO.      |       |       |       |      | OPER.    | REEL NO.<br>OF |
| JOB NAME     |       |       |       |      |          |                |
| DATE WRITTEN | DRIVE | CURR. | HIST. | REL. | JOB DATE |                |
| COMMENTS     |       |       |       |      |          |                |

CONSOLE MESSAGES

MESSAGE

ACTION

No date card. Operator type in  
6-digit current date.

Enter information requested  
on the console keyboard.

PROGRES - Normal completion.

N/A

DATA PROCESSING  
COMPUTER SETUP SHEET  
IBM 360 OPERATING SYSTEM (MVT)

PROGRAM NO. [P1422024]      DATE \_\_\_\_\_ CHARGE [18-51] STEP 1 OF 1  
 PROGRAM NAME Construction Progress Report      NAME J. Magnuson       TEST       PRODUCTION  
 FREQUENCY OF RUN Monthly      REGION \_\_\_\_\_ PRIORITY \_\_\_\_\_ SOURCE LANGUAGE [P1/1] RUN TIME \_\_\_\_\_  
 JCL AND/OR PROGRAM IN DRAWER NO. 422      USAGE PERCENTAGE I/O 99 CPU 1

| DESCRIPTION OF JOB   | DATA PREPARATION                                   |
|--|--|
| Produce a monthly report by residence showing the status of work under contract. | Sort the project status tape. Prepare a date card. |
|  |  |
|  |  |
|  |  |

PRINTER USED:  YES     NO      PUNCH USED:  YES     NO

| FORM CODE | CLASS | FORM NAME   | ALIGNMENT | CARTRIDGE TAPE |     | CARD TYPE |
|-----------|-------|-------------|-----------|----------------|-----|-----------|
|           |       |             |           | NAME           | NO. |           |
|           |       | 4-Part ISHC | Standard  | ISHC           |     |           |
|           |       |             |           |                |     |           |
|           |       |             |           |                |     |           |
|           |       |             |           |                |     |           |

DATA SETS

| DDNAME  | DSNAME | T/D/C | ACCESS | IN | OUT | TAPE DISP | VOLUME NUMBER | WORK FLOW | REMARKS: |
|---------|--------|-------|--------|----|-----|-----------|---------------|-----------|----------|
| STATFIL | STATUS | T     | SEQ    | X  |     | KEEP      |               |           |          |
|         |        |       |        |    |     |           |               |           |          |
|         |        |       |        |    |     |           |               |           |          |
|         |        |       |        |    |     |           |               |           |          |
|         |        |       |        |    |     |           |               |           |          |
|         |        |       |        |    |     |           |               |           |          |
|         |        |       |        |    |     |           |               |           |          |
|         |        |       |        |    |     |           |               |           |          |
|         |        |       |        |    |     |           |               |           |          |
|         |        |       |        |    |     |           |               |           |          |

PROGRAM COMPLETION MESSAGE

152



DDNAME  
STATFIL  
DSNAME  
STATUS  
BLKSIZE  
1600  
LRECL  
400

INPUT  OUTPUT

|                               |       |            |       |       |                |
|-------------------------------|-------|------------|-------|-------|----------------|
| JOB NO.<br>Contractor Payment |       |            |       | OPER. | REEL NO.<br>OF |
| JOB NAME<br>Project Status    |       |            |       |       |                |
| DATE WRITTEN                  | DRIVE | CURR.<br>X | HIST. | REL.  | JOB DATE       |
| COMMENTS                      |       |            |       |       |                |

DDNAME  
DSNAME  
BLKSIZE  
LRECL

INPUT  OUTPUT

|              |       |       |       |       |                |
|--------------|-------|-------|-------|-------|----------------|
| JOB NO.      |       |       |       | OPER. | REEL NO.<br>OF |
| JOB NAME     |       |       |       |       |                |
| DATE WRITTEN | DRIVE | CURR. | HIST. | REL.  | JOB DATE       |
| COMMENTS     |       |       |       |       |                |

DDNAME  
DSNAME  
BLKSIZE  
LRECL

INPUT  OUTPUT

|              |       |       |       |       |                |
|--------------|-------|-------|-------|-------|----------------|
| JOB NO.      |       |       |       | OPER. | REEL NO.<br>OF |
| JOB NAME     |       |       |       |       |                |
| DATE WRITTEN | DRIVE | CURR. | HIST. | REL.  | JOB DATE       |
| COMMENTS     |       |       |       |       |                |

DDNAME  
DSNAME  
BLKSIZE  
LRECL

INPUT  OUTPUT

|              |       |       |       |       |                |
|--------------|-------|-------|-------|-------|----------------|
| JOB NO.      |       |       |       | OPER. | REEL NO.<br>OF |
| JOB NAME     |       |       |       |       |                |
| DATE WRITTEN | DRIVE | CURR. | HIST. | REL.  | JOB DATE       |
| COMMENTS     |       |       |       |       |                |

DDNAME  
DSNAME  
BLKSIZE  
LRECL

INPUT  OUTPUT

|              |       |       |       |       |                |
|--------------|-------|-------|-------|-------|----------------|
| JOB NO.      |       |       |       | OPER. | REEL NO.<br>OF |
| JOB NAME     |       |       |       |       |                |
| DATE WRITTEN | DRIVE | CURR. | HIST. | REL.  | JOB DATE       |
| COMMENTS     |       |       |       |       |                |

DDNAME  
DSNAME  
BLKSIZE  
LRECL

INPUT  OUTPUT

|              |       |       |       |       |                |
|--------------|-------|-------|-------|-------|----------------|
| JOB NO.      |       |       |       | OPER. | REEL NO.<br>OF |
| JOB NAME     |       |       |       |       |                |
| DATE WRITTEN | DRIVE | CURR. | HIST. | REL.  | JOB DATE       |
| COMMENTS     |       |       |       |       |                |

## CONSOLE MESSAGES

MESSAGE

ACTION

Residency cards either missing or  
have no (R) in Col 80. Correct  
& Re-execute program.

Check table cards.

Date card missing or out of place.  
Correct & re-execute program.

Check date card.

Program completed P01016JB

None

DATA PROCESSING  
COMPUTER SETUP SHEET  
IBM 360 OPERATING SYSTEM (MVT)

PROGRAM NO. P422026      DATE \_\_\_\_\_ CHARGE 18151 STEP 1 OF 1  
 PROGRAM NAME Contractor Status Report      NAME M. Allie       TEST       PRODUCTION  
 FREQUENCY OF RUN Monthly      REGION \_\_\_\_\_ PRIORITY \_\_\_\_\_ SOURCE LANGUAGE PIL/1      RUN TIME \_\_\_\_\_  
 JCL AND/OR PROGRAM IN DRAWER NO. 422      USAGE PERCENTAGE I/O 99 CPU 1

| DESCRIPTION OF JOB                                      | DATA PREPARATION |
|---|------------------|
| Produce a report showing the status of each contractor. |                  |
|   |                  |
|   |                  |
|   |                  |

PRINTER USED:  YES       NO

PUNCH USED:  YES       NO

| FORM CODE | CLASS | FORM NAME                 | ALIGNMENT | CARRIAGE TAPE |     | CARD TYPE |
|-----------|-------|---------------------------|-----------|---------------|-----|-----------|
|           |       |                           |           | NAME          | NO. |           |
|           |       | 8 copies on<br>ISHC forms | Standard  | ISHC          |     |           |
|           |       |                           |           |               |     |           |
|           |       |                           |           |               |     |           |

DATA SETS

| DDNAME   | DSNAME | T/D/C | ACCESS | IN | OUT | TAPE DISP | VOLUME NUMBER | WORK FLOW | REMARKS: |
|----------|--------|-------|--------|----|-----|-----------|---------------|-----------|----------|
| C1TRSTFL | STATUS | T     | SEQ    | X  |     | KEEP      |               |           |          |
|          |        |       |        |    |     |           |               |           |          |
|          |        |       |        |    |     |           |               |           |          |
|          |        |       |        |    |     |           |               |           |          |
|          |        |       |        |    |     |           |               |           |          |
|          |        |       |        |    |     |           |               |           |          |
|          |        |       |        |    |     |           |               |           |          |
|          |        |       |        |    |     |           |               |           |          |
|          |        |       |        |    |     |           |               |           |          |
|          |        |       |        |    |     |           |               |           |          |
|          |        |       |        |    |     |           |               |           |          |

PROGRAM COMPLETION MESSAGE

155

DDNAME            INPUT     OUTPUT   
 CTRSTF1  
 DSNAME  
 STATUS  
 BLKSIZE  
 1600  
 LRECL  
 400

|                     |       |       |       |      |          |           |
|---------------------|-------|-------|-------|------|----------|-----------|
| JOB NO.             |       |       |       |      | OPER.    | REEL NO., |
| Contractor Payment  |       |       |       |      |          | OF        |
| JOB NAME            |       |       |       |      |          |           |
| Project Status Tape |       |       |       |      |          |           |
| DATE WRITTEN        | DRIVE | CURR. | HIST. | REL. | JOB DATE |           |
|                     |       | X     |       |      |          |           |
| COMMENTS            |       |       |       |      |          |           |

DDNAME            INPUT     OUTPUT   
 DSNAME  
 BLKSIZE  
 LRECL

|              |       |       |       |      |          |          |
|--------------|-------|-------|-------|------|----------|----------|
| JOB NO.      |       |       |       |      | OPER.    | REEL NO. |
|              |       |       |       |      |          | OF       |
| JOB NAME     |       |       |       |      |          |          |
|              |       |       |       |      |          |          |
| DATE WRITTEN | DRIVE | CURR. | HIST. | REL. | JOB DATE |          |
|              |       |       |       |      |          |          |
| COMMENTS     |       |       |       |      |          |          |

DDNAME            INPUT     OUTPUT   
 DSNAME  
 BLKSIZE  
 LRECL

|              |       |       |       |      |          |          |
|--------------|-------|-------|-------|------|----------|----------|
| JOB NO.      |       |       |       |      | OPER.    | REEL NO. |
|              |       |       |       |      |          | OF       |
| JOB NAME     |       |       |       |      |          |          |
|              |       |       |       |      |          |          |
| DATE WRITTEN | DRIVE | CURR. | HIST. | REL. | JOB DATE |          |
|              |       |       |       |      |          |          |
| COMMENTS     |       |       |       |      |          |          |

DDNAME            INPUT     OUTPUT   
 DSNAME  
 BLKSIZE  
 LRECL

|              |       |       |       |      |          |          |
|--------------|-------|-------|-------|------|----------|----------|
| JOB NO.      |       |       |       |      | OPER.    | REEL NO. |
|              |       |       |       |      |          | OF       |
| JOB NAME     |       |       |       |      |          |          |
|              |       |       |       |      |          |          |
| DATE WRITTEN | DRIVE | CURR. | HIST. | REL. | JOB DATE |          |
|              |       |       |       |      |          |          |
| COMMENTS     |       |       |       |      |          |          |

DDNAME            INPUT     OUTPUT   
 DSNAME  
 BLKSIZE  
 LRECL

|              |       |       |       |      |          |          |
|--------------|-------|-------|-------|------|----------|----------|
| JOB NO.      |       |       |       |      | OPER.    | REEL NO. |
|              |       |       |       |      |          | OF       |
| JOB NAME     |       |       |       |      |          |          |
|              |       |       |       |      |          |          |
| DATE WRITTEN | DRIVE | CURR. | HIST. | REL. | JOB DATE |          |
|              |       |       |       |      |          |          |
| COMMENTS     |       |       |       |      |          |          |

DDNAME            INPUT     OUTPUT   
 DSNAME  
 BLKSIZE  
 LRECL

|              |       |       |       |      |          |          |
|--------------|-------|-------|-------|------|----------|----------|
| JOB NO.      |       |       |       |      | OPER.    | REEL NO. |
|              |       |       |       |      |          | OF       |
| JOB NAME     |       |       |       |      |          |          |
|              |       |       |       |      |          |          |
| DATE WRITTEN | DRIVE | CURR. | HIST. | REL. | JOB DATE |          |
|              |       |       |       |      |          |          |
| COMMENTS     |       |       |       |      |          |          |

P422026

CONSOLE MESSAGES

MESSAGE

ACTION

End of P46150MA

N/A

# DATA PROCESSING COMPUTER SETUP SHEET IBM 360 OPERATING SYSTEM (MVT)

PROGRAM NO. P1422028      DATE \_\_\_\_\_ CHARGE 181511 STEP 1 OF 1  
 PROGRAM NAME Monthly Report Data Prep.      NAME D. Hutchinson       TEST       PRODUCTION  
 FREQUENCY OF RUN Monthly      REGION \_\_\_\_\_ PRIORITY \_\_\_\_\_ SOURCE LANGUAGE C10BOL111 RUN TIME \_\_\_\_\_  
 JCL AND/OR PROGRAM IN DRAWER NO. 422      USAGE PERCENTAGE I/O 95 CPU 5

| DESCRIPTION OF JOB             | DATA PREPARATION |
|--------------------------------|------------------|
| Produce a monthly report tape. |                  |
|                                |                  |
|                                |                  |
|                                |                  |
|                                |                  |

PRINTER USED:  YES  NO

PUNCH USED:  YES  NO

| FORM CODE | CLASS | FORM NAME | ALIGNMENT | CARRIAGE TAPE |     | CARD TYPE |
|-----------|-------|-----------|-----------|---------------|-----|-----------|
|           |       |           |           | NAME          | NO. |           |
|           |       |           |           |               |     |           |
|           |       |           |           |               |     |           |
|           |       |           |           |               |     |           |
|           |       |           |           |               |     |           |

### DATA SETS

| DDNAME          | DSNAME          | T/D/C | ACCESS | IN | OUT | TAPE DISP | VOLUME NUMBER | WORK FLOW |
|-----------------|-----------------|-------|--------|----|-----|-----------|---------------|-----------|
| S T A T E N D   | S T A T U S     | T     | SEQ    | X  |     | KEEP      |               |           |
| S T A B E G I N | S T A T U S     | T     | SEQ    | X  |     | KEEP      |               |           |
| M O N P R O J   | C O M C P M     | T     | SEQ    | X  |     | KEEP      |               |           |
| Y E A R P R O J | C O M C P M     | T     | SEQ    | X  |     | KEEP      |               |           |
| R E P O R T     | M O N T H R P T | T     | SEQ    |    | X   | KEEP      |               |           |
|                 |                 |       |        |    |     |           |               |           |
|                 |                 |       |        |    |     |           |               |           |
|                 |                 |       |        |    |     |           |               |           |
|                 |                 |       |        |    |     |           |               |           |
|                 |                 |       |        |    |     |           |               |           |

REMARKS: \_\_\_\_\_  
 \_\_\_\_\_  
STATEND=CURRENT MO. STATUS  
 \_\_\_\_\_  
STABEGIN=PREVIOUS MO. STATUS  
 \_\_\_\_\_  
MONPROJ=PROJECTS COMPLETED THIS MO.  
 \_\_\_\_\_  
YEARPROJ=FISCAL YEAR TO DATE  
 \_\_\_\_\_  
COMPLETED PROJECTS.  
 \_\_\_\_\_

PROGRAM COMPLETION MESSAGE

DDNAME  
STATEND  
DSNAME  
STATUS  
BLKSIZE  
1600  
LRECL  
400

INPUT  OUTPUT

|                               |       |            |       |       |                |
|-------------------------------|-------|------------|-------|-------|----------------|
| JOB NO.<br>Contractor Payment |       |            |       | OPER. | REEL NO.<br>OF |
| JOB NAME<br>Project Status    |       |            |       |       |                |
| DATE WRITTEN                  | DRIVE | CURR.<br>X | HIST. | REL.  | JOB DATE       |
| COMMENTS                      |       |            |       |       |                |

DDNAME  
STABEGIN  
DSNAME  
STATUS  
BLKSIZE  
1600  
LRECL  
400

INPUT  OUTPUT

|                               |       |            |            |       |                |
|-------------------------------|-------|------------|------------|-------|----------------|
| JOB NO.<br>Contractor Payment |       |            |            | OPER. | REEL NO.<br>OF |
| JOB NAME<br>Project Status    |       |            |            |       |                |
| DATE WRITTEN                  | DRIVE | CURR.<br>X | HIST.<br>X | REL.  | JOB DATE       |
| COMMENTS                      |       |            |            |       |                |

DDNAME  
MONPROJ  
DSNAME  
COMCPM  
BLKSIZE  
1300  
LRECL  
1300

INPUT  OUTPUT

|                                  |       |            |       |       |                |
|----------------------------------|-------|------------|-------|-------|----------------|
| JOB NO.<br>Contractor Payment    |       |            |       | OPER. | REEL NO.<br>OF |
| JOB NAME<br>Completed this month |       |            |       |       |                |
| DATE WRITTEN                     | DRIVE | CURR.<br>X | HIST. | REL.  | JOB DATE       |
| COMMENTS                         |       |            |       |       |                |

DDNAME  
YEAR PROJ  
DSNAME  
COMCPM  
BLKSIZE  
1300  
LRECL  
1300

INPUT  OUTPUT

|                                    |       |            |       |       |                |
|------------------------------------|-------|------------|-------|-------|----------------|
| JOB NO.<br>Contractor Payment      |       |            |       | OPER. | REEL NO.<br>OF |
| JOB NAME<br>Completed Year to date |       |            |       |       |                |
| DATE WRITTEN                       | DRIVE | CURR.<br>X | HIST. | REL.  | JOB DATE       |
| COMMENTS                           |       |            |       |       |                |

DDNAME  
REPORT  
DSNAME  
MONTHRPT  
BLKSIZE  
2500  
LRECL  
500

INPUT  OUTPUT

|                                 |       |            |       |       |                |
|---------------------------------|-------|------------|-------|-------|----------------|
| JOB NO.<br>Contractor Payment   |       |            |       | OPER. | REEL NO.<br>OF |
| JOB NAME<br>Monthly Report Tape |       |            |       |       |                |
| DATE WRITTEN                    | DRIVE | CURR.<br>X | HIST. | REL.  | JOB DATE       |
| COMMENTS                        |       |            |       |       |                |

DDNAME  
DSNAME  
BLKSIZE  
LRECL

INPUT  OUTPUT

|              |       |       |       |       |                |
|--------------|-------|-------|-------|-------|----------------|
| JOB NO.      |       |       |       | OPER. | REEL NO.<br>OF |
| JOB NAME     |       |       |       |       |                |
| DATE WRITTEN | DRIVE | CURR. | HIST. | REL.  | JOB DATE       |
| COMMENTS     |       |       |       |       |                |

CONSOLE MESSAGES

| MESSAGE   | ACTION |
|---|--------|
| 1. Program P46190 is beginning  | None   |
| 2. Contract Number '        '<br>Group Number        '        '<br>Item Number         '        ' | None   |
| There is a size error for computing the amount under contract for the above.                      |        |
| 3. '        ' Monthrpt Records  | None   |
| End of P46190   |        |



DATA PROCESSING  
COMPUTER SETUP SHEET  
IBM 360 OPERATING SYSTEM (MVT)

PAGE \_\_\_\_\_ OF \_\_\_\_\_

PROGRAM NO. P14220301      DATE \_\_\_\_\_      CHARGE 181511 STEP 1 OF 1  
 PROGRAM NAME Work Class Monthly Report      NAME C. Pearson       TEST       PRODUCTION  
 FREQUENCY OF RUN Monthly      REGION \_\_\_\_\_      PRIORITY \_\_\_\_\_      SOURCE LANGUAGE C,Q,B,O,L      RUN TIME \_\_\_\_\_  
 JCL AND/OR PROGRAM IN DRAWER NO. 422      USAGE PERCENTAGE I/O 99 CPU 1

| DESCRIPTION OF JOB   | DATA PREPARATION                                     |
|--|--|
| Produce a report by residency and one for the entire state showing the work completed for each type of work. | Sort the monthly report tape. Prepare the date card. |
|  |  |
|  |  |

PRINTER USED:  YES     NO

PUNCH USED:  YES     NO

| FORM CODE | CLASS | FORM NAME  | ALIGNMENT | CARRIAGE TAPE |     | CARD TYPE |
|-----------|-------|------------|-----------|---------------|-----|-----------|
|           |       |            |           | NAME          | NO. |           |
| STW1      |       | Wide stock | Standard  | Std.Wide      |     |           |
|           |       |            |           |               |     |           |
|           |       |            |           |               |     |           |

DATA SETS

| DONAME   | DSNAME    | T/D/C | ACCESS | IN | OUT | TAPE DISP | VOLUME NUMBER | WORK FLOW | REMARKS: |
|----------|-----------|-------|--------|----|-----|-----------|---------------|-----------|----------|
| CLOD TAL | CLOSTCENT | D     | IS     | X  |     | KEEP      |               |           |          |
| MRPTD TL | MONTHRPT  | T     | SEQ    | X  |     | KEEP      |               |           |          |
|          |           |       |        |    |     |           |               |           |          |
|          |           |       |        |    |     |           |               |           |          |
|          |           |       |        |    |     |           |               |           |          |
|          |           |       |        |    |     |           |               |           |          |
|          |           |       |        |    |     |           |               |           |          |
|          |           |       |        |    |     |           |               |           |          |
|          |           |       |        |    |     |           |               |           |          |
|          |           |       |        |    |     |           |               |           |          |
|          |           |       |        |    |     |           |               |           |          |

PROGRAM COMPLETION MESSAGE

191

DDNAME INPUT  OUTPUT   
 MRPTDTL  
 DSNAME  
 MONTHRPT  
 BLKSIZE  
 2500  
 LRECL  
 500

|                     |       |       |       |       |          |
|---------------------|-------|-------|-------|-------|----------|
| JOB NO.             |       |       |       | OPER. | REEL NO. |
| Contractor Payment  |       |       |       |       | OF       |
| JOB NAME            |       |       |       |       |          |
| Monthly Report Tape |       |       |       |       |          |
| DATE WRITTEN        | DRIVE | CURR. | HIST. | REL.  | JOB DATE |
|                     |       | X     |       |       |          |
| COMMENTS            |       |       |       |       |          |

DDNAME INPUT  OUTPUT   
 DSNAME  
 BLKSIZE  
 LRECL

|              |       |       |       |       |          |
|--------------|-------|-------|-------|-------|----------|
| JOB NO.      |       |       |       | OPER. | REEL NO. |
|              |       |       |       |       | OF       |
| JOB NAME     |       |       |       |       |          |
|              |       |       |       |       |          |
| DATE WRITTEN | DRIVE | CURR. | HIST. | REL.  | JOB DATE |
|              |       |       |       |       |          |
| COMMENTS     |       |       |       |       |          |

DDNAME INPUT  OUTPUT   
 DSNAME  
 BLKSIZE  
 LRECL

|              |       |       |       |       |          |
|--------------|-------|-------|-------|-------|----------|
| JOB NO.      |       |       |       | OPER. | REEL NO. |
|              |       |       |       |       | OF       |
| JOB NAME     |       |       |       |       |          |
|              |       |       |       |       |          |
| DATE WRITTEN | DRIVE | CURR. | HIST. | REL.  | JOB DATE |
|              |       |       |       |       |          |
| COMMENTS     |       |       |       |       |          |

DDNAME INPUT  OUTPUT   
 DSNAME  
 BLKSIZE  
 LRECL

|              |       |       |       |       |          |
|--------------|-------|-------|-------|-------|----------|
| JOB NO.      |       |       |       | OPER. | REEL NO. |
|              |       |       |       |       | OF       |
| JOB NAME     |       |       |       |       |          |
|              |       |       |       |       |          |
| DATE WRITTEN | DRIVE | CURR. | HIST. | REL.  | JOB DATE |
|              |       |       |       |       |          |
| COMMENTS     |       |       |       |       |          |

DDNAME INPUT  OUTPUT   
 DSNAME  
 BLKSIZE  
 LRECL

|              |       |       |       |       |          |
|--------------|-------|-------|-------|-------|----------|
| JOB NO.      |       |       |       | OPER. | REEL NO. |
|              |       |       |       |       | OF       |
| JOB NAME     |       |       |       |       |          |
|              |       |       |       |       |          |
| DATE WRITTEN | DRIVE | CURR. | HIST. | REL.  | JOB DATE |
|              |       |       |       |       |          |
| COMMENTS     |       |       |       |       |          |

DDNAME INPUT  OUTPUT   
 DSNAME  
 BLKSIZE  
 LRECL

|              |       |       |       |       |          |
|--------------|-------|-------|-------|-------|----------|
| JOB NO.      |       |       |       | OPER. | REEL NO. |
|              |       |       |       |       | OF       |
| JOB NAME     |       |       |       |       |          |
|              |       |       |       |       |          |
| DATE WRITTEN | DRIVE | CURR. | HIST. | REL.  | JOB DATE |
|              |       |       |       |       |          |
| COMMENTS     |       |       |       |       |          |

## CONSOLE MESSAGES

| MESSAGE           | ACTION  |
|-------------------|---|
| 'CTL-CD MISSING'  | Control card not present or something other than a hyphen is in Column 80. Correct & rerun. |
| 'EMPTY CTL-FIELD' | Type Run (Res. or State) not specified on CTL card (Columns 23-27). Correct and rerun.      |
| 'JOB AT END'      | Normal end of job - Take no action.   |

DATA PROCESSING  
COMPUTER SETUP SHEET  
IBM 360 OPERATING SYSTEM (MVT)

PAGE \_\_\_\_\_ OF \_\_\_\_\_

PROGRAM NO. P422032      DATE \_\_\_\_\_ CHARGE 18151 STEP 1 OF 1  
 PROGRAM NAME Item Monthly Report      NAME M. Allie       TEST       PRODUCTION  
 FREQUENCY OF RUN Monthly      REGION \_\_\_\_\_ PRIORITY \_\_\_\_\_ SOURCE LANGUAGE P4/1      RUN TIME \_\_\_\_\_  
 JCL AND/OR PROGRAM IN DRAWER NO. 422      USAGE PERCENTAGE I/O 99 CPU 1

| DESCRIPTION OF JOB  | DATA PREPARATION                                 |
|---|--|
| Produce a report by residency and one for the entire state showing the work completed for selected items. | Sort the monthly report tape. Prepare date card. |
|   |  |
|   |  |

PRINTER USED:  YES     NO      PUNCH USED:  YES     NO

| FORM CODE | CLASS | FORM NAME  | ALIGNMENT | CARRIAGE TAPE |     | CARD TYPE |
|-----------|-------|------------|-----------|---------------|-----|-----------|
|           |       |            |           | NAME          | NO. |           |
| STW1      |       | Wide stock | Standard  | Std.Wide      |     |           |
|           |       |            |           |               |     |           |
|           |       |            |           |               |     |           |

DATA SETS

| DDNAME | DSNAME   | T/D/C | ACCESS | IN | OUT | TAPE DISP | VOLUME NUMBER | WORK FLOW | REMARKS: |
|--------|----------|-------|--------|----|-----|-----------|---------------|-----------|----------|
| SORTIN | MONTHRPT | T     | SEQ    | X  |     | KEEP      |               |           |          |
|        |          |       |        |    |     |           |               |           |          |
|        |          |       |        |    |     |           |               |           |          |
|        |          |       |        |    |     |           |               |           |          |
|        |          |       |        |    |     |           |               |           |          |
|        |          |       |        |    |     |           |               |           |          |
|        |          |       |        |    |     |           |               |           |          |
|        |          |       |        |    |     |           |               |           |          |
|        |          |       |        |    |     |           |               |           |          |

PROGRAM COMPLETION MESSAGE

164

DDNAME INPUT  OUTPUT   
 SORTIN  
 DSNAME  
 MONTHRPT  
 BLKSIZE  
 2500  
 LRECL  
 500

|                                 |       |            |       |      |          |                |
|---------------------------------|-------|------------|-------|------|----------|----------------|
| JOB NO.<br>Contractor Payment   |       |            |       |      | OPER.    | REEL NO.<br>OF |
| JOB NAME<br>Monthly Report Tape |       |            |       |      |          |                |
| DATE WRITTEN                    | DRIVE | CURR.<br>X | HIST. | REL. | JOB DATE |                |
| COMMENTS                        |       |            |       |      |          |                |

DDNAME INPUT  OUTPUT   
 DSNAME  
 BLKSIZE  
 LRECL

|              |       |       |       |      |          |                |
|--------------|-------|-------|-------|------|----------|----------------|
| JOB NO.      |       |       |       |      | OPER.    | REEL NO.<br>OF |
| JOB NAME     |       |       |       |      |          |                |
| DATE WRITTEN | DRIVE | CURR. | HIST. | REL. | JOB DATE |                |
| COMMENTS     |       |       |       |      |          |                |

DDNAME INPUT  OUTPUT   
 DSNAME  
 BLKSIZE  
 LRECL

|              |       |       |       |      |          |                |
|--------------|-------|-------|-------|------|----------|----------------|
| JOB NO.      |       |       |       |      | OPER.    | REEL NO.<br>OF |
| JOB NAME     |       |       |       |      |          |                |
| DATE WRITTEN | DRIVE | CURR. | HIST. | REL. | JOB DATE |                |
| COMMENTS     |       |       |       |      |          |                |

DDNAME INPUT  OUTPUT   
 DSNAME  
 BLKSIZE  
 LRECL

|              |       |       |       |      |          |                |
|--------------|-------|-------|-------|------|----------|----------------|
| JOB NO.      |       |       |       |      | OPER.    | REEL NO.<br>OF |
| JOB NAME     |       |       |       |      |          |                |
| DATE WRITTEN | DRIVE | CURR. | HIST. | REL. | JOB DATE |                |
| COMMENTS     |       |       |       |      |          |                |

DDNAME INPUT  OUTPUT   
 DSNAME  
 BLKSIZE  
 LRECL

|              |       |       |       |      |          |                |
|--------------|-------|-------|-------|------|----------|----------------|
| JOB NO.      |       |       |       |      | OPER.    | REEL NO.<br>OF |
| JOB NAME     |       |       |       |      |          |                |
| DATE WRITTEN | DRIVE | CURR. | HIST. | REL. | JOB DATE |                |
| COMMENTS     |       |       |       |      |          |                |

DDNAME INPUT  OUTPUT   
 DSNAME  
 BLKSIZE  
 LRECL

|              |       |       |       |      |          |                |
|--------------|-------|-------|-------|------|----------|----------------|
| JOB NO.      |       |       |       |      | OPER.    | REEL NO.<br>OF |
| JOB NAME     |       |       |       |      |          |                |
| DATE WRITTEN | DRIVE | CURR. | HIST. | REL. | JOB DATE |                |
| COMMENTS     |       |       |       |      |          |                |

P422032

CONSOLE MESSAGES

MESSAGE

ACTION

No residency deck. Program terminated. Place residency deck behind run deck.

Control card not present in P46200MA.  
This will stop processing.

Table is not large enough for cards.  
This will stop program.

Check item select card deck if  
legitimately greater than 300 in  
number, call Programming.

This is the end of MORPITM \*P46200MA\*

None



DDNAME  
TAPEIN  
DSNAME  
CPMAST  
BLKSIZE  
1300  
LRECL  
1300

INPUT  OUTPUT

|                    |       |       |       |      |          |          |
|--------------------|-------|-------|-------|------|----------|----------|
| JOB NO.            |       |       |       |      | OPER.    | REEL NO. |
| Contractor Payment |       |       |       |      |          | OF       |
| JOB NAME           |       |       |       |      |          |          |
| Master Tape        |       |       |       |      |          |          |
| DATE WRITTEN       | DRIVE | CURR. | HIST. | REL. | JOB DATE |          |
|                    |       | X     |       |      |          |          |
| COMMENTS           |       |       |       |      |          |          |

DDNAME  
DSNAME  
BLKSIZE  
LRECL

INPUT  OUTPUT

|              |       |       |       |      |          |          |
|--------------|-------|-------|-------|------|----------|----------|
| JOB NO.      |       |       |       |      | OPER.    | REEL NO. |
|              |       |       |       |      |          | OF       |
| JOB NAME     |       |       |       |      |          |          |
|              |       |       |       |      |          |          |
| DATE WRITTEN | DRIVE | CURR. | HIST. | REL. | JOB DATE |          |
|              |       |       |       |      |          |          |
| COMMENTS     |       |       |       |      |          |          |

DDNAME  
DSNAME  
BLKSIZE  
LRECL

INPUT  OUTPUT

|              |       |       |       |      |          |          |
|--------------|-------|-------|-------|------|----------|----------|
| JOB NO.      |       |       |       |      | OPER.    | REEL NO. |
|              |       |       |       |      |          | OF       |
| JOB NAME     |       |       |       |      |          |          |
|              |       |       |       |      |          |          |
| DATE WRITTEN | DRIVE | CURR. | HIST. | REL. | JOB DATE |          |
|              |       |       |       |      |          |          |
| COMMENTS     |       |       |       |      |          |          |

DDNAME  
DSNAME  
BLKSIZE  
LRECL

INPUT  OUTPUT

|              |       |       |       |      |          |          |
|--------------|-------|-------|-------|------|----------|----------|
| JOB NO.      |       |       |       |      | OPER.    | REEL NO. |
|              |       |       |       |      |          | OF       |
| JOB NAME     |       |       |       |      |          |          |
|              |       |       |       |      |          |          |
| DATE WRITTEN | DRIVE | CURR. | HIST. | REL. | JOB DATE |          |
|              |       |       |       |      |          |          |
| COMMENTS     |       |       |       |      |          |          |

DDNAME  
DSNAME  
BLKSIZE  
LRECL

INPUT  OUTPUT

|              |       |       |       |      |          |          |
|--------------|-------|-------|-------|------|----------|----------|
| JOB NO.      |       |       |       |      | OPER.    | REEL NO. |
|              |       |       |       |      |          | OF       |
| JOB NAME     |       |       |       |      |          |          |
|              |       |       |       |      |          |          |
| DATE WRITTEN | DRIVE | CURR. | HIST. | REL. | JOB DATE |          |
|              |       |       |       |      |          |          |
| COMMENTS     |       |       |       |      |          |          |

DDNAME  
DSNAME  
BLKSIZE  
LRECL

INPUT  OUTPUT

|              |       |       |       |      |          |          |
|--------------|-------|-------|-------|------|----------|----------|
| JOB NO.      |       |       |       |      | OPER.    | REEL NO. |
|              |       |       |       |      |          | OF       |
| JOB NAME     |       |       |       |      |          |          |
|              |       |       |       |      |          |          |
| DATE WRITTEN | DRIVE | CURR. | HIST. | REL. | JOB DATE |          |
|              |       |       |       |      |          |          |
| COMMENTS     |       |       |       |      |          |          |



DATA PROCESSING  
COMPUTER SETUP SHEET  
IBM 360 OPERATING SYSTEM (MVT)

PROGRAM NO. P1422036 DATE \_\_\_\_\_ CHARGE 18151 STEP 1 OF 1  
 PROGRAM NAME Fiscal Report Program NAME J. Coleman  TEST  PRODUCTION  
 FREQUENCY OF RUN Yearly REGION \_\_\_\_\_ PRIORITY \_\_\_\_\_ SOURCE LANGUAGE P14/14 RUN TIME \_\_\_\_\_  
 JCL AND/OR PROGRAM IN DRAWER NO. 422 USAGE PERCENTAGE I/O 99 CPU 1

| DESCRIPTION OF JOB   | DATA PREPARATION                                     |
|--|--|
| Produce a fiscal year report showing the number of miles completed for selected types of work. | Sort the monthly report tape. Prepare the date card. |
|  |  |
|  |  |
|  |  |

PRINTER USED:  YES  NO PUNCH USED:  YES  NO

| FORM CODE | CLASS | FORM NAME         | ALIGNMENT | CARRIAGE TAPE |     | CARD TYPE |
|-----------|-------|-------------------|-----------|---------------|-----|-----------|
|           |       |                   |           | NAME          | NO. |           |
|           |       | Plain white paper | Standard  | Std.Wide      |     |           |
|           |       |                   |           |               |     |           |
|           |       |                   |           |               |     |           |
|           |       |                   |           |               |     |           |

DATA SETS

| DDNAME | DSNAME   | T/D/C | ACCESS | IN | OUT | TAPE DISP | VOLUME NUMBER | WORK FLOW | REMARKS: |
|--------|----------|-------|--------|----|-----|-----------|---------------|-----------|----------|
| TAPE   | MONTHRPT | T     | SEQ    | X  |     | KEEP      |               |           |          |
|        |          |       |        |    |     |           |               |           |          |
|        |          |       |        |    |     |           |               |           |          |
|        |          |       |        |    |     |           |               |           |          |
|        |          |       |        |    |     |           |               |           |          |
|        |          |       |        |    |     |           |               |           |          |
|        |          |       |        |    |     |           |               |           |          |
|        |          |       |        |    |     |           |               |           |          |
|        |          |       |        |    |     |           |               |           |          |
|        |          |       |        |    |     |           |               |           |          |
|        |          |       |        |    |     |           |               |           |          |

PROGRAM COMPLETION MESSAGE

169

DDNAME  
TAPE  
DSNAME  
MONTHRPT  
BLKSIZE  
2500  
LRECL  
500

INPUT  OUTPUT

|                                 |       |            |       |       |                |
|---------------------------------|-------|------------|-------|-------|----------------|
| JOB NO.<br>Contractor Payment   |       |            |       | OPER. | REEL NO.<br>OF |
| JOB NAME<br>Monthly Report Tape |       |            |       |       |                |
| DATE WRITTEN                    | DRIVE | CURR.<br>X | HIST. | REL.  | JOB DATE       |
| COMMENTS                        |       |            |       |       |                |

DDNAME  
DSNAME  
BLKSIZE  
LRECL

INPUT  OUTPUT

|              |       |       |       |       |                |
|--------------|-------|-------|-------|-------|----------------|
| JOB NO.      |       |       |       | OPER. | REEL NO.<br>OF |
| JOB NAME     |       |       |       |       |                |
| DATE WRITTEN | DRIVE | CURR. | HIST. | REL.  | JOB DATE       |
| COMMENTS     |       |       |       |       |                |

DDNAME  
DSNAME  
BLKSIZE  
LRECL

INPUT  OUTPUT

|              |       |       |       |       |                |
|--------------|-------|-------|-------|-------|----------------|
| JOB NO.      |       |       |       | OPER. | REEL NO.<br>OF |
| JOB NAME     |       |       |       |       |                |
| DATE WRITTEN | DRIVE | CURR. | HIST. | REL.  | JOB DATE       |
| COMMENTS     |       |       |       |       |                |

DDNAME  
DSNAME  
BLKSIZE  
LRECL

INPUT  OUTPUT

|              |       |       |       |       |                |
|--------------|-------|-------|-------|-------|----------------|
| JOB NO.      |       |       |       | OPER. | REEL NO.<br>OF |
| JOB NAME     |       |       |       |       |                |
| DATE WRITTEN | DRIVE | CURR. | HIST. | REL.  | JOB DATE       |
| COMMENTS     |       |       |       |       |                |

DDNAME  
DSNAME  
BLKSIZE  
LRECL

INPUT  OUTPUT

|              |       |       |       |       |                |
|--------------|-------|-------|-------|-------|----------------|
| JOB NO.      |       |       |       | OPER. | REEL NO.<br>OF |
| JOB NAME     |       |       |       |       |                |
| DATE WRITTEN | DRIVE | CURR. | HIST. | REL.  | JOB DATE       |
| COMMENTS     |       |       |       |       |                |

DDNAME  
DSNAME  
BLKSIZE  
LRECL

INPUT  OUTPUT

|              |       |       |       |       |                |
|--------------|-------|-------|-------|-------|----------------|
| JOB NO.      |       |       |       | OPER. | REEL NO.<br>OF |
| JOB NAME     |       |       |       |       |                |
| DATE WRITTEN | DRIVE | CURR. | HIST. | REL.  | JOB DATE       |
| COMMENTS     |       |       |       |       |                |

CONSOLE MESSAGES

MESSAGE

ACTION

Running aborted - See listing

Error list will contain reason for termination.

DATA PROCESSING  
COMPUTER SETUP SHEET  
IBM 360 OPERATING SYSTEM (MVT)

PAGE \_\_\_\_\_ OF \_\_\_\_\_

PROGRAM NO. P4,2,2,03,8 DATE \_\_\_\_\_ CHARGE 18-51 STEP 1 OF 1  
 PROGRAM NAME Cross Reference NAME K. Shafer  TEST  PRODUCTION  
 FREQUENCY OF RUN Monthly REGION \_\_\_\_\_ PRIORITY \_\_\_\_\_ SOURCE LANGUAGE PL/1 RUN TIME \_\_\_\_\_  
 JCL AND/OR PROGRAM IN DRAWER NO. 422 USAGE PERCENTAGE I/O 99 CPU 1

| DESCRIPTION OF JOB                                    | DATA PREPARATION |
|---|------------------|
| Print a cross reference listing from the master tape. |                  |
|   |                  |
|   |                  |

PRINTER USED:  YES  NO PUNCH USED:  YES  NO

| FORM CODE | CLASS | FORM NAME  | ALIGNMENT | CARRIAGE TAPE |     | CARD TYPE |
|-----------|-------|------------|-----------|---------------|-----|-----------|
|           |       |            |           | NAME          | NO. |           |
| STW1      |       | Wide stock | Standard  | Std.Wide      |     |           |
|           |       |            |           |               |     |           |
|           |       |            |           |               |     |           |

DATA SETS

| DDNAME | DSNAME  | T/D/C | ACCESS | IN | OUT | TAPE DISP | VOLUME NUMBER | WORK FLOW | REMARKS: |
|--------|---------|-------|--------|----|-----|-----------|---------------|-----------|----------|
| MIASIT | CIPMAST | T     | SEQ    | X  |     | KEEP      |               |           |          |
|        |         |       |        |    |     |           |               |           |          |
|        |         |       |        |    |     |           |               |           |          |
|        |         |       |        |    |     |           |               |           |          |
|        |         |       |        |    |     |           |               |           |          |
|        |         |       |        |    |     |           |               |           |          |
|        |         |       |        |    |     |           |               |           |          |
|        |         |       |        |    |     |           |               |           |          |
|        |         |       |        |    |     |           |               |           |          |
|        |         |       |        |    |     |           |               |           |          |
|        |         |       |        |    |     |           |               |           |          |
|        |         |       |        |    |     |           |               |           |          |
|        |         |       |        |    |     |           |               |           |          |
|        |         |       |        |    |     |           |               |           |          |
|        |         |       |        |    |     |           |               |           |          |

PROGRAM COMPLETION MESSAGE

172

DDNAME INPUT  OUTPUT   
 MAST  
 DSNAME  
 CPMAST  
 BLKSIZE  
 1300  
 LRECL  
 1300

DDNAME INPUT  OUTPUT   
 DSNAME  
 BLKSIZE  
 LRECL

DDNAME INPUT  OUTPUT   
 DSNAME  
 BLKSIZE  
 LRECL

DDNAME INPUT  OUTPUT   
 DSNAME  
 BLKSIZE  
 LRECL

DDNAME INPUT  OUTPUT   
 DSNAME  
 BLKSIZE  
 LRECL

DDNAME INPUT  OUTPUT   
 DSNAME  
 BLKSIZE  
 LRECL

|                    |       |       |       |       |          |
|--------------------|-------|-------|-------|-------|----------|
| JOB NO.            |       |       |       | OPER. | REEL NO. |
| Contractor Payment |       |       |       |       | OF       |
| JOB NAME           |       |       |       |       |          |
| Master Tape        |       |       |       |       |          |
| DATE WRITTEN       | DRIVE | CURR. | HIST. | REL.  | JOB DATE |
|                    |       | X     |       |       |          |
| COMMENTS           |       |       |       |       |          |

|              |       |       |       |       |          |
|--------------|-------|-------|-------|-------|----------|
| JOB NO.      |       |       |       | OPER. | REEL NO. |
|              |       |       |       |       | OF       |
| JOB NAME     |       |       |       |       |          |
|              |       |       |       |       |          |
| DATE WRITTEN | DRIVE | CURR. | HIST. | REL.  | JOB DATE |
| COMMENTS     |       |       |       |       |          |

|              |       |       |       |       |          |
|--------------|-------|-------|-------|-------|----------|
| JOB NO.      |       |       |       | OPER. | REEL NO. |
|              |       |       |       |       | OF       |
| JOB NAME     |       |       |       |       |          |
|              |       |       |       |       |          |
| DATE WRITTEN | DRIVE | CURR. | HIST. | REL.  | JOB DATE |
| COMMENTS     |       |       |       |       |          |

|              |       |       |       |       |          |
|--------------|-------|-------|-------|-------|----------|
| JOB NO.      |       |       |       | OPER. | REEL NO. |
|              |       |       |       |       | OF       |
| JOB NAME     |       |       |       |       |          |
|              |       |       |       |       |          |
| DATE WRITTEN | DRIVE | CURR. | HIST. | REL.  | JOB DATE |
| COMMENTS     |       |       |       |       |          |

|              |       |       |       |       |          |
|--------------|-------|-------|-------|-------|----------|
| JOB NO.      |       |       |       | OPER. | REEL NO. |
|              |       |       |       |       | OF       |
| JOB NAME     |       |       |       |       |          |
|              |       |       |       |       |          |
| DATE WRITTEN | DRIVE | CURR. | HIST. | REL.  | JOB DATE |
| COMMENTS     |       |       |       |       |          |

|              |       |       |       |       |          |
|--------------|-------|-------|-------|-------|----------|
| JOB NO.      |       |       |       | OPER. | REEL NO. |
|              |       |       |       |       | OF       |
| JOB NAME     |       |       |       |       |          |
|              |       |       |       |       |          |
| DATE WRITTEN | DRIVE | CURR. | HIST. | REL.  | JOB DATE |
| COMMENTS     |       |       |       |       |          |

P422038  
CONSOLE MESSAGES

MESSAGE

ACTION

End of CPS Ref. List

N/A

DATA PROCESSING  
 COMPUTER SETUP SHEET  
 IBM 360 OPERATING SYSTEM (MVT)

PROGRAM NO. [P]4[2]0[4]0[ ]      DATE \_\_\_\_\_ CHARGE [18] [51] STEP 1 OF 1  
 PROGRAM NAME Work Under Contract      NAME K. Nelson       TEST       PRODUCTION  
 FREQUENCY OF RUN Yearly      REGION \_\_\_\_\_ PRIORITY \_\_\_\_\_ SOURCE LANGUAGE [PL] [1] [ ] [ ] [ ] [ ] RUN TIME \_\_\_\_\_  
 JCL AND/OR PROGRAM IN DRAWER NO. 422      USAGE PERCENTAGE I/O 99 CPU 1

| DESCRIPTION OF JOB  | DATA PREPARATION                                 |
|---|--|
| Produce a report showing the number of miles under contract at the end of the fiscal year for selected types of work. | Sort the monthly report tape. Prepare date card. |
|   |  |
|   |  |

PRINTER USED:  YES       NO      PUNCH USED:  YES       NO

| FORM CODE | CLASS | FORM NAME  | ALIGNMENT | CARRIAGE TAPE |     | CARD TYPE |
|-----------|-------|------------|-----------|---------------|-----|-----------|
|           |       |            |           | NAME          | NO. |           |
| STW1      |       | Wide Stock | Standard  | Std.Wide      |     |           |
|           |       |            |           |               |     |           |
|           |       |            |           |               |     |           |

DATA SETS

| DDNAME  | DSNAME   | T/D/C | ACCESS | IN | OUT | TAPE DISP | VOLUME NUMBER | WORK FLOW | REMARKS: |
|---------|----------|-------|--------|----|-----|-----------|---------------|-----------|----------|
| SORTIN  | MONTHRPT | T     | SEQ    | X  |     | KEEP      |               |           |          |
| SORTOUT | MONTHRPT | T     | SEQ    |    | X   | PASS      |               |           |          |
| TAPEIN  | MONTHRPT | T     | SEQ    | X  |     | DELETE    |               |           |          |
|         |          |       |        |    |     |           |               |           |          |
|         |          |       |        |    |     |           |               |           |          |
|         |          |       |        |    |     |           |               |           |          |
|         |          |       |        |    |     |           |               |           |          |
|         |          |       |        |    |     |           |               |           |          |
|         |          |       |        |    |     |           |               |           |          |

PROGRAM COMPLETION MESSAGE

175

DDNAME INPUT  OUTPUT   
 SORT IN  
 DSNAME  
 MONTHRPT  
 BLKSIZE  
 2500  
 LRECL  
 500

|                                 |       |            |       |      |          |                |
|---------------------------------|-------|------------|-------|------|----------|----------------|
| JOB NO.<br>Contractor Payment   |       |            |       |      | OPER.    | REEL NO.<br>OF |
| JOB NAME<br>Monthly Report Tape |       |            |       |      |          |                |
| DATE WRITTEN                    | DRIVE | CURR.<br>X | HIST. | REL. | JOB DATE |                |
| COMMENTS                        |       |            |       |      |          |                |

DDNAME INPUT  OUTPUT   
 DSNAME  
 BLKSIZE  
 LRECL

|              |       |       |       |      |          |                |
|--------------|-------|-------|-------|------|----------|----------------|
| JOB NO.      |       |       |       |      | OPER.    | REEL NO.<br>OF |
| JOB NAME     |       |       |       |      |          |                |
| DATE WRITTEN | DRIVE | CURR. | HIST. | REL. | JOB DATE |                |
| COMMENTS     |       |       |       |      |          |                |

DDNAME INPUT  OUTPUT   
 DSNAME  
 BLKSIZE  
 LRECL

|              |       |       |       |      |          |                |
|--------------|-------|-------|-------|------|----------|----------------|
| JOB NO.      |       |       |       |      | OPER.    | REEL NO.<br>OF |
| JOB NAME     |       |       |       |      |          |                |
| DATE WRITTEN | DRIVE | CURR. | HIST. | REL. | JOB DATE |                |
| COMMENTS     |       |       |       |      |          |                |

DDNAME INPUT  OUTPUT   
 DSNAME  
 BLKSIZE  
 LRECL

|              |       |       |       |      |          |                |
|--------------|-------|-------|-------|------|----------|----------------|
| JOB NO.      |       |       |       |      | OPER.    | REEL NO.<br>OF |
| JOB NAME     |       |       |       |      |          |                |
| DATE WRITTEN | DRIVE | CURR. | HIST. | REL. | JOB DATE |                |
| COMMENTS     |       |       |       |      |          |                |

DDNAME INPUT  OUTPUT   
 DSNAME  
 BLKSIZE  
 LRECL

|              |       |       |       |      |          |                |
|--------------|-------|-------|-------|------|----------|----------------|
| JOB NO.      |       |       |       |      | OPER.    | REEL NO.<br>OF |
| JOB NAME     |       |       |       |      |          |                |
| DATE WRITTEN | DRIVE | CURR. | HIST. | REL. | JOB DATE |                |
| COMMENTS     |       |       |       |      |          |                |

DDNAME INPUT  OUTPUT   
 DSNAME  
 BLKSIZE  
 LRECL

|              |       |       |       |      |          |                |
|--------------|-------|-------|-------|------|----------|----------------|
| JOB NO.      |       |       |       |      | OPER.    | REEL NO.<br>OF |
| JOB NAME     |       |       |       |      |          |                |
| DATE WRITTEN | DRIVE | CURR. | HIST. | REL. | JOB DATE |                |
| COMMENTS     |       |       |       |      |          |                |



P422040  
CONSOLE MESSAGES

MESSAGE

ACTION

\*\* P422040 Completed

N/A

DATA PROCESSING  
COMPUTER SETUP SHEET  
IBM 360 OPERATING SYSTEM (MVT)

PROGRAM NO. T P E S L E C T      DATE 9-12-69      CHARGE 18-51 STEP \_\_\_\_\_ OF \_\_\_\_\_  
 PROGRAM NAME UTILITY TAPE SELECT      NAME K. L. Shafer       TEST       PRODUCTION  
 FREQUENCY OF RUN ON REQUEST      REGION 96K      PRIORITY 10      SOURCE LANGUAGE BAL      RUN TIME \_\_\_\_\_  
 JCL AND/OR PROGRAM IN DRAWER NO. 422      USAGE PERCENTAGE I/O 99      CPU 1

| DESCRIPTION OF JOB                            | DATA PREPARATION                               |
|---|--|
| SELECT CONTRACTS FROM THE 2-YEAR TODATE TAPE. | CONTRACT NUMBER IS PUNCHED IN CONTROL CARD #3. |
| OUTPUT WILL BE A TAPE CONTAINING SELECTED     | EACH CONTRACT NUMBER MUST BE FIVE DIGITS.      |
| CONTRACTS AND A TAPE CONTAINING ALL OTHER     |  |
| CONTRACTS.                                    |  |

PRINTER USED:  YES       NO

PUNCH USED:  YES       NO

| FORM CODE | CLASS | FORM NAME | ALIGNMENT | CARRIAGE TAPE |     | CARD TYPE |
|-----------|-------|-----------|-----------|---------------|-----|-----------|
|           |       |           |           | NAME          | NO. |           |
|           |       | STANDARD  | STANDARD  | STANDARD      |     |           |
|           |       |           |           |               |     |           |
|           |       |           |           |               |     |           |

DATA SETS

| DDNAME  | DSNAME | T/D/C | ACCESS | IN | OUT | TAPE DISP | VOLUME NUMBER | WORK FLOW | REMARKS:                          |
|---------|--------|-------|--------|----|-----|-----------|---------------|-----------|-----------------------------------|
| INTAPE  | CPSCPF | T     | SEQ    | X  |     | KEEP      |               |           | ONETAPE = SELECTED DATA           |
| ONETAPE | CPMAST | T     | SEQ    |    | X   | KEEP      | 360           | SCRATCH   | TWOTAPE = THE REST OF THE DATA.   |
| TWOTAPE | CPSCPF | T     | SEQ    |    | X   | KEEP      | 360           | SCRATCH   | TWOTAPE WILL BE THE NEW CURRENT   |
|         |        |       |        |    |     |           |               |           | 2-YEAR TODATE TAPE. ONETAPE       |
|         |        |       |        |    |     |           |               |           | WILL BE COMBINED WITH THE CURRENT |
|         |        |       |        |    |     |           |               |           | CPS MASTER FILE.                  |
|         |        |       |        |    |     |           |               |           |                                   |
|         |        |       |        |    |     |           |               |           |                                   |
|         |        |       |        |    |     |           |               |           |                                   |
|         |        |       |        |    |     |           |               |           |                                   |
|         |        |       |        |    |     |           |               |           |                                   |

PROGRAM COMPLETION MESSAGE

178

DDNAME INTAPE INPUT  OUTPUT   
 DSNAME CPSCPF  
 BLKSIZE 1300  
 LRECL 1300

|                                     |       |            |       |       |                |
|-------------------------------------|-------|------------|-------|-------|----------------|
| JOB NO.<br>Contractor Payment       |       |            |       | OPER. | REEL NO.<br>OF |
| JOB NAME<br>Completed 2-year Todate |       |            |       |       |                |
| DATE WRITTEN                        | DRIVE | CURR.<br>X | HIST. | REL.  | JOB DATE       |
| COMMENTS                            |       |            |       |       |                |

DDNAME ONETAPE INPUT  OUTPUT   
 DSNAME CPMAS  
 BLKSIZE 1300  
 LRECL 1300

|   |       |            |       |       |                |
|---|-------|------------|-------|-------|----------------|
| JOB NO.<br>Contractor Payment           |       |            |       | OPER. | REEL NO.<br>OF |
| JOB NAME<br>CPS Master                  |       |            |       |       |                |
| DATE WRITTEN                            | DRIVE | CURR.<br>X | HIST. | REL.  | JOB DATE       |
| COMMENTS<br>Selected from 2-year todate |       |            |       |       |                |

DDNAME TWOTAPE INPUT  OUTPUT   
 DSNAME CPSCPF  
 BLKSIZE 1300  
 LRECL 1300

|                                     |       |            |       |       |                |
|-------------------------------------|-------|------------|-------|-------|----------------|
| JOB NO.<br>Contractor Payment       |       |            |       | OPER. | REEL NO.<br>OF |
| JOB NAME<br>Completed 2-year todate |       |            |       |       |                |
| DATE WRITTEN                        | DRIVE | CURR.<br>X | HIST. | REL.  | JOB DATE       |
| COMMENTS                            |       |            |       |       |                |

DDNAME INPUT  OUTPUT   
 DSNAME  
 BLKSIZE  
 LRECL

|              |       |       |       |       |                |
|--------------|-------|-------|-------|-------|----------------|
| JOB NO.      |       |       |       | OPER. | REEL NO.<br>OF |
| JOB NAME     |       |       |       |       |                |
| DATE WRITTEN | DRIVE | CURR. | HIST. | REL.  | JOB DATE       |
| COMMENTS     |       |       |       |       |                |

DDNAME INPUT  OUTPUT   
 DSNAME  
 BLKSIZE  
 LRECL

|              |       |       |       |       |                |
|--------------|-------|-------|-------|-------|----------------|
| JOB NO.      |       |       |       | OPER. | REEL NO.<br>OF |
| JOB NAME     |       |       |       |       |                |
| DATE WRITTEN | DRIVE | CURR. | HIST. | REL.  | JOB DATE       |
| COMMENTS     |       |       |       |       |                |

DDNAME INPUT  OUTPUT   
 DSNAME  
 BLKSIZE  
 LRECL

|              |       |       |       |       |                |
|--------------|-------|-------|-------|-------|----------------|
| JOB NO.      |       |       |       | OPER. | REEL NO.<br>OF |
| JOB NAME     |       |       |       |       |                |
| DATE WRITTEN | DRIVE | CURR. | HIST. | REL.  | JOB DATE       |
| COMMENTS     |       |       |       |       |                |

DATA PROCESSING  
COMPUTER SETUP SHEET  
IBM 360 OPERATING SYSTEM (MVT)

PROGRAM NO. TPESELECT      DATE \_\_\_\_\_ CHARGE 18-51 STEP \_\_\_\_\_ OF \_\_\_\_\_  
 PROGRAM NAME UTILITY TAPE SELECT      NAME K. L. Shafer       TEST       PRODUCTION  
 FREQUENCY OF RUN ON REQUEST      REGION 96K      PRIORITY 10      SOURCE LANGUAGE BAL      RUN TIME \_\_\_\_\_  
 JCL AND/OR PROGRAM IN DRAWER NO. 422      USAGE PERCENTAGE I/O 99 CPU 1

| DESCRIPTION OF JOB   | DATA PREPARATION                               |
|--|--|
| SELECT CONTRACTS FROM THE COMPLETED CONTRACTS              | CONTRACT NUMBER IS PUNCHED IN CONTROL CARD #3. |
| <del>TAPE.</del> OUTPUT WILL BE A TAPE CONTAINING SELECTED | EACH CONTRACT NUMBER MUST BE FIVE DIGITS.      |
| CONTRACTS AND A TAPE CONTAINING ALL OTHER CON-             |  |
| TRACTS.  |  |

PRINTER USED:  YES     NO

PUNCH USED:  YES     NO

| FORM CODE | CLASS | FORM NAME | ALIGNMENT | CARRIAGE TAPE |     | CARD TYPE |
|-----------|-------|-----------|-----------|---------------|-----|-----------|
|           |       |           |           | NAME          | NO. |           |
|           |       | STANDARD  | STANDARD  | STANDARD      |     |           |
|           |       |           |           |               |     |           |
|           |       |           |           |               |     |           |

DATA SETS

| DDNAME  | DSNAME | T/D/C | ACCESS | IN | OUT | TAPE DISP | VOLUME NUMBER  | WORK FLOW | REMARKS:                                |
|---------|--------|-------|--------|----|-----|-----------|----------------|-----------|---|
| INTAPE  | COMCPM | T     | SEQ    | X  |     | KEEP      |                |           | ONETAPE = SELECTED DATA                 |
| ONETAPE | COMCPM | T     | SEQ    |    | X   | REL       | 360<br>SCRATCH |           | TWOTAPE = THE REST OF THE DATA          |
| TWOTAPE | COMCPM | T     | SEQ    |    | X   | KEEP      | 360<br>SCRATCH |           | TWOTAPE WILL BE THE NEW COMPLETED TAPE. |
|         |        |       |        |    |     |           |                |           |   |
|         |        |       |        |    |     |           |                |           |   |
|         |        |       |        |    |     |           |                |           |   |
|         |        |       |        |    |     |           |                |           |   |
|         |        |       |        |    |     |           |                |           |   |
|         |        |       |        |    |     |           |                |           |   |

PROGRAM COMPLETION MESSAGE

181

DDNAME  
INTAPE  
DSNAME  
COMCPM  
BLKSIZE  
1300  
LRECL  
1300

INPUT  OUTPUT

|                       |       |       |       |       |          |
|-----------------------|-------|-------|-------|-------|----------|
| JOB NO.               |       |       |       | OPER. | REEL NO. |
| Contractor Payment    |       |       |       |       | OF       |
| JOB NAME              |       |       |       |       |          |
| Completed Fiscal Year |       |       |       |       |          |
| DATE WRITTEN          | DRIVE | CURR. | HIST. | REL.  | JOB DATE |
|                       |       | X     |       |       |          |
| COMMENTS              |       |       |       |       |          |

DDNAME  
ONETAPE  
DSNAME  
COMCPM  
BLKSIZE  
1300  
LRECL  
1300

INPUT  OUTPUT

|                             |       |       |       |       |          |
|-----------------------------|-------|-------|-------|-------|----------|
| JOB NO.                     |       |       |       | OPER. | REEL NO. |
| Contractor Payment          |       |       |       |       | OF       |
| JOB NAME                    |       |       |       |       |          |
| Completed Contracts         |       |       |       |       |          |
| DATE WRITTEN                | DRIVE | CURR. | HIST. | REL.  | JOB DATE |
|                             |       | X     |       |       |          |
| COMMENTS                    |       |       |       |       |          |
| Deleted from Completed tape |       |       |       |       |          |

DDNAME  
TWO TAPE  
DSNAME  
COMCPM  
BLKSIZE  
1300  
LRECL  
1300

INPUT  OUTPUT

|                       |       |       |       |       |          |
|-----------------------|-------|-------|-------|-------|----------|
| JOB NO.               |       |       |       | OPER. | REEL NO. |
| Contractor Payment    |       |       |       |       | OF       |
| JOB NAME              |       |       |       |       |          |
| Completed Fiscal Year |       |       |       |       |          |
| DATE WRITTEN          | DRIVE | CURR. | HIST. | REL.  | JOB DATE |
|                       |       | X     |       |       |          |
| COMMENTS              |       |       |       |       |          |
| Output from TPESLECT  |       |       |       |       |          |

DDNAME  
DSNAME  
BLKSIZE  
LRECL

INPUT  OUTPUT

|              |       |       |       |       |          |
|--------------|-------|-------|-------|-------|----------|
| JOB NO.      |       |       |       | OPER. | REEL NO. |
|              |       |       |       |       | OF       |
| JOB NAME     |       |       |       |       |          |
|              |       |       |       |       |          |
| DATE WRITTEN | DRIVE | CURR. | HIST. | REL.  | JOB DATE |
|              |       |       |       |       |          |
| COMMENTS     |       |       |       |       |          |

DDNAME  
DSNAME  
BLKSIZE  
LRECL

INPUT  OUTPUT

|              |       |       |       |       |          |
|--------------|-------|-------|-------|-------|----------|
| JOB NO.      |       |       |       | OPER. | REEL NO. |
|              |       |       |       |       | OF       |
| JOB NAME     |       |       |       |       |          |
|              |       |       |       |       |          |
| DATE WRITTEN | DRIVE | CURR. | HIST. | REL.  | JOB DATE |
|              |       |       |       |       |          |
| COMMENTS     |       |       |       |       |          |

DDNAME  
DSNAME  
BLKSIZE  
LRECL

INPUT  OUTPUT

|              |       |       |       |       |          |
|--------------|-------|-------|-------|-------|----------|
| JOB NO.      |       |       |       | OPER. | REEL NO. |
|              |       |       |       |       | OF       |
| JOB NAME     |       |       |       |       |          |
|              |       |       |       |       |          |
| DATE WRITTEN | DRIVE | CURR. | HIST. | REL.  | JOB DATE |
|              |       |       |       |       |          |
| COMMENTS     |       |       |       |       |          |

FILE FORMATS

Contractor Payment System  
Transaction File  
LRECL=85  
BLKSIZE=1700  
DSNAME=CPMTRAN

| Field Code | Field Name      | Field Length |
|------------|-----------------|--------------|
| T1         | Contract Number | 5            |
| T2         | Group Number    | 1            |
| T3         | Item Number     | 4            |
| T4         | Data            | 65           |
| T5         | Card Type       | 5            |
| T6         | Sequence Number | <u>5</u>     |
|            | Record Length   | 85           |

Contractor Payments  
 Master Record  
 LRECL=1300  
 BLKSIZE=1300  
 DSNAME=CPMAST

| Field Code | Field Name                               | Field Length | Decimals |
|------------|--|--------------|----------|
| F1         | CONTRACT NUMBER                          | 5            |          |
| F9         | GROUP NUMBER                             | 1            |          |
| F4         | PROJECT CONTROL NUMBER                   | 11           |          |
| F5         | PROJECT NUMBER (EXPANDED)                | 30           |          |
|            | UNUSED                                   | 23           |          |
| F7         | PROCESSING INVOICE NUMBER                | 4            |          |
| F16        | EXTRA DAYS                               | 3            |          |
| F10        | RCE OFFICE COST CENTER                   | 6            |          |
| F11        | RCE NAME                                 | 20           |          |
| F12        | RCE ADDRESS                              | 20           |          |
| F13        | BEGINNING DATE                           | 6            |          |
| F14        | ENDING DATE                              | 6            |          |
| F15        | DATE OF LAST INVOICE                     | 6            |          |
| F6         | ASSIGNEE CODE                            | 1            |          |
|            | UNUSED                                   | 1            |          |
| F17        | LAST INVOICE NUMBER                      | 4            |          |
| F18        | FLAG FOR FINAL INVOICE                   | 1            |          |
| F19        | FLAG FOR COMPLETED CONTRACT              | 1            |          |
| F20        | FLAG FOR CANCELED CONTRACT               | 1            |          |
| F21        | NUMBER OF DIVISIONS                      | 2            |          |
| F22        | NUMBER OF MILES                          | 5            | 3        |
| F23        | NUMBER OF BRIDGES                        | 2            |          |
| F24        | NUMBER OF CULVERTS                       | 2            |          |
| F35        | TOTAL CONTRACT AMOUNT                    | 10           | 2        |
| F45        | WORK CLASS CODE                          | 2            |          |
| F46        | WORK CLASS DESCRIPTION                   | 60           |          |
| F50        | CONTRACTOR NUMBER                        | 5            |          |
| F51        | CONTRACTOR NAME                          | 20           |          |
| F52        | CONTRACTOR ADDRESS 1                     | 20           |          |
| F53        | CONTRACTOR ADDRESS 2                     | 20           |          |
| F54        | CONTRACTOR ADDRESS 3                     | 20           |          |
| F55        | CLAIMANT NAME & ADDRESS                  | 74           |          |
| F56        | DESIGN NUMBER                            | 9            |          |
| F57        | LAST VOUCHER NUMBER                      | 3            |          |
| F58        | TOTAL ACCUMULATED RETENTION FOR CONTRACT | 11           | 2        |
| F60        | MAXIMUM RETENTION FOR CONTRACT           | 11           | 2        |
| F96        | NORMAL TETENTION                         | 6            | 3        |
| F59        | SPECIFIED RETENTION                      | 6            | 3        |
| F62        | DIVISION NUMBER & NAME                   | 67           |          |
|            | LOCATION OF WORK DESCRIPTION             |              |          |
| F64        | LINE 1                                   | 58           |          |
| F65        | LINE 2                                   | 72           |          |
| F32        | OBJECT CODE                              | 3            |          |
| F66        | PRIMARY OR F-M COST CENTER               | 6            |          |
| F97        | LIQUIDATED DAMAGES                       | 5            | 2        |
| F37        | NEW CONTRACT FLAG                        | 1            |          |
| F40        | SUPPLEMENTAL CONTRACT FLAG               | 1            |          |
|            | UNUSED                                   | 4            |          |

END BASE SECTION



| Field Code | Field Name   | Field Length | Decimals |
|------------|--|--------------|----------|
|            | ITEM DESCRIPTION   |              |          |
| F27        | LINE 1   | 38           |          |
| F28        | LINE 2   | 38           |          |
| F29        | COUNTY NUMBER  | 2            |          |
| F30        | COUNTY NAME  | 13           |          |
| F31        | ITEM QUANTITY  | 11           | 3        |
| F36        | ITEM AMOUNT  | 11           | 2        |
| F2         | AUTHORIZED ITEM QUANTITY COMPLETED AT LAST REPORT OLD QUANTITIES | 11           | 3        |
| F71        | RURAL PARTICIPATING  | 11           | 3        |
| F72        | RURAL NON-PARTICIPATING  | 11           | 3        |
| F73        | RURAL SUSPENSE   | 11           | 3        |
| F74        | URBAN PARTICIPATING  | 11           | 3        |
| F75        | URBAN NON-PARTICIPATING  | 11           | 3        |
| F76        | URBAN SUSPENSE   | 11           | 3        |
|            | OLD AMOUNTS  |              |          |
| F77        | RURAL PARTICIPATING  | 10           | 2        |
| F78        | RURAL NON-PARTICIPATING  | 10           | 2        |
| F79        | RURAL SUSPENSE   | 10           | 2        |
| F80        | URBAN PARTICIPATING  | 10           | 2        |
| F81        | URBAN NON-PARTICIPATING  | 10           | 2        |
| F82        | URBAN SUSPENSE   | 10           | 2        |
|            | NEW QUANTITIES   |              |          |
| F83        | RURAL PARTICIPATING  | 11           | 3        |
| F84        | RURAL NON-PARTICIPATING  | 11           | 3        |
| F85        | RURAL SUSPENSE   | 11           | 3        |
| F86        | URBAN PARTICIPATING  | 11           | 3        |
| F87        | URBAN NON-PARTICIPATING  | 11           | 3        |
| F88        | URBAN SUSPENSE   | 11           | 3        |
|            | NEW AMOUNTS  |              |          |
| F89        | RURAL PARTICIPATING  | 10           | 2        |
| F90        | RURAL NON-PARTICIPATING  | 10           | 2        |
| F91        | RURAL SUSPENSE   | 10           | 2        |
| F92        | URBAN PARTICIPATING  | 10           | 2        |
| F93        | URBAN NON-PARTICIPATING  | 10           | 2        |
| F94        | URBAN SUSPENSE   | 10           | 2        |
| F42        | UNIT PRICE   | 11           | 5        |
| F43        | UNIT CODE  | 2            |          |
| F44        | UNIT DESCRIPTION   | 16           |          |
| F48        | FUNCTION CODE  | 3            |          |
| F61        | TOTAL ACCUMULATED RETENTION FOR ITEM                             | 10           | 2        |
| F33        | ACCOUNTING UNIT  | 2            |          |
| F34        | ACCOUNTING UNIT DESCRIPTION                                      | 30           |          |
| F95        | PARTICIPATING CODE   | 1            |          |
| F8         | PARTICIPATING CLASS OF UNIT (I-,IG,F-,FU, ETC.)                  | 2            |          |
| F47        | EXTRA WORK ORDER NUMBER  | 39           |          |
| F25        | ITEM NUMBER  | 4            |          |
| F26        | ITEM CODE  | 7            |          |
| F38        | CANCEL ITEM FLAG   | 1            |          |
| F39        | SUPPLEMENTAL CONTRACT ITEM QUANTITY UNUSED                       | 11           | 3        |
|            |  | <u>130</u>   |          |
|            | TOTAL  | <u>1300</u>  |          |

Contractor Payments  
 Voucher Record  
 LRECL=350  
 BLKSIZE=3500  
 DSNNAME=CPSVOU

| Field ID. | Field Name                      | Field Length | Decimals | Source |
|-----------|---------------------------------|--------------|----------|--------|
| V1        | Contract Number                 | 5            |          | F1     |
| V2        | Cost Center                     | 6            |          | F10    |
| V3        | Date                            | 6            |          | F15    |
| V4        | Project Number                  | 11           |          | F4     |
| V5        | Contractor Number               | 5            |          | F50    |
| V6        | Contractor Name                 | 20           |          | F51    |
| V7        | Contractor Address 1            | 20           |          | F52    |
| V8        | Contractor Address 2            | 20           |          | F53    |
| V9        | Contractor Address 3            | 20           |          | F54    |
| V10       | Claimant                        | 74           |          | F55    |
| V11       | Design Number                   | 9            |          | F56    |
| V12       | Item Number                     | 4            |          | F25    |
| V13       | Rural-Urban Code                | 1            |          | (PH5)  |
| V14       | Part., Non-part., Suspense Code | 1            |          | (PH5)  |
| V15       | Total Amount to Date            | 11           | 2        | F89-94 |
| V16       | Total Amount Previous Report    | 11           | 2        | F77-82 |
| V17       | Balance                         | 11           | 2        | (PH5)  |
| V18       | Function                        | 3            |          | F48    |
| V19       | Progress Voucher Number         | 4            |          | F17    |
| V21       | Voucher Number                  | 3            |          | (PH5)  |
| V22       | Object Code                     | 3            |          | F32    |
| V23       | Retention Amount                | 11           | 2        | (PH5)  |
| V24       | Amount Due                      | 11           | 2        | (PH5)  |
| V25       | Final Flag                      | 1            |          | (PH5)  |
| V26       | RCE Name                        | 20           |          | F11    |
| V27       | RCE Address                     | 20           |          | F12    |
| V28       | RCE Cost Center                 | 6            |          | F10    |
| V29       | Assignee Code                   | 1            |          | F6     |
|           | UNUSED                          | 32           |          |        |
|           | TOTAL                           | 350          |          |        |

FINAL ESTIMATE RECORD  
 LRECL=475  
 BLKSIZE=4750  
 DSNAME=CPSFIN

| <u>EST.FIELD</u> | <u>CONTENT</u>   | <u>LENGTH</u> | <u>DECIMALS</u> | <u>CPM SOURCE</u> |
|------------------|--|---------------|-----------------|-------------------|
| E1               | Contract No.   | 5             |                 | F1                |
| E2               | Accounting Unit  | 2             |                 | F33               |
| E3               | Participation Class  | 2             |                 | F8                |
| E4               | Accounting Unit Descr.   | 30            |                 | F34               |
| E6               | Contractor   | 20            |                 | F51               |
| E7               | Type of Work   | 34            |                 | F7                |
| E8               | Item No.   | 4             |                 | F25               |
| E9               | Item Descr. Line 1   | 33            |                 | F27               |
| E10              | Item Descr. Line 2   | 33            |                 | F28               |
| E11              | Unit Price   | 11            | 5               | F42               |
| E12              | Contract Qty.  | 11            | 3               | F31               |
| E13              | Contract Amount<br>(E11-E12)   | 11            | 2               | -                 |
| E14              | Actual Qty.  | 11            | 3               | F83-F88           |
| E15              | Actual Amount  | 11            | 2               | F89-F94           |
| E18              | Extra Work Order<br>Number (Prints as 1st<br>Line Descr. For Extra<br>Work Orders & Change Orders) | 39            |                 | F47               |
| E19              | Date   | 6             |                 | F15               |
| E20              | Participation Code   | 1             |                 | F95               |
| E21              | Rural - Urban Code<br>Location of Work   | 1             |                 |                   |
| E22              | Line 1   | 58            |                 | F64               |
| E23              | Line 2   | 72            |                 | F65               |
| E5               | Project Number   | 30            |                 | F5                |
|                  | Unused   | 28            |                 |                   |
|                  |  | <u>475</u>    |                 |                   |

Contractor Payment System  
 Project Status Record  
 LRECL=425  
 BLKSIZE=1700  
 DSNAME=STATUS

| Field Code                             | Field Name                                  | Field Length | Decimals | Source |
|--|---|--------------|----------|--------|
| S1                                     | Contract Number                             | 5            |          | F1     |
| S2                                     | Group Number                                | 1            |          | F9     |
| S3                                     | Project Control Number                      | 11           |          | F4     |
| S5                                     | Beginning Date                              | 6            |          | F13    |
| S6                                     | Ending Date                                 | 6            |          | F14    |
| S7                                     | Date of Last Invoice                        | 6            |          | F15    |
| S8                                     | Extra Days                                  | 3            |          | F16    |
| S9                                     | Number of Miles                             | 5            | 3        | F22    |
| S10                                    | Number of Bridges                           | 2            |          | F23    |
| S11                                    | Number of Culverts                          | 2            |          | F24    |
| S12                                    | Total Contract Amount                       | 10           | 2        | F35    |
| S13                                    | Work Class Code                             | 2            |          | F45    |
| S14                                    | Work Class Description                      | 60           |          | F46    |
| S15                                    | Contractor Number                           | 5            |          | F50    |
| S16                                    | Contractor Name                             | 20           |          | F51    |
| S17                                    | Primary or FM Cost Center                   | 6            |          | F66    |
| S18                                    | County Number                               | 2            |          | F29    |
| S19                                    | County Name                                 | 13           |          | F30    |
| S20                                    | Item Quantity Awarded                       | 11           | 3        | F31    |
| S21                                    | Item Amount Awarded                         | 11           | 2        | F36    |
| S22                                    | Authorized Item Quantity                    | 11           | 3        | F2     |
| Quantities Completed as of Last Report |   |              |          |        |
| S23                                    | Rural Participating                         | 11           | 3        | F83    |
| S24                                    | Rural Non-Participating                     | 11           | 3        | F84    |
| S25                                    | Rural Suspense                              | 11           | 3        | F85    |
| S26                                    | Urban Participating                         | 11           | 3        | F86    |
| S27                                    | Urban Non-Participating                     | 11           | 3        | F87    |
| S28                                    | Urban Suspense                              | 11           | 3        | F88    |
| Amounts Completed as of Last Report    |   |              |          |        |
| S29                                    | Rural Participating                         | 10           | 2        | F89    |
| S30                                    | Rural Non-Participating                     | 10           | 2        | F90    |
| S31                                    | Rural Suspense                              | 10           | 2        | F91    |
| S32                                    | Urban Participating                         | 10           | 2        | F92    |
| S33                                    | Urban Non-Participating                     | 10           | 2        | F93    |
| S34                                    | Urban Suspense                              | 10           | 2        | F94    |
| S35                                    | Item Number                                 | 4            |          | F25    |
| S36                                    | Item Code                                   | 7            |          | F26    |
| S37                                    | RCE Office Cost Center                      | 6            |          | F10    |
| S38                                    | Unit Price                                  | 11           | 5        | F42    |
| S39                                    | Monthly Progress Report Classification Code | 2            |          |        |
| S40                                    | Supplemental Contract Flag                  | 1            |          |        |
| S4                                     | Project Number                              | 30           |          | F5     |
|  | Unused                                      | 18           |          |        |
|  |   | <u>425</u>   |          |        |

Contractor Payment System  
 Monthly Report Record  
 LRECL=500  
 BLKSIZE=2500  
 DSNNAME=MONTHRPT

| Field Code | Field Name                                       | Field Length | Decimals | Source                 |
|------------|--|--------------|----------|------------------------|
| M1         | Contract Number                                  | 5            |          | S1 or F1               |
| M2         | Group Number                                     | 1            |          | S2 or F9               |
| M3         | Item Number                                      | 4            |          | S35 or F25             |
| M4         | RCE Cost Center                                  | 6            |          | S37 or F10             |
| M5         | Primary or F.M. Cost Center                      | 6            |          | S17 or F66             |
| M6         | Project Control Number                           | 11           |          | S3 or F4               |
| M7         | Work Class Code                                  | 2            |          | S13 or F45             |
| M8         | Work Class Description                           | 60           |          | S14 or F46             |
| M9         | County Number                                    | 2            |          | S18 or F29             |
| M10        | County Name                                      | 13           |          | S19 or F30             |
| M11        | Item Code  | 7            |          | S36 or F26             |
| M12        | Item Quantity Awarded                            | 11           | 3        | S20 or F31             |
| M13        | Authorized Quantity                              | 11           | 3        | S22 or F2              |
| M14        | Item Amount Awarded                              | 11           | 2        | S21 or F36             |
| M15        | Unit Price                                       | 11           | 5        | S38 or F42             |
| M16        | Number of Miles Under Contract                   | 5            | 3        | S9                     |
| M17        | Number of Bridges Under Contract                 | 2            |          | S10                    |
| M18        | Number of Culverts Under Contract                | 2            |          | S11                    |
|            | Rural Quantities:                                |              |          |                        |
| M19        | Built This Month                                 | 11           | 3        |                        |
| M20        | Accepted This Month                              | 11           | 3        | F83-F84                |
| M21        | Accepted Year to Date                            | 11           | 3        | F83-F84                |
|            | Urban Quantities:                                |              |          |                        |
| M22        | Built This Month                                 | 11           | 3        |                        |
| M23        | Accepted This Month                              | 11           | 3        | F86-F87                |
| M24        | Accepted Year to Date                            | 11           | 3        | F86-F87                |
|            | Suspense Quantities:                             |              |          |                        |
| M25        | Built This Month                                 | 11           | 3        |                        |
| M26        | Accepted This Month                              | 11           | 3        | F85 & F88              |
| M27        | Accepted Year to Date                            | 11           | 3        | F85 & F88              |
|            | Rural Amounts:                                   |              |          |                        |
| M28        | Built This Month                                 | 10           | 2        |                        |
| M29        | Accepted This month                              | 10           | 2        | F89-F90                |
| M30        | Accepted Year to Date                            | 10           | 2        | F89-F90                |
|            | Urban Amounts:                                   |              |          |                        |
| M31        | Built This Month                                 | 10           | 2        |                        |
| M32        | Accepted This Month                              | 10           | 2        | F92-F93                |
| M33        | Accepted Year to Date                            | 10           | 2        | F92-F93                |
|            | Suspense Amounts:                                |              |          |                        |
| M34        | Built This Month                                 | 10           | 2        |                        |
| M35        | Accepted This Month                              | 10           | 2        | F91 & F94              |
| M36        | Accepted Year to Date                            | 10           | 2        | F91 & F94              |
| M37        | Quantity Under Contract                          | 11           | 3        | S20                    |
| M38        | Amount Under Contract                            | 11           | 2        | S21                    |
| M39        | Monthly Progress Report Class-<br>ification Code | 2            |          | S39                    |
|            | Total Quantities in Place                        |              |          |                        |
| M40        | Rural  | 11           | 3        | S23 & S24<br>F83 & F84 |

| Field Code | Field Name                             | Field Length | Decimals | Source                 |
|------------|--|--------------|----------|------------------------|
| M41        | Urban                                  | 11           | 3        | F86 & F87<br>S26 & S27 |
| M42        | Suspense                               | 11           | 3        | F85 & F88<br>S25 & S28 |
|            | Total Amounts in Place                 |              |          |                        |
| M43        | Rural                                  | 10           | 2        | F89 & F90<br>S29 & S30 |
| M44        | Urban                                  | 10           | 2        | F92 & F92<br>S32 & S33 |
| M45        | Suspense                               | 10           | 2        | F91 & F94<br>S31 & S34 |
| M46        | Number of Miles Accepted This Month    | 5            | 3        | F22                    |
| M47        | Number of Miles Accepted This Year     | 5            | 3        | F22                    |
| M48        | Number of Bridges Accepted This Month  | 2            |          | F23                    |
| M49        | Number of Bridges Accepted This Year   | 2            |          | F23                    |
| M50        | Number of Culverts Accepted This Month | 2            |          | F24                    |
| M51        | Number of Culverts Accepted This Year  | 2            |          | F24                    |
|            | Unused                                 | <u>36</u>    |          |                        |
|            | TOTAL                                  | 500          |          |                        |

CONTRACTOR PAYMENT SYSTEM  
 CONTRACTOR NAME AND ADDRESS FILE  
 LRECL=500  
 BLKSIZE=5000  
 TAPE DSNAME=NAMEBACK  
 DISK DSNAME=NAMEFILE

| Field Code | Field Name           | Field Length | Source Card Code |
|------------|----------------------|--------------|------------------|
| N1         | Unused               | 1            |                  |
| N2         | Contractor Number    | 5            |                  |
| N3         | Contractor Name-1    | 24           | 1                |
| N4         | Contractor Name-2    | 24           | 2                |
| N5         | Contractor Name-3    | 24           | 3                |
| N6         | Contractor Name-4    | 24           | 4                |
| N7         | Contractor Address-1 | 24           | 1                |
| N8         | Contractor Address-2 | 24           | 2                |
| N9         | Contractor Address-3 | 24           | 3                |
|            | Assignee 1           |              |                  |
| N10        | Assignee Name-1      | 24           | 5                |
| N11        | Assignee Name-2      | 24           | 6                |
| N12        | Assignee Name-3      | 24           | 7                |
| N13        | Assignee Address 1   | 24           | 5                |
| N14        | Assignee Address 2   | 24           | 6                |
| N15        | Assignee Address 3   | 24           | 7                |
|            | Assignee 2           |              |                  |
| N16        | Assignee Name-1      | 24           | 8                |
| N17        | Assignee Name-2      | 24           | 9                |
| N18        | Assignee Name-3      | 24           | 10               |
| N19        | Assignee Address-1   | 24           | 8                |
| N20        | Assignee Address-2   | 24           | 9                |
| N21        | Assignee Address-3   | 24           | 10               |
|            | UNUSED               | 44           |                  |
|            | TOTAL                | 500          |                  |

ERROR/WARNING MESSAGES



## MESSAGE

## CAUSED BY

## SUGGESTED ACTION

## P422000 PHASE I ERROR MESSAGES

CPM CURRENT TAPE IS  
OUT OF SEQUENCE -  
RESORT

CONTRACTOR PAYMENTS MASTER FILE NOT  
BEING SORTED CORRECTLY.

RESORT CONTRACTOR PAYMENTS MASTER  
TAPE. AND RERUN PROGRAM.

NEW CONTRACT TAPE  
NEEDS TO BE RESORTED.

SORTED LETTING TAPE NOT BEING SORTED  
CORRECTLY.

RESORT LETTING TAPE AND RERUN.

NEW CPM TAPE OUT OF  
SEQUENCE - PROGRAM  
ERROR.

NEW TAPE BEING PUT OUT IS NOT IN ORDER.

CALL PROGRAMMER.

THERE IS A DUPLICATE  
CONTRACTOR NUMBER ON  
THE CONTRACTOR FOR  
TABULATION TAPE. IT  
WILL BE BYPASSED.

MORE THAN ONE CONTRACTOR FOR THE SAME  
NUMBER.

CHECK WITH THE CONTRACTS DEPARTMENT  
FOR DUPLICATE CONTRACTOR NUMBERS.

NEW ADDRESS CANNOT  
BE FOUND FOR CONTRACT  
NO. XXXXX.

ADDRESS FOR THE CONTRACTOR IS NOT ON THE  
CONTRACTOR FOR TABULATION TAPE.

CHECK TO SEE OF THE CONTRACTOR  
NUMBER IS INCORRECT OR IF TAPE  
NEEDS UPDATING.

NEW CONTRACT TAPE  
HAS DUPLICATE RECORDS  
ON IT.

TWO OR MORE RECORDS ON THE SORTED LET-  
TING TAPE HAVE THE SAME ITEM NO., GROUP  
NO., AND CONTRACT NO.

DETERMINE WHICH IS CORRECT AND  
CHANGE THE OTHERS.

CONTRACTOR PAYMENT  
MASTER HAS DUPLICATE  
RECORDS ON IT.

TWO OR MORE RECORDS ON THE CONTRACTOR  
PAYMENTS MASTER FILE HAVE THE SAME ITEM  
NO., GROUP NO., AND CONTRACT NO.

DETERMINE WHICH IS CORRECT AND  
CHANGE THE OTHERS.

CPM REC AND NEW  
CONTRACT REC. ARE  
IDENTICAL -CPM REC  
USED.

RECORDS HAVE BEEN FOUND ON BOTH TAPES  
HAVING THE SAME ITEM NO., GROUP NO.,  
AND CONTRACT NO.

DETERMINE WHICH IS CORRECT AND  
CHANGE THE OTHERS.

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| MESSAGE                                | CAUSED BY  | SUGGESTED ACTION  |
|--|--|---|
| P422004 PHASE 3 ERROR MESSAGES         |  |   |
| WARNING CONTRACT NUMBER ALTERED        | CHANGE OF CONTRACT NUMBER BY 3 FORC TRANSACTION  | BE SURE THAT CHANGE WAS INTENTIONAL AND IS CORRECT.   |
| WARNING GROUP NUMBER ALTERED           | CHANGE OF GROUP NUMBER BY 3FORC TRANSACTION  | " "   |
| WARNING ITEM NUMBER ALTERED            | CHANGE OR ITEM NUMBER BY 3FORC TRANSACTION   | " "   |
| WARNING PROJECT CONTROL NUMBER ALTERED | CHANGE OF PROJECT CONTROL NUMBER BY 3FORC TRANSACTION  | " "   |
| WARNING PROJECT NO. ALTERED            | CHANGE OF PROJECT CONTROL NUMBER BY 3FORC TRANSACTION  | " "   |
| WARNING CONTRACT AMOUNT ALTERED        | CHANGE OF CONTRACT AMOUNT BY 3FORC TRANSACTION   | " "   |
| WARNING CONTRACT ACCUM RETENT ALTERED  | ACCUMULATED RETENTION FOR CONTRACT CHANGED BY 3FORC TRANSACTION  | " "   |
| WARNING CONTRACT MAX RETENT ALTERED    | MAXIMUM RETENTION AMOUNT FOR CONTRACT CHANGED BY 3FORC TRANSACTION   | " "   |
| WARNING RETENTION PERCENTAGE ALTERED   | EITHER THE NORMAL RETENTION PERCENTAGE OR THE SPECIFIED RETENTION PERCENTAGE HAS BEEN CHANGED BY 3FORC TRANSACTION | " "   |
| WARNING ITEM QTY AWARDED ALTERED       | CHANGE OF ITEM QUANTITY AWARDED BY 3FORC TRANSACTION   | IF CHANGE INTENTIONAL & CORRECT IS ITEM AMOUNT PRODUCT OF UNIT PRICE AND NEW ITEM QTY.      |
| WARNING ITEM AMT AWARDED ALTERED       | CHANGE OF ITEM AMOUNT AWARDED BY 3FORC TRANSACTION   | IF CHANGE INTENTIONAL & CORRECT IS NEW ITEM AMOUNT PRODUCT OF UNIT PRICE AND ITEM QUANTITY. |

## MESSAGE

## CAUSED BY

## SUGGESTED ACTION

## P422004 PHASE 3 ERROR MESSAGES

WARNING ITEM QTY  
AUTHORIZED ALTERED

CHANGE OF ITEM QUANTITY AUTHORIZED BY  
3FORC TRANSACTION

CHECK TO SEE IF THIS CHANGE SHOULD  
HAVE BEEN MADE WITH A CHANGE ORDER.

WARNING OLD QUANTITY  
ALTERED

ONE OR MORE OF THE SIX OLD QUANTITY  
FIELDS CHANGED BY 3FORC TRANSACTION

IF CHANGE INTENTIONAL AND CORRECT  
WILL IT PRODUCE ERROR IN PROGRESS  
AMOUNT TO BE PAID.

WARNING OLD AMOUNT  
ALTERED

ONE OR MORE OF THE SIX OLD AMOUNTS  
CHANGED BY 3FORC TRANSACTION.

" "

WARNING NEW QUANTITY  
ALTERED

ONE OR MORE OF THE SIX NEW PROGRESS  
QUANTITIES CHANGED BY 3FORC TRANSACTION

" "

WARNING NEW AMOUNT  
ALTERED

ONE OR MORE OF THE SIX NEW PROGRESS  
AMOUNTS CHANGED BY 3FORC TRANSACTION

" "

WARNING UNIT PRICE  
ALTERED

THE ITEM UNIT PRICE CHANGED BY 3FORC  
TRANSACTION

IF INTENTIONAL & CORRECT CHECK ITEM  
AMOUNT & ITEM PROGRESS AMOUNTS.

BEGINNING DATE

BEGINNING DATE OF CONTRACT ALTERED BY  
3FORC TRANSACTION

VERIFY CORRECTNESS.

ENDING DATE ALTERED

ENDING DATE OF CONTRACT CHANGED BY  
3FORC TRANSACTION

VERIFY CORRECTNESS.

CONTRACTOR NUMBER  
ALTERED

CHANGE OF CONTRACTOR NUMBER BY 3FORC  
TRANSACTION ON CONTRACT

IF NOT INTENTIONAL OR INCORRECT  
CHECK CHANGE SHEET FOR CORRECTNESS.

FUNCTION CODE  
ALTERED

FUNCTION CODE FOR ITEM CHANGED BY 3FORC  
TRANSACTION

" "

THIS CONTRACT  
CANCELLED

CANCELLATION CODE FOR CONTRACT PUT INTO  
RECORDS BY 3FORC TRANSACTION

VERIFY

| MESSAGE                               | CAUSED BY  | SUGGESTED ACTION  |
|---------------------------------------|--|---|
| P422004 PHASE 3 ERROR MESSAGES        |  |   |
| THIS ITEM CANCELLED                   | CANCELLATION CODE FOR ITEM PUT INTO RECORDS BY 3FORC TRANSACTION   | VERIFY  |
| COST CENTER ALTERED                   | THE COST CENTER TO BE CHANGED WAS CHANGED BY 3FORC TRANSACTION   | VERIFY  |
| EXTRA DAYS ALTERED                    | EXTRA DAYS FOR CONTRACT CHANGED BY 3FORC TRANSACTION   | VERIFY  |
| ITEM RETENTION ALTERED                | ACCUMULATED RETENTION AMOUNT FOR ITEM CHANGED BY 3FORC TRANSACTION   |   |
| F NUMBER IN ERROR ON THIS TRANSACTION | CODING OF F NUMBER ON 3FORC CHANGE SHEET FOR NON-EXISTANT DATA FIELD OR MIS-PUNCHING.                              |   |
| TRANSACTION CODE IS INVALID           | MISPUNCHING OF TRANSACTION TYPE CODE i.e. 3FORC, 2PR02, etc.   | RETURN CHANGE SHEET TO DATA PROCESSING FOR CORRECTION                           |
| NO MASTER FILE RECORD                 | A TRANSACTION HAS BEEN SUBMITTED FOR A CONTRACT OR ITEM NOT ON THE MASTER FILE.                                    | CHECK CODE SHEET FOR CORRECT CONTRACT, GROUP & ITEM NUMBERS.                    |
| DUPLICATE CHG. ON WORK ORDER NO.      | ATTEMPT TO ADD CHANGE OR WORK ORDER TO CONTRACT UNDER ITEM NUMBER ALREADY ON MASTER FILE.                          | VERIFY DUPLICATION OF ITEM NUMBER. ASSIGN CORRECT NUMBER & RETURN TO DATA PROC. |
| BEGINNING DATE IN ERROR               | MISSING OR IMPOSSIBLE DATE IN RECORD i.e. MONTH LESS THAN 1 OR GREATER THAN 12 PAY LESS THAN 1 OR GREATER THAN 31. | CODE CHANGE SHEET FOR CORRECT DATE.   |
| ENDING DATE IN ERROR                  | " " "  | " "   |
| ITEM AMT NOT EQUAL ITEM QTY           | ITEM AMOUNT IS NOT EQUAL TO PRODUCT OF UNIT PRICE AND ITEM QUANTITY  | CHECK THE 3 VALUES AND CODE CHANGE FOR INCORRECT VALUES.                        |

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## MESSAGE

## CAUSED BY

## SUGGESTED ACTION

## P422004 PHASE 3 ERROR MESSAGES

WORK CLASS CODE  
MISSING

THE RECORD CONTAINS NO WORK CLASS CODE

CODE CHANGE SHEET TO INSERT CORRECT  
CODE.

RCE COST CENTER  
MISSING

NO RCE COST CENTER IN RECORD FOR INTER-  
STATE OR PRIMARY PROJECT

CODE CHANGE SHEET WITH CORRECT  
CODE.

PROGRESS QTY OR AMT  
IN WRONG FIELD.

RECORD CONTAINS PROGRESS QTY WITH NO  
CORRESPONDING PROGRESS AMOUNT OR VICE  
VERSA.

REQUEST STATUS LIST FOR ITEM TO  
DETERMINE ERROR THEN CODE CORRECT-  
ION CHANGE SHEET.

TRANSACTION MUST HAVE  
ITEM NUMBER

3FORC CHANGE TO ITEM RECORD, CHANGE  
ORDER, EXTRA WORK ORDER, CANCELLED  
WARRANT OR PROGRESS TRANSACTION WITHOUT  
ITEM NO.

CORRECT CODE SHEET & SEND BACK TO  
DATA PROC. FOR CORRECTION

DUPLICATE CHANGE  
ORDER TRANSACTIONS  
FOR ITEM

MORE THAN ONE TRANSACTION RECORD OF  
TYPE 1CHG1, 1CHG2 or 1CHG3 FOR NEW  
CHANGE ORDER.

CHECK NEW CHANGE ORDERS FOR CON-  
TRACT OR GROUP FOR DUPLICATE ITEM  
NUMBERS. RECODE & SEND TO D.P.

1CHG2 NOT PRECEDED  
BY 1CHG1 FOR ITEM

A CHANGE ORDER DESCRIPTION CARD (TYPE  
1CHG2) IS IN CURRENT TRANSACTION. FILE  
WITHOUT A QUANTITY CARD FOR AN ITEM.

IF QUANTITY CARD MISSED IN PUNCHING  
OF CHANGE ORDER SEND CHANGE ORDER  
BACK TO D.P. ELSE CHECK CONTRACT,  
GROUP & ITEM.

1CHG3 NOT PRECEDED  
BY 1CHG1 OR 1CHG2  
FOR ITEM

ACHG ORDER NUMBER CARD (TYPE 1CHG3) IS  
IN CURRENT TRANSACTION FILE WITHOUT A  
QUANTITY CARD.

CHECK CONTRACT, GROUP & ITEM NO.  
OF CHANGE ORDER NUMBER CARD.

DUPLICATE WORK ORDER  
TRANSACTIONS FOR  
ITEM

MORE THAN 1 NEW WORK ORDER AMOUNT, DES-  
SCRIPTION OR ORDER NUMBER CARD FOR ITEM  
NUMBER IN TRANSACTION FILE.

CHECK FOR DUPLICATE ITEM NUMBER  
ASSIGNMENT, DUPLICATE OR ERROR  
CARD PUNCHING.

PROGRESS REPORTED  
ON CHANGE ITEM

NEW PROGRESS HAS BEEN REPORTED AND  
PUNCHED FOR A CHANGE ORDER ITEM.

CHECK CODING AND PUNCHING OF ITEM  
NUMBER. SEND CORRECTION TO D.P.

| MESSAGE   | CAUSED BY   | SUGGESTED ACTION   |
|---|---|--|
| <p>INVALID FIELD DESIGNATION</p> <p>ITEM CHANGE CHANGES DATA NOT IN ITEM RECORD</p> <p>CHECK CHANGE ORDERS FOR CORRECT ITEM</p> | <p>P422004 PHASE 3 ERROR MESSAGES</p> <p>THE 'F' OR FIELD DESIGNATION OF A NEW PROGRESS REPORT OR WARRANT CANCELLATION HAS BEEN PUNCHED WITH OTHER THAN 83, 84, 85, 86, 87, 88 IN COLS 12 &amp; 13.</p> <p>A 3FORC CHANGE CARD HAS BEEN PUNCHED WITH A FIELD IDENTIFICATION IN COLS 12 &amp; 13 FOR A FIELD IN THE BASE PART OF RECORD BUT HAS AN ITEM NUMBER.</p> <p>THE SUM OF ITEM QUANTITIES AUTHORIZED AS UPDATED BY CHANGE ORDERS DOES NOT EQUAL SUM OF QUANTITIES AUTHORIZED AFTER UPDATE.</p> | <p>ADVISE D.P. OPERATIONS OF ERROR IN PUNCHING.</p> <p>CHECK CODE SHEET FOR ERROR. IF CORRECT THEN NOTIFY D.P. OF PUNCH ERROR.</p> <p>IF AUTHORIZED QTY CHANGED INTENTIONALLY &amp; CORRECTLY BY 3FORC CHANGE - NO ACTION. ELSE CHECK CHANGE ORDERS FOR CORRECT ITEM NUMBER.</p> |

## MESSAGE

## CAUSED BY

## SUGGESTED ACTION

## P422008 PHASE IV ERROR MESSAGES

NO QUANTITIES ON THE  
REALLOCATE QUANTITY  
RECORDS.

QUANTITY REALLOCATION  
FOR NONEXISTENT  
ACCOUNTING UNIT.

THIS SHOULD BE  
REALLOCATE INFO.

REALLOCATE QUANT DID  
NOT FOLLOW THE 4RAL1  
CARDS.

QUANTITY REALLO-  
CATION NOT EQUAL TO  
ITEM QUANTITY.

REALLOCATE DATA FOR  
NONEXISTENT CONTRACT

REALLOCATE DATA FOR  
A CONTRACT NOT BEING  
FINALIZED.

ALL OF THE 4RANN REC. HAD ZEROES IN THE  
QUANTITY FIELDS OR SOME OF THE 4RANN  
REC. ARE MISSING.

4RANN RECORDS FOR AN ACCOUNTING UNIT  
THAT DOES NOT HAVE A 4RAL1 RECORD.

A 4RAL1 REC IS MISSING OR OUT OF SE-  
QUENCE.

A 4RAØ1 REC IS MISSING OR OUT OF SE-  
QUENCE.

QUANTITIES FOUND ON THE 4RANN REC DO  
NOT EQUAL THOSE ON THE MASTER REC.

4RA RECORDS FOR A CONTRACT THAT IS NOT  
ON THE MASTER FILE.

4RA RECORDS FOR A CONTRACT THAT IS NOT  
FLAGGED FOR FINALIZATION.

CORRECT 4RANN RECORDS OR CHECK TO  
SEE IF ANY ARE MISSING.

ADD MISSING 4RAL1 RECORD OR  
CORRECT 79 & 8Ø POS ON 4RANN  
RECORD.

PLACE 4RAL1 RECORDS IN FOR THAT  
GROUP.

SUBMIT REALLOCATION INFORMATION  
FOR AN ACCOUNTING UNIT.

MAKE CORRECTIONS TO THE 4RANN  
RECORDS OR MASTER RECORDS.

CHECK CONTRACT NUMBER TO SEE IF  
IF IS CORRECT.

DELETE 4RA RECORDS OR PLACE FLAG  
IN MASTER RECORD.

| MESSAGE  | CAUSED BY  | SUGGESTED ACTION   |
|--|--|--|
| <p>NEW REPORTED PROGRESS EXCEEDS AUTHORIZATION.</p> <p>AMOUNT PAID XXXX.XX EXCEEDS CONTRACT AMOUNT XXXX.XX.</p> <p>*** NEGATIVE CONTRACT PAYMENT ***</p> <p>SUM OF ITEM AMOUNTS XXXXX.XX NOT EQUAL CONTRACT AMOUNT XXXX.XX.</p> <p>SUM OF ITEM RETENTION NOT EQUAL TOTAL FOR CONTRACT.</p> | <p>P422008 PHASE IV ERROR MESSAGES</p> <p>QUANTITY REPORTED EXCEEDS THE QUANTITY AUTHORIZED FOR ITEM BY MORE THAN 20%.</p> <p>TOTAL AMOUNT CALCULATED AS PAID ON CONTRACT IS GREATER THAN THE AMOUNT AWARDED ON THE CONTRACT.</p> <p>CALCULATION OF THE AMOUNT TO BE PAID ON THIS VOUCHER HAS RESULTED IN A NEGATIVE VALUE.</p> <p>ALL ITEM AMOUNTS FOR CONTRACT EXCEPT CHANGE ORDERS AND EXTRA WORK ORDERS HAVE BEEN ADDED AND THE SUM DOES NOT EQUAL THE CONTRACT AMOUNT AWARDED.</p> <p>ACCUMULATED RETENTION AMOUNT HAS BEEN ADDED FOR ALL ITEMS AND SUM DOES NOT AGREE WITH TOTAL CONTRACT ACCUMULATED RETENTION.</p> | <p>CHECK REPORTED PROGRESS. IF CORRECT, CHECK IF AUTHORIZATION CHANGE ORDER MISSING.</p> <p>IF LEGAL OVERRUN - NO ACTION OTHERWISE CHECK PROGRESS QUANTITIES, UNIT PRICES AND TOTAL CONTRACT AMOUNT AWARDED FOR ACCURACY.</p> <p>CHECK CURRENT REPORTED PROGRESS QUANTITIES FOR ACCURACY. CHECK RETENTION.</p> <p>CHECK CONTRACT AMOUNT. SUBMIT AMOUNTS TO VERIFY MESSAGE. CHECK TO SEE IF ITEM AMOUNT IS EQUAL TO QUANTITY AWARDED TIMES UNIT PRICE.</p> <p>CHECK FOR CHANGE OF ANY RETENTION ON AMOUNT BY CHANGE CARD IN THIS RUN. IF NONE, REPORT ERROR TO DATA PROCESSING.</p> |

204



MESSAGE

CAUSED BY

SUGGESTED ACTION

P422014 PAYMENT VOUCHER PROGRAM  
ERROR MESSAGES (PHASE 6)

NO VOUCHERS WRITTEN  
FOR THIS CONTRACT

CONTRACTOR NUMBER ON VOUCHER RECORD IS  
NOT IN NAME FILE

CODE UP NEW NAME AND ADDRESS CARDS  
FOR CONTRACTOR BEFORE PRODUCTION  
RUN

CARD AMT-DUE GRTR  
VOUCH AMT-DUE - CARD  
SKIPPED

TOTAL AMOUNT OF COURT ORDER PAYMENT  
CARDS IS GREATER THAN THE TOTAL AMOUNT  
DUE OF THE CONTRACT'S VOUCHER

CHANGE PROGRESS VOUCHER TO EFFECT  
AN INCREASE IN THE PAYMENT VOUCHER

WARRANT CARD FOR  
FINAL VOUCHER - CARD  
SKIPPED

COURT ORDER PAYMENT CARDS WERE ENCOUN-  
TERED FOR A CONTRACT NUMBER THAT HAD  
ONLY A FINAL VOUCHER

HAND PREPARE PAYMENT VOUCHER FOR  
THE CONTRACTOR AND FOR THE COURT  
ORDER PAYEE AND VOID THE PROGRAM'S  
FINAL PAYMENT VOUCHER

NO CORRESPONDING  
VOUCHER RECORD -  
CARD SKIPPED

COURT ORDER PAYMENT CARDS WERE ENCOUN-  
TERED FOR A CONTRACT NUMBER THAT WAS  
NOT BEING PROCESSED

SUBMIT PROGRESS VOUCHER SO THAT A  
PAYMENT VOUCHER IS WRITTEN

SAMPLE LISTINGS

1

CONTRACT 01964 GROUP 1

VOUCHER NO. 1  X THIS BOX WHEN NEXT VOUCHER WILL BE THE FINAL

### IOWA STATE HIGHWAY COMMISSION CONTRACT CONSTRUCTION PROGRESS VOUCHER

DATE LAST VOUCHER 00-00-00 THIS VOUCHER 06-10-68  
MO. DAY YR. MO. DAY YR.

F-520-4(7)--20-40  
STRUCTURES  
JAMES R BUMP

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| EXTRA DAYS |         |
|------------|---------|
| THIS VOUCH | TO DATE |
|            | 00      |

CONTRACTOR NO. 48200 NAME WELDEN BROTHERS INC.

| CONTRACT RETENTION |                          |            |                      |
|--------------------|--------------------------|------------|----------------------|
| CURRENT RET. %     | CURRENT MAX. RET. AMOUNT | NEW RET. % | NEW MAX. RET. AMOUNT |
| 0.100              | 4906.34                  | .          | .                    |

| ITEM NO.                                       | QUANTITY AWARDED | QUANTITY AUTHORIZED | UNIT OF MEASURE | COMPL LAST VOUCH | RURAL PARTICIPATING | RURAL NON-PARTICIPATING | RURAL SUSPENSE | URBAN PARTICIPATING | URBAN NON-PARTICIPATING | URBAN SUSPENSE |
|--|------------------|---------------------|-----------------|------------------|---------------------|-------------------------|----------------|---------------------|-------------------------|----------------|
|  |                  |                     |                 |                  | F83                 | F84                     | F85            | F86                 | F87                     | F88            |
| 0001   | 577200           | 577200              | CU.YD.          | TOTAL TO DATE    | 000                 | 000                     | 000            | 000                 | 000                     | 000            |
| CONCRETE, STRUCTURAL                           |                  |                     |                 |                  | 134000              |                         |                |                     |                         |                |
| 0002   | 132811000        | 132811000           | LBS.            | TOTAL TO DATE    | 000                 | 000                     | 000            | 000                 | 000                     | 000            |
| STEEL, REINFORCING                             |                  |                     |                 |                  | 31040000            |                         |                |                     |                         |                |
| 0003   | 14000            | 14000               | ONLY            | TOTAL TO DATE    | 000                 | 000                     | 000            | 000                 | 000                     | 000            |
| BEAMS, PRETENSIONED, PRESTRESSED CONCRETE, B-2 |                  |                     |                 |                  |                     |                         |                |                     |                         |                |
| 0004   | 14000            | 14000               | ONLY            | TOTAL TO DATE    | 000                 | 000                     | 000            | 000                 | 000                     | 000            |
| BEAMS, PRETENSIONED, PRESTRESSED CONCRETE, B-9 |                  |                     |                 |                  |                     |                         |                |                     |                         |                |
| 0005   | 440000           | 440000              | LIN.FT.         | TOTAL TO DATE    | 000                 | 000                     | 000            | 000                 | 000                     | 000            |
| HANDRAIL, ALUMINUM                             |                  |                     |                 |                  |                     |                         |                |                     |                         |                |
| 0006   | 4390000          | 4390000             | LIN.FT.         | TOTAL TO DATE    | 000                 | 000                     | 000            | 000                 | 000                     | 000            |
| PILING, CREOSOTED                              |                  |                     |                 |                  | 2235000             |                         |                |                     |                         |                |
| 0007   | 460000           | 460000              | CU.YD.          | TOTAL TO DATE    | 000                 | 000                     | 000            | 000                 | 000                     | 000            |
| EXCAVATION, CLASS 20                           |                  |                     |                 |                  | 340000              |                         |                |                     |                         |                |
| 0008   | 110000           | 110000              | CU.YD.          | TOTAL TO DATE    | 000                 | 000                     | 000            | 000                 | 000                     | 000            |
| BACKFILL, GRANULAR                             |                  |                     |                 |                  |                     |                         |                |                     |                         |                |
| 0009   | 565000           | 565000              | SQ.YD.          | TOTAL TO DATE    | 000                 | 000                     | 000            | 000                 | 000                     | 000            |
| CONCRETE, SLOPE PROTECTION                     |                  |                     |                 |                  |                     |                         |                |                     |                         |                |
| 0010   | 212000           | 212000              | LIN.FT.         | TOTAL TO DATE    | 000                 | 000                     | 000            | 000                 | 000                     | 000            |
| SUBDRAIN, TILE, 4IN.DIA.                       |                  |                     |                 |                  |                     |                         |                |                     |                         |                |

SAMPLE

209

AUDITED ACCOUNTING DEPT.

I CERTIFY THAT THE WORK ITEMS SHOWN HEREIN ARE JUST AND UNPAID, AND THAT THE REQUIREMENTS OF THE IOWA STATE HIGHWAY COMMISSION SPECIFICATIONS FOR THIS PROJECT, INCLUDING ALL REQUIREMENTS AS TO MAXIMUM HOURS OF LABOR AND MINIMUM WAGES HAVE BEEN COMPLIED WITH.

DATE \_\_\_\_\_ COUNTY OR RESIDENT ENGINEER CERTIFICATION \_\_\_\_\_

DATE \_\_\_\_\_ CHAIRMAN OF BOARD OF SUPERVISORS APPROVAL \_\_\_\_\_

DATE \_\_\_\_\_ DISTRICT ENGINEER OR DEPT. HEAD APPROVAL \_\_\_\_\_

#### CLAIMANT'S CERTIFICATION

I, \_\_\_\_\_, THE \_\_\_\_\_ FOR \_\_\_\_\_ (CONTRACTOR) CERTIFY THAT THE WORK ITEMS SHOWN HEREIN ARE JUST AND UNPAID, AND THAT THE REQUIREMENTS OF THE IOWA STATE HIGHWAY COMMISSION SPECIFICATIONS FOR THIS PROJECT, INCLUDING ALL REQUIREMENTS AS TO MAXIMUM HOURS OF LABOR AND MINIMUM WAGES HAVE BEEN COMPLIED WITH.

DATE \_\_\_\_\_ SIGNED CLAIMANT (CONTRACTOR) \_\_\_\_\_

PROGRAM NO. 422010

CERTIFICATION FOR HOURS AND LABOR APPLIES ONLY TO FEDERAL PARTICIPATING PROJECTS.

1

CONTRACT 01964 GROUP 1

VOUCHER NO. 1 X THIS BOX WHEN NEXT VOUCHER WILL BE THE FINAL

IOWA STATE HIGHWAY COMMISSION CONTRACT CONSTRUCTION PROGRESS VOUCHER

F-520-4(7)--20-40 STRUCTURES JAMES R BUMP

DATE LAST VOUCHER 00\_00\_00 THIS VOUCHER MO. DAY YR.

Table with columns: EXTRA DAYS, THIS VOUCH, TO DATE. Value: 00

CONTRACTOR NO. 48200 NAME WELDEN BROTHERS INC.

Table: CONTRACT RETENTION. Columns: CURRENT RET. %, CURRENT MAX. RET. AMOUNT, NEW RET. %, NEW MAX. RET. AMOUNT. Values: 0.100, 4906.34, ., .

Main table with columns: ITEM NO., QUANTITY AWARDED, QUANTITY AUTHORIZED, UNIT OF MEASURE, ITEM DESCRIPTION, COMPL LAST VOUCH, TOTAL TO DATE, RURAL PARTICIPATING, RURAL NON-PARTICIPATING, RURAL SUSPENSE, URBAN PARTICIPATING, URBAN NON-PARTICIPATING, URBAN SUSPENSE. Includes items 0011 and 0012.

SAMPLE

210

AUDITED ACCOUNTING DEPT.

I CERTIFY THAT THE WORK ITEMS SHOWN HEREIN ARE JUST AND UNPAID, AND THAT THE REQUIREMENTS OF THE IOWA STATE HIGHWAY COMMISSION SPECIFICATIONS FOR THIS PROJECT, INCLUDING ALL REQUIREMENTS AS TO MAXIMUM HOURS OF LABOR AND MINIMUM WAGES HAVE BEEN COMPLIED WITH.

DATE COUNTY OR RESIDENT ENGINEER CERTIFICATION
DATE CHAIRMAN OF BOARD OF SUPERVISORS APPROVAL
DATE DISTRICT ENGINEER OR DEPT. HEAD APPROVAL

CLAIMANT'S CERTIFICATION

I, \_\_\_\_\_, THE \_\_\_\_\_ FOR

(CONTRACTOR) CERTIFY THAT THE WORK ITEMS SHOWN HEREIN ARE JUST AND UNPAID, AND THAT THE REQUIREMENTS OF THE IOWA STATE HIGHWAY COMMISSION SPECIFICATIONS FOR THIS PROJECT, INCLUDING ALL REQUIREMENTS AS TO MAXIMUM HOURS OF LABOR AND MINIMUM WAGES HAVE BEEN COMPLIED WITH.

DATE SIGNED CLAIMANT (CONTRACTOR)

CERTIFICATION FOR HOURS AND LABOR APPLIES ONLY TO FEDERAL PARTICIPATING PROJECTS.

CONTRACT 01964 GROUP 1

**IOWA STATE HIGHWAY COMMISSION  
CONTRACT CONSTRUCTION PROGRESS VOUCHER**

**F-520-4(7)--20-40  
STRUCTURES  
JAMES R BUMP**

Form 309-25M-14969

VOUCHER NO. 2  X THIS BOX WHEN NEXT VOUCHER WILL BE THE FINAL

DATE LAST VOUCHER 06-10-68 THIS VOUCHER 09-16-68  
MO. DAY YR. MO. DAY YR.

| EXTRA DAYS |           |
|------------|-----------|
| THIS VOUCH | TO DATE   |
|            | <u>00</u> |

CONTRACTOR NO. 48200 NAME WELDEN BROTHERS INC.

| CONTRACT RETENTION |                          |            |                      |
|--------------------|--------------------------|------------|----------------------|
| CURRENT RET. %     | CURRENT MAX. RET. AMOUNT | NEW RET. % | NEW MAX. RET. AMOUNT |
| <u>10.000</u>      | <u>4906.34</u>           | <u>.</u>   | <u>.</u>             |

| ITEM NO. | QUANTITY AWARDED                                      | QUANTITY AUTHORIZED | UNIT OF MEASURE | COMPL LAST VOUCH | RURAL PARTICIPATING | RURAL NON-PARTICIPATING | RURAL SUSPENSE | URBAN PARTICIPATING | URBAN NON-PARTICIPATING | URBAN SUSPENSE |
|----------|---|---------------------|-----------------|------------------|---------------------|-------------------------|----------------|---------------------|-------------------------|----------------|
|          |   |                     |                 |                  | F83                 | F84                     | F85            | F86                 | F87                     | F88            |
| 0001     | <u>577200</u>   | <u>577200</u>       | <u>CU.YD.</u>   |                  | <u>134000</u>       | <u>000</u>              | <u>000</u>     | <u>000</u>          | <u>000</u>              | <u>000</u>     |
|          | ITEM DESCRIPTION                                      |                     |                 | TOTAL TO DATE    |                     |                         |                |                     |                         |                |
|          | <u>132811000</u>                                      | <u>132811000</u>    | <u>LBS.</u>     |                  | <u>31040000</u>     | <u>000</u>              | <u>000</u>     | <u>000</u>          | <u>000</u>              | <u>000</u>     |
| 0002     | <u>STEEL, REINFORCING</u>                             |                     |                 | TOTAL TO DATE    | <u>50621,000</u>    |                         |                |                     |                         |                |
| 0003     | <u>14000</u>  | <u>14000</u>        | <u>ONLY</u>     |                  | <u>000</u>          | <u>000</u>              | <u>000</u>     | <u>000</u>          | <u>000</u>              | <u>000</u>     |
|          | <u>BEAMS, PRETENSIONED, PRESTRESSED CONCRETE B-2</u>  |                     |                 | TOTAL TO DATE    |                     |                         |                |                     |                         |                |
| 0004     | <u>14000</u>  | <u>14000</u>        | <u>ONLY</u>     |                  | <u>000</u>          | <u>000</u>              | <u>000</u>     | <u>000</u>          | <u>000</u>              | <u>000</u>     |
|          | <u>BEAMS, PRETENSIONED, PRESTRESSED CONCRETE, B-9</u> |                     |                 | TOTAL TO DATE    |                     |                         |                |                     |                         |                |
| 0005     | <u>440000</u>   | <u>440000</u>       | <u>LIN.FT.</u>  |                  | <u>000</u>          | <u>000</u>              | <u>000</u>     | <u>000</u>          | <u>000</u>              | <u>000</u>     |
|          | <u>HANDRAIL, ALUMINUM</u>                             |                     |                 | TOTAL TO DATE    |                     |                         |                |                     |                         |                |
| 0006     | <u>4390000</u>  | <u>4390000</u>      | <u>LIN.FT.</u>  |                  | <u>2235000</u>      | <u>000</u>              | <u>000</u>     | <u>000</u>          | <u>000</u>              | <u>000</u>     |
|          | <u>PILING, CREOSOTED</u>                              |                     |                 | TOTAL TO DATE    | <u>3765,000</u>     |                         |                |                     |                         |                |
| 0007     | <u>460000</u>   | <u>460000</u>       | <u>CU.YD.</u>   |                  | <u>360000</u>       | <u>000</u>              | <u>000</u>     | <u>000</u>          | <u>000</u>              | <u>000</u>     |
|          | <u>EXCAVATION, CLASS 20</u>                           |                     |                 | TOTAL TO DATE    | <u>410,000</u>      |                         |                |                     |                         |                |
| 0008     | <u>110000</u>   | <u>110000</u>       | <u>CU.YD.</u>   |                  | <u>000</u>          | <u>000</u>              | <u>000</u>     | <u>000</u>          | <u>000</u>              | <u>000</u>     |
|          | <u>BACKFILL, GRANULAR</u>                             |                     |                 | TOTAL TO DATE    |                     |                         |                |                     |                         |                |
| 0009     | <u>565000</u>   | <u>565000</u>       | <u>SQ.YD.</u>   |                  | <u>000</u>          | <u>000</u>              | <u>000</u>     | <u>000</u>          | <u>000</u>              | <u>000</u>     |
|          | <u>CONCRETE, SLOPE PROTECTION</u>                     |                     |                 | TOTAL TO DATE    | <u>499,000</u>      |                         |                |                     |                         |                |
| 0010     | <u>212000</u>   | <u>212000</u>       | <u>LIN.FT.</u>  |                  | <u>000</u>          | <u>000</u>              | <u>000</u>     | <u>000</u>          | <u>000</u>              | <u>000</u>     |
|          | <u>SUBDRAIN, TILE, 4IN.DIA.</u>                       |                     |                 | TOTAL TO DATE    |                     |                         |                |                     |                         |                |

SAMPLE

211

AUDITED ACCOUNTING DEPT.

I CERTIFY THAT THE WORK ITEMS SHOWN HEREIN ARE JUST AND UNPAID, AND THAT THE REQUIREMENTS OF THE IOWA STATE HIGHWAY COMMISSION SPECIFICATIONS FOR THIS PROJECT, INCLUDING ALL REQUIREMENTS AS TO MAXIMUM HOURS OF LABOR AND MINIMUM WAGES HAVE BEEN COMPLIED WITH.

\_\_\_\_\_  
DATE COUNTY OR RESIDENT ENGINEER CERTIFICATION

\_\_\_\_\_  
DATE CHAIRMAN OF BOARD OF SUPERVISORS APPROVAL

\_\_\_\_\_  
DATE DISTRICT ENGINEER OR DEPT. HEAD APPROVAL

CLAIMANT'S CERTIFICATION

I, \_\_\_\_\_, THE \_\_\_\_\_ FOR \_\_\_\_\_ (CONTRACTOR) CERTIFY THAT THE WORK ITEMS SHOWN HEREIN ARE JUST AND UNPAID, AND THAT THE REQUIREMENTS OF THE IOWA STATE HIGHWAY COMMISSION SPECIFICATIONS FOR THIS PROJECT, INCLUDING ALL REQUIREMENTS AS TO MAXIMUM HOURS OF LABOR AND MINIMUM WAGES HAVE BEEN COMPLIED WITH.

\_\_\_\_\_  
DATE SIGNED CLAIMANT (CONTRACTOR)

1

CONTRACT 01964 GROUP 1

VOUCHER NO. 2  X THIS BOX WHEN NEXT VOUCHER WILL BE THE FINAL

**IOWA STATE HIGHWAY COMMISSION  
CONTRACT CONSTRUCTION PROGRESS VOUCHER**

**F-520-4(7)--20-40  
STRUCTURES  
JAMES R BUMP**

Form 309-25M-14969

DATE LAST VOUCHER 06-10-68 THIS VOUCHER       
MO. DAY YR. MO. DAY YR.

| EXTRA DAYS |           |
|------------|-----------|
| THIS VOUCH | TO DATE   |
|            | <u>00</u> |

CONTRACTOR NO. 48200 NAME WELDEN BROTHERS INC.

| CONTRACT RETENTION |                          |            |                      |
|--------------------|--------------------------|------------|----------------------|
| CURRENT RET. %     | CURRENT MAX. RET. AMOUNT | NEW RET. % | NEW MAX. RET. AMOUNT |
| <u>10.000</u>      | <u>4906.34</u>           | <u>.</u>   | <u>.</u>             |

| ITEM NO. | QUANTITY AWARDED             | QUANTITY AUTHORIZED | UNIT OF MEASURE | COMPL LAST VOUCH | RURAL PARTICIPATING | RURAL NON-PARTICIPATING | RURAL SUSPENSE | URBAN PARTICIPATING | URBAN NON-PARTICIPATING | URBAN SUSPENSE |
|----------|------------------------------|---------------------|-----------------|------------------|---------------------|-------------------------|----------------|---------------------|-------------------------|----------------|
|          |                              |                     |                 |                  | F83                 | F84                     | F85            | F86                 | F87                     | F88            |
| 0011     | <u>485000</u>                | <u>485000</u>       | <u>LIN.FT.</u>  |                  | <u>000</u>          | <u>000</u>              | <u>000</u>     | <u>000</u>          | <u>000</u>              | <u>000</u>     |
|          | CONDUIT,RIGID STEEL,2IN.DIA. |                     |                 | TOTAL TO DATE    |                     |                         |                |                     |                         |                |
| 0012     | <u>300000</u>                | <u>300000</u>       | <u>LUMP SUM</u> |                  | <u>1000</u>         | <u>000</u>              | <u>000</u>     | <u>000</u>          | <u>000</u>              | <u>000</u>     |
|          | PILING,CREOSOTED,TEST        |                     |                 | TOTAL TO DATE    |                     |                         |                |                     |                         |                |
|          |                              |                     |                 | COMPL LAST VOUCH |                     |                         |                |                     |                         |                |
|          |                              |                     |                 | TOTAL TO DATE    |                     |                         |                |                     |                         |                |
|          |                              |                     |                 | COMPL LAST VOUCH |                     |                         |                |                     |                         |                |
|          |                              |                     |                 | TOTAL TO DATE    |                     |                         |                |                     |                         |                |
|          |                              |                     |                 | COMPL LAST VOUCH |                     |                         |                |                     |                         |                |
|          |                              |                     |                 | TOTAL TO DATE    |                     |                         |                |                     |                         |                |
|          |                              |                     |                 | COMPL LAST VOUCH |                     |                         |                |                     |                         |                |
|          |                              |                     |                 | TOTAL TO DATE    |                     |                         |                |                     |                         |                |
|          |                              |                     |                 | COMPL LAST VOUCH |                     |                         |                |                     |                         |                |
|          |                              |                     |                 | TOTAL TO DATE    |                     |                         |                |                     |                         |                |
|          |                              |                     |                 | COMPL LAST VOUCH |                     |                         |                |                     |                         |                |
|          |                              |                     |                 | TOTAL TO DATE    |                     |                         |                |                     |                         |                |

SAMPLE

212

AUDITED ACCOUNTING DEPT.

I CERTIFY THAT THE WORK ITEMS SHOWN HEREIN ARE JUST AND UNPAID, AND THAT THE REQUIREMENTS OF THE IOWA STATE HIGHWAY COMMISSION SPECIFICATIONS FOR THIS PROJECT, INCLUDING ALL REQUIREMENTS AS TO MAXIMUM HOURS OF LABOR AND MINIMUM WAGES HAVE BEEN COMPLIED WITH.

DATE \_\_\_\_\_ COUNTY OR RESIDENT ENGINEER CERTIFICATION \_\_\_\_\_  
 DATE \_\_\_\_\_ CHAIRMAN OF BOARD OF SUPERVISORS APPROVAL \_\_\_\_\_  
 DATE \_\_\_\_\_ DISTRICT ENGINEER OR DEPT. HEAD APPROVAL \_\_\_\_\_

CLAIMANT'S CERTIFICATION

I, \_\_\_\_\_, THE \_\_\_\_\_ FOR \_\_\_\_\_ (CONTRACTOR) CERTIFY THAT THE WORK ITEMS SHOWN HEREIN ARE JUST AND UNPAID, AND THAT THE REQUIREMENTS OF THE IOWA STATE HIGHWAY COMMISSION SPECIFICATIONS FOR THIS PROJECT, INCLUDING ALL REQUIREMENTS AS TO MAXIMUM HOURS OF LABOR AND MINIMUM WAGES HAVE BEEN COMPLIED WITH.

DATE \_\_\_\_\_ SIGNED CLAIMANT (CONTRACTOR) \_\_\_\_\_

CERTIFICATION FOR HOURS AND LABOR APPLIES ONLY TO FEDERAL PARTICIPATING PROJECTS.

CONTRACT 01964 GROUP 1

VOUCHER NO. 3  X THIS BOX WHEN NEXT VOUCHER WILL BE THE FINAL

**IOWA STATE HIGHWAY COMMISSION  
CONTRACT CONSTRUCTION PROGRESS VOUCHER**

F-520-4(7)-20-40  
STRUCTURES  
JAMES R BUMP

DATE LAST VOUCHER 09-16-68 THIS VOUCHER 10-14-68  
MO. DAY YR. MO. DAY YR.

| EXTRA DAYS       |                  | CONTRACTOR NO. 48200 NAME WELDEN BROTHERS INC. |                 |  |                         |                             |                    |                         |                             |                    |  | CONTRACT RETENTION |                          |            |                      |
|------------------|------------------|--|-----------------|--|-------------------------|-----------------------------|--------------------|-------------------------|-----------------------------|--------------------|--|--------------------|--------------------------|------------|----------------------|
| THIS VOUCH       | TO DATE          |  |                 |  |                         |                             |                    |                         |                             |                    |  | CURRENT RET. %     | CURRENT MAX. RET. AMOUNT | NEW RET. % | NEW MAX. RET. AMOUNT |
|                  | 00               |  |                 |  |                         |                             |                    |                         |                             |                    |  | 10.000             | 4906.34                  | .          | .                    |
| ITEM NO.         | QUANTITY AWARDED | QUANTITY AUTHORIZED                            | UNIT OF MEASURE |  | RURAL PARTICIPATING F83 | RURAL NON-PARTICIPATING F84 | RURAL SUSPENSE F85 | URBAN PARTICIPATING F86 | URBAN NON-PARTICIPATING F87 | URBAN SUSPENSE F88 |  |                    |                          |            |                      |
| ITEM DESCRIPTION |                  |  |                 |  |                         |                             |                    |                         |                             |                    |  |                    |                          |            |                      |
| 0001             | 577200           | 577200   | CU.YD.          | CONCRETE, STRUCTURAL                           | 220,000                 | ,000                        | ,000               | ,000                    | ,000                        | ,000               |  |                    |                          |            |                      |
|                  |                  |  |                 | TOTAL TO DATE                                  | 243,000                 |                             |                    |                         |                             |                    |  |                    |                          |            |                      |
| 0002             | 132811000        | 132811000                                      | LBS.            | STEEL, REINFORCING                             | 50621,000               | ,000                        | ,000               | ,000                    | ,000                        | ,000               |  |                    |                          |            |                      |
|                  |                  |  |                 | TOTAL TO DATE                                  | 55982,000               |                             |                    |                         |                             |                    |  |                    |                          |            |                      |
| 0003             | 14000            | 14000  | ONLY            | BEAMS, PRETENSIONED, PRESTRESSED CONCRETE B-2  | ,000                    | ,000                        | ,000               | ,000                    | ,000                        | ,000               |  |                    |                          |            |                      |
|                  |                  |  |                 | TOTAL TO DATE                                  | 14,000                  |                             |                    |                         |                             |                    |  |                    |                          |            |                      |
| 0004             | 14000            | 14000  | ONLY            | BEAMS, PRETENSIONED, PRESTRESSED CONCRETE, B-9 | ,000                    | ,000                        | ,000               | ,000                    | ,000                        | ,000               |  |                    |                          |            |                      |
|                  |                  |  |                 | TOTAL TO DATE                                  | 14,000                  |                             |                    |                         |                             |                    |  |                    |                          |            |                      |
| 0005             | 440000           | 440000   | LIN.FT.         | HANDRAIL, ALUMINUM                             | ,000                    | ,000                        | ,000               | ,000                    | ,000                        | ,000               |  |                    |                          |            |                      |
|                  |                  |  |                 | TOTAL TO DATE                                  |                         |                             |                    |                         |                             |                    |  |                    |                          |            |                      |
| 0006             | 4390000          | 4390000  | LIN.FT.         | PILING, CREOSOTED                              | 3765,000                | ,000                        | ,000               | ,000                    | ,000                        | ,000               |  |                    |                          |            |                      |
|                  |                  |  |                 | TOTAL TO DATE                                  | 4338,000                |                             |                    |                         |                             |                    |  |                    |                          |            |                      |
| 0007             | 460000           | 460000   | CU.YD.          | EXCAVATION, CLASS 20                           | 410,000                 | ,000                        | ,000               | ,000                    | ,000                        | ,000               |  |                    |                          |            |                      |
|                  |                  |  |                 | TOTAL TO DATE                                  | 460,000                 |                             |                    |                         |                             |                    |  |                    |                          |            |                      |
| 0008             | 110000           | 110000   | CU.YD.          | BACKFILL, GRANULAR                             | ,000                    | ,000                        | ,000               | ,000                    | ,000                        | ,000               |  |                    |                          |            |                      |
|                  |                  |  |                 | TOTAL TO DATE                                  |                         |                             |                    |                         |                             |                    |  |                    |                          |            |                      |
| 0009             | 565000           | 565000   | SQ.YD.          | CONCRETE, SLOPE PROTECTION                     | 499,000                 | ,000                        | ,000               | ,000                    | ,000                        | ,000               |  |                    |                          |            |                      |
|                  |                  |  |                 | TOTAL TO DATE                                  | 516,000                 |                             |                    |                         |                             |                    |  |                    |                          |            |                      |
| 0010             | 212000           | 212000   | LIN.FT.         | SUBDRAIN, TILE, 4 IN. DIA.                     | ,000                    | ,000                        | ,000               | ,000                    | ,000                        | ,000               |  |                    |                          |            |                      |
|                  |                  |  |                 | TOTAL TO DATE                                  |                         |                             |                    |                         |                             |                    |  |                    |                          |            |                      |

SAMPLE

213

AUDITED ACCOUNTING DEPT.

I CERTIFY THAT THE WORK ITEMS SHOWN HEREIN ARE JUST AND UNPAID, AND THAT THE REQUIREMENTS OF THE IOWA STATE HIGHWAY COMMISSION SPECIFICATIONS FOR THIS PROJECT, INCLUDING ALL REQUIREMENTS AS TO MAXIMUM HOURS OF LABOR AND MINIMUM WAGES HAVE BEEN COMPLIED WITH.

DATE \_\_\_\_\_ COUNTY OR RESIDENT ENGINEER CERTIFICATION \_\_\_\_\_

DATE \_\_\_\_\_ CHAIRMAN OF BOARD OF SUPERVISORS APPROVAL \_\_\_\_\_

DATE \_\_\_\_\_ DISTRICT ENGINEER OR DEPT. HEAD APPROVAL \_\_\_\_\_

CERTIFICATION FOR HOURS AND LABOR APPLIES ONLY TO FEDERAL PARTICIPATING PROJECTS.

CLAIMANT'S CERTIFICATION

I, \_\_\_\_\_, THE \_\_\_\_\_ FOR \_\_\_\_\_ (CONTRACTOR) CERTIFY THAT THE WORK ITEMS SHOWN HEREIN ARE JUST AND UNPAID, AND THAT THE REQUIREMENTS OF THE IOWA STATE HIGHWAY COMMISSION SPECIFICATIONS FOR THIS PROJECT, INCLUDING ALL REQUIREMENTS AS TO MAXIMUM HOURS OF LABOR AND MINIMUM WAGES HAVE BEEN COMPLIED WITH.

DATE \_\_\_\_\_ SIGNED CLAIMANT (CONTRACTOR) \_\_\_\_\_

CONTRACT 01964 GROUP 1

VOUCHER NO. 3  X THIS BOX WHEN NEXT VOUCHER WILL BE THE FINAL

**IOWA STATE HIGHWAY COMMISSION  
CONTRACT CONSTRUCTION PROGRESS VOUCHER**

DATE LAST VOUCHER 09-16-68 THIS VOUCHER 10-14-68  
MO. DAY YR. MO. DAY YR.

F-520-4(7)-20-40  
STRUCTURES  
JAMES R BUMP

PAGE 1

Form 309-25M-14969

| EXTRA DAYS |         |
|------------|---------|
| THIS VOUCH | TO DATE |
|            | 00      |

CONTRACTOR NO. 48200 NAME WELDEN BROTHERS INC.

| CONTRACT RETENTION |                          |            |                      |
|--------------------|--------------------------|------------|----------------------|
| CURRENT RET. %     | CURRENT MAX. RET. AMOUNT | NEW RET. % | NEW MAX. RET. AMOUNT |
| 10.000             | 4906.34                  | .          | .                    |

| ITEM NO. | QUANTITY AWARDED                               | QUANTITY AUTHORIZED | UNIT OF MEASURE | COMPL LAST VOUCH | RURAL PARTICIPATING | RURAL NON-PARTICIPATING | RURAL SUSPENSE | URBAN PARTICIPATING | URBAN NON-PARTICIPATING | URBAN SUSPENSE |
|----------|--|---------------------|-----------------|------------------|---------------------|-------------------------|----------------|---------------------|-------------------------|----------------|
|          |  |                     |                 |                  | F83                 | F84                     | F85            | F86                 | F87                     | F88            |
| 0001     | 577200   | 577200              | CU.YD.          |                  | 220000              | 000                     | 000            | 000                 | 000                     | 000            |
|          | CONCRETE, STRUCTURAL                           |                     |                 | TOTAL TO DATE    | 243,000             |                         |                |                     |                         |                |
| 0002     | 132811000                                      | 132811000           | LBS.            |                  | 50621000            | 000                     | 000            | 000                 | 000                     | 000            |
|          | STEEL, REINFORCING                             |                     |                 | TOTAL TO DATE    | 55982,000           |                         |                |                     |                         |                |
| 0003     | 14000  | 14000               | ONLY            |                  | 000                 | 000                     | 000            | 000                 | 000                     | 000            |
|          | BEAMS, PRETENSIONED, PRESTRESSED CONCRETE B-2  |                     |                 | TOTAL TO DATE    | 14,000              |                         |                |                     |                         |                |
| 0004     | 14000  | 14000               | ONLY            |                  | 000                 | 000                     | 000            | 000                 | 000                     | 000            |
|          | BEAMS, PRETENSIONED, PRESTRESSED CONCRETE, B-9 |                     |                 | TOTAL TO DATE    | 14,000              |                         |                |                     |                         |                |
| 0005     | 440000   | 440000              | LIN.FT.         |                  | 000                 | 000                     | 000            | 000                 | 000                     | 000            |
|          | HANDRAIL, ALUMINUM                             |                     |                 | TOTAL TO DATE    |                     |                         |                |                     |                         |                |
| 0006     | 4390000  | 4390000             | LIN.FT.         |                  | 3765000             | 000                     | 000            | 000                 | 000                     | 000            |
|          | PILING, CREOSOTED                              |                     |                 | TOTAL TO DATE    | 4338,000            |                         |                |                     |                         |                |
| 0007     | 460000   | 460000              | CU.YD.          |                  | 410000              | 000                     | 000            | 000                 | 000                     | 000            |
|          | EXCAVATION, CLASS 20                           |                     |                 | TOTAL TO DATE    | 460,000             |                         |                |                     |                         |                |
| 0008     | 110000   | 110000              | CU.YD.          |                  | 000                 | 000                     | 000            | 000                 | 000                     | 000            |
|          | BACKFILL, GRANULAR                             |                     |                 | TOTAL TO DATE    |                     |                         |                |                     |                         |                |
| 0009     | 565000   | 565000              | SQ.YD.          |                  | 499000              | 000                     | 000            | 000                 | 000                     | 000            |
|          | CONCRETE, SLOPE PROTECTION                     |                     |                 | TOTAL TO DATE    | 516,000             |                         |                |                     |                         |                |
| 0010     | 212000   | 212000              | LIN.FT.         |                  | 000                 | 000                     | 000            | 000                 | 000                     | 000            |
|          | SUBDRAIN, TILE, 4 IN. DIA.                     |                     |                 | TOTAL TO DATE    |                     |                         |                |                     |                         |                |

SAMPLE

214

AUDITED ACCOUNTING DEPT.

I CERTIFY THAT THE WORK ITEMS SHOWN HEREIN ARE JUST AND UNPAID, AND THAT THE REQUIREMENTS OF THE IOWA STATE HIGHWAY COMMISSION SPECIFICATIONS FOR THIS PROJECT, INCLUDING ALL REQUIREMENTS AS TO MAXIMUM HOURS OF LABOR AND MINIMUM WAGES HAVE BEEN COMPLIED WITH.

DATE \_\_\_\_\_ COUNTY OR RESIDENT ENGINEER CERTIFICATION \_\_\_\_\_  
 DATE \_\_\_\_\_ CHAIRMAN OF BOARD OF SUPERVISORS APPROVAL \_\_\_\_\_  
 DATE \_\_\_\_\_ DISTRICT ENGINEER OR DEPT. HEAD APPROVAL \_\_\_\_\_

CERTIFICATION FOR HOURS AND LABOR APPLIES ONLY TO FEDERAL PARTICIPATING PROJECTS.

CLAIMANT'S CERTIFICATION

I, \_\_\_\_\_, THE \_\_\_\_\_ FOR

(CONTRACTOR) CERTIFY THAT THE WORK ITEMS SHOWN HEREIN ARE JUST AND UNPAID, AND THAT THE REQUIREMENTS OF THE IOWA STATE HIGHWAY COMMISSION SPECIFICATIONS FOR THIS PROJECT, INCLUDING ALL REQUIREMENTS AS TO MAXIMUM HOURS OF LABOR AND MINIMUM WAGES HAVE BEEN COMPLIED WITH.

DATE \_\_\_\_\_ SIGNED CLAIMANT (CONTRACTOR) \_\_\_\_\_



1

CONTRACT 01964 GROUP 1

VOUCHER NO. 3  X THIS BOX WHEN NEXT VOUCHER WILL BE THE FINAL

IOWA STATE HIGHWAY COMMISSION  
 CONTRACT CONSTRUCTION PROGRESS VOUCHER

DATE LAST VOUCHER 09-16-68 THIS VOUCHER       
MO. DAY YR. MO. DAY YR.

F-520-4(7)-20-40  
 STRUCTURES  
 JAMES R BUMP

Form 309-25M-14969

| EXTRA DAYS |         |
|------------|---------|
| THIS VOUCH | TO DATE |
|            | 00      |

CONTRACTOR NO. 48200 NAME WELDEN BROTHERS INC.

| CONTRACT RETENTION |                          |            |                      |
|--------------------|--------------------------|------------|----------------------|
| CURRENT RET. %     | CURRENT MAX. RET. AMOUNT | NEW RET. % | NEW MAX. RET. AMOUNT |
| 10.000             | 4906.34                  | .          | .                    |

| ITEM NO. | QUANTITY AWARDED | QUANTITY AUTHORIZED | UNIT OF MEASURE |  | RURAL PARTICIPATING | RURAL NON-PARTICIPATING | RURAL SUSPENSE | URBAN PARTICIPATING | URBAN NON-PARTICIPATING | URBAN SUSPENSE |
|----------|------------------|---------------------|-----------------|--|---------------------|-------------------------|----------------|---------------------|-------------------------|----------------|
|          |                  |                     |                 |  | F83                 | F84                     | F85            | F86                 | F87                     | F88            |
| 0011     | 485000           | 485000              | LIN.FT.         | CONDUIT, RIGID STEEL, 2IN.DIA.           | 000                 | 000                     | 000            | 000                 | 000                     | 000            |
|          |                  |                     |                 | TOTAL TO DATE                            |                     |                         |                |                     |                         |                |
| 0012     | 300000           | 300000              | LUMP SUM        | PILING, CREOSOTED, TEST                  | 1000                | 000                     | 000            | 000                 | 000                     | 000            |
|          |                  |                     |                 | TOTAL TO DATE                            |                     |                         |                |                     |                         |                |
| 8001     | 440000           | 000                 |                 | PAYMENT FOR UNINCORP. MATERIAL ON ITEM 5 | 000                 | 000                     | 000            | 000                 | 000                     | 000            |
|          |                  |                     |                 | TOTAL TO DATE                            | 440,000             |                         |                |                     |                         |                |
|          |                  |                     |                 | CONPL LAST VOUCH                         |                     |                         |                |                     |                         |                |
|          |                  |                     |                 | TOTAL TO DATE                            |                     |                         |                |                     |                         |                |
|          |                  |                     |                 | CONPL LAST VOUCH                         |                     |                         |                |                     |                         |                |
|          |                  |                     |                 | TOTAL TO DATE                            |                     |                         |                |                     |                         |                |
|          |                  |                     |                 | CONPL LAST VOUCH                         |                     |                         |                |                     |                         |                |
|          |                  |                     |                 | TOTAL TO DATE                            |                     |                         |                |                     |                         |                |
|          |                  |                     |                 | CONPL LAST VOUCH                         |                     |                         |                |                     |                         |                |
|          |                  |                     |                 | TOTAL TO DATE                            |                     |                         |                |                     |                         |                |
|          |                  |                     |                 | CONPL LAST VOUCH                         |                     |                         |                |                     |                         |                |
|          |                  |                     |                 | TOTAL TO DATE                            |                     |                         |                |                     |                         |                |
|          |                  |                     |                 | CONPL LAST VOUCH                         |                     |                         |                |                     |                         |                |
|          |                  |                     |                 | TOTAL TO DATE                            |                     |                         |                |                     |                         |                |
|          |                  |                     |                 | CONPL LAST VOUCH                         |                     |                         |                |                     |                         |                |
|          |                  |                     |                 | TOTAL TO DATE                            |                     |                         |                |                     |                         |                |

SAMPLE

215

AUDITED ACCOUNTING DEPT.

I CERTIFY THAT THE WORK ITEMS SHOWN HEREIN ARE JUST AND UNPAID, AND THAT THE REQUIREMENTS OF THE IOWA STATE HIGHWAY COMMISSION SPECIFICATIONS FOR THIS PROJECT, INCLUDING ALL REQUIREMENTS AS TO MAXIMUM HOURS OF LABOR AND MINIMUM WAGES HAVE BEEN COMPLIED WITH.

DATE \_\_\_\_\_ COUNTY OR RESIDENT ENGINEER CERTIFICATION

DATE \_\_\_\_\_ CHAIRMAN OF BOARD OF SUPERVISORS APPROVAL

DATE \_\_\_\_\_ DISTRICT ENGINEER OR DEPT. HEAD APPROVAL

CERTIFICATION FOR HOURS AND LABOR APPLIES ONLY TO FEDERAL PARTICIPATING PROJECTS.

CLAIMANT'S CERTIFICATION

I, \_\_\_\_\_, THE \_\_\_\_\_ FOR \_\_\_\_\_ (CONTRACTOR) CERTIFY THAT THE WORK ITEMS SHOWN HEREIN ARE JUST AND UNPAID, AND THAT THE REQUIREMENTS OF THE IOWA STATE HIGHWAY COMMISSION SPECIFICATIONS FOR THIS PROJECT, INCLUDING ALL REQUIREMENTS AS TO MAXIMUM HOURS OF LABOR AND MINIMUM WAGES HAVE BEEN COMPLIED WITH.

DATE \_\_\_\_\_ SIGNED CLAIMANT (CONTRACTOR)

1

CONTRACT 01964 GROUP 1

VOUCHER NO. 4  X THIS BOX WHEN NEXT VOUCHER WILL BE THE FINAL

**IOWA STATE HIGHWAY COMMISSION  
CONTRACT CONSTRUCTION PROGRESS VOUCHER**

DATE LAST VOUCHER 10-14-68 MO. DAY YR. THIS VOUCHER 11-25-68 MO. DAY YR.

F-520-4(7)--20-40  
STRUCTURES  
JAMES R BUMP

| EXTRA DAYS |  |  |                 | CONTRACT RETENTION |                          |                             |                      |                         |                             |                    |  |
|------------|--|--|-----------------|--------------------|--------------------------|-----------------------------|----------------------|-------------------------|-----------------------------|--------------------|--|
| THIS VOUCH | TO DATE  |  |                 | CURRENT RET. %     | CURRENT MAX. RET. AMOUNT | NEW RET. %                  | NEW MAX. RET. AMOUNT |                         |                             |                    |  |
| 00         |  | CONTRACTOR NO. 48200 NAME WELDEN BROTHERS INC. |                 | 10.000             | 4906.34                  | .                           | .                    |                         |                             |                    |  |
| ITEM NO.   | QUANTITY AWARDED                               | QUANTITY AUTHORIZED                            | UNIT OF MEASURE |                    | RURAL PARTICIPATING F83  | RURAL NON-PARTICIPATING F84 | RURAL SUSPENSE F85   | URBAN PARTICIPATING F86 | URBAN NON-PARTICIPATING F87 | URBAN SUSPENSE F88 |  |
| 0001       | 577200   | 577200   | CU.YD.          | COMPL LAST VOUCH   | 243000                   | 000                         | 000                  | 000                     | 000                         | 000                |  |
|            | CONCRETE, STRUCTURAL                           |  |                 | TOTAL TO DATE      | 545000                   |                             |                      |                         |                             |                    |  |
| 0002       | 132811000                                      | 132811000                                      | LBS.            | COMPL LAST VOUCH   | 55982000                 | 000                         | 000                  | 000                     | 000                         | 000                |  |
|            | STEEL, REINFORCING                             |  |                 | TOTAL TO DATE      | 125491000                |                             |                      |                         |                             |                    |  |
| 0003       | 14000  | 14000  | ONLY            | COMPL LAST VOUCH   | 14000                    | 000                         | 000                  | 000                     | 000                         | 000                |  |
|            | BEAMS, PRETENSIONED, PRESTRESSED CONCRETE B-2  |  |                 | TOTAL TO DATE      |                          |                             |                      |                         |                             |                    |  |
| 0004       | 14000  | 14000  | ONLY            | COMPL LAST VOUCH   | 14000                    | 000                         | 000                  | 000                     | 000                         | 000                |  |
|            | BEAMS, PRETENSIONED, PRESTRESSED CONCRETE, B-9 |  |                 | TOTAL TO DATE      |                          |                             |                      |                         |                             |                    |  |
| 0005       | 440000   | 440000   | LIN.FT.         | COMPL LAST VOUCH   | 000                      | 000                         | 000                  | 000                     | 000                         | 000                |  |
|            | HANDRAIL, ALUMINUM                             |  |                 | TOTAL TO DATE      |                          |                             |                      |                         |                             |                    |  |
| 0006       | 4390000  | 4390000  | LIN.FT.         | COMPL LAST VOUCH   | 4338000                  | 000                         | 000                  | 000                     | 000                         | 000                |  |
|            | PILING, CREOSOTED                              |  |                 | TOTAL TO DATE      |                          |                             |                      |                         |                             |                    |  |
| 0007       | 460000   | 460000   | CU.YD.          | COMPL LAST VOUCH   | 460000                   | 000                         | 000                  | 000                     | 000                         | 000                |  |
|            | EXCAVATION, CLASS 20                           |  |                 | TOTAL TO DATE      |                          |                             |                      |                         |                             |                    |  |
| 0008       | 110000   | 110000   | CU.YD.          | COMPL LAST VOUCH   | 000                      | 000                         | 000                  | 000                     | 000                         | 000                |  |
|            | BACKFILL, GRANULAR                             |  |                 | TOTAL TO DATE      |                          |                             |                      |                         |                             |                    |  |
| 0009       | 565000   | 565000   | SQ.YD.          | COMPL LAST VOUCH   | 516000                   | 000                         | 000                  | 000                     | 000                         | 000                |  |
|            | CONCRETE, SLOPE PROTECTION                     |  |                 | TOTAL TO DATE      | 565000                   |                             |                      |                         |                             |                    |  |
| 0010       | 212000   | 212000   | LIN.FT.         | COMPL LAST VOUCH   | 000                      | 000                         | 000                  | 000                     | 000                         | 000                |  |
|            | SUBDRAIN, TILE, 4IN.DIA.                       |  |                 | TOTAL TO DATE      |                          |                             |                      |                         |                             |                    |  |

SAMPLE

216

AUDITED ACCOUNTING DEPT.

I CERTIFY THAT THE WORK ITEMS SHOWN HEREIN ARE JUST AND UNPAID, AND THAT THE REQUIREMENTS OF THE IOWA STATE HIGHWAY COMMISSION SPECIFICATIONS FOR THIS PROJECT, INCLUDING ALL REQUIREMENTS AS TO MAXIMUM HOURS OF LABOR AND MINIMUM WAGES HAVE BEEN COMPLIED WITH.

DATE \_\_\_\_\_ COUNTY OR RESIDENT ENGINEER CERTIFICATION \_\_\_\_\_  
 DATE \_\_\_\_\_ CHAIRMAN OF BOARD OF SUPERVISORS APPROVAL \_\_\_\_\_  
 DATE \_\_\_\_\_ DISTRICT ENGINEER OR DEPT. HEAD APPROVAL \_\_\_\_\_

CLAIMANT'S CERTIFICATION

I, \_\_\_\_\_, THE \_\_\_\_\_ FOR \_\_\_\_\_ (CONTRACTOR) CERTIFY THAT THE WORK ITEMS SHOWN HEREIN ARE JUST AND UNPAID, AND THAT THE REQUIREMENTS OF THE IOWA STATE HIGHWAY COMMISSION SPECIFICATIONS FOR THIS PROJECT, INCLUDING ALL REQUIREMENTS AS TO MAXIMUM HOURS OF LABOR AND MINIMUM WAGES HAVE BEEN COMPLIED WITH.

DATE \_\_\_\_\_ SIGNED CLAIMANT (CONTRACTOR) \_\_\_\_\_

CERTIFICATION FOR HOURS AND LABOR APPLIES ONLY TO FEDERAL PARTICIPATING PROJECTS.

CONTRACT 01964 GROUP 1

IOWA STATE HIGHWAY COMMISSION  
**CONTRACT CONSTRUCTION PROGRESS VOUCHER**

F-520-4(7)-20-40  
**STRUCTURES**  
**JAMES R BUMP**

Form 309-25M-14969

VOUCHER NO. 4  X THIS BOX WHEN NEXT VOUCHER WILL BE THE FINAL

DATE LAST VOUCHER 10-14-68 THIS VOUCHER       
MO. DAY YR. MO. DAY YR.

1

| EXTRA DAYS |         |
|------------|---------|
| THIS VOUCH | TO DATE |
|            | 00      |

CONTRACTOR NO. 48200 NAME WELDEN BROTHERS INC.

| CONTRACT RETENTION |                          |            |                      |
|--------------------|--------------------------|------------|----------------------|
| CURRENT RET. %     | CURRENT MAX. RET. AMOUNT | NEW RET. % | NEW MAX. RET. AMOUNT |
| 10.000             | 4906.34                  | .          | .                    |

| ITEM NO.                                 | QUANTITY AWARDED | QUANTITY AUTHORIZED | UNIT OF MEASURE | COMPL LAST VOUCH | RURAL PARTICIPATING | RURAL NON-PARTICIPATING | RURAL SUSPENSE | URBAN PARTICIPATING | URBAN NON-PARTICIPATING | URBAN SUSPENSE |
|--|------------------|---------------------|-----------------|------------------|---------------------|-------------------------|----------------|---------------------|-------------------------|----------------|
|  |                  |                     |                 |                  | F83                 | F84                     | F85            | F86                 | F87                     | F88            |
| 0011                                     | 485000           | 485000              | LIN.FT.         | TOTAL TO DATE    | 000                 | 000                     | 000            | 000                 | 000                     | 000            |
| CONDUIT,RIGID STEEL,2IN.DIA.             |                  |                     |                 |                  | 50,000              |                         |                |                     |                         |                |
| 0012                                     | 300000           | 300000              | LUMP SUM        | TOTAL TO DATE    | 1000                | 000                     | 000            | 000                 | 000                     | 000            |
| PILING,CREOSOTED,TEST                    |                  |                     |                 |                  |                     |                         |                |                     |                         |                |
| 8001                                     | 440000           | 000                 |                 | TOTAL TO DATE    | 440000              | 000                     | 000            | 000                 | 000                     | 000            |
| PAYMENT FOR UNINCORP. MATERIAL ON ITEM 5 |                  |                     |                 |                  |                     |                         |                |                     |                         |                |
|  |                  |                     |                 | COMPL LAST VOUCH |                     |                         |                |                     |                         |                |
|  |                  |                     |                 | TOTAL TO DATE    |                     |                         |                |                     |                         |                |
|  |                  |                     |                 | COMPL LAST VOUCH |                     |                         |                |                     |                         |                |
|  |                  |                     |                 | TOTAL TO DATE    |                     |                         |                |                     |                         |                |
|  |                  |                     |                 | COMPL LAST VOUCH |                     |                         |                |                     |                         |                |
|  |                  |                     |                 | TOTAL TO DATE    |                     |                         |                |                     |                         |                |
|  |                  |                     |                 | COMPL LAST VOUCH |                     |                         |                |                     |                         |                |
|  |                  |                     |                 | TOTAL TO DATE    |                     |                         |                |                     |                         |                |
|  |                  |                     |                 | COMPL LAST VOUCH |                     |                         |                |                     |                         |                |
|  |                  |                     |                 | TOTAL TO DATE    |                     |                         |                |                     |                         |                |
|  |                  |                     |                 | COMPL LAST VOUCH |                     |                         |                |                     |                         |                |
|  |                  |                     |                 | TOTAL TO DATE    |                     |                         |                |                     |                         |                |

SAMPLE

217

AUDITED ACCOUNTING DEPT.

I CERTIFY THAT THE WORK ITEMS SHOWN HEREIN ARE JUST AND UNPAID, AND THAT THE REQUIREMENTS OF THE IOWA STATE HIGHWAY COMMISSION SPECIFICATIONS FOR THIS PROJECT, INCLUDING ALL REQUIREMENTS AS TO MAXIMUM HOURS OF LABOR AND MINIMUM WAGES HAVE BEEN COMPLIED WITH.

DATE \_\_\_\_\_ COUNTY OR RESIDENT ENGINEER CERTIFICATION \_\_\_\_\_  
 DATE \_\_\_\_\_ CHAIRMAN OF BOARD OF SUPERVISORS APPROVAL \_\_\_\_\_  
 DATE \_\_\_\_\_ DISTRICT ENGINEER OR DEPT. HEAD APPROVAL \_\_\_\_\_  
CERTIFICATION FOR HOURS AND LABOR APPLIES ONLY TO FEDERAL PARTICIPATING PROJECTS.

CLAIMANT'S CERTIFICATION

I, \_\_\_\_\_, THE \_\_\_\_\_ FOR  
 (CONTRACTOR) CERTIFY THAT THE WORK ITEMS SHOWN HEREIN ARE JUST AND UNPAID, AND THAT THE REQUIREMENTS OF THE IOWA STATE HIGHWAY COMMISSION SPECIFICATIONS FOR THIS PROJECT, INCLUDING ALL REQUIREMENTS AS TO MAXIMUM HOURS OF LABOR AND MINIMUM WAGES HAVE BEEN COMPLIED WITH.  
 DATE \_\_\_\_\_ SIGNED CLAIMANT (CONTRACTOR)

1

CONTRACT 01964 GROUP 1

VOUCHER NO. 5  X THIS BOX WHEN NEXT VOUCHER WILL BE THE FINAL

**IOWA STATE HIGHWAY COMMISSION  
CONTRACT CONSTRUCTION PROGRESS VOUCHER**  
DATE LAST VOUCHER 11-25-68 MO. DAY YR. THIS VOUCHER 12-10-68 MO. DAY YR.

F-520-4(7)--20-40  
STRUCTURES  
JAMES R BUMP

Form 309-25M-14969

| EXTRA DAYS |           |
|------------|-----------|
| THIS VOUCH | TO DATE   |
|            | <u>00</u> |

CONTRACTOR NO. 48200 NAME WELDEN BROTHERS INC.

| CONTRACT RETENTION |                          |            |                      |
|--------------------|--------------------------|------------|----------------------|
| CURRENT RET. %     | CURRENT MAX. RET. AMOUNT | NEW RET. % | NEW MAX. RET. AMOUNT |
| <u>10.000</u>      | <u>4906.34</u>           | <u>.</u>   | <u>.</u>             |

| ITEM NO. | QUANTITY AWARDED | QUANTITY AUTHORIZED | UNIT OF MEASURE |  | RURAL PARTICIPATING | RURAL NON-PARTICIPATING | RURAL SUSPENSE | URBAN PARTICIPATING | URBAN NON-PARTICIPATING | URBAN SUSPENSE |
|----------|------------------|---------------------|-----------------|--|---------------------|-------------------------|----------------|---------------------|-------------------------|----------------|
|          |                  |                     |                 |  | F83                 | F84                     | F85            | F86                 | F87                     | F88            |
| 0001     | <u>577200</u>    | <u>577200</u>       | <u>CU.YD.</u>   | CONCRETE, STRUCTURAL                           | <u>545000</u>       | <u>000</u>              | <u>000</u>     | <u>000</u>          | <u>000</u>              | <u>000</u>     |
|          |                  |                     |                 | TOTAL TO DATE                                  | <u>575000</u>       |                         |                |                     |                         |                |
| 0002     | <u>132811000</u> | <u>132811000</u>    | <u>LBS.</u>     | STEEL, REINFORCING                             | <u>125491000</u>    | <u>000</u>              | <u>000</u>     | <u>000</u>          | <u>000</u>              | <u>000</u>     |
|          |                  |                     |                 | TOTAL TO DATE                                  | <u>132811000</u>    |                         |                |                     |                         |                |
| 0003     | <u>14000</u>     | <u>14000</u>        | <u>ONLY</u>     | BEAMS, PRETENSIONED, PRESTRESSED CONCRETE B-2  | <u>14000</u>        | <u>000</u>              | <u>000</u>     | <u>000</u>          | <u>000</u>              | <u>000</u>     |
|          |                  |                     |                 | TOTAL TO DATE                                  | <u>14000</u>        |                         |                |                     |                         |                |
| 0004     | <u>14000</u>     | <u>14000</u>        | <u>ONLY</u>     | BEAMS, PRETENSIONED, PRESTRESSED CONCRETE, B-9 | <u>14000</u>        | <u>000</u>              | <u>000</u>     | <u>000</u>          | <u>000</u>              | <u>000</u>     |
|          |                  |                     |                 | TOTAL TO DATE                                  | <u>14000</u>        |                         |                |                     |                         |                |
| 0005     | <u>440000</u>    | <u>440000</u>       | <u>LIN.FT.</u>  | HANDRAIL, ALUMINUM                             | <u>000</u>          | <u>000</u>              | <u>000</u>     | <u>000</u>          | <u>000</u>              | <u>000</u>     |
|          |                  |                     |                 | TOTAL TO DATE                                  | <u>440000</u>       |                         |                |                     |                         |                |
| 0006     | <u>4390000</u>   | <u>4390000</u>      | <u>LIN.FT.</u>  | PILING, CREOSOTED                              | <u>4338000</u>      | <u>000</u>              | <u>000</u>     | <u>000</u>          | <u>000</u>              | <u>000</u>     |
|          |                  |                     |                 | TOTAL TO DATE                                  | <u>4545000</u>      |                         |                |                     |                         |                |
| 0007     | <u>460000</u>    | <u>460000</u>       | <u>CU.YD.</u>   | EXCAVATION, CLASS 20                           | <u>460000</u>       | <u>000</u>              | <u>000</u>     | <u>000</u>          | <u>000</u>              | <u>000</u>     |
|          |                  |                     |                 | TOTAL TO DATE                                  | <u>460000</u>       |                         |                |                     |                         |                |
| 0008     | <u>110000</u>    | <u>110000</u>       | <u>CU.YD.</u>   | BACKFILL, GRANULAR                             | <u>000</u>          | <u>000</u>              | <u>000</u>     | <u>000</u>          | <u>000</u>              | <u>000</u>     |
|          |                  |                     |                 | TOTAL TO DATE                                  | <u>110000</u>       |                         |                |                     |                         |                |
| 0009     | <u>565000</u>    | <u>565000</u>       | <u>SQ.YD.</u>   | CONCRETE, SLOPE PROTECTION                     | <u>565000</u>       | <u>000</u>              | <u>000</u>     | <u>000</u>          | <u>000</u>              | <u>000</u>     |
|          |                  |                     |                 | TOTAL TO DATE                                  | <u>565000</u>       |                         |                |                     |                         |                |
| 0010     | <u>212000</u>    | <u>212000</u>       | <u>LIN.FT.</u>  | SUBDRAIN, TILE, 4IN. DIA.                      | <u>000</u>          | <u>000</u>              | <u>000</u>     | <u>000</u>          | <u>000</u>              | <u>000</u>     |
|          |                  |                     |                 | TOTAL TO DATE                                  | <u>212000</u>       |                         |                |                     |                         |                |

SAMPLE

218

AUDITED ACCOUNTING DEPT.

I CERTIFY THAT THE WORK ITEMS SHOWN HEREIN ARE JUST AND UNPAID, AND THAT THE REQUIREMENTS OF THE IOWA STATE HIGHWAY COMMISSION SPECIFICATIONS FOR THIS PROJECT, INCLUDING ALL REQUIREMENTS AS TO MAXIMUM HOURS OF LABOR AND MINIMUM WAGES HAVE BEEN COMPLIED WITH.

\_\_\_\_\_  
DATE COUNTY OR RESIDENT ENGINEER CERTIFICATION

\_\_\_\_\_  
DATE CHAIRMAN OF BOARD OF SUPERVISORS APPROVAL

\_\_\_\_\_  
DATE DISTRICT ENGINEER OR DEPT. HEAD APPROVAL

CERTIFICATION FOR HOURS AND LABOR APPLIES ONLY TO FEDERAL PARTICIPATING PROJECTS.

CLAIMANT'S CERTIFICATION

I, \_\_\_\_\_, THE \_\_\_\_\_ FOR \_\_\_\_\_ (CONTRACTOR) CERTIFY THAT THE WORK ITEMS SHOWN HEREIN ARE JUST AND UNPAID, AND THAT THE REQUIREMENTS OF THE IOWA STATE HIGHWAY COMMISSION SPECIFICATIONS FOR THIS PROJECT, INCLUDING ALL REQUIREMENTS AS TO MAXIMUM HOURS OF LABOR AND MINIMUM WAGES HAVE BEEN COMPLIED WITH.

\_\_\_\_\_  
DATE SIGNED CLAIMANT (CONTRACTOR)

1

CONTRACT 01964 GROUP 1

IOWA STATE HIGHWAY COMMISSION  
**CONTRACT CONSTRUCTION PROGRESS VOUCHER**

VOUCHER NO. 5  X THIS BOX WHEN NEXT VOUCHER WILL BE THE FINAL

DATE LAST VOUCHER 11-25-68 THIS VOUCHER       
MO. DAY YR. MO. DAY YR.

F-520-4(7)-20-40  
**STRUCTURES**  
**JAMES R BUMP**

Form 309-25M-14969

| EXTRA DAYS |         |
|------------|---------|
| THIS VOUCH | TO DATE |
|            | 00      |

CONTRACTOR NO. 48200 NAME WELDEN BROTHERS INC.

| CONTRACT RETENTION |                          |            |                      |
|--------------------|--------------------------|------------|----------------------|
| CURRENT RET. %     | CURRENT MAX. RET. AMOUNT | NEW RET. % | NEW MAX. RET. AMOUNT |
| 10.000             | 4906.34                  | .          | .                    |

| ITEM NO. | QUANTITY AWARDED                         | QUANTITY AUTHORIZED | UNIT OF MEASURE | COMPL LAST VOUCH | RURAL PARTICIPATING | RURAL NON-PARTICIPATING | RURAL SUSPENSE | URBAN PARTICIPATING | URBAN NON-PARTICIPATING | URBAN SUSPENSE |
|----------|--|---------------------|-----------------|------------------|---------------------|-------------------------|----------------|---------------------|-------------------------|----------------|
|          |  |                     |                 |                  | F83                 | F84                     | F85            | F86                 | F87                     | F88            |
| 0011     | 485000                                   | 485000              | LIN.FT.         |                  | 50000               | 000                     | 000            | 000                 | 000                     | 000            |
|          | CONDUIT, RIGID STEEL, 2IN. DIA.          |                     |                 | TOTAL TO DATE    | 485000              |                         |                |                     |                         |                |
| 0012     | 300000                                   | 300000              | LUMP SUM        |                  | 1000                | 000                     | 000            | 000                 | 000                     | 000            |
|          | PILING, CREOSOTED, TEST                  |                     |                 | TOTAL TO DATE    |                     |                         |                |                     |                         |                |
| 8001     | 440000                                   | 000                 |                 |                  | 440000              | 000                     | 000            | 000                 | 000                     | 000            |
|          | PAYMENT FOR UNINCORP. MATERIAL ON ITEM 5 |                     |                 | TOTAL TO DATE    | 0000                |                         |                |                     |                         |                |
| 8002     | 513120                                   | 000                 |                 |                  | 000                 | 000                     | 000            | 000                 | 000                     | 000            |
|          | ANCHOR PILE AND LOAD BEARING TEST        |                     |                 | TOTAL TO DATE    | 513120              |                         |                |                     |                         |                |
|          |  |                     |                 | COMPL LAST VOUCH |                     |                         |                |                     |                         |                |
|          |  |                     |                 | TOTAL TO DATE    |                     |                         |                |                     |                         |                |
|          |  |                     |                 | COMPL LAST VOUCH |                     |                         |                |                     |                         |                |
|          |  |                     |                 | TOTAL TO DATE    |                     |                         |                |                     |                         |                |
|          |  |                     |                 | COMPL LAST VOUCH |                     |                         |                |                     |                         |                |
|          |  |                     |                 | TOTAL TO DATE    |                     |                         |                |                     |                         |                |
|          |  |                     |                 | COMPL LAST VOUCH |                     |                         |                |                     |                         |                |
|          |  |                     |                 | TOTAL TO DATE    |                     |                         |                |                     |                         |                |
|          |  |                     |                 | COMPL LAST VOUCH |                     |                         |                |                     |                         |                |
|          |  |                     |                 | TOTAL TO DATE    |                     |                         |                |                     |                         |                |
|          |  |                     |                 | COMPL LAST VOUCH |                     |                         |                |                     |                         |                |
|          |  |                     |                 | TOTAL TO DATE    |                     |                         |                |                     |                         |                |

SAMPLE

219

|  |  |   |  |
|--|--|---|--|
| <b>AUDITED ACCOUNTING DEPT.</b>  | I CERTIFY THAT THE WORK ITEMS SHOWN HEREIN ARE JUST AND UNPAID, AND THAT THE REQUIREMENTS OF THE IOWA STATE HIGHWAY COMMISSION SPECIFICATIONS FOR THIS PROJECT, INCLUDING ALL REQUIREMENTS AS TO MAXIMUM HOURS OF LABOR AND MINIMUM WAGES HAVE BEEN COMPLIED WITH. |   | <b>CLAIMANT'S CERTIFICATION</b><br>I, _____, THE _____ FOR _____ (CONTRACTOR) CERTIFY THAT THE WORK ITEMS SHOWN HEREIN ARE JUST AND UNPAID, AND THAT THE REQUIREMENTS OF THE IOWA STATE HIGHWAY COMMISSION SPECIFICATIONS FOR THIS PROJECT, INCLUDING ALL REQUIREMENTS AS TO MAXIMUM HOURS OF LABOR AND MINIMUM WAGES HAVE BEEN COMPLIED WITH. |
|  | _____ DATE _____   | _____ COUNTY OR RESIDENT ENGINEER CERTIFICATION |  |
|  | _____ DATE _____   | _____ CHAIRMAN OF BOARD OF SUPERVISORS APPROVAL |  |
|  | _____ DATE _____   | _____ DISTRICT ENGINEER OR DEPT. HEAD APPROVAL  |  |
| <small>CERTIFICATION FOR HOURS AND LABOR APPLIES ONLY TO FEDERAL PARTICIPATING PROJECTS.</small> |  | _____ DATE _____ SIGNED CLAIMANT (CONTRACTOR)   |  |

CONTRACT 01964 GROUP 1

VOUCHER NO. 6  X THIS BOX WHEN NEXT VOUCHER WILL BE THE FINAL

**IOWA STATE HIGHWAY COMMISSION  
CONTRACT CONSTRUCTION PROGRESS VOUCHER**

DATE LAST VOUCHER 12 10 68 MO. DAY YR. THIS VOUCHER      MO. DAY YR.

F-520-4(7)-20-40  
STRUCTURES  
JAMES R BUMP

Form 309-25M-14969

| EXTRA DAYS |         |
|------------|---------|
| THIS VOUCH | TO DATE |
| 00         |         |

CONTRACTOR NO. 48200 NAME WELDEN BROTHERS INC.

| CONTRACT RETENTION |                          |            |                      |
|--------------------|--------------------------|------------|----------------------|
| CURRENT RET. %     | CURRENT MAX. RET. AMOUNT | NEW RET. % | NEW MAX. RET. AMOUNT |
| 10.000             | 4906.34                  | .          | .                    |

| ITEM NO. | QUANTITY AWARDED | QUANTITY AUTHORIZED | UNIT OF MEASURE |  | RURAL PARTICIPATING | RURAL NON-PARTICIPATING | RURAL SUSPENSE | URBAN PARTICIPATING | URBAN NON-PARTICIPATING | URBAN SUSPENSE |
|----------|------------------|---------------------|-----------------|--|---------------------|-------------------------|----------------|---------------------|-------------------------|----------------|
|          |                  |                     |                 |  | F83                 | F84                     | F85            | F86                 | F87                     | F88            |
| 0001     | 577200           | 577200              | CU.YD.          | CONCRETE, STRUCTURAL                           | 575000              | 000                     | 000            | 000                 | 000                     | 000            |
|          |                  |                     |                 | TOTAL TO DATE                                  |                     |                         |                |                     |                         |                |
| 0002     | 132811000        | 132811000           | LBS.            | STEEL, REINFORCING                             | 132811000           | 000                     | 000            | 000                 | 000                     | 000            |
|          |                  |                     |                 | TOTAL TO DATE                                  |                     |                         |                |                     |                         |                |
| 0003     | 14000            | 14000               | ONLY            | BEAMS, PRETENSIONED, PRESTRESSED CONCRETE B-2  | 14000               | 000                     | 000            | 000                 | 000                     | 000            |
|          |                  |                     |                 | TOTAL TO DATE                                  |                     |                         |                |                     |                         |                |
| 0004     | 14000            | 14000               | ONLY            | BEAMS, PRETENSIONED, PRESTRESSED CONCRETE, B-9 | 14000               | 000                     | 000            | 000                 | 000                     | 000            |
|          |                  |                     |                 | TOTAL TO DATE                                  |                     |                         |                |                     |                         |                |
| 0005     | 440000           | 440000              | LIN.FT.         | HANDRAIL, ALUMINUM                             | 440000              | 000                     | 000            | 000                 | 000                     | 000            |
|          |                  |                     |                 | TOTAL TO DATE                                  |                     |                         |                |                     |                         |                |
| 0006     | 4390000          | 4390000             | LIN.FT.         | PILING, CREOSOTED                              | 4545000             | 000                     | 000            | 000                 | 000                     | 000            |
|          |                  |                     |                 | TOTAL TO DATE                                  |                     |                         |                |                     |                         |                |
| 0007     | 460000           | 460000              | CU.YD.          | EXCAVATION, CLASS 20                           | 460000              | 000                     | 000            | 000                 | 000                     | 000            |
|          |                  |                     |                 | TOTAL TO DATE                                  |                     |                         |                |                     |                         |                |
| 0008     | 110000           | 110000              | CU.YD.          | BACKFILL, GRANULAR                             | 110000              | 000                     | 000            | 000                 | 000                     | 000            |
|          |                  |                     |                 | TOTAL TO DATE                                  |                     |                         |                |                     |                         |                |
| 0009     | 565000           | 565000              | SQ.YD.          | CONCRETE, SLOPE PROTECTION                     | 565000              | 000                     | 000            | 000                 | 000                     | 000            |
|          |                  |                     |                 | TOTAL TO DATE                                  |                     |                         |                |                     |                         |                |
| 0010     | 212000           | 212000              | LIN.FT.         | SUBDRAIN, TILE, 4IN.DIA.                       | 212000              | 000                     | 000            | 000                 | 000                     | 000            |
|          |                  |                     |                 | TOTAL TO DATE                                  |                     |                         |                |                     |                         |                |

SAMPLE

AUDITED ACCOUNTING DEPT.

I CERTIFY THAT THE WORK ITEMS SHOWN HEREIN ARE JUST AND UNPAID, AND THAT THE REQUIREMENTS OF THE IOWA STATE HIGHWAY COMMISSION SPECIFICATIONS FOR THIS PROJECT, INCLUDING ALL REQUIREMENTS AS TO MAXIMUM HOURS OF LABOR AND MINIMUM WAGES HAVE BEEN COMPLIED WITH.

DATE \_\_\_\_\_ COUNTY OR RESIDENT ENGINEER CERTIFICATION \_\_\_\_\_  
 DATE \_\_\_\_\_ CHAIRMAN OF BOARD OF SUPERVISORS APPROVAL \_\_\_\_\_  
 DATE \_\_\_\_\_ DISTRICT ENGINEER OR DEPT. HEAD APPROVAL \_\_\_\_\_

CERTIFICATION FOR HOURS AND LABOR APPLIES ONLY TO FEDERAL PARTICIPATING PROJECTS.

CLAIMANT'S CERTIFICATION

I, \_\_\_\_\_, THE \_\_\_\_\_ FOR \_\_\_\_\_ (CONTRACTOR) CERTIFY THAT THE WORK ITEMS SHOWN HEREIN ARE JUST AND UNPAID, AND THAT THE REQUIREMENTS OF THE IOWA STATE HIGHWAY COMMISSION SPECIFICATIONS FOR THIS PROJECT, INCLUDING ALL REQUIREMENTS AS TO MAXIMUM HOURS OF LABOR AND MINIMUM WAGES HAVE BEEN COMPLIED WITH.

DATE \_\_\_\_\_ SIGNED CLAIMANT (CONTRACTOR) \_\_\_\_\_

220

CONTRACT 01964 GROUP 1

IOWA STATE HIGHWAY COMMISSION  
**CONTRACT CONSTRUCTION PROGRESS VOUCHER**

F-520-4(7)--20-40  
 STRUCTURES  
 JAMES R BUMP

Form 309-25M-14969

VOUCHER NO. 6  X THIS BOX WHEN NEXT VOUCHER WILL BE THE FINAL

DATE LAST VOUCHER 12-10-68 THIS VOUCHER       
MO. DAY YR. MO. DAY YR.

| CONTRACT RETENTION |                          |            |                      |
|--------------------|--------------------------|------------|----------------------|
| CURRENT RET. %     | CURRENT MAX. RET. AMOUNT | NEW RET. % | NEW MAX. RET. AMOUNT |
| 10.000             | 4941.99                  | .          | .                    |

CONTRACTOR NO. 48200 NAME WELDEN BROTHERS INC.

| EXTRA DAYS |         |
|------------|---------|
| THIS VOUCH | TO DATE |
|            | 00      |

| ITEM NO. | QUANTITY AWARDED | QUANTITY AUTHORIZED | UNIT OF MEASURE |                  | RURAL PARTICIPATING | RURAL NON-PARTICIPATING | RURAL SUSPENSE | URBAN PARTICIPATING | URBAN NON-PARTICIPATING | URBAN SUSPENSE |
|----------|------------------|---------------------|-----------------|------------------|---------------------|-------------------------|----------------|---------------------|-------------------------|----------------|
|          |                  |                     |                 |                  | F83                 | F84                     | F85            | F86                 | F87                     | F88            |
| 0011     | 485000           | 485000              | LIN.FT.         | COMPL LAST VOUCH | 485000              | 000                     | 000            | 000                 | 000                     | 000            |
|          |                  |                     |                 | TOTAL TO DATE    |                     |                         |                |                     |                         |                |
| 0012     | 300000           | 300000              | LUMP SUM        | COMPL LAST VOUCH | 1000                | 000                     | 000            | 000                 | 000                     | 000            |
|          |                  |                     |                 | TOTAL TO DATE    |                     |                         |                |                     |                         |                |
| 8001     | 440000           | 000                 |                 | COMPL LAST VOUCH | 000                 | 000                     | 000            | 000                 | 000                     | 000            |
|          |                  |                     |                 | TOTAL TO DATE    |                     |                         |                |                     |                         |                |
| 8002     | 513120           | 000                 |                 | COMPL LAST VOUCH | 513120              | 000                     | 000            | 000                 | 000                     | 000            |
|          |                  |                     |                 | TOTAL TO DATE    |                     |                         |                |                     |                         |                |
|          |                  |                     |                 | COMPL LAST VOUCH |                     |                         |                |                     |                         |                |
|          |                  |                     |                 | TOTAL TO DATE    |                     |                         |                |                     |                         |                |
|          |                  |                     |                 | COMPL LAST VOUCH |                     |                         |                |                     |                         |                |
|          |                  |                     |                 | TOTAL TO DATE    |                     |                         |                |                     |                         |                |
|          |                  |                     |                 | COMPL LAST VOUCH |                     |                         |                |                     |                         |                |
|          |                  |                     |                 | TOTAL TO DATE    |                     |                         |                |                     |                         |                |
|          |                  |                     |                 | COMPL LAST VOUCH |                     |                         |                |                     |                         |                |
|          |                  |                     |                 | TOTAL TO DATE    |                     |                         |                |                     |                         |                |
|          |                  |                     |                 | COMPL LAST VOUCH |                     |                         |                |                     |                         |                |
|          |                  |                     |                 | TOTAL TO DATE    |                     |                         |                |                     |                         |                |

SAMPLE

AUDITED ACCOUNTING DEPT.

I CERTIFY THAT THE WORK ITEMS SHOWN HEREIN ARE JUST AND UNPAID, AND THAT THE REQUIREMENTS OF THE IOWA STATE HIGHWAY COMMISSION SPECIFICATIONS FOR THIS PROJECT, INCLUDING ALL REQUIREMENTS AS TO MAXIMUM HOURS OF LABOR AND MINIMUM WAGES HAVE BEEN COMPLIED WITH.

DATE \_\_\_\_\_ COUNTY OR RESIDENT ENGINEER CERTIFICATION \_\_\_\_\_  
 DATE \_\_\_\_\_ CHAIRMAN OF BOARD OF SUPERVISORS APPROVAL \_\_\_\_\_  
 DATE \_\_\_\_\_ DISTRICT ENGINEER OR DEPT. HEAD APPROVAL \_\_\_\_\_

CLAIMANT'S CERTIFICATION

I, \_\_\_\_\_, THE \_\_\_\_\_ FOR \_\_\_\_\_ (CONTRACTOR) CERTIFY THAT THE WORK ITEMS SHOWN HEREIN ARE JUST AND UNPAID, AND THAT THE REQUIREMENTS OF THE IOWA STATE HIGHWAY COMMISSION SPECIFICATIONS FOR THIS PROJECT, INCLUDING ALL REQUIREMENTS AS TO MAXIMUM HOURS OF LABOR AND MINIMUM WAGES HAVE BEEN COMPLIED WITH.

DATE \_\_\_\_\_ SIGNED CLAIMANT (CONTRACTOR) \_\_\_\_\_

CERTIFICATION FOR HOURS AND LABOR APPLIES ONLY TO FEDERAL PARTICIPATING PROJECTS.

1

221

1

CONTRACT 01965 GROUP 1

VOUCHER NO. 1  X THIS BOX WHEN NEXT VOUCHER WILL BE THE FINAL

### IOWA STATE HIGHWAY COMMISSION CONTRACT CONSTRUCTION PROGRESS VOUCHER

F-520-4(7)--20-40  
STRUCTURES  
JAMES R BUMP

PAGE 1

Form 309-25M-14969

DATE LAST VOUCHER 00-00-00 THIS VOUCHER       
MO. DAY YR. MO. DAY YR.

| EXTRA DAYS |         |
|------------|---------|
| THIS VOUCH | TO DATE |
| 00         |         |

CONTRACTOR NO. 48200 NAME WELDEN BROTHERS INC.

| CONTRACT RETENTION |                          |            |                      |
|--------------------|--------------------------|------------|----------------------|
| CURRENT RET. %     | CURRENT MAX. RET. AMOUNT | NEW RET. % | NEW MAX. RET. AMOUNT |
| 10.000             | 4906.34                  | .          | .                    |

| ITEM NO. | QUANTITY AWARDED | QUANTITY AUTHORIZED | UNIT OF MEASURE |  | RURAL PARTICIPATING | RURAL NON-PARTICIPATING | RURAL SUSPENSE | URBAN PARTICIPATING | URBAN NON-PARTICIPATING | URBAN SUSPENSE |
|----------|------------------|---------------------|-----------------|--|---------------------|-------------------------|----------------|---------------------|-------------------------|----------------|
|          |                  |                     |                 |  | F83                 | F84                     | F85            | F86                 | F87                     | F88            |
| 0001     | 577200           | 577200              | CU.YD.          | CONCRETE, STRUCTURAL                           | 000                 | 000                     | 000            | 000                 | 000                     | 000            |
|          |                  |                     |                 | TOTAL TO DATE                                  |                     |                         |                |                     |                         |                |
| 0002     | 132811000        | 132811000           | LBS.            | STEEL, REINFORCING                             | 000                 | 000                     | 000            | 000                 | 000                     | 000            |
|          |                  |                     |                 | TOTAL TO DATE                                  |                     |                         |                |                     |                         |                |
| 0003     | 14000            | 14000               | ONLY            | BEAMS, PRETENSIONED, PRESTRESSED CONCRETE B-2  | 000                 | 000                     | 000            | 000                 | 000                     | 000            |
|          |                  |                     |                 | TOTAL TO DATE                                  |                     |                         |                |                     |                         |                |
| 0004     | 14000            | 14000               | ONLY            | BEAMS, PRETENSIONED, PRESTRESSED CONCRETE, B-9 | 000                 | 000                     | 000            | 000                 | 000                     | 000            |
|          |                  |                     |                 | TOTAL TO DATE                                  |                     |                         |                |                     |                         |                |
| 0005     | 440000           | 440000              | LIN.FT.         | HANDRAIL, ALUMINUM                             | 000                 | 000                     | 000            | 000                 | 000                     | 000            |
|          |                  |                     |                 | TOTAL TO DATE                                  |                     |                         |                |                     |                         |                |
|          |                  |                     |                 | COMPL LAST VOUCH                               |                     |                         |                |                     |                         |                |
|          |                  |                     |                 | TOTAL TO DATE                                  |                     |                         |                |                     |                         |                |
|          |                  |                     |                 | COMPL LAST VOUCH                               |                     |                         |                |                     |                         |                |
|          |                  |                     |                 | TOTAL TO DATE                                  |                     |                         |                |                     |                         |                |
|          |                  |                     |                 | COMPL LAST VOUCH                               |                     |                         |                |                     |                         |                |
|          |                  |                     |                 | TOTAL TO DATE                                  |                     |                         |                |                     |                         |                |
|          |                  |                     |                 | COMPL LAST VOUCH                               |                     |                         |                |                     |                         |                |
|          |                  |                     |                 | TOTAL TO DATE                                  |                     |                         |                |                     |                         |                |
|          |                  |                     |                 | COMPL LAST VOUCH                               |                     |                         |                |                     |                         |                |
|          |                  |                     |                 | TOTAL TO DATE                                  |                     |                         |                |                     |                         |                |

SAMPLE

222

AUDITED ACCOUNTING DEPT.

I CERTIFY THAT THE WORK ITEMS SHOWN HEREIN ARE JUST AND UNPAID, AND THAT THE REQUIREMENTS OF THE IOWA STATE HIGHWAY COMMISSION SPECIFICATIONS FOR THIS PROJECT, INCLUDING ALL REQUIREMENTS AS TO MAXIMUM HOURS OF LABOR AND MINIMUM WAGES HAVE BEEN COMPLIED WITH.

DATE \_\_\_\_\_ COUNTY OR RESIDENT ENGINEER CERTIFICATION \_\_\_\_\_

DATE \_\_\_\_\_ CHAIRMAN OF BOARD OF SUPERVISORS APPROVAL \_\_\_\_\_

DATE \_\_\_\_\_ DISTRICT ENGINEER OR DEPT. HEAD APPROVAL \_\_\_\_\_

CERTIFICATION FOR HOURS AND LABOR APPLIES ONLY TO FEDERAL PARTICIPATING PROJECTS.

CLAIMANT'S CERTIFICATION

I, \_\_\_\_\_, THE \_\_\_\_\_ FOR

(CONTRACTOR) CERTIFY THAT THE WORK ITEMS SHOWN HEREIN ARE JUST AND UNPAID, AND THAT THE REQUIREMENTS OF THE IOWA STATE HIGHWAY COMMISSION SPECIFICATIONS FOR THIS PROJECT, INCLUDING ALL REQUIREMENTS AS TO MAXIMUM HOURS OF LABOR AND MINIMUM WAGES HAVE BEEN COMPLIED WITH.

DATE \_\_\_\_\_ SIGNED CLAIMANT (CONTRACTOR) \_\_\_\_\_



1

CONTRACT 01965 GROUP 2

VOUCHER NO. 1  X THIS BOX WHEN NEXT VOUCHER WILL BE THE FINAL

**IOWA STATE HIGHWAY COMMISSION  
CONTRACT CONSTRUCTION PROGRESS VOUCHER**

DATE LAST VOUCHER 00 00 00 THIS VOUCHER       
MO. DAY YR. MO. DAY YR.

PAGE 2  
F-520-4(7)-20-40  
STRUCTURES  
JAMES R BUMP  
Form 309-25M-14969

| EXTRA DAYS |         |
|------------|---------|
| THIS VOUCH | TO DATE |
|            | 00      |

CONTRACTOR NO. 48200 NAME WELDEN BROTHERS INC.

| CONTRACT RETENTION |                          |            |                      |
|--------------------|--------------------------|------------|----------------------|
| CURRENT RET. %     | CURRENT MAX. RET. AMOUNT | NEW RET. % | NEW MAX. RET. AMOUNT |
| 10.000             | 4906.34                  | .          | .                    |

| ITEM NO. | QUANTITY AWARDED | QUANTITY AUTHORIZED | UNIT OF MEASURE |                  | RURAL PARTICIPATING | RURAL NON-PARTICIPATING | RURAL SUSPENSE | URBAN PARTICIPATING | URBAN NON-PARTICIPATING | URBAN SUSPENSE |
|----------|------------------|---------------------|-----------------|------------------|---------------------|-------------------------|----------------|---------------------|-------------------------|----------------|
|          |                  |                     |                 |                  | F83                 | F84                     | F85            | F86                 | F87                     | F88            |
| 0001     | 4390000          | 4390000             | LIN.FT.         | COMPL LAST VOUCH | 000                 | 000                     | 000            | 000                 | 000                     | 000            |
|          |                  |                     |                 | TOTAL TO DATE    |                     |                         |                |                     |                         |                |
| 0002     | 460000           | 460000              | CU.YD.          | COMPL LAST VOUCH | 000                 | 000                     | 000            | 000                 | 000                     | 000            |
|          |                  |                     |                 | TOTAL TO DATE    |                     |                         |                |                     |                         |                |
| 0003     | 110000           | 110000              | CU.YD.          | COMPL LAST VOUCH | 000                 | 000                     | 000            | 000                 | 000                     | 000            |
|          |                  |                     |                 | TOTAL TO DATE    |                     |                         |                |                     |                         |                |
|          |                  |                     |                 | COMPL LAST VOUCH |                     |                         |                |                     |                         |                |
|          |                  |                     |                 | TOTAL TO DATE    |                     |                         |                |                     |                         |                |
|          |                  |                     |                 | COMPL LAST VOUCH |                     |                         |                |                     |                         |                |
|          |                  |                     |                 | TOTAL TO DATE    |                     |                         |                |                     |                         |                |
|          |                  |                     |                 | COMPL LAST VOUCH |                     |                         |                |                     |                         |                |
|          |                  |                     |                 | TOTAL TO DATE    |                     |                         |                |                     |                         |                |
|          |                  |                     |                 | COMPL LAST VOUCH |                     |                         |                |                     |                         |                |
|          |                  |                     |                 | TOTAL TO DATE    |                     |                         |                |                     |                         |                |
|          |                  |                     |                 | COMPL LAST VOUCH |                     |                         |                |                     |                         |                |
|          |                  |                     |                 | TOTAL TO DATE    |                     |                         |                |                     |                         |                |

SAMPLE

223

AUDITED ACCOUNTING DEPT.

I CERTIFY THAT THE WORK ITEMS SHOWN HEREIN ARE JUST AND UNPAID, AND THAT THE REQUIREMENTS OF THE IOWA STATE HIGHWAY COMMISSION SPECIFICATIONS FOR THIS PROJECT, INCLUDING ALL REQUIREMENTS AS TO MAXIMUM HOURS OF LABOR AND MINIMUM WAGES HAVE BEEN COMPLIED WITH.

DATE \_\_\_\_\_ COUNTY OR RESIDENT ENGINEER CERTIFICATION

DATE \_\_\_\_\_ CHAIRMAN OF BOARD OF SUPERVISORS APPROVAL

DATE \_\_\_\_\_ DISTRICT ENGINEER OR DEPT. HEAD APPROVAL

CERTIFICATION FOR HOURS AND LABOR APPLIES ONLY TO FEDERAL PARTICIPATING PROJECTS.

**CLAIMANT'S CERTIFICATION**

I, \_\_\_\_\_, THE \_\_\_\_\_ FOR \_\_\_\_\_ (CONTRACTOR) CERTIFY THAT THE WORK ITEMS SHOWN HEREIN ARE JUST AND UNPAID, AND THAT THE REQUIREMENTS OF THE IOWA STATE HIGHWAY COMMISSION SPECIFICATIONS FOR THIS PROJECT, INCLUDING ALL REQUIREMENTS AS TO MAXIMUM HOURS OF LABOR AND MINIMUM WAGES HAVE BEEN COMPLIED WITH.

DATE \_\_\_\_\_ SIGNED CLAIMANT (CONTRACTOR)

CONTRACT 01965 GROUP 3

VOUCHER NO. 1  X THIS BOX WHEN NEXT VOUCHER WILL BE THE FINAL

## IOWA STATE HIGHWAY COMMISSION CONTRACT CONSTRUCTION PROGRESS VOUCHER

DATE LAST VOUCHER 00-00-00 MO. DAY YR. THIS VOUCHER      MO. DAY YR.

F-520-4(7)-20-40  
STRUCTURES  
JAMES R BUMP

| EXTRA DAYS |         |
|------------|---------|
| THIS VOUCH | TO DATE |
| 00         |         |

CONTRACTOR NO. 48200 NAME WELDEN BROTHERS INC.

| CONTRACT RETENTION |                          |            |                      |
|--------------------|--------------------------|------------|----------------------|
| CURRENT RET. %     | CURRENT MAX. RET. AMOUNT | NEW RET. % | NEW MAX. RET. AMOUNT |
| 10.000             | 4906.34                  | .          | .                    |

| ITEM NO. | QUANTITY AWARDED | QUANTITY AUTHORIZED | UNIT OF MEASURE |                                | RURAL PARTICIPATING | RURAL NON-PARTICIPATING | RURAL SUSPENSE | URBAN PARTICIPATING | URBAN NON-PARTICIPATING | URBAN SUSPENSE |
|----------|------------------|---------------------|-----------------|--------------------------------|---------------------|-------------------------|----------------|---------------------|-------------------------|----------------|
|          |                  |                     |                 |                                | F83                 | F84                     | F85            | F86                 | F87                     | F88            |
| 0001     | 565000           | 565000              | SQ.YD.          | CONCRETE, SLOPE PROTECTION     | .000                | .000                    | .000           | .000                | .000                    | .000           |
|          |                  |                     |                 | TOTAL TO DATE                  |                     |                         |                |                     |                         |                |
| 0002     | 212000           | 212000              | LIN.FT.         | SUBDRAIN, TILE, 4IN.DIA.       | .000                | .000                    | .000           | .000                | .000                    | .000           |
|          |                  |                     |                 | TOTAL TO DATE                  |                     |                         |                |                     |                         |                |
| 0003     | 485000           | 485000              | LIN.FT.         | CONDUIT, RIGID STEEL, 2IN.DIA. | .000                | .000                    | .000           | .000                | .000                    | .000           |
|          |                  |                     |                 | TOTAL TO DATE                  |                     |                         |                |                     |                         |                |
| 0004     | 300000           | 300000              | LUMP SUM        | PILING, CREOSOTED, TEST        | .000                | .000                    | .000           | .000                | .000                    | .000           |
|          |                  |                     |                 | TOTAL TO DATE                  |                     |                         |                |                     |                         |                |
|          |                  |                     |                 | COMPL LAST VOUCH               |                     |                         |                |                     |                         |                |
|          |                  |                     |                 | TOTAL TO DATE                  |                     |                         |                |                     |                         |                |
|          |                  |                     |                 | COMPL LAST VOUCH               |                     |                         |                |                     |                         |                |
|          |                  |                     |                 | TOTAL TO DATE                  |                     |                         |                |                     |                         |                |
|          |                  |                     |                 | COMPL LAST VOUCH               |                     |                         |                |                     |                         |                |
|          |                  |                     |                 | TOTAL TO DATE                  |                     |                         |                |                     |                         |                |
|          |                  |                     |                 | COMPL LAST VOUCH               |                     |                         |                |                     |                         |                |
|          |                  |                     |                 | TOTAL TO DATE                  |                     |                         |                |                     |                         |                |
|          |                  |                     |                 | COMPL LAST VOUCH               |                     |                         |                |                     |                         |                |
|          |                  |                     |                 | TOTAL TO DATE                  |                     |                         |                |                     |                         |                |
|          |                  |                     |                 | COMPL LAST VOUCH               |                     |                         |                |                     |                         |                |
|          |                  |                     |                 | TOTAL TO DATE                  |                     |                         |                |                     |                         |                |

SAMPLE

224

AUDITED  
ACCOUNTING  
DEPT.

I CERTIFY THAT THE WORK ITEMS SHOWN HEREIN ARE JUST AND UNPAID, AND THAT THE REQUIREMENTS OF THE IOWA STATE HIGHWAY COMMISSION SPECIFICATIONS FOR THIS PROJECT, INCLUDING ALL REQUIREMENTS AS TO MAXIMUM HOURS OF LABOR AND MINIMUM WAGES HAVE BEEN COMPLIED WITH.

DATE \_\_\_\_\_ COUNTY OR RESIDENT ENGINEER CERTIFICATION \_\_\_\_\_

DATE \_\_\_\_\_ CHAIRMAN OF BOARD OF SUPERVISORS APPROVAL \_\_\_\_\_

DATE \_\_\_\_\_ DISTRICT ENGINEER OR DEPT. HEAD APPROVAL \_\_\_\_\_

CERTIFICATION FOR HOURS AND LABOR APPLIES ONLY TO FEDERAL PARTICIPATING PROJECTS.

CLAIMANT'S CERTIFICATION

I, \_\_\_\_\_, THE \_\_\_\_\_ FOR  
(CONTRACTOR) CERTIFY THAT THE WORK ITEMS SHOWN HEREIN ARE JUST AND UNPAID, AND THAT THE REQUIREMENTS OF THE IOWA STATE HIGHWAY COMMISSION SPECIFICATIONS FOR THIS PROJECT, INCLUDING ALL REQUIREMENTS AS TO MAXIMUM HOURS OF LABOR AND MINIMUM WAGES HAVE BEEN COMPLIED WITH.

DATE \_\_\_\_\_ SIGNED CLAIMANT (CONTRACTOR) \_\_\_\_\_

# IOWA STATE HIGHWAY COMMISSION

PROGRAM NQ422014

AMES, IOWA  
PRIMARY ROAD  
CONTRACT PAYMENT VOUCHER

PAGE 1

33170  
PAYMENT VOUCHER NO.

03-02-69 DATE 167000 COST CENTER

43 00 0000 003  
SYS. CO. CTL. SECT. PAREN.  
NO. NO. OR  
BDG. NO.

DESIGN NO. 11133 CONTRACT NO.

110 OBJECT CODE

QUAD CITY CONST CO  
BOX 820  
ROCK ISLAND ILL 61201

1

| MULTI. WARRANT CODE | FUNCTION CODE | DEPT.               | DIVISION | DISTRIBUTION     |                  |                 |               |                          |
|---------------------|---------------|---------------------|----------|------------------|------------------|-----------------|---------------|--------------------------|
|                     |               |                     |          | EARNED           |                  |                 | LESS RETAINED | AMOUNT DUE THIS ESTIMATE |
|                     |               |                     |          | TOTAL TO DATE    | PREV. REPORTED   | BALANCE         |               |                          |
| 1                   | 409           | 1                   | 1        | 610.00           | 500.00           | 110.00          | 10.00         | 100.00                   |
| 1                   | 410           | 1                   | 1        | 75.00            | 20.00            | 55.00           | 5.00          | 50.00                    |
| 2                   | 410           | 1                   | 1        | 300.00           | 80.00            | 220.00          | 20.00         | 200.00                   |
| 2                   | 411           | 1                   | 1        | 310.00           | 200.00           | 110.00          | 10.00         | 100.00                   |
| 2                   | 412           | 1                   | 1        | 60.00            | 4.00             | 54.00           | 4.00          | 50.00                    |
| 2                   | 420           | 1                   | 2        | 101.49           | 40.65            | 60.84           | 10.84         | 50.00                    |
| 3                   | 420           | 1                   | 2        | 50.74            | 20.33            | 30.41           | 5.41          | 25.00                    |
| 3                   | 425           | 2                   | 1        | 80,120.00        | 80,000.00        | 120.00          | 40.00         | 80.00                    |
| 3                   | 430           | 2                   | 1        | 620.00           | 500.00           | 120.00          | 10.00         | 110.00                   |
| 3                   | 431           | 2                   | 2        | 132.22           | 77.78            | 54.44           | 19.44         | 35.00                    |
| 4                   | 431           | 2                   | 2        | 207.78           | 122.22           | 85.56           | 30.56         | 55.00                    |
| 4                   | 440           | 2                   | 3        | 94.23            | 47.23            | 47.00           | 2.00          | 45.00                    |
| 1                   | BAKER         | EQUIPMENT CO.       |          |                  |                  | 150.00          |               |                          |
| 2                   | MOORE         | CONSTRUCTION SUPPLY |          |                  |                  | 400.00          |               |                          |
| 3                   | DEWEY         | CEMENT CO.          |          |                  |                  | 250.00          |               |                          |
| <b>TOTALS</b>       |               |                     |          | <b>82,681.46</b> | <b>81,612.21</b> | <b>1,067.25</b> | <b>167.25</b> | <b>900.00</b>            |

AUDITED

ACCOUNTING DEPT.

STATE COMP.

THE ABOVE PAYMENT IS CORRECT AND IN ACCORDANCE WITH CERTIFICATION ON CONTRACT CONSTRUCTION PROGRESS VOUCHER NUMBER 0005 ATTACHED.

225

LERDY SONNTAG  
WHITING, IOWA  
DISTRICT 8

DN US 61 IN SEC.23-88-2E

PROGRAM NO. 422012

\* \* \* NON-PARTICIPATING WORK \* \* \*

| ITEM                        | ACCOUNTING UNIT  | 01 PARTICIPATION CLASS | FN       | UNIT RATE   | 49.00000  | ACCOUNTING | UNIT DESCR | DESIGNS 5368 TO 5968 INCLUSIVE |
|-----------------------------|--|------------------------|----------|-------------|-----------|------------|------------|--------------------------------|
|                             | DESCRIPTION  |                        | RURAL    | QUANTITY    | AMOUNT    |            |            |                                |
|                             | CONCRETE, STRUCTURAL                                     |                        | CONTRACT | 1,378.800   | 67,561.20 |            | 100 %      |                                |
|                             |  |                        | ACTUAL   | 1,378.800   | 67,561.20 |            | 100 %      |                                |
|                             |  |                        | UNDERRUN | 0.000       | 0.00      |            | 0 %        |                                |
| ITEM 0002                   | ACCOUNTING UNIT 01 PARTICIPATION CLASS                   |                        | FN       | UNIT RATE   | 0.12000   | ACCOUNTING | UNIT DESCR | DESIGNS 5368 TO 5968 INCLUSIVE |
|                             | DESCRIPTION  |                        | RURAL    | QUANTITY    | AMOUNT    |            |            |                                |
|                             | STEEL, REINFORCING                                       |                        | CONTRACT | 159,696.000 | 19,163.52 |            | 100 %      |                                |
|                             |  |                        | ACTUAL   | 159,696.000 | 19,163.52 |            | 100 %      |                                |
|                             |  |                        | UNDERRUN | 0.000       | 0.00      |            | 0 %        |                                |
| ITEM 0003                   | ACCOUNTING UNIT 01 PARTICIPATION CLASS                   |                        | FN       | UNIT RATE   | 2.00000   | ACCOUNTING | UNIT DESCR | DESIGNS 5368 TO 5968 INCLUSIVE |
|                             | DESCRIPTION  |                        | RURAL    | QUANTITY    | AMOUNT    |            |            |                                |
|                             | EXCAVATION, CLASS 20                                     |                        | CONTRACT | 1,838.000   | 3,676.00  |            | 100 %      |                                |
|                             |  |                        | ACTUAL   | 2,236.000   | 4,472.00  |            | 121 %      |                                |
|                             |  |                        | OVERRUN  | 398.000     | 796.00    |            | 21 %       |                                |
| ITEM 0004                   | ACCOUNTING UNIT 01 PARTICIPATION CLASS                   |                        | FN       | UNIT RATE   | 2.00000   | ACCOUNTING | UNIT DESCR | DESIGNS 5368 TO 5968 INCLUSIVE |
|                             | DESCRIPTION  |                        | RURAL    | QUANTITY    | AMOUNT    |            |            |                                |
|                             | EXCAVATION, CLASS 10,<br>CHANNEL                         |                        | CONTRACT | 177.000     | 354.00    |            | 100 %      |                                |
|                             |  |                        | ACTUAL   | 177.000     | 354.00    |            | 100 %      |                                |
|                             |  |                        | UNDERRUN | 0.000       | 0.00      |            | 0 %        |                                |
| ITEM 8001                   | ACCOUNTING UNIT 01 PARTICIPATION CLASS                   |                        | FN       | UNIT RATE   | 4.51000   | ACCOUNTING | UNIT DESCR | DESIGNS 5368 TO 5968 INCLUSIVE |
|                             | DESCRIPTION  |                        | RURAL    | QUANTITY    | AMOUNT    |            |            |                                |
|                             | WRK ORDER NO. 1 BLANKET<br>FOUNDATION TREATMENT MATERIAL |                        | CONTRACT | 144.430     | 651.38    |            | 100 %      |                                |
|                             |  |                        | ACTUAL   | 144.430     | 651.38    |            | 100 %      |                                |
|                             |  |                        | UNDERRUN | 0.000       | 0.00      |            | 0 %        |                                |
| SUBTOTAL ACCOUNTING UNIT 01 |  |                        |          |             |           | AMOUNT     |            |                                |
|                             |  |                        | CONTRACT |             | 91,406.10 |            | 100 %      |                                |
|                             |  |                        | ACTUAL   |             | 92,202.10 |            | 100 %      |                                |
|                             |  |                        | OVERRUN  |             | 796.00    |            | 0 %        |                                |

226

# IOWA STATE HIGHWAY COMMISSION

PROGRAM NO. 422008

JUNE 22, 1970

RECONCILIATION OF FINAL ESTIMATE

PAGE 16

CONTRACT NO. 03742 GRP NO. 1 OBJECT NO. 860 PROJECT NO. S-476/77--50-71

COST CENTER 801000

| ITEM              | FUNCT | COUNTY | PARTIC | R/U | P/NP/S | NEW TOTAL | OLD TOTAL | NET      |
|-------------------|-------|--------|--------|-----|--------|-----------|-----------|----------|
| 1                 | 430   | 71     | S      | R   | P      | 10,675.00 | 10,818.50 | 143.50CR |
| SUBTOTAL          |       |        |        |     |        | 10,675.00 | 10,818.50 | 143.50CR |
| VOUCHER LINES     |       |        |        |     |        |           |           |          |
| 1                 | 430   |        | S      | R   | P      | 10,675.00 | 10,818.50 | 143.50CR |
| SUBTOTAL FOR ITEM |       |        |        |     |        | 10,675.00 | 10,818.50 | 143.50CR |
| 2                 | 430   | 71     | S      | R   | P      | 3,671.92  | 3,671.92  | 0.00     |
| SUBTOTAL          |       |        |        |     |        | 3,671.92  | 3,671.92  | 0.00     |
| VOUCHER LINES     |       |        |        |     |        |           |           |          |
| 2                 | 430   |        | S      | R   | P      | 3,671.92  | 3,671.92  | 0.00     |
| SUBTOTAL FOR ITEM |       |        |        |     |        | 3,671.92  | 3,671.92  | 0.00     |
| 3                 | 430   | 71     | S      | R   | P      | 2,165.80  | 2,165.80  | 0.00     |
| SUBTOTAL          |       |        |        |     |        | 2,165.80  | 2,165.80  | 0.00     |
| VOUCHER LINES     |       |        |        |     |        |           |           |          |
| 3                 | 430   |        | S      | R   | P      | 2,165.80  | 2,165.80  | 0.00     |
| SUBTOTAL FOR ITEM |       |        |        |     |        | 2,165.80  | 2,165.80  | 0.00     |
| 4                 | 430   | 71     | S      | R   | P      | 3,719.20  | 3,840.00  | 120.80CR |
| SUBTOTAL          |       |        |        |     |        | 3,719.20  | 3,840.00  | 120.80CR |
| VOUCHER LINES     |       |        |        |     |        |           |           |          |
| 4                 | 430   |        | S      | R   | P      | 3,719.20  | 3,840.00  | 120.80CR |
| SUBTOTAL FOR ITEM |       |        |        |     |        | 3,719.20  | 3,840.00  | 120.80CR |
| 5                 | 430   | 71     | S      | R   | P      | 929.80    | 935.80    | 6.00CR   |
| SUBTOTAL          |       |        |        |     |        | 929.80    | 935.80    | 6.00CR   |
| VOUCHER LINES     |       |        |        |     |        |           |           |          |
| 5                 | 430   |        | S      | R   | P      | 929.80    | 935.80    | 6.00CR   |
| SUBTOTAL FOR ITEM |       |        |        |     |        | 929.80    | 935.80    | 6.00CR   |
| 6                 | 430   | 71     | S      | R   | P      | 1,620.00  | 1,620.00  | 0.00     |
| SUBTOTAL          |       |        |        |     |        | 1,620.00  | 1,620.00  | 0.00     |
| VOUCHER LINES     |       |        |        |     |        |           |           |          |
| 6                 | 430   |        | S      | R   | P      | 1,620.00  | 1,620.00  | 0.00     |
| SUBTOTAL FOR ITEM |       |        |        |     |        | 1,620.00  | 1,620.00  | 0.00     |
| 7                 | 430   | 71     | S      | R   | P      | 168.00    | 168.00    | 0.00     |
| SUBTOTAL          |       |        |        |     |        | 168.00    | 168.00    | 0.00     |
| VOUCHER LINES     |       |        |        |     |        |           |           |          |

227

CONTRACTOR PAYMENT  
CROSS REFERENCE LIST  
07-27-70

PROGRAM NO. 422038

| CONTRACT NUMBER | PROJECT NUMBER         | CONTRACTOR NAME      | RCE NAME            | WORK CLASS DESCRIPTION           |
|-----------------|------------------------|----------------------|---------------------|----------------------------------|
| 02020           | I-80-3(21)122--01-25   | MADRID LUMBER CO.    | T. E. DE WITTE      | BUILDING                         |
| 02333           | F-30-4(2)--20-08       | HOLLAND BROTHERS     | T. E. DE WITTE      | RECONSTRUCTION                   |
| 02468           | F-9-8(5)--20-96        | FRED CARLSON CO.,    | THOMAS A. JENKINS   | GRADE & PORTLAND CEMENT PAVEMENT |
| 02492           | F-9-8(1)--20-96        | FRED CARLSON CO.,    | THOMAS A. JENKINS   | GRADING                          |
| 02538           | F-10-3(1)--20-21       | CHRISTENSEN BROS.    | E. R. LOEBIG        | STRUCTURES                       |
| 02583           | I-35-5(12)140--01-40   | FRED BEACHNER        | JAMES R. BUMP       | EROSION CONTROL                  |
| 02623           | S-301(10)--50-74       | CARL M. MAUER        |                     | P. C. CONC. PAVEMENT             |
| 02661           | I-235-2(87)79--01-77   | AL MUNSON            | HAROLD E DOWDEN     | GUARD RAIL                       |
| 02760           | FGN-146-4(1)--23-64    | BOSWELL CONTRACTING  | JOHN E. PETERS JR.  | GRADE & PORTLAND CEMENT PAVEMENT |
| 02781           | I-1G-29-3(5)54--C4-78  | HERBERGER            | JAMES W. PRESNELL   | STRUCTURES                       |
| 02801           | F-2-9(5)--20-89        | FRED CARLSON CO.,    | G. M. ORBIN         | GRADE & PORTLAND CEMENT PAVEMENT |
| 02809           | I-1G-29-3(5)54--C4-78  | VAN BUSKIRK          | JAMES W. PRESNELL   | GRADING                          |
| 02810           | I-1G-29-3(12)55--04-78 | VAN BUSKIRK CONST CO | JAMES W. PRESNELL   | GRADING                          |
| 02845           | FN-92-8(6)--21-54      | QUAD CITY            | G. M. ORBIN         | RECONSTRUCTION                   |
| 02846           | FN-92-9(3)--21-92      | QUAD CITY            | G. M. ORBIN         | RECONSTRUCTION                   |
| 02866           | UN-150-3(7)--41-57     | METRO FAVERS INC.    | ROBERT C. FAY       | GRADE & PORTLAND CEMENT PAVEMENT |
| 02867           | FN-63-5(7)--21-86      | FRED CARLSON CO.,    | JOHN E. PETERS, JR. | GRADE & PORTLAND CEMENT PAVEMENT |
| 02886           | UN-65-8/9/--41-17      | R.J. VICKREY, INC.   | ROGER W. GOTSCHALL  | STRUCTURES                       |
| 02899           | S-666/5/--50-24        | CARL M MAUER CONST.  | WILLIAM C. STONE    | P. C. CONC. PAVEMENT             |
| 02917           | UN-65-8/9/--41-17      | ALLIED CONSTR. CO.,  | ROGER W. GOTSCHALL  | RECONSTRUCTION                   |
| 02936           | FN-38-2/6/--21-16      | WEAVER CONSTR. CO.   | ROBERT C. FAY       | GRADING                          |

CONTRACTOR PAYMENTS  
NAME AND ADDRESS  
04-22-69

PAGE 1

*PROGRAM NO. 422016*

CONTRACTOR  
NUMBER

NAME

ADDRESS

CONTRACTOR

00100

ABEL CONST CO

1815 Y ST  
LINCOLN NEBRASKA 68501

ASSIGNEE-1

ASSIGNEE-2

CONTRACTOR

00500

ALLIED CONST CO INC

BOX 152  
CHARLES CITY IOWA 50616

ASSIGNEE-1

ASSIGNEE-2

CONTRACTOR

00525

ALLIED STRUCTURAL

1435 165TH ST

MONTHLY PROGRESS REPORT  
 INTERSTATE GRADING  
 JUNE 30, 1970

PROGRAM NO. 422022

| WRK<br>CLS | DIST/<br>RES. | PROJECT NUMBER         | ROAD<br>NO. | COUNTY      | CONTRACTOR             | MILES | COMPL.<br>DATE | TIME<br>ELAPSED | WORK<br>COMPLETE |
|------------|---------------|------------------------|-------------|-------------|------------------------|-------|----------------|-----------------|------------------|
| 14         | 21            | I-35-7/8/198--01-17    | 35          | CERRO GORDO | E. M. DUESENBERG INC   | 4.395 | 05-16-70       | 113%            | 88%              |
| 14         | 21            | I-IG-35-7/7/193--04-17 | 35          | CERRO GORDO | E. M. DUESENBERG INC   | 4.291 | 06-27-70       | 101%            | 57%              |
| 14         | 52            | I-35-1/20/5--01-27     | 35          | DECATUR     | MOTT CONSTR. CO.,      | 7.090 | 05-16-70       | 111%            | 96%              |
| 14         | 52            | I-IG-35-1/12/0--04-27  | 35          | DECATUR     | CENTRAL CONSTR. CO.    | 5.656 | 05-30-70       | 108%            | 96%              |
| 14         | 45            | I-29-1/10/20--01-36    | 29          | FREMONT     | VAN BUSKIRK CONST.     | 6.339 | 10-03-70       | 74%             | 55%              |
| 14         | 64            | I-IG-380-6/5/243--04-5 | 380         | JOHNSON     | R. B. BURCH, INC.      | 5.446 | 05-29-71       | 20%             | 26%              |
| 14         | 45            | I-29-1/8/27--01-65     | 29          | MILLS       | ED MILLER & SONS, INC  | 6.400 | 06-06-70       | 106%            | 98%              |
| 14         | 45            | I-IG-29-2/10/34--04-65 | 29          | MILLS       | ED MILLER & SONS, INC  | 1.431 | 06-06-70       | 106%            | 99%              |
| 14         | 43            | I-IG-29-2/11/35--04-65 | 29          | MILLS       | H. F. SCHROEDER &      | 8.230 | 05-23-70       | 110%            | 95% S            |
| 14         | 42            | IG-29-3/15/55--02-78   | 29          | POTTAWATT.  | CRAMER BROS. CONSTR.   | 0.042 | 06-03-72       | 30%             | 95%              |
| 14         | 42            | I-IG-29-3(5)54--04-78  | 29          | POTTAWATTAM | VAN BUSKIRK            | 0.753 | 10-04-69       | 175%            | 100%             |
| 14         | 42            | I-IG-29-3(12)55--04-78 | 29          | POTTAWATTAM | VAN BUSKIRK CONST CO   | 0.213 | 10-04-69       | 175%            | 99%              |
| 14         | 62            | I-74-1/9/1--01-82      | 74          | SCOTT       | R. W. DUNTEMAN CO.     | 0.998 | 05-09-70       | 115%            | 91%              |
| 14         | 62            | I-IG-280-8/37/299--04- | 280         | SCOTT       | R. B. BURCH, INC.      | 3.018 | 06-27-70       | 101%            | 65%              |
| 14         | 21            | I-35-8/6/206--01-98    | 35          | WORTH       | * BROWN & LEGUIL, INC. | 8.399 | 05-29-71       | 20%             | 26%              |
| 14         | 22            | I-35-8/7/214--01-98    | 35          | WORTH       | E. M. DUESENBERG INC   | 5.678 | 05-01-71       | 22%             | 13%              |
| 14         | 21            | I-IG-35-8/5/203--04-98 | 35          | WORTH       | E. M. DUESENBERG INC   | 2.706 | 05-16-70       | 113%            | 99%              |

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SUPPLEMENTAL CONTRACT = S



PROGRAM NO. 422024

| 11 AMES               |       | CONSTRUCTION CONTRACT ASSIGNMENT |             |           |                      |              |              | MAY 31, 1969  |  | PAGE 2 |
|-----------------------|-------|----------------------------------|-------------|-----------|----------------------|--------------|--------------|---------------|--|--------|
| PROJECT NUMBER        | CO NO | RTE NO                           | PROJ LENGTH | WORK TYPE | CONTRACTOR           | PERCENT DONE | ELAPSED TIME | COMPLETE DATE |  |        |
| LSI-35-5(3)120--11-85 | 85    | 35                               | .000        | 34        | SIEDELMANN CONSTR.   | 99           | 252%         | 05-10-68      |  |        |
| F-520-4(7)--20-40     | 40    | 520                              | 3.513       | 16        | QUAD CITY CONST CO.  | 13 S         | 100%         | 06-01-69      |  |        |
| F-520-4(7)--20-40     | 40    | 520                              | .000        | 06        | WELDEN BROTHERS,     | 100          | 220%         | 11-16-68      |  |        |
| I-35-5(12)140--01-40  | 40    | 35                               | 4.536       | 11        | FRED BEACHNER        | 0            | 124%         | 04-04-69      |  |        |
| I-35-5(18)118--01-85  | 85    | 35                               | 6.685       | 11        | FRED BEACHNER        | 91           | 125%         | 04-04-69      |  |        |
| LSI-35-5(2)--11-85    | 85    | 35                               | .000        | 11        | FRED BEACHNER        | 102          | 125%         | 04-04-69      |  |        |
| FN-30-5/13/--21-85    | 85    | 30                               | .000        | 14        | ARMSTRONG CO. INC. & | 0            | 55%          | 07-15-69      |  |        |
| BR-810-0/12/--74-85   | 85    |                                  | .260        | 20        | JACKSON CONSTR. CO., | 11           | 3%           | 10-25-69      |  |        |
| BR-810-0/13/--74-85   | 85    |                                  | .133        | 20        | JACKSON CONSTR. CO., | 18           | 6%           | 08-16-69      |  |        |
| P-115-0/1/--30-85     | 85    | 115                              | 1.501       | 03        | IOWA ROAD BUILDERS   | 0            | 0%           | 11-15-69      |  |        |
| BR-810-0/15/--74-85   | 85    |                                  | 1.278       | 03        | IOWA ROAD BUILDERS   | 0            | 0%           | 08-30-69      |  |        |

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SUPPLEMENTAL CONTRACT = S

# IOWA STATE HIGHWAY COMMISSION

CONTRACTOR STATUS REPORT  
FEBRUARY 28, 1969

PROGRAM NO. 422026

PAGE 1

| PROJECT NUMBER        | ROAD COUNTY NO. | WRK TYPE | CONTRACTOR              | MILES  | COMPLETION DATE | TIME ELAPSED | WORK COMPLETED | CONTRACT VALUE | VALUE REMAINING |        |
|-----------------------|-----------------|----------|-------------------------|--------|-----------------|--------------|----------------|----------------|-----------------|--------|
| UN-218-7(3)--41-07    | 218             | BLACK H  | 16 ALLIED CONSTRUCTION  | 1.048  | 12-14-68        | 161%         | 92%            | 305,027        | 25,887          | XX     |
| UN-65-8/9/--41-17     | 65              | CERRO G  | 23 ALLIED CONSTR. CO.,  | .469   | 09-27-69        | 0%           | 0%             | 212,273        | 212,273         |        |
| FN-13-1(4)--21-57     | 13              | LINN     | 16 ALLIED CONSTRUCTION  | .814   | 06-07-69        | 59%          | 32%            | 187,395        | 126,675         |        |
| TOTAL FOR CONTRACTOR  |                 |          |                         |        |                 |              |                | 704,695        | 364,835         |        |
| SN-2485(4)--51-57     |                 | LINN     | 31 B. L. ANDERSON, INC. | 3.017  | 04-19-69        | 78%          | 60%            | 11,137         | 4,441           |        |
| SN-2659(1)--51-57     |                 | LINN     | 31 B. L. ANDERSON, INC. | 1.817  | 05-24-69        | 58%          | 0%             | 6,381          | 6,381           |        |
| SN-2659(2)--51-57     |                 | LINN     | 31 B. L. ANDERSON, INC. | 2.083  | 05-24-69        | 58%          | 0%             | 7,311          | 7,311           |        |
| TOTAL FOR CONTRACTOR  |                 |          |                         |        |                 |              |                | 24,829         | 18,133          |        |
| FN-30-5/13/--21-85    | 30              | STORY    | 14 ARMSTRONG CO. INC. & | 000    | 07-15-69        | 0%           | 0%             | 9,946          | 9,946           |        |
| TOTAL FOR CONTRACTOR  |                 |          |                         |        |                 |              |                | 9,946          | 9,946           |        |
| SN-713(2)--51-52      |                 | JOHNSON  | 14 BARKERS, INC.        | 3.021  | 12-14-68        | 161%         | 102%           | 71,506         | 1,729-          | XX     |
| SN-1421(1)--51-52     |                 | JOHNSON  | 14 BARKERS, INC.        | 5.465  | 11-02-68        | 208%         | 67%            | 78,790         | 25,658          | NOTICE |
| FN-151-2(13)--21-53   | 151             | JONES    | 16 BARKERS, INC.        | .478   | 06-07-69        | 69%          | 70%            | 138,531        | 42,231          |        |
| TOTAL FOR CONTRACTOR  |                 |          |                         |        |                 |              |                | 288,827        | 66,160          |        |
| F-3-5(4)--20-12       | 3               | BUTLER   | 11 FRED BEACHNER        | 7.664  | 09-21-68        | 180%         | 47%            | 32,915         | 17,421          | NOTICE |
| FN-3-5(3)--21-12      | 3               | BUTLER   | 11 FRED BEACHNER        | 5.998  | 04-04-69        | 85%          | 20%            | 25,672         | 20,577          |        |
| I-35-5(12)140--01-40  | 35              | HAMILTO  | 11 FRED BEACHNER        | 4.536  | 04-04-69        | 85%          | 0%             | 34,321         | 34,321          |        |
| I-IG-29-3(9)57--04-78 | 29              | POTTAWA  | 11 FRED BEACHNER        | 2.625  | 04-04-69        | 85%          | 0%             | 34,445         | 34,445          |        |
| FN-6-1/7/--21-78      | 6               | POTTAWA  | 11 FRED BEACHNER        | 6.412  | 09-20-69        | 0%           | 0%             | 92,597         | 92,597          |        |
| I-35-5(18)118--01-85  | 35              | STORY    | 11 FRED BEACHNER        | 6.685  | 04-04-69        | 84%          | 60%            | 104,492        | 42,046          |        |
| LST-35-5(2)--11-85    | 35              | STORY    | 11 FRED BEACHNER        | 000    | 04-04-69        | 84%          | 89%            | 2,022          | 226             |        |
| TOTAL FOR CONTRACTOR  |                 |          |                         |        |                 |              |                | 326,464        | 241,633         |        |
| I-29-5/25/78--01-43   | 29              | HARRISO  | 51 DEAN BENNETT LAND-   | 14.176 | 11-29-69        | 0%           | 0%             | 49,618         | 49,618          |        |
| TOTAL FOR CONTRACTOR  |                 |          |                         |        |                 |              |                | 49,618         | 49,618          |        |

CONSTRUCTION DEPARTMENT REPORT  
AUGUST 5, 1969

PROGRAM NO. 422030

DISTRICT 2 RESIDENCY 5 WATERLOO

PAGE 25

| TYPE OF WORK                          | UNIT            | QUANTITY            | AMOUNT |              |
|---------------------------------------|-----------------|---------------------|--------|--------------|
| ASPHALTIC CONC. PAVEMENT              | MILES           | UNDER CONTRACT      | 11.035 | 1,067,803.54 |
|                                       |                 | PLACED THIS MONTH   | 2.625  | 254,067.53   |
|                                       |                 | ACCEPTED THIS MONTH | .000   | .00          |
|                                       |                 | YEAR TO DATE TOTAL  | .000   | .00          |
| ASPHALTIC CONC. RESURFACING           | MILES           | UNDER CONTRACT      | .788   | 40,069.64    |
|                                       |                 | PLACED THIS MONTH   | .000   | .00          |
|                                       |                 | ACCEPTED THIS MONTH | .000   | .00          |
|                                       |                 | YEAR TO DATE TOTAL  | .000   | .00          |
| STRUCTURES<br>BRIDGE = 3 CULVERTS = 2 | TOTAL<br>NUMBER | UNDER CONTRACT      | 5.000  | 605,059.06   |
|                                       |                 | PLACED THIS MONTH   | .000   | .00          |
|                                       |                 | ACCEPTED THIS MONTH | .000   | .00          |
|                                       |                 | YEAR TO DATE TOTAL  | .000   | .00          |
| EROSION CONTROL                       | MILES           | UNDER CONTRACT      | 15.041 | 27,899.50    |
|                                       |                 | PLACED THIS MONTH   | .000   | .00          |
|                                       |                 | ACCEPTED THIS MONTH | .000   | .00          |
|                                       |                 | YEAR TO DATE TOTAL  | .000   | .00          |
| GRADING                               | MILES           | UNDER CONTRACT      | 2.598  | 152,884.80   |
|                                       |                 | PLACED THIS MONTH   | .000   | .00          |
|                                       |                 | ACCEPTED THIS MONTH | .000   | .00          |
|                                       |                 | YEAR TO DATE TOTAL  | .000   | .00          |
| GRADE & PORTLAND CEMENT PAVEMENT      | MILES           | UNDER CONTRACT      | 1.659  | 398,804.85   |
|                                       |                 | PLACED THIS MONTH   | .038   | 9,141.35     |
|                                       |                 | ACCEPTED THIS MONTH | .000   | .00          |
|                                       |                 | YEAR TO DATE TOTAL  | .000   | .00          |

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CONSTRUCTION DEPARTMENT REPORT  
MARCH 31, 1969

PROGRAM NO. 422032

PAGE 1

| DISTRICT | RESIDENCY | ITEM DESCRIPTION     | UNIT OF MEASURE | QUANTITY   | AMOUNT   |  |
|----------|-----------|----------------------|-----------------|--|--|--|
|          |           | ASPHALTIC CONCRETE   | TONS            | UNDER CONTRACT<br>PLACED THIS MONTH<br>ACCEPTED THIS MONTH<br>ACCEPTED THIS YEAR | 9,353.000<br>1,010.000<br>0.000<br>0.000                 | 60,239.30<br>6,388.50<br>0.00<br>0.00                |
|          |           | ASPHALT TREATED BASE | TON             | UNDER CONTRACT<br>PLACED THIS MONTH<br>ACCEPTED THIS MONTH<br>ACCEPTED THIS YEAR | 672,823.000<br>73,978.250<br>0.000<br>0.000              | 3,203,270.45<br>417,028.62<br>0.00<br>0.00           |
|          |           | PRESTRESSED BEAMS    | TOTAL           | UNDER CONTRACT<br>PLACED THIS MONTH<br>ACCEPTED THIS MONTH<br>ACCEPTED THIS YEAR | 79.000<br>0.000<br>0.000<br>0.000                        | 85,300.00<br>0.00<br>0.00<br>0.00                    |
|          |           | STRUCTURAL CONCRETE  | CU YDS          | UNDER CONTRACT<br>PLACED THIS MONTH<br>ACCEPTED THIS MONTH<br>ACCEPTED THIS YEAR | 21,816.230<br>2,453.230<br>582.800<br>582.800            | 1,448,823.21<br>150,620.58<br>34,206.52<br>34,206.52 |
|          |           | EXCAVATION (GRADING) | CU. YDS         | UNDER CONTRACT<br>PLACED THIS MONTH<br>ACCEPTED THIS MONTH<br>ACCEPTED THIS YEAR | 8,471,697.000<br>677,901.000<br>0.000<br>0.000           | 2,450,958.85<br>151,452.24<br>0.00<br>0.00           |
|          |           | CONCRETE PAVEMENT    | SQ. YDS         | UNDER CONTRACT<br>PLACED THIS MONTH<br>ACCEPTED THIS MONTH<br>ACCEPTED THIS YEAR | 3,168,778.200<br>626,081.239<br>0.000<br>0.000           | 9,378,847.11<br>1,738,617.58<br>0.00<br>0.00         |
|          |           | PILING               | LIN. FT         | UNDER CONTRACT<br>PLACED THIS MONTH<br>ACCEPTED THIS MONTH<br>ACCEPTED THIS YEAR | 115,780.000<br>11,110.800<br>0.000<br>0.000              | 387,823.33<br>20,720.86<br>0.00<br>0.00              |
|          |           | REINFORCING STEEL    | LBS             | UNDER CONTRACT<br>PLACED THIS MONTH<br>ACCEPTED THIS MONTH<br>ACCEPTED THIS YEAR | 3,431,231.000<br>231,526.000<br>65,716.000<br>65,716.000 | 404,122.15<br>27,775.48<br>8,497.44<br>8,497.44      |

CONTRACTOR PAYMENT  
MASTER RECORD  
06-24-69

PROGRAM NO. 422034

CONTRACT GRP PROJECT CONTROL PROJECT NUMBER  
NUMBER NO NUMBER  
02621 25070636008 F-U-63-6(8)--25-07

LAST INV ASSIGNEE RCE SUPPL.  
PROCESSED CODE COST CENT FLAG  
522500 X

RCE NAME RCE ADDRESS BEGIN END DATE LAST EXTRA LAST INV FINAL Cmpl Cmc DIVISIONS MILES BRIDGES CULV  
DATE DATE INVOICE DAYS NO. FLAG FLAG FLAG  
CLARE SCHROEDER WATERLOO, IOWA 081268 113068 030569 024 0001 1 02 4.006

CONTRACT WORK CLASS WORK CLASS DESCRIPTION CONTRACTOR CONTRACTOR NAME  
AMOUNT CODE  
893,827.29 20 P. C. CONC. PAVEMENT 06700 FRED CARLSON CO.,

CONTRACTOR ADDRESS 1 CONTRACTOR ADDRESS 2 CONTRACTOR ADDRESS 3 DESIGN LAST VOUCH ACCUM. RETENT MAX. RETENT NORMAL  
NUMBER NUMBER FOR CONTRACT FOR CONTRACT RETENT  
INC. BOX 48 DECORAH, IOWA 52101 007 45,138.83 45,319.78 10.000%

SPEC. CLAIMANT NAME AND ADDRESS  
RETENT 5.000%

DIVISION NUMBER AND NAME

OBJECT PRIMARY OR FM LIQD  
CODE COST CENTER DMGES  
868 611000 0.00

LOCATION OF WORK DESCRIPTION

\* - - - - - LINE 1 - - - - - \* \* - - - - - LINE 2 - - - - - \*  
DN RELOCATION OF US 63 FROM IOWA 412 NORTHEASTERLY TO RANDALL ST. IN WATERLOO

235  
ITEM NO. ITEM CODE \* - - - - - ITEM DESCRIPTION - - - - - \* COUNTY NO. COUNTY NAME ITEM QUANTITY  
0001 2750000 EXCAVATION, CLASS 10, RDWY. & BORROW 07 BLACK HAWK 91,644.000

AUTHORIZED ITEM QUANTITY 91,794.000  
ITEM CON. AMOUNT 59,568.60  
EXTRA WORK ORDER NUMBER  
SUPPLEMENTAL CONTRACT ITEM QUANTITY 0.000  
CANCEL ITEM FLAG

\* - - - - - OLD QUANTITIES - - - - - \*  
RURAL P 23,224.500 RURAL NP 0.000 RURAL S 0.000 URBAN P 69,558.330 URBAN NP 0.000 URBAN S 0.000

\* - - - - - OLD AMOUNTS - - - - - \*  
RURAL P 15,095.92 RURAL NP 0.00 RURAL S 0.00 URBAN P 45,212.91 URBAN NP 0.00 URBAN S 0.00

\* - - - - - NEW QUANTITIES - - - - - \*  
RURAL P 23,224.500 RURAL NP 0.000 RURAL S 0.000 URBAN P 69,558.330 URBAN NP 0.000 URBAN S 0.000

\* - - - - - NEW AMOUNTS - - - - - \*  
RURAL P 15,095.92 RURAL NP 0.00 RURAL S 0.00 URBAN P 45,212.91 URBAN NP 0.00 URBAN S 0.00

UNIT PRICE 0.65000 UNIT OF MEASURE CODE 01 UNIT OF MEASURE DESCR. CU YD FCT. CODE 410 ACCUM. RET FOR ITEM 8,361.01 ACCTG UNIT 01 ACCOUNTING UNIT DESCRIPTION PARTIC. CODE 1 PARTIC. CLASS 25

CONSTRUCTION DEPARTMENT  
HIGHWAY WORK UNDER CONTRACT  
JUNE 30, 1970

PROGRAM NO. 422040

| TYPE OF WORK                       | INTER-<br>STATE | PRIMARY | FARM TO<br>MARKET | PRIMARY AND<br>FARM TO MARKET | TOTAL FOR<br>TYPE OF WORK |
|------------------------------------|-----------------|---------|-------------------|-------------------------------|---------------------------|
| ASPHALTIC CONC. PAVEMENT           | 0.000           | 10.389  | 110.686           | 121.075                       | 121.075                   |
| ASPHALTIC CONC. RESURFACING        | 41.632          | 99.732  | 75.356            | 175.088                       | 216.720                   |
| BITUMINOUS SURFACING               | 0.000           | 0.000   | 0.000             | 0.000                         | 0.000                     |
| FLEXIBLE BASE & BITUMINOUS SURF.   | 0.000           | 0.000   | 21.009            | 21.009                        | 21.009                    |
| STRUCTURES                         | 88              | 135     | 54                | 189                           | 277                       |
| GRADING                            | 28.569          | 68.873  | 166.214           | 235.087                       | 263.656                   |
| P. C. CONC. PAVEMENT               | 80.421          | 20.282  | 189.602           | 209.884                       | 290.305                   |
| P.C. CONC PAVT WIDEN & A.C. RESURF | 0.000           | 0.000   | 0.000             | 0.000                         | 0.000                     |
| RECONSTRUCTION                     | 0.645           | 65.055  | 0.000             | 65.055                        | 65.700                    |
| SURFACING                          | 8.814           | 28.022  | 86.865            | 114.887                       | 123.701                   |

CONSTRUCTION WORK COMPLETED  
 PRIMARY ROAD SYSTEM  
 JULY 1, 1968 - JUNE 30, 1969

PROGRAM NO. 422036

| COUNTY        | A.C. PAVEMENT | A.C. RESURFACING | BITUMINOUS SURFACING | BRIDGES | CULVERTS | EROSION CONTROL | FENCING | GRADING | GRADE AND P.C. CONCRETE PAVEMENT | P.C. CONCRETE PAVEMENT |
|---------------|---------------|------------------|----------------------|---------|----------|-----------------|---------|---------|----------------------------------|------------------------|
|               | MILES         | MILES            | MILES                |         |          | MILES           | MILES   | MILES   | MILES                            | MILES                  |
| DICKINSON     |               | 1.233            |                      |         |          |                 |         |         |                                  |                        |
| DUBUQUE       |               | 9.471            |                      |         |          |                 |         |         |                                  |                        |
| FAYETTE       |               |                  |                      |         | 1        |                 |         |         | .891                             |                        |
| FREMONT       |               |                  |                      |         | 9        | 12.657          |         |         | .181                             |                        |
| GRUNDY        |               |                  |                      | 2       |          |                 |         |         |                                  |                        |
| HAMILTON      |               |                  |                      |         | 6        |                 |         |         |                                  |                        |
| DISTRICT 3    |               | .485             |                      | 1       |          | 3.513           |         |         | 3.513                            |                        |
| DISTRICT 4    |               |                  |                      | 1       |          | .338            |         |         | .706                             |                        |
| DISTRICT 5    |               |                  |                      |         |          | 5.039           |         |         |                                  |                        |
| IOWA          |               | 18.053           |                      |         |          |                 |         |         |                                  |                        |
| JACKSON       |               | 10.448           |                      |         |          |                 |         |         |                                  |                        |
| JASPER        |               | 3.346            |                      |         |          | .265            |         | .265    |                                  |                        |
| JEFFERSON     |               | 4.858            |                      |         |          |                 |         |         |                                  |                        |
| JOHNSON       |               | .727             |                      | 2       |          | 1.974           |         |         |                                  |                        |
| JONES         |               |                  |                      | 1       |          |                 |         |         |                                  |                        |
| KEOKUK        |               |                  |                      |         |          |                 |         | .136    | .501                             | .142                   |
| LEE           |               |                  |                      |         |          |                 |         | 3.088   | .478                             |                        |
| LINN          |               | 12.486           |                      |         |          | .258            |         |         | 1.000                            |                        |
| LOUISA        |               | .635             |                      | 4       |          |                 |         |         |                                  |                        |
| MADISON       |               |                  |                      | 1       |          |                 |         |         | .974                             |                        |
| MAHASKA       |               | 1.570            |                      |         |          |                 |         |         |                                  |                        |
| MARION        |               |                  |                      | 1       |          |                 |         |         |                                  |                        |
| MARSHALL      |               |                  |                      | 2       |          |                 |         |         |                                  |                        |
| POTTAWATTAMIE |               |                  |                      | 3       |          | 2.422           |         |         | .519                             |                        |
|               |               | 4.729            |                      |         |          |                 |         | 1.572   |                                  |                        |

Iowa DOT Library

17-H53DP 5:C768 1970 1

Shafer, Kenneth L

STATE LIBRARY OF IOWA



3 1723 02103 2487