Vocational Education Research

## Report on

 STUDENT and EMPLOYER FOLLOW-UP 1983 SAMPLE SURVEYSecondary and Merged Area Schools

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Iowa Department of Public Instruction

# State of Iowa <br> DEPARTMENT OF PUBLIC INSTRUCTION Career Education Division Grimes State Office Building Des Moines, Iowa 50319 

# Vocational Education Research <br> REPORT ON: <br> STUDENT AND EMPLOYER FOLLOW-UP 1983 SAMPLE SURVEY 

Conducted By
Administrative Support Services Section Career Education Division
in cooperation with
Guidance Services Section Pupil Personnel Services Branch

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## INTRODUCTION

The need for information about employment success after students have completed or left educational programs designed to prepare them for employment has been recognized for some time. Follow-up studies of these former students and their employers provide data that enable the determination of whether or not former students are employed in the occupation for which they were trained as well as salary information and also enable the assessment of the adequacy of job preparation training programs in providing employees to meet employer needs.

The Federal monies for follow-up activities is specified in Section 112 (b)(1)(B) of Public Law $94-482$ that calls for an evaluation by using data collected, by statistical valid sampling procedures, of each state program according to the extent to which program completers and leavers find employment in occupations related to their training.

The National Center for Education Statistics has included student follow-up reporting as a component in the annual Vocational Education Data System (VEDS). While responses to follow-up are voluntary, the State is mandated to conduct follow-up activities and submit information to VEDS.

The 1982-83 student follow-up involved a sample of approximately $20 \%$ of the local education agencies offering programs to prepare students for employment. The sampling plan was developed according to NCES parameters in a manner to maximize representation in terms of students, variety and number of programs, and geographic location of LEA's over a five year period.

Subjects. The subjects of Phase 1, the base data survey, consisted of $20 \%$ sample of secondary schools (75) and three merged area school administrators who had students who had completed or left educational programs that prepare students for employment during the 1981-82 school year (see Appendix A). The subjects for Phase 2, the student follow-up, consisted of 6,616 students reported in the base data survey as completing or leaving the educational programs.

Materials. The materials for Phase 1 consisted of a base data collection form for secondary schools (CE-7s) and merged area schools/community colleges (CE-4s), instructions, and cover letters (see Appendix B). Phase 2 materials consisted of cover letters to students and the student follow-up survey instrument (see Appendix C).

Procedure. Phase 1, base data survey, consisted of developing a roster of 1981-82 completers and leavers of educational programs that prepare students for employment, involved orienting the administrator and conducting the base data survey within the designated local education agencies to obtain students' names, addresses, and characteristics (completion status, sex, race/ethnic, handicapped, limited English proficiency, disadvantaged, and CETA) according to program taxonomy number and program title.

During the vocational education reimbursement cycle for FY 82 (between April and October 1982), the base data summary package was mailed to each selected secondary school and merged area school administrator. Each contact person was requested to provide information regarding former students who completed or left educational programs that prepared them for employment. This information was requested by specific taxonomy number, name and mailing address of each former student, program completion status, sex, racial/ethnic characteristics, handicapped, limited English proficiency, disadvantaged, CETA, and type of award (postsecondary only). Responses were received from 62 secondary and three postsecondary schools who had programs operating in FY 82. The forms were screened by the Department of Public Instruction personnel in order to edit the data. By the conclusion of Phase 1, information was obtained from 6,616 former students, of which some were duplicates.

Phase 2 involved surveying the students identified in Phase 1. Phase 2 was conducted between May 16, 1983 and December 4, 1983.

Survey forms from the Department of Public Instruction (DPI) were mailed to the former students identified in Phase 1 with instructions to complete the mailer (survey) and return it to DPI. One initial mailing (May 15,1983 ) and one follow-up mailing to nonresponders (June 6, 1983) was made in order to boost the number of responders. No additional mailing or telephone follow-up was made, a departure from previous surveys. Duplicate names were identified by editing the file and the returns, and as a result, the final unduplicated file consisted of 6,240 students.

The employers of the respondents from Phase 2 who indicated they were employed in a field related to their training were selected to participate in Phase 3 (the employer follow-up).

On July 18, 1983 employer survey questionnaires were sent to 687 employers whose names and addresses were provided by the students participating in Phase 2 (see Appendix C). A second mailing to nonresponders was conducted in August 18, 1983.

Phases 2 and 3 were completed by October 15, 1983.
Editing and file clean-up was completed in November 1983. By the completion of the survey, student responses were received from 1,490 of the 6,240 students and 393 of the 687 employers.

## STUDENT FOLLOW-UP

A total of 1,490 or $23.8 \%$ of the survey questionnaires pertaining to the final 6,240 unduplicated list of 1981-82 student completers and leavers were returned with a response to at least one item on the Student Follow-up Survey form. The first mailing resulted in the $9.7 \%$ responses. The second mailing yielded an additional $14.1 \%$ response.

Because of the relatively low response rate due to the cut-back in mailing and telephoning, the results statistically are less reliable then in past surveys. Therefore, caution should be exercised in drawing conclusions from these results

The following data summarize the responses and non-responses to the survey according to relevant factors:

| Factor | Total |  | Secondary |  | Postsecondary |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  | No. | Percent | No. | Percent | No. | Percent |
| Total | 6240 | 100.0 | 2422 | 100.0 | 3818 | 100.0 |
| $\begin{aligned} & \text { Responded to first } \\ & \text { mailing } \end{aligned}$ | 607 | 9.7 | 184 | 7.6 | 423 | 11.1 |
| Responded to second mailing | 883 | 14.1 | 334 | 13.8 | 549 | 14.4 |
| Subtotals | 1490 | 23.8 | 578 | 21.4 | 972 | 25.5 |
| Non-Responders | 4750 | 76.1 | 1844 | 76.1 | 2846 | 74.5 |

The data below summarize the status of the 6,240 students who were surveyed in the Student Follow-up. It is quite evident from the table that for program completers $51.5 \%$ of the respondents were employed in an occupation related to their training as opposed to $43.6 \%$ for program leavers. Completers employed in an occupation unrelated to their training were $16.9 \%$ of the respondents compared to $20.7 \%$ for leavers. Overall, $68.4 \%$ of the completers compared to $64.4 \%$ for of the leavers were employed in some occupation. The employment percentage increases to $69.8 \%$ for completers and $66.3 \%$ for leavers if military employment for $1.4 \%$ of respondent completers and $1.9 \%$ of respondent leavers is included in overall employment. Continuing education was pursued by $16.5 \%$ of the completer respondents and $16.0 \%$ of the leaver respondents. There were $13.8 \%$ of the completer respondents unemployed with $4.6 \%$ seeking employment, while $9.2 \%$ were not seeking employment. These percentages compare with $16.8 \%$ unemployment for leavers; of which $11.0 \%$ were seeking employment and $6.8 \%$ were not seeking employment.

Status of Vocational Preparatory Students Surveyed*

| Status | Total |  | Completers |  | Leavers |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  | No. | Percent | No. | Percent | No. | Percent |
| Total | 6240 | NA | 3704 | NA | 2536 | NA |
| Status Unknown | 4750 | NA | 2677 | NA | 2073 | NA |
| Total Respondents | 1490 | 100\% | 1027 | 100\% | 463 | 100\% |
| Employed Related | 731 | 49.1\% | 529 | 51.5\% | 202 | 43.6\% |
| Employed Unrelated | 270 | 18.1\% | 174 | 16.9\% | 96 | 20.7\% |
| Military | 23 | 1.5\% | 14 | 1.4\% | 9 | 1.9\% |
| Continuing Education | 243 | 16.3\% | 169 | 16.5\% | 74 | 16.0\% |
| Unemployed Seeking | 98 | 6.5\% | 47 | 4.6\% | 51 | 11.0\% |
| Unemployed Not Seeking | 125 | 8.3\% | 94 | 9.2\% | 31 | 6.8\% |

*Figure 1 shows the employment status of secondary students approximately one year after program termination (page 6).
*Figure 2 shows similar information for postsecondary students (page 7).
Tables 1, 2, and 3 show the employment status and hourly wage information of students who completed or left education designed to prepare them for employment. These tables are labeled part 1 and part 2 to indicate that each table consists of two pages.

Table 1 breaks this information down by the following occupational areas: agriculture, distributive education, health occupations, occupational home economics, office occupations, technical, trade and industrial, and multioccupational by sex of student.

Table 2 shows the employment and educational data by program title and taxonomy number.

Table 3 breaks this information down for each secondary school district and merged area school summarized by occupational area.

$$
\begin{gathered}
\text { Figute } 1 \\
\text { Age3 Gtudent Fallowup } \\
\text { Emplogment Status of Seoondery Completershegvers }
\end{gathered}
$$



```
                                    Flgure 2
    1985 Gtudent Followup
Employment Gtatus of Fost Seonndary Commletersymeavers
```


## Completers

Leavers


TABLE 1
Employment Status of Program Completers

TABLE 1
1983 STUDENT FOLLOWUP
EMPLOYMENT STATUS OF PROGRAM COMPLETERS (PART 1) IOWA, OCTOBER 1983

TOTAL

| TAXONOMY | $\begin{aligned} & \text { TOTAL } \\ & \text { I COMPLETERS } \end{aligned}$ | ICONTINUING <br> EDUCATION | STATUS UNKNOWN | \|AVAILABLE | \| OTHER | \| MILITARY <br> \| EMPLOYMENT |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Total | 1 3,704 | 1169 | 2,677 | 797 | 47 | 14 |
| SERVICE AREAS | , |  |  |  |  |  |
| 01 AGRICULTURE | 1 | 147 |  |  |  |  |
| TOTAL | 605 | 47 | 452 | 101 | 2 | 3 |
| MALE | 523 | 140 | 388 | 90 | 2 | 3 |
| FEMALE | 174 | 17 | 57 | 10 | 0 | 0 |
| NOT STATED | 8 | 10 | 7 | 1 | 0 | 0 |
| 04 DISTRIBUTIVE ED |  | 128 |  |  |  |  |
| TOTAL | 436 | 128 | 328 | 70 | 6 | 4 |
| MALE | 180 | \| 11 | 138 | 27 | 0 | 4 |
| FEMALE | 255 | 117 | 190 | 42 | 6 | 0 |
| NOT STATED | 1 | 10 | 0 | 1 | 0 | 0 |
| 07 HEALTH OCCUPATIONS |  | 13 |  |  |  |  |
| TOTAL | 683 | 1.13 | 437 | 218 | 14 | 1 |
| MALE | 41 | 11 | 31 | 9 | 0 | 1 |
| FEMALE | 642 | 1 12 | 406 | 209 | 14 | 1 |
| 09 OCCUP HOME ECONS |  | 17 | 15 |  | 4 |  |
| TOTAL | 194 | 17 | 153 | 30 | 4 | 0 |
| MALE | 44 | $1 \quad 1$ | 40 | 2 | 1 | 0 |
| FEMALE | 148 | 16 | 111 | 28 | 3 | 0 |
| NOT STATED | 2 | 10 | 2 | 0 | 0 | 0 |
| 14 OFFICE OCCUPATIONS |  | 126 |  |  | 11 | 1 |
| TOTAL | 521 | 126 | 322 | 161 | 11 | 1 |
| MALE | 44 | 12 | 26 | 15 | 10 | 1 |
| FEMALE | 476 | 124 | 295 | 146 | 10 | 1 |
| NOT STATED | 1 | 0 | 1 | 0 | 0 | 0 |
| 16 TECHNICAL |  | I |  |  |  |  |
| TOTAL | 66 | $1 \quad 1$ | 46 | 19 | 0 | 0 |
| MALE | 54 | $1 \quad 1$ | 36 | 17 | 0 | 0 |
| FEMALE | 12 | 10 | 10 | 2 | 0 | 0 |
| 17 TRADES/INDUSTRIAL |  | 45 |  |  |  |  |
| TOTAL | 1,137 | 45 | 890 | 189 | 9 | 4 |
| MALE | 1,016 | 41 | 797 | 171 | 4 | 3 |
| FEMALE | 121 | 4 | 93 | 18 | 5 | 1 |
| 21 MULTI-OCCUPATIONAL |  | 0 |  |  |  |  |
| TOTAL | 20 | 0 | 19 |  | 0 | 0 |
| MALE | 3 | 0 | 3 | 0 | 0 | 0 |
| FEMALE | 17 | 0 | 16 | 1 | 0 | 0 |
| OTHER |  | 2 | 26 |  | 0 |  |
| TOTAL | 36 | 2 | 26 | 7 | 0 | 1 |
| MALE | 20 | 1 | 15 | 3 | 0 | 0 |
| FEMALE | 16 | 1 | 11 | 4 | 0 | 0 |

SECONDARY

| TAXONOMY | \| TOTAL | CONTINUING <br> EDUCATION | STATUS UNKNOWN | \|AVAI LABLE | IOTHER | M MILITARY |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Total | \| 1,982 | 1140 | 1,526 | 284 | 19 | 13 |
| SERVICE AREAS | \| 1,982 |  |  |  |  |  |
| 01 AGRICULTURE | 1407 |  |  |  |  |  |
| TOTAL | 497 | 45 | 377 | 70 | 2 | 3 |
| MALE | 1430 | 138 | 324 | 63 | 2 | 3 |
| FEMALE | 1 60 | 17 | 47 | 6 | 0 | 0 |
| NOT STATED | 7 | 10 | 6 | 1 | 0 | 0 |
| 04 DISTRIBUTIVE ED |  | 1 | 1260 |  |  |  |
| TOTAL | 344 | 127 | 260 | 49 | 4 | 4 |
| MALE | $1 \quad 132$ | 110 | 99 | 19 | 0 | 4 |
| FEMALE | I 211 | 117 | 161 | 29 | 4 | 0 |
| NOT STATED | $1 \quad 1$ | 10 | 0 | 1 | 0 | 0 |
| 07 HEALTH OCCUPATIONS | 1133 | 10 |  |  |  |  |
| TOTAL | 133 | 10 | 99 | 20 | 4 | 0 0 |
| MALE | 18 | 1 | 6 | 19 | 0 | 0 |
| FEMALE | 1 125 | 19 | 93 | 19 | 4 | 0 |
| 09 OCCUP HOME ECONS | , | 10 |  |  |  |  |
| TOTAL | \| 119 | 12 | 103 | 12 | 2 | 0 |
| MALE | 140 | 1.0 | 37 | 2 | 1 | 0 |
| FEMALE | 177 | 12 | 64 | 10 | 1 | 0 |
| NOT STATED | 2 | 10 | 2 | 0 | 0 | 0 |
| 14 OFFICE OCCUPATIONS |  | 17 |  |  |  |  |
| TOTAL | 164 | 17 | 93 | 52 | 1 | 0 |
| MALE | 2 | 0 | 1 | 51 | 0 | 0 |
| FEMALE | 161 | 17 | 91 | 51 | 1 | 1 |
| NOT STATED | 1 | 0 | 1 | 0 | 0 | 0 |
| 17 TRADES/INDUSTRIAL |  |  |  |  |  |  |
| TOTAL | 666 | 37 | 546 | 73 | 6 | 4 |
| MALE | 602 | 34 | 493 | 69 | 3 | 3 |
| FEMALE | 64 | 3 | 53 | 4 | 3 | 1 |
| 21 MULTI-OCCUPATIONAL |  |  |  |  |  |  |
| TOTAL | 120 | 0 | 19 |  | 0 | 0 |
| MALE | 3 | 0 | 3 | 0 | 0 | 0 |
| FEMALE | 17 | 0 | 16 | 1 | 0 | 0 |
| OTHER |  | $1 \times$ |  |  |  |  |
| TOTAL | 36 | 2 | 26 | 7 | 0 | 1 |
| MALE | 20 | 1 | 15 | 3 | 0 | 1 |
| FEMALE | 16 | 1 | 11 | 4 | 0 | 0 |

POST SECONDARY

| TAXONOMY | TOTAL | $\begin{array}{\|l} \text { ICONTINUING } \\ \text { EDUCATION } \end{array}$ | STATUS UNKNOWN | $\begin{aligned} & \text { AVAI LABLE } \\ & \text { FOR WORK } \end{aligned}$ | IOTHER | MILITARY EMPLOYMENT |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Total | \| 1,722 | 29 | 1,151 | 513 | 28 | 1 |
| SERVICE AREAS | \| |  |  |  |  |  |
| 01 AGRICULTURE |  |  |  |  |  |  |
| TOTAL | 1 108 | 2 | 75 | 31 | 0 | 0 |
| MALE | \| 93 | 2 | 64 | 27 | 0 | 0 |
| FEMALE | $1 \quad 14$ | 0 | 10 | 4 | 0 | 0 |
| NOT STATED | 1 | 0 | 1 | 0 | 0 | 0 |
| 04 DISTRIBUTIVE ED |  |  |  |  |  |  |
| TOTAL | 92 | 1 | 68 | 21 | 2 | 0 |
| MALE | 148 | 1 | 39 | 8 13 | 0 | 0 |
| FEMALE | 1 44 | 0 | 29 | 13 | 2 | 0 |
| 07 HEALTH OCCUPATIONS | 15 |  |  |  |  |  |
| TOTAL | 1550 | 3 | 338 | 198 | 10 | 1 |
| MALE | \| 33 | 0 | 25 | 8 | 0 | 0 |
| FEMALE | 1517 | 3 | 313 | 190 | 10 | 1 |
| 09 OCCUP HOME ECONS | I |  |  |  |  |  |
| TOTAL | 175 | 5 | 50 | 18 | 2 |  |
| MALE | 4 | 1 | 3 | 18 18 | 0 | 0 |
| FEMALE | 71 | 4 | 47 | 18 | 2 | 0 |
| 14 OFFICE OCCUPATIONS | 357 |  |  |  |  |  |
| TOTAL | 357 | 9 | 229 | 109 14 | 10 | 0 0 |
| MALE | 42 | 2 | 25 | 14 95 | 1 | 0 |
| FEMALE | 1 315 | 7 | 204 | 95 | 9 | 0 |
| 16 TECHNICAL |  |  |  |  |  |  |
| TOTAL | 166 | 1 | 46 | 19 | 0 | 0 |
| MALE | 154 | 1 | 36 | 17 | 0 | 0 |
| FEMALE | $1 \quad 12$ | 0 | 10 | 2 | 0 | 0 |
| 17 TRADES/INDUSTRIAL | 471 |  | 344 |  |  |  |
| TOTAL | \| 471 | 8 | 344 304 | 116 | 3 |  |
| MALE | 1414 | 7 | 304 | 102 14 | 2 | 0 |
| FEMALE | 157 | 1 | 40 | 14 | 2 | 0 |

1983 STUDENT FOLLOWUP
EMPLOYMENT STATUS OF PROGRAM COMPLETERS (PART 2) IOWA, OCTOBER 1983

TOTAL

| OCCUPATIONAL AREA | $\begin{array}{\|} \text { EMPLOYED } \\ \text { RELATED } \end{array}$ | IPER CENT | AVERAGE WAGE | EMPLOYED UNRELATED | UNEMPLOYED SEEKING | $\begin{gathered} \text { EMPLOYED } \\ \text { INSTATE } \end{gathered}$ | EMPLOYED out state |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Total | 1529 | 166.4 | 5.90 | 174 | 94 | 600 | 103 |
| SERVICE AREAS |  | I |  |  |  |  |  |
| 01 AGRICULTURE |  |  |  |  |  |  |  |
| TOTAL | 160 | 159.4 | 5.21 | 24 | 17 | 65 | 19 |
| MALE | 157 | \| 63.3 | 5.19 | 19 | 14 | 59 | 17 |
| FEMALE | 13 | 1 30.0 | 5.50 | 4 | 3 | 6 | 1 |
| NOT STATED | 10 | 1.0 | ** | 1 | 0 | 0 | 1 |
| 04 DISTRIBUTIVE ED |  |  |  |  |  |  |  |
| TOTAL | 148 | 168.6 | 4.34 | 18 | 4 | 59 | 7 |
| MALE | 179 | 170.4 | 4.71 | 7 | 1 | 25 | 1 |
| FEMALE | 129 | 169.0 | 4.09 | 10 | 3 | 33 | 6 |
| NOT STATED | 10 | 1.0 | ** | 1 | 0 | 1 | 0 |
| 07 HEALTH OCCUPATIONS |  | I |  |  | 17 | 182 | 19 |
| TOTAL | \| 181 | $1 \quad 83.0$ | 6.85 7.35 | 20 | 17 | 18 | 1 |
| MALE | 15 | - 55.6 | 7.35 6.84 | 17 | 16 | 175 | 18 |
| FEMALE | 1176 | 1 84.2 | 6.84 | 17 | 16 |  |  |
| 09 OCCUP HOME ECONS |  | 160.0 | 4.13 | 8 | 4 | 24 | 2 |
| TOTAL | \|r $\begin{array}{r}18 \\ 1\end{array}$ | 60.0 100.0 | 4.27 | 0 | 0 | 2 | 0 |
| MALE FEMALE | \| 16 | 157.1 | 4.11 | 8 | 4 | 22 | 2 |
| NOT STATED | 10 | 1 ** | ** | 0 | 0 | 0 | 0 |
| 14 OFFICE OCCUPATIONS | ! | 162 |  |  | 17 | 127 | 17 |
| TOTAL | 1101 | 162.7 | 5.21 | 43 |  | 13 | 0 |
| MALE | $1 \quad 10$ | 166.7 | 6.87 | 3 | $\stackrel{2}{5}$ | 114 | 17 |
| FEMALE | 1 91 | 62.3 | 5.01 | 40 | 15 | 114 | 17 |
| NOT STATED | 10 | $1 \quad * *$ | ** | 0 | 0 | 0 | 0 |
| 16 TECHNICAL | 1 | 173.7 |  |  |  |  | 4 |
| TOTAL | 114 | 173.7 | 6.60 | 3 | 2 | 12 | 4 |
| MALE | 113 | 176.5 | 6.68 | 3 | 1 | 12 | 4 |
| FEMALE | $1 \quad 1$ | 50.0 | 5.60 | 0 | 1 | 1 | 0 |
| 17 TRADES/INDUSTRIAL | 103 | 51.5 |  |  |  |  |  |
| TOTAL | 1103 | 154.5 | 6.16 | 55 | 37 | 124 | 31 |
| MALE | 193 | 154.4 | 6.25 | 49 | 29 | 111 | 31 |
| FEMALE | 1-10 | 55.6 | 5.36 | 6 | 2 | 13 | 3 |
| 21 MULTI-OCCUPATIONAL | 1 | 1000 |  |  |  |  | 0 |
| TOTAL | $1 \quad 1$ | 100.0 | 1.25 | 0 | 0 | 0 | 0 |
| MALE | 10 | ** | ** | 0 | 0 | 1 | 0 |
| FEMALE | $1 \quad 1$ | 100.0 | 1.25 | 0 | 0 | 1 | 0 |
| OTHER | 1 | , |  |  |  |  |  |
| TOTAL | 13 | 142.9 | 5.01 | 2 | 2 | 4 |  |
| MALE | 12 | 166.7 | 5.17 | 0 | 1 | 2 | 0 |
| FEMALE | 1 | 25.0 | 4.67 | 2 | 1 | 2 | 1 |

TABLE 1
1983 STUDENT FOLLOWUP
EMPLOYMENT STATUS OF PROGRAM COMPLETERS (PART 2) IOWA, OCTOBER 1983

SECONDARY

| OCCUPATIONAL AREA | \| EMPLOYED <br> RELATED | I PER CENT | \|AVERAGE WAGE | \| EMPLOYED <br> I UNRELATED | UNEMPLOYED SEEKING | \| EMPLOYED <br> iNSTATE | $\begin{aligned} & \text { EMPLOYED } \\ & \text { IOUT STATE } \end{aligned}$ |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Total | 150 | 52.8 | 4.34 | 78 | 56 | 191 | 37 |
| SERVICE AREAS |  |  | - |  |  |  |  |
| 01 AGRICULTURE |  |  |  |  |  |  |  |
| TOTAL | 38 | 54.3 | 4.82 | 16 | 16 | 41 | 13 |
| MALE | 37 | 58.7 | 4.99 | 13 | 13 | 38 | 12 |
| FEMALE | $1 \quad 1$ | 16.7 | 1.00 | 12 | 3 | 3 | 0 |
| NOT STATED | 0 | . 0 | *** | 11 | 0 | 0 | 1 |
| 04 DISTRIBUTIVE ED |  |  |  |  |  |  |  |
| total | 132 | 65.3 | 4.25 | 114 | 3 | 45 | 1 |
| MALE | 114 | 73.7 | 4.78 | 14 | 1 | 18 | 0 |
| FEMALE | 118 | 62.1 | 1 3.78 | 9 | 2 | 26 | 0 |
| NOT STATED | 10 | . 0 | ** | 1 | 0 | 1 | 0 |
| 07 HEALTH OCCUPATIONS | 11 |  |  |  |  |  | 1 |
| TOTAL | $1 \quad 11$ | 55.0 | 3. 60 | 5 | 4 0 | 1 | 0 |
| MALE | 10 | . 0 | *** | 1 | 4 | 14 | 1 |
| FEMALE | 111 | 57.9 | 3.60 | 4 | 4 | 14 | 1 |
| 09 OCCUP HOME ECONS |  |  |  |  |  |  |  |
| TOTAL | 6 | 50.0 | 3.72 | 3 | 0 | 2 | 0 |
| MALE | 2 | 100.0 | 4.27 | 0 | 0 | 2 | 1 |
| FEMALE NOT STATED | 14 | 40.0 | 3.44 | 3 | 3 | - 0 | 0 |
| NOT STATED 14 OFFICE OCCUPATIONS | 10 | ** | ** | 0 | 0 | 0 | 0 |
| 14 OFFICE OCCUPATIONS |  |  |  |  |  | 36 | 8 |
| TOTAL | 32 | 61.5 | 4.06 | 12 | 8 | 36 | 0 |
| MALE | $1 \quad 1$ | 100.0 | 3.70 | 0 | 0 | 35 | 8 |
| FEMALE NOT STATED | 131 | 60.8 | 4.07 | 12 | 8 | 35 | 0 |
| ${ }_{17}^{\text {NOT STATED }}$ | 10 | ** | ** | 0 | 0 | 0 | 0 |
| 17 TRADES/INDUSTRIAL |  |  |  | 26 |  |  |  |
| TOTAL | 127 | 37.0 | 4.82 | 26 | 20 | 41 | 10 |
| MALE | 25 | 36.2 | 14.86 | 25 | 19 | 40 | 10 |
| 21 FEMALE MULTI-OCCUPATIONAL | 2 | 50.0 | 4.40 | 11 | 1 | 1 | 2 |
| 21 MULTI-OCCUPATIONAL | 1 |  | 1.25 | 10 |  |  |  |
| TOTAL | 1 | 100.0 | 1.25 | 0 | 0 | 0 | 0 |
| MALE | 0 | *** | ** | 0 | 0 | 1 | 0 |
| FEMALE OTHER | 1 | 100.0 | 1.25 | 0 | 0 | 1 | 0 |
| OTHER | 13 |  |  |  |  |  |  |
| TOTAL | 3 | 42.9 | 5.01 | 2 | 2 | 4 |  |
| MALE | 2 | 66.7 | 5.17 | 0 | 1 | 2 | 1 |
| FEMALE | 1 | 25.0 | 4.67 | 2 | 1 | 2 | 1 |

POST SECONDARY

| OCCUPATIONAL AREA | $\begin{aligned} & \text { EMPLOYED } \\ & \text { RELATED } \end{aligned}$ | P PER CENT | AVERAGE WAGE | $\begin{aligned} & \text { \| EMPLOYED } \\ & \text { \| UNRELATED } \end{aligned}$ | UNEMPLOYED SEEKING | EMPLOYED INSTATE | EMPLOYED oUT STATE |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Total | 379 | 73.9 | 6.48 | 96 | 38 | 409 | 66 |
| SERVICE AREAS |  |  |  |  |  |  |  |
| 01 AGRICULTURE |  |  |  |  | 1 | 24 | 6 |
| TOTAL | 22 | 171.0 | 5.79 | 8 | 1 | 24 | 5 |
| MALE | 20 | 174.1 | 5.51 | 6 | 1 | 21 | 5 |
| FEMALE | 2 | 1 50.0 | 10.00 | 2 | 0 | 3 | 1 |
| NOT STATED | 0 | $1 * *$ | ** | 0 | 0 | 0 | 0 |
| 04 DISTRIBUTIVE ED |  |  |  |  |  |  | 6 |
| TOTAL | 16 | 176.2 | 4.57 | 4 | 1 | 14 | 6 |
| MALE | 5 | 1. 62.5 | 4.35 | 13 | 0 | 7 | 1 |
| FEMALE | 11 | 1 84.6 | 4.65 | 1 | 1 | 7 | 5 |
| 07 HEALTH OCCUPATIONS |  |  |  |  |  |  |  |
| TOTAL | 170 | 85.9 | 7.05 | 15 | 13 | 167 | 18 |
| MALE | 5 | 1 62.5 | 7.35 | 2 | 1 | 6 | 17 |
| FEMALE | 165 | 86.8 | 7.04 | 13 | 12 | 161 | 17 |
| 09 OCCUP HOME ECONS |  |  |  |  |  |  |  |
| TOTAL | 12 | 66.7 | 4.33 | 5 | 1 | 16 | 1 |
| MALE | 0 | ** | ** | 0 | 0 | 0 | 0 |
| FEMALE | 12 | 66.7 | 4.33 | 5 | 1 | 16 | 1 |
| 14 OFFICE OCCUPATIONS |  |  |  |  |  |  |  |
| TOTAL | 69 | 63.3 | 5.74 | 31 | 9 | 91 | 0 |
| MALE | 9 | 64.3 | 7.22 | 3 | 2 | 12 | 0 |
| FEMALE | 60 | 63.2 | 5.50 | 128 | 7 | 79 | 9 |
| 16 TECHNICAL |  |  |  |  |  |  |  |
| TOTAL | 14 | 73.7 | 6.60 | 3 | 2 | 13 | 4 |
| MALE | 13 | 76.5 | 6.68 | 3 | 1 | 12 | 4 |
| FEMALE | 1 | 50.0 | 5.60 | 0 | 1 | 1 | 0 |
| 17 TRADES/INDUSTRIAL |  | 65.5 |  |  |  |  |  |
| TOTAL | 76 | 65.5 | 6.66 | 29 | 11 | 83 | 21 |
| MALE | 68 | 66.7 | 6.78 | 24 | 10 | 71 | 21 |
| FEMALE | 8 | 57.1 | 5.63 | 5 | 1 | 12 | 1 |

Total

| TAXONOMY | TOTAL LEAVERS | CONTINUING | I STATUS IUNKNOWN | AVAILABLE FOR WORK | OTHER | MILITARY EMPLOYMENT |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Total | 2,536 | 74 | 1 2,073 | 1 349 | 31 | 9 |
| SERVICE AREAS |  |  |  | , |  | - |
| 01 AGRICULTURE |  | 1 | 1 |  |  |  |
| ToTAL | 226 | 11 | 182 | 25 | 2 | 6 |
| MALE | 163 | 8 | \| 131 | 18 | 1 | 5 |
| FEMALE | 54 | 3 | 43 | 7 | 1 | 0 |
| NOT STATED | 9 | 0 | 18 | 0 | 0 | 1 |
| 04 DISTRIBUTIVE ED |  | 17 |  |  |  |  |
| TOTAL | 693 | 7 | 1589 | 94 | 2 | , |
| MALE | 210 | 2 | \| 185 | 23 | 0 | 0 |
| FEMALE | 483 | 5 | 404 | 71 | 2 | 1 |
| 07 HEALTH OCCUPATIONS |  | 19 | 1 376 |  |  |  |
| TOTAL | 520 | 19 | 376 | 114 | 11 | 0 |
| MALE | 35 | 0 | 28 | 7 | 0 | 0 |
| FEMALE | 485 | 19 | 348 | 107 | 11 | 0 |
| 09 OCCUP HOME ECONS |  |  |  |  |  |  |
| TOTAL | 36 | 1 | 29 | 5 | 1 | 0 |
| MALE | 9 | 0 | 7 | 2 | 0 | 0 |
| FEMALE | 27 | 1 | 22 | 3 | 1 | 0 |
| 14 OFFICE OCCUPATIONS |  |  |  |  |  |  |
| TOTAL | 415 | 17 | 335 | 50 4 | 13 | 0 |
| MALE | 71 | 3 | 63 | 4 | 1 | 0 |
| FEMALE | 344 | 14 | 272 | 46 | 12 | 0 |
| 16 TECHNICAL |  |  |  |  |  |  |
| TOTAL | 82 | 6 | 64 | 112 | 0 | 0 |
| MALE | 67 | 6 | 52 | 19 | 0 | 0 |
| FEMALE | 14 | 0 | \| 11 | 13 | 0 | 0 |
| NOT STATED | - 1 | 0 | \| 1 | 10 | 0 | 0 |
| 17 TRADES/INDUSTRIAL |  | 1 12 |  |  |  |  |
| TOTAL | 520 | 12 | 460 | $1 \quad 44$ | 2 | 2 |
| MALE | 452 | 11 | 402 | 35 | 2 | 2 |
| FEMALE | 67 | 1 | 57 | 19 | 0 | 0 |
| NOT STATED | 1 | 0 | 1 | 10 | 0 | 0 |
| 21 MULTI-OCCUPATIONAL |  | 1 |  | I |  |  |
| TOTAL | 19 | 1 | 16 | 2 | 0 | 0 |
| MALE | 9 | 0 | 8 | 1 | 0 | 0 |
| FEMALE | 10 | 1 | 8 | 1 | 0 | 0 |
| OTHER |  |  |  |  |  |  |
| TOTAL | 19 | 0 | 17 | $1 \quad 2$ | 0 | 0 |
| MALE | 12 | 0 | 10 | 2 | 0 | 0 |
| FEMALE | 7 | 0 | 7 | 0 | 0 | 0 |

SECONDARY

| TAXONOMY | TOTAL LEAVERS | CONTINUING EDUCATION | STATUS UNKNOWN | \|AVAILABLE | IOTHER | MILITARY EMPLOYMENT |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Total | 440 | 120 | 378 | 32 | 2 | 8 |
| SERVICE AREAS |  | 1 | 1 | 1 |  |  |
| 01 AGRICULTURE |  |  | 119 |  |  |  |
| TOTAL | 152 | 111 | 119 | 15 | 2 | 5 |
| MALE | 106 | 8 | 82 | 11 | 1 | 4 |
| FEMALE | 37 | 3 | 29 | 4 | 1 | 0 |
| NOT STATED | 9 | 0 | 8 | 0 | 0 | 1 |
| 04 DISTRIBUTIVE ED |  |  |  |  |  |  |
| TOTAL | 59 | $1 \quad 1$ | 56 | 1 | 0 | 1 |
| MALE | 25 | 0 | 24 | 1 | 0 | 0 |
| FEMALE | 34 | 11 | 32 | 0 | 0 | 1 |
| 07 HEALTH OCCUPATIONS |  |  | 8 |  |  | 0 |
| TOTAL | 11 | 12 | 8 | 1 | 0 | 0 |
| MALE | 1 | 10 | 1 | 0 | 0 | 0 |
| FEMALE | 10 | 12 | 7 | 1 | 0 | 0 |
| 09 OCCUP HOME ECONS |  |  |  |  |  |  |
| TOTAL | 13 | 0 | 12 | 1 | 0 | - |
| MALE | 7 | 10 | 6 | 1 | 0 | 0 |
| FEMALE | 6 | 0 | 6 | 0 | 0 | 0 |
| 14 OFFICE OCCUPATIONS |  | 1 | 10 |  |  |  |
| TOTAL | 12 | 1 | 9 | 2 | 0 | 0 |
| MALE | 1 | 10 | 1 | 0 | 0 | 0 |
| FEMALE | 11 | $1 \quad 1$ | 8 | 2 | 0 | 0 |
| 17 TRADES/INDUSTRIAL |  |  | 140 |  |  |  |
| TOTAL | 154 | 4 | 140 | 8 | 0 | 2 |
| MALE | 130 | 4 | 117 | 7 | 0 | 2 |
| FEMALE | 23 | 0 | 22 | 1 | 0 | 0 |
| NOT STATED | 1 | 0 | 1 | 10 | 0 | 0 |
| 21 MULTI-OCCUPATIONAL |  |  | 10 | , |  |  |
| TOTAL | 19 | 1 | 16 | 2 | 0 | 0 |
| MALE | 9 | 0 | 8 | 1 | 0 | 0 |
| FEMALE | 10 | 1 | 8 | 1 | 0 | 0 |
| OTHER |  |  | 17 |  |  |  |
| TOTAL. | 19 | 0 | 17 | 2 | 0 | 0 |
| MALE | 12 | 0 | 10 | 2 | 0 | 0 |
| FEMALE | 7 | 0 | 7 | 0 | 0 | 0 |

POST SECONDARY

|  |
| :--- | :---: | :---: | :---: | :---: | :---: | :---: | :---: |

TABLE 1
1983 STUDENT FOLLOWUP
EMPLOYMENT STATUS OF PROGRAM LEAVERS (PART 2 )
I OWA, OCTOBER 1983

Total

| OCCUPATIONAL AREA | $\begin{aligned} & \text { \| EMPLOYED } \\ & \text { \| RELATED } \end{aligned}$ | \| PER CENT | $\text { AVERAGE } \begin{gathered} \text { WAGE } \end{gathered}$ | $\begin{aligned} & \text { EMPLOYED } \\ & \text { UNRELATED } \end{aligned}$ | $\begin{gathered} \text { UNEMPLOYED } \\ \text { SEEKING } \end{gathered}$ | EMPLOYED INSTATE | $\begin{aligned} & \text { EMPLOYED } \\ & \text { OUT STATE } \end{aligned}$ |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Total | 202 | 57.9 | 5.25 | 96 | 51 | 266 | 32 |
| SERVICE AREAS \| |  |  |  |  |  |  |  |
| 01 AGRICULTURE | I | 1 - 0 | 1 1 11 |  |  |  |  |
| TOTAL | 17 | 128.0 | 4.11 | 12 | 6 | 17 | 2 |
| MALE | 15 | 127.8 | 4.11 | 9 | 4 | 12 | 2 |
| FEMALE | 12 | 128.6 | ** | 3 | 12 | 5 | 0 |
|  |  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |  |
| TOTAL | 1 75 | 1 79.8 | 6.28 | 15 | 4 | 83 | 7 |
| MALE | 1 16 | I 69.6 | 7.66 | 5 | 12 | 18 | 3 |
| FEMALE | 159 | 1 83.1 | 5.99 | 10 | 2 | 65 | 4 |
| 07 HEALTH OCCUPATIONS | \| | 1 | 14.74 | 18 |  |  |  |
| TOTAL | 180 | 170.2 | 4.74 | 18 | 16 | 87 |  |
| MALE | 12 | 28.6 | 4.17 | 3 | 12 | 5 | 0 |
| FEMALE | 78 | 72.9 | 4.76 | 15 | 14 | 82 |  |
| 09 OCCUP HOME ECONS \| 1 | |  |  |  |  |  |  |  |
| TOTAL | 2 | 140.0 | 2.67 | 3 | 0 | 5 | 0 |
| MALE | 11 | 150.0 | 3.85 | 1 | 0 | 2 | 0 |
|  |  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |  |
| TOTAL | 177 | 1 34.0 | 4.67 | 23 | 10 | 32 | 8 |
| MALE | 13 | 75.0 | 4.69 | 1 | 0 | 3 | 1 |
| 16 FEMALE TECHNICAL |  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |  |
| TOTAL | 15 | 141.7 | 4.91 | 4 | 3 | 9 | 0 |
| MALE | 14 | 44.4 | 5.30 | 2 | 3 | 6 | 0 |
| FEMALE | $1 \quad 1$ | 33.3 | 3.35 | 2 | 0 | 3 | 0 |
|  |  |  |  |  |  |  |  |
| 17 TRADES/INDUSTRIAL | 114 |  | 4.4 |  |  |  |  |
| TOTAL | 14 | \| 31.8 | 4.44 | 19 | 11 | 30 | 3 |
| MALE | 1 10 | 1 28.6 | 4.92 | 15 | 10 | 24 | 1 |
| FEMALE | 14 | 44.4 | 3.79 | 4 | $1 \quad 1$ | 6 | 2 |
|  |  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |  |
| TOTAL | 10 | . 0 | ** | 2 | 0 | 1 | 1 |
| MALE | 10 | . 0 | ** | 1 | 0 | 0 | 1 |
| FEMALE | 0 | . 0 | ** | 1 | 0 | 1 | 0 |
| OTHER |  |  |  |  |  |  |  |
| TOTAL | \| 1 | 50.0 | 3.00 | 0 | 1 | 1 | 0 |
| MALE | \| 1 | 50.0 | 3.00 | 0 | 1 |  | 0 |
| FEMALE | 10 | *** | ** | 0 | 0 | 0 | 0 |

TABLE 1
1983 STUDENT FOLLOWUP
EMPLOYMENT STATUS OF PROGRAM LEAVERS (PART 2) I OWA, OCTOBER 1983

SECONDARY

| OCCUPATIONAL AREA | EMPLOYED <br> RELATED | PER CENT | AVERAGE WAGE | $\begin{aligned} & \text { \| EMPLOYED \| } \\ & \text { UNRELATED } \end{aligned}$ | UNEMPLOYED SEEKING | EMPLOYED INSTATE | $\begin{aligned} & \text { EMPLOYED } \\ & \text { IOUT STATE } \end{aligned}$ |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Total | 7 | 21.9 | 3.97 | 14 | 11 | 17 | 4 |
| SERVICE AREAS | 1 |  |  |  |  |  |  |
| 01 AGRICULTURE |  |  |  |  |  |  |  |
| TOTAL | 2 | 13.3 | 4.00 | 9 | 4 | 10 | 1 |
| MALE | 12 | 18.2 | 4.00 | 17 | 2 | 8 | 1 |
| FEMALE | 0 | . 0 | ** | 2 | 2 | 2 | 0 |
| NOT STATED | 0 | ** | ** | 0 | 0 | 0 | 0 |
| 04 DISTRIBUTIVE ED |  |  |  |  |  |  |  |
| TOTAL | 1 | 100.0 | 4.00 | 0 | 0 | 1 | 0 |
| MALE | 1 | 100.0 | 4.00 | 0 | 0 | 1 | 0 |
| FEMALE | 0 | ** | ** | 0 | 0 | 0 | 0 |
| 07 HEALTH OCCUPATIONS |  |  |  |  |  |  |  |
| TOTAL | 0 | . 0 | ** | 1 | 0 | 0 | 1 |
| MALE | 0 | ** | ** | 0 | 0 | 0 | 0 |
| FEMALE , | 0 | . 0 | *** | 1 | 0 | 0 | 1 |
| 09 OCCUP HOME ECONS |  |  |  |  |  |  |  |
| TOTAL | 0 | . 0 | ** | 1 | 0 | 1 | 0 |
| MALE | 0 | . 0 | ** | 1 | 0 | 1 | 0 |
| FEMALE | 0 | ** | ** | 0 | 0 | 0 | 0 |
| 14 OFFICE OCCUPATIONS |  |  |  |  |  |  |  |
| TOTAL | 1 | 50.0 | 4.35 | 0 | 1 | 1 | 0 |
| MALE | 0 | ** | ** | 0 | 0 | 0 | 0 |
| FEMALE | 1 | 50.0 | 4.35 | 0 | 1 | 1 | 0 |
| 17 TRADES/INDUSTRIAL |  |  |  |  |  |  |  |
| TOTAL | 2 | 25.0 | 4.50 | 1 | 5 | 2 | 1 |
| MALE | 1 | 14.3 | ** | 1 | 5 | 2 | 0 |
| FEMALE | 1 | 100.0 | 4.50 | 10 | 0 | 0 | 1 |
| NOT STATED | 0 | ** | ** | 0 | 0 | 0 | 0 |
| 21 MULTI-OCCUPATIONAL |  |  |  |  | - 0 |  |  |
| TOTAL | 0 | . 0 | ** | 2 | 0 | 0 | 1 |
| MALE | 0 | . 0 | *** | 1 | 0 | 0 | 1 |
| FEMALE | 0 | . 0 | ** | 1 | 0 | 1 | 0 |
| OTHER |  |  |  |  |  |  |  |
| TOTAL | 1 | 50.0 | 3.00 | 0 | 1 | 1 | 0 |
| MALE | 1 | 50.0 | 3.00 | 0 | 1 | 1 | 0 |
| FEMALE | 0 | ** | ** | 0 | 0 | 0 | 0 |

TABLE 1
1983 STUDENT FOLLOWUP
EMPLOYMENT STATUS OF PROGRAM LEAVERS (PART 2)
IOWA, OCTOBER 1983

POST SECONDARY

| OCCUPATIONAL AREA | $\begin{array}{r} \text { EMPLOYED } \\ \text { RELATED } \end{array}$ | PER CENT | AVERAGE WAGE | EMPLOYED IUNRELATED | UNEMPLOYED SEEKING | EMPLOYED <br> INSTATE | EMPLOYED OUT STATE |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Total | 195 | 61.5 | 5.29 | 82 | 40 | 249 | 28 |
| SERVICE AREAS |  |  |  |  |  |  |  |
| 01 AGRICULTURE |  |  |  |  |  |  |  |
| TOTAL | 5 | 50.0 | 4.17 | 3 | 2 | 7 | 1 |
| MALE | 3 | 42.9 | 4.17 | 2 | 2 | 4 |  |
| FEMALE | 2 | 66.7 | ** | 1 | 0 | 3 | 0 |
| 04 DISTRIBUTIVE ED |  |  |  |  |  |  | 7 |
| TOTAL | 74 | 79.6 | 6.32 | 15 | 4 | 17 | 3 |
| MALE | 15. | 68.2 | 8.03 | 5 | 2 | 65 | 4 |
| FEMALE | 59 | 83.1 | 5.99 | 10 | 2 | 65 | 4 |
| 07 HEALTH OCCUPATIONS |  |  | 4.74 | 17 | 16 | 87 | $10^{\prime}$ |
| TOTAL MALE | 80 | 70.8 28.6 | 4.74 4.17 | 3 | 2 | 5 | 0 |
| MALE FEMALE | 78 | 73.6 | 4.76 | 14 | 14 | 82 | 10 |
| 09 OCCUP HOME ECONS |  |  |  |  |  |  |  |
| TOTAL | 2 | 50.0 | 2.67 | 2 | 0 | 4 | 0 |
| MALE | 1 | 100.0 | 3.85 | 0 | 0 | 1 | 0 |
| FEMALE | 1 | 33.3 | 1.50 | 2 | 0 | 3 | 0 |
| 14 OFFICE OCCUPATIONS |  |  |  |  |  |  |  |
| TOTAL | 16 | 33.3 | 4.70 | 23 | 9 | . 3 | 1 |
| MALE | 3 | 75.0 | 4.69 | 1 | 0 | 38 | 7 |
| FEMALE | 13 | 29.5 | 4.70 | 22 | 9 | 28 | 7 |
| 16 TECHNICAL |  |  |  |  |  |  | 0 |
| TOTAL | 5 | 41.7 | 4.91 | 4 | 3 | 9 | 0 |
| MALE | 4 | 44.4 | 5.30 | 2 | 3 | 6 | 0 |
| FEMALE | 1 | 33.3 | 3.35 | 2 | 0 | 3 | 0 |
| NOT STATED | 0 | ** | ** | 0 | 0 | 0 | 0 |
| 17 TRADES/INDUSTRIAL |  |  |  |  |  |  |  |
| TOTAL | 12 | 33.3 | 4.42 | 18 | 6 | 28 | 2 |
| MALE | 9 | 32.1 | 4.92 | 14 | 5 | 22 | 1 |
| FEMALE | 3 | 37.5 | 3.44 | 4 | 1 | 6 | 1 |

## TABLE 2

Employment Status of Program Completers by Program Taxonomy Number and Title

TOTAL

|  | PROGRAM TAXONOMY | TOTAL COMPLETERS | ICONTINUING EDUCATION | STATUS UNKNOWN | AVAILABLE FOR WORK | \|OTHER | MILITARY EMPLOYMENT |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Total. |  | 3,704 | 169 | 2,677 | 797 | 47 | 14 |
| 01.0100 | AGRICULTURAL PRODUCTION | - 198 | 19 | 149 | 29 | 0 | 1 |
| 01.0101 | BEEF CATTLE MANAGEMENT | 3 | 0 | 3 | 0 | 0 | 0 |
| 01.0103 | FARM MECHANICS OR VO AG III | 28 | 3 | 23 | 2 | 0 | 0 |
| 01.0104 | FARM BUSINESS MANAGEMENT OR VO | 49 | 5 | 38 | 4 | 1 | 1 |
| 01.0200 | AGRICULTURAL SUPPLIES/SERVICES | 192 | 15 | 142 | 34 | 1 | 0 |
| 01.0300 | AGRICULTURAL MECHANICS | 12 | 0 | 9 | 3 | 0 | 0 |
| 01.0301 | AGRICULTURAL POWER AND MACHINE | 53 | 3 | 38 | 12 | 0 | 0 |
| 01.0500 | ORNAMENTAL HORTICULTURE | 14 | 1 | 11 | 2 | 0 | 0 |
| 04.0100 | ADVERTISING SERVICES | 9 | 2 | 7 | 0 | 0 | 0 |
| 04.0200 | APPAREL AND ACCESSORIES | 69 | 9 | 50 | 10 | 0 | 0 |
| 04.0300 | AUTOMOTIVE | 7 | 0 | 7 | 0 | 0 | 0 |
| 04.0400 | FINANCE AND CREDIT-BANKING | 7 | 2 | 3 | 1 | 0 | 0 |
| 04.0500 | FLOR I STRY | 2 | 0 | 2 | 0 | 0 | 0 |
| 04.0600 | FOOD DISTRIBUTION | 62 | 5 | 39 | 15 | 1 | 2 |
| 04.0700 | FOOD SERVICES | 74 | 5 | 55 | 10 | 2 | 2 |
| 04.0800 | GENERAL MERCHANDISE | 96 | 1 | 80 | 14 | 1 | 0 |
| 04.0801 | GENERAL MERCHANDISE SPECIALIST | 44 | 1 | 30 | 12 | 1 | 0 |
| 04.0900 | HARDWARE AND BUILDING MATERIAL | 8 | 1 | 5 | 2 | 0 | 0 |
| 04.1000 | HOME FURNISHINGS | 1 | 0 | 1 | 0 | 0 | 0 |
| 04.1100 | HOTEL AND LODGING | 4 | 0 | 4 | 0 | 0 | 0 |
| 04.1200 | I NDUSTRIAL MARKETING | 7 | 0 | 7 | 0 | 0 | 0 |
| 04.1500 | PERSONAL SERVICES | 4 | 1 | 3 | 0 |  | 0 |
| 04.1600 | PETROLEUM | 4 | 0 | 3 | 1 | 0 | 0 |
| 04.1800 | RECREATION AND TOURISM | 4 | 0 | 4 | 0 | 0 | 0 |
| 04.1900 | TRANSPORTATION | 2 | 0 | 2 | 0 | 0 | 0 |
| 04.3100 | OTHER WHOLESALE TRADE | 6 | 0 | 5 | 1 | 0 | 0 |
| 04.9900 | DISTRIBUTIVE EDUCATION; OTHER | 16 | 1 | 13 | 2 |  | 0 |
| 07.0100 | DENTAL | 1 | 0 | 1 | 0 | 0 | 0 |
| 07.0101 | DENTAL ASSISTING | 23 | 0 | 13 | 8 | 2 | 0 |
| 07.0200 | MEDICAL LABORATORY TECHNOLOGY | 32 | 0 | 20 | 12 | 0 | 0 |
| 07.0300 | NURS ING | 11 | 0 | 8 | 2 | , | 0 |
| 07.0301 | NURSING (ASSOCIATE DEGREE) | 196 | 0 | 116 | 78 | 2 | 0 |
| 07.0302 | PRACTICAL VOCATIONAL NURSE | 139 | 1 | 88 | 47 | 3 | 0 |
| 07.0303 | NURSING ASSISTANCE AIDE | 156 | 10 | 111 | 29 | 5 | 1 |
| 07.0305 | SURGICAL TECHNICIAN O.R.T. | 12 | 0 | 9 | 3 | 0 | 0 |
| 07.0900 | HEALTH CARE FACILITY ADMINISTR | 6 | 0 | 6 | 0 | 0 | 0 |
| 07.0903 | RESPIRATORY THERAPY TECHNICIAN | 12 | 0 | 7 | 5 | 0 | 0 |
| 07.0904 | MEDICAL ASSISTANT | 40 | 0 | 19 | 21 | 0 | 0 |

TOTAL

|  | PROGRAM TAXONOMY | TOTAL | ICONTINUING EDUCATION | STATUS UNKNOWN | $\begin{aligned} & \text { AVAI LABLE } \\ & \text { FOR WORK } \end{aligned}$ | IOTHER | MILITARY EMPLOYMENT |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 09.0201 | CARE AND GUIDANCE OF CHILDREN | 55 | 16 | 41 | 8 | 0 | 0 |
| 09.0203 | FOOD MANAGEMENT; PRODUCTION; A | 100 | $1 \quad 1$ | 87 | 10 | 2 | 0 |
| 09.0205 | INST. \& HOME MGMT \& SUPPORTING | 24 | 10 | 12 | 10 | 2 | 0 |
| 09.0299 | OTHER OCCUPATIONAL PREPARATION | 15 | 10 | 113 | 2 | 0 | 0 |
| 14.0100 | ACCOUNTING AND COMPUTING OCCUP | 8 | 10 | 15 | 3 | 0 | 0 |
| 14.0101 | ACCOUNTANTS | 29 | 2 | 13 | 12 | 2 | 0 |
| 14.0102 | BOOKKEEPERS | 50 | 2 | 26 | 19 | 3 | 0 |
| 14.0200 | DATA PROCESSING EDUCATION | 4 | 10 | 3 | 1 | 0 | 0 |
| 14.0202 | KEY PUNCH AND CODING EQUIPMENT | 22 | 1. 0 | 19 | 3 15 | 0 | 0 |
| 14.0203 | PROGRAMMERS | 41 | 10 | 26 | 15 | 0 | 0 |
| 14.0300 | GENERAL OFFICE CLERICAL OCCUPA | 107 | 112 | 55 | 39 | 1 | 0 |
| 14.0303 | GENERAL OFFICE CLERKS | 43 | 2 | \| 27 | 14 | 0 | 0 |
| 14.0400 | INFORMATION COMMUNICATION OCCU | 1 | 0 | 1 | 0 | 0 | 0 |
| 14.0500 | MAT LS SUPPORT OCCUP TRANSP ST | 1 | 0 | 7 | 4 | 0 | 0 |
| 14.0700 | STENOGRAPHIC; SECRETARIAL; AND | 13 | 2 | 01 | 31 | 0 | 0 |
| 14.0702 | SECRETARIES | 132 | 5 | 91 | 31 | 0 | 1 |
| 14.0900 | TYPING AND RELATED OCCUPATIONS | 25 | 10 | 18 | 15 | 0 | 0 |
| 16.0108 | ELECTRONIC TECHNOLOGY | 45 | \| 0 | 30 | 15 | 0 | 0 |
| 16.0113 | MECHANICAL TECHNOLOGY; MACHINE | 10 | 1 | 29 | 5 | 0 | 0 |
| 17.0000 | TRADE AND INDUSTRIAL OCCUPAION | 36 | 0 | 27 | 8 | 1 | 0 |
| 17.0100 | AIR CONDITIONING | 36 | 2 | 47 | 5 | 0 | 0 |
| 17.0300 | AUTOMOTIVE SERVICES | 54 | 2 | 47 | 11 | 0 | 0 |
| 17.0301 | AUTO BODY REPAIR | 36 198 | 10 | 25 163 | 23 | 1 | 1 |
| 17.0302 | AUTO MECHANICS | 198 | 10 | 163 | - 1 | 0 | 0 |
| 17.0303 | SPECIALIZATION | 19 | 1 | 17 | 1 | 0 | 0 |
| 17.0399 | OTHER AUTOMOTIVE SERVICES | 9 | 0 | 8 | 1 | 0 | 0 |
| 17.0600 | BUSINESS MACHINE MAINTENANCE | 1 | 0 | 0 | 1 |  | 0 |
| 17.0901 | PHOTOGRAPHIC LABORATORY AND DA | 1 | 0 | 2 | 0 | 0 | 0 |
| 17.0999 | OTHER COMMERCIAL PHOTOGRAPHY O | 26 | 0 | 2 | 5 | 0 | 0 |
| 17.1000 | CONSTRUCTION AND MAINTENANCE | 26 | 2 | 19 | 32 | 1 | 1 |
| 17. 1001 | CARPENTRY | 149 | 9 | 106 | 32 | 0 | 1 |
| 17.1002 | ELECTRICITY | 33 | 2 | 25 | 0 | 0 | 0 |
| 17.1003 | MA INTENANCE; HEAVY EQUIPMENT | 16 | 0 | 14 | 2 | 0 | 0 |
| 17.1004 | MASONRY CONSTRUCTION | 16 | 0 | 14 | 0 | 0 | 0 |
| 17.1007 | PLUMBING AND PIPEFITTING | 2 | 0 | 2 | 0 | 0 | 0 |
| 17.1099 | OTHER CONSTRUCTION AND MAINTEN | 11 | 0 | 9 | 2 | 0 | 0 |
| 17.1100 | CUSTODIAL SERVICES | 11 | 0 | 19 | 10 | 0 | 0 |
| 17.1200 | DIESEL MECHANIC | 29 22 | 0 | 18 | 4 | 0 | 0 |
| 17.1301 | ARCHITECHTURAL DRAFTING | 22 | 0 | 18 | 4 | 0 | 0 |

TABLE 2
1983 STUDENT FOLLOWUP
EMPLOYMENT STATUS OF PROGRAM COMPLETERS ( PART 1)
IOWA, OCTOBER 1983

TOTAL

|  | PROGRAM TAXONOMY | i TOTAL | $\begin{array}{\|} \text { CONTINUING } \\ \text { EDUCATION } \end{array}$ | STATUS IUNKNOWN | AVAI LABLE FOR WORK | OTHER | MILITARY EMPLOYMENT |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 17.1303 | MECHANICAL DRAFTING | 10 | 0 | 9 | 1 | 0 | 0 |
| 17.1400 | ELECTRICAL OCCUPATIONS | 3 | 0 | 2 | 1 | 0 | 0 |
| 17.1401 | INDUSTRIAL ELECTRICIAN | 11 | 0 | 8 | 3 | 0 | 0 |
| 17.1500 | ELECTRONICS OCCUPATIONS | 2 | 0 | 2 | 0 | 0 | 0 |
| 17.1501 | ELECTRONIC COMMUNICATIONS | 20 | 0 | 14 | 5 | 1 | 0 |
| 17.1503 | RADIO/TELEVISION | 1 | 0 | 1 | 0 | 0 | 0 |
| 17.1599 | RADIO AND TV BROADCASTING | 2 | 0 | 2 | 0 | 0 | 0 |
| 17.1699 | OTHER FABRIC-MAINTENANCE SERVI | 1 | 0 | 1 | 0 | 0 | 0 |
| 17.1900 | GRAPHIC ARTS OCCUPATIONS | 39 | 3 | 28 | 7 | 0 | 1 |
| 17.1902 | PRINTING PRESS OCCUPATIONS | 7 | 0 | 4 | 3 | 0 | 0 |
| 17.2300 | METALWORKING OCCUPATIONS | 9 | 0 | 8 | 2 | 0 | 0 |
| 17.2302 | MACHINE SHOP | 16 | 2 | 12 | 2 | 0 | 0 |
| 17.2306 | WELDING AND CUTTING | 95 | 4 | 75 | 14 | 2 | 0 |
| 17.2307 | TOOL AND DIE MAKING | 24 | 0 | 16 | 8 | 0 | 0 |
| 17.2600 | PERSONAL SERVICES | 7 | 0 | 6 | 1 | 0 | 0 |
| 17.2602 | COSMETOLOGY | 10 | 0 | 10 | 0 | 0 | 0 |
| 17.2700 | PLASTICS OCCUPATIONS | 3 | 0 | 2 | 1 | 0 | 0 |
| 17.2899 | OTHER PUBLIC SERVICE OCCUPATIO | 7 | 0 | 6 | 1 | 0 | 0 |
| 17.2900 | QUANTITY FOOD OCCUPATIONS | 5 | 0 | 4 | 4 | 0 | 0 |
| 17.2902 | COOK/CHEF | 27 | 3 | 20 | 4 | 0 | 0 |
| 17.2903 | MEAT CUTTER | 6 | 0 | 6 | 1 | 0 | 0 |
| 17.2904 | WAITER/WAITRESS | 12 | 1 | 10 | 1 | 0 | 0 |
| 17.2999 | OTHER QUANTITY FOOD OCCUPATION | 16 | 0 | 14 | 2 | 0 | 0 |
| 17.3100 | SMALL ENGINE REPAIR | 2 | 0 | 2 | 0 | 1 | 0 |
| 17.3500 | UPHOLSTERING | 3 | 0 | 2 | 0 | 0 | 0 |
| 17.3601 | MILLWORK AND CABINET MAKING | 1 | 0 | 1 | 0 | 0 | 0 |
| 17.3699 | OTHER WOODWORKING OCCUPATIONS | 2 | 0 | 2 | 0 | 2 | 0 |
| 17.9900 | OTHE TRADE AND INDUSTRIAL OCCU | 41 | 2 | 34 | 3 | 0 | 1 |
| 19.0502 |  | 36 20 | 2 | 26 | 7 | 0 | 0 |
| 21.4310 | MULTI-OCCUPATI ONAL | 20 | 0 | 19 | 1 | 0 | 0 |

1983 STUDENT FOLLOWUP
EMPLOYMENT STATUS OF PROGRAM COMPLETERS (PART 1) IOWA, OCTOBER 1983

SECONDARY

|  | PROGRAM TAXONOMY | $\begin{aligned} & \text { TOTAL } \\ & \text { I COMPLETERS } \end{aligned}$ | CONTINUING EDUCATION | STATUS UNKNOWN | \|AVAI LABLE | IOTHER | I MILITARY <br> I EMPLOYMENT |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Total.. |  | 1,982 | 140 | 1,526 | 284 | 19 | 13 |
| 01.0100 | AGRICULTURAL PRODUCTION | 187 | 19 | 140 | 27 | 0 | 1 |
| 01.0101 | BEEF CATTLE MANAGEMENT | 3 | 0 | 3 | 0 | 0 | 0 |
| 01.0103 | FARM MECHANICS OR VO AG III | 28 | 3 | 23 | 2 | 0 | 0 |
| 01.0104 | FARM BUSINESS MANAGEMENT OR VO | 49 | 5 | 38 | 4 | 1 | 0 |
| 01.0200 | AGRICULTURAL SUPPLIES/SERVICES | 162 | 13 | 126 | 22 | 1 | 0 |
| 01.0300 | AGRICULTURAL MECHANICS | 12 | 0 | 9 | 3 | 0 | 0 |
| 01.0301 | AGR ICULTURAL POWER AND MACHINE | 7 | 3 | 2 | 2 | 0 | 0 |
| 01.0500 | ORNAMENTAL HORTICULTURE | 14 | 1 | 11 | 0 | 0 | 0 |
| 04.0100 | ADVERTISING SERVICES | 9 5 | 2 | 38 | 5 | 0 | 0 |
| 04.0200 | APPAREL AND ACCESSORIES | 52 | 9 | 38 | 0 | 0 | 0 |
| 04.0300 | AUTOMOTIVE | 7 | 0 | 7 | 0 | 0 | 0 |
| 04.0400 | FINANCE AND CREDIT-BANKING | 2 | 2 | 2 | 0 | 0 | 0 |
| 04.0500 | FLORISTRY | 2 | 0 | 39 | 15 | 1 | 2 |
| 04.0600 | FOOD DISTRIBUTION | 62 | 5 | 39 | 10 | 2 | 2 |
| 04.0700 | FOOD SERVICES | 74 | 5 | 55 74 | 12 | 1 | 0 |
| 04.0800 | GENERAL MERCHANDISE | 88 | 1 | 74 | 12 | 0 | 0 |
| 04.0900 | HARDWARE AND BUILDING MATERIAL | 8 | 1 | 5 | 2 | 0 | 0 |
| 04.1000 | HOME FURNISHINGS | 1 | 0 | 4 | - 0 | 0 | 0 |
| 04.1100 | HOTEL AND LODGING | 4 | 0 | 4 | 0 | 0 | 0 |
| 04.1200 | I NDUSTRIAL MARKETING | 1 | 0 | 1 | 0 | 0 | 0 |
| 04.1500 | PERSONAL SERVICES | 4 | 1 | 3 | 0 | 0 | 0 |
| 04.1600 | PETROLEUM | 4 | 0 | 3 | 0 | 0 | 0 |
| 04.1800 | RECREATION AND TOURISM | 4 | 0 | 4 | 0 | 0 | 0 |
| 04.1900 | TRANSPORTATION | 2 | 0 | 2 | 0 | 0 | 0 |
| 04.3100 | OTHER WHOLESALE TRADE | 1 | 0 | 13 | 2 | 0 | 0 |
| 04.9900 | DISTRIBUTIVE EDUCATION; OTHER | 16 | 1 | 13 | 2 | 0 | 0 |
| 07.0100 | DENTAL | 1 | 0 | 8 | 2 | 1 | 0 |
| 07.0300 | NURSING | 11 | 0 | 84 | 18 | 3 | 0 |
| 07.0303 | NURSING ASSISTANCE AIDE | 115 | 10 | 84 | 18 | 0 | 0 |
| 07.0900 | HEALTH CARE FACILITY ADMINISTR | 6 | 0 | 6 3 | 0 | 0 | 0 |
| 09.0201 | CARE AND GUIDANCE OF CHILDREN | 4 100 | 1 | 87 | 10 | 2 | 0 |
| 09.0203 | FOOD MANAGEMENT; PRODUCTION; A | 100 | 1 | 87 | 2 | 0 | 0 |
| 09.0299 | OTHER OCCUPATIONAL PREPARATION | 15 | 0 | 13 | 2 | 0 | 0 |
| 14.0100 | ACCOUNTING AND COMPUTING OCCUP | 8 | 0 | 3 | 1 | 0 | 0 |
| 14.0200 | DATA PROCESSING EDUCATION | 107 | 12 | 55 | 39 | 1 | 0 |
| 14.0300 | GENERAL OFFICE CLERICAL OCCUPA | 107 | 12 0 | 1 | 39 0 | 0 | 0 |
| 14.0400 | INFORMATION COMMUNICATION OCCU | 1 1 | 0 | 1 | 0 | 0 | 0 |
| 14.0500 | MAT LS SUPPORT OCCUP TRANSP ST | 1 | 0 | 1 | 0 | 0 | 0 |

TABLE 2
1983 STUDENT FOLLOWUP
EMPLOYMENT STATUS OF PROGRAM COMPLETERS ( PART 1)
IOWA, OCTOBER 1983

SECONDARY

|  | PROGRAM TAXONOMY | $\begin{aligned} & \text { TOTAL } \\ & \text { \| COMPLETERS } \end{aligned}$ | CONTINUING <br> EDUCATION | STATUS UNKNOWN | AVAI LABLE FOR WORK | OTHER | MILITARY EMPLOYMENT |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 14.0700 | STENOGRAPHIC; SECRETARIAL; AND | 13 | 2 | 17 | 4 | 0 | 0 |
| 14.0702 | SECRETARIES | 4 | 2 | 12 | 0 | 0 | 0 |
| 14.0900 | TYPING AND RELATED OCCUPATIONS | 25 | 1 | 118 | 5 | 0 | 1 |
| 17.0000 | TRADE AND INDUSTRIAL OCCUPAION | 36 | 2 | 29 | 5 | 0 | 0 |
| 17.0100 | AIR CONDITIONING | 6 | 0 | 15 | 0 | 1 | 0 |
| 17.0300 | AUTOMOTIVE SERVICES | 54 | 2 | 147 | 5 | 0 | 0 |
| 17.0301 | AUTO BODY REPAIR | 5 | 0 | 15 | 0 | 0 | 0 |
| 17.0302 | AUTO MECHANICS | 135 | 9 | 116 | 8 | 1 | 1 |
| 17.0303 | SPECIALIZATION | 17 | 1 | 15 | 1 | 0 | 0 |
| 17.0399 | OTHER AUTOMOTIVE SERVICES | 9 | 0 | 18 | 1 | 0 | 0 |
| 17.0600 | BUSINESS MACHINE MAINTENANCE | 1 | 0 | 0 | 1 | 0 | $0^{\prime}$ |
| 17.0901 | PHOTOGRAPHIC LABORATORY AND DA | 1 | 0 | 11 | 0 | 0 | 0 |
| 17.0999 | OTHER COMMERCIAL PHOTOGRAPHY O | 2 | 0 | 12 | 0 | 0 | 0 |
| 17.1000 | CONSTRUCTION AND MAINTENANCE | 26 | 2 | 119 | 5 | 0 | 0 |
| 17.1001 | CARPENTRY | 90 | 7 | 66 | 15 | 1 | 1 |
| 17.1002 | ELECTRICITY | 16 | 2 | 110 | 3 | 0 | 1 |
| 17.1003 | MA INTENANCE; HEAVY EQUIPMENT | 1 | 0 | $1 \quad 1$ | 0 | 0 | 0 |
| 17.1004 | MASONRY CONSTRUCTION | 1 | 0 | 1 | 0 | 0 | 0 |
| 17.1007 | PLUMBING AND PIPEFITTING | 2 | 0 | 2 | 0 | 0 | 0 |
| 17.1099 | OTHER CONSTRUCTION AND MAINTEN | 2 | 0 | 2 | 0 | 0 | 0 |
| 17.1100 | CUSTODIAL SERVICES | 11 | 0 | 9 | 2 | 0 | 0 |
| 17.1400 | ELECTRICAL OCCUPATIONS | 3 | 0 | 2 | 1 | 0 | 0 |
| 17.1500 | ELECTRONICS OCCUPATIONS | 2 | 0 | 2 | 0 | 0 | 0 |
| 17.1503 | RADIO/TELEVISION | 1 | 0 | 1 | 0 | 0 | 0 |
| 17.1599 | RADIO AND TV BROADCASTING | 2 | 0 | 1 | 0 | 0 | 0 |
| 17.1699 | OTHER FABRIC-MAINTENANCE SERVI | 1 | 0 | 16 | 0 | 0 | 1 |
| 17.1900 | GRAPHIC ARTS OCCUPATIONS | 21 | 3 | 16 | 1 | 0 | 0 |
| 17.1902 | PRINTING PRESS OCCUPATIONS | 7 | 0 | 4 | 1 | 0 | 0 |
| 17.2300 | METALWORKING OCCUPATIONS | 9 | 0 | 8 | 2 | 0 | 0 |
| 17.2302 | MACHINE SHOP | 16 | 2 | 12 | 2 | 1 | 0 |
| 17.2306 | WELDING AND CUTTING | 48 | 3 | 37 | 7 | 0 | 0 |
| 17.2600 | PERSONAL SERVICES | 7 | 0 | 6 | 0 | 0 | 0 |
| 17.2602 | COSMETOLOGY | 10 | 0 | 10 | 0 | 0 | 0 |
| 17.2700 | PLASTICS OCCUPATIONS | 3 | 0 | 2 | 1 | 0 | 0 |
| 17.2899 | OTHER PUBLIC SERVICE OCCUPATIO | 7 | 0 | 6 | 1 | 0 | 0 |
| 17.2900 | QUANTITY FOOD OCCUPATIONS | 5 | 0 | 4 | 1 | 0 | 0 |
| 17.2902 | COOK/CHEF | 11 | 0 | 10 | 1 | 0 | 0 |
| 17.2903 | MEAT CUTTER | 6 | 0 | 6 | 1 | 0 | 0 |
| 17.2904 | WAITER/WAITRESS | 12 | 1 | 10 | 1 | 0 | 0 |

SECONDARY

|  | PROGRAM TAXONOMY | TOTAL | I CONTINUING <br> EDUCATION | STATUS UNKNOWN | \|AVA I LABLE <br> I FOR WORK | IOTHER | \| MILITARY <br> \| EMPLOYMENT |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 17.2999 | OTHER QUANTITY FOOD OCCUPATION | 16 | 0 | 14 | 2 | 0 | 0 |
| 17.3100 | SMALL ENGINE REPA!R | 2 | 0 | 2 | 0 | 0 | 0 |
| 17.3601 | MILLWORK AND CABINET MAKING | 1 | 0 | 1 | 0 | 0 | 0 |
| 17.3699 | OTHER WOODWORKING OCCUPATIONS | 2 | 0 | 2 | 0 | 0 | 0 |
| 17.9900 | OTHE TRADE AND INDUSTRIAL OCCU | 41 | 2 | 34 | 3 | 2 | 0 |
| 19.0502 |  | 36 | 2 | 26 | 7 | 0 | 1 |
| 21.4310 | MULTI-OCCUPATIONAL | 20 | 0 | 19 | 1 | 0 | 0 |

TABLE 2
1983 STUDENT FOLLOWUP
EMPLOYMENT STATUS OF PROGRAM COMPLETERS ( PART 1)
IOWA, OCTOBER 1983

POST SECONDARY

|  | PROGRAM TAXONOMY | TOTAL | $\begin{aligned} & \text { CONTINUING } \\ & \text { EDUCATION } \end{aligned}$ | STATUS UNKNOWN | AVA I LABLE FOR WORK | \| OTHER | \| MILITARY | EMPLOYMENT |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Total. |  | 1,722 | 29 | 1,151 | 513 | 28 | 1 |
| 01.0100 | AGRICULTURAL PRODUCTION | , 11 | 0 | , 9 | 2 | 0 | 0 |
| 01.0200 | AGRICULTURAL SUPPLIES/SERVICES | 30 | 2 | 16 | 12 | 0 | 0 |
| 01.0301 | AGRICULTURAL POWER AND MACHINE | 46 | 0 | 36 | 10 | 0 | 0 |
| 04.0200 | APPAREL AND ACCESSORIES | 17 | 0 | 12 | 5 | 0 | 0 |
| 04.0400 | FINANCE AND CREDIT-BANKING | 5 | 0 | 3 | 1 | 1 | 0 |
| 04.0800 | GENERAL MERCHANDISE | 8 | 0 | 6 | 2 | 0 | 0 |
| 04.0801 | GENERAL MERCHANDISE SPECIALIST | 44 | 1 | 30 | 12 | 1 | 0 |
| 04.1200 | I NDUSTRIAL MARKETING | 6 | 0 | 6 | 0 | 0 | 0 |
| 04.3100 | OTHER WHOLESALE TRADE | 5 | 0 | 5 | 0 | 0 | 0 |
| 07.0101 | DENTAL ASSISTING | 23 | 0 | 13 | 8 | 2 | 0 |
| 07.0200 | MEDICAL LABORATORY TECHNOLOGY | 32 | 0 | 20 | 12 | 0 | 0 |
| 07.0301 | NURSING (ASSOCIATE DEGREE) | 196 | 0 | 116 | 78 | 2 | 0 |
| 07.0302 | PRACTICAL VOCATIONAL NURSE | 139 | 1 | 88 | 47 | 3 | 0 |
| 07.0303 | NURSING ASSISTANCE AIDE | 41 | 0 | 27 | 11 | 2 | 1 |
| 07.0305 | SURGICAL TECHNICIAN O.R.T. | 12 | 0 | 9 | 3 | 0 | 0 |
| 07.0903 | RESPIRATORY THERAPY TECHNICIAN | 12 | 0 | 7 | 5 | 0 | 0 |
| 07.0904 | MEDICAL ASSISTANT | 40 | 0 | 19 | 21 | 0 | 0 |
| 09.0201 | CARE AND GUIDANCE OF CHILDREN | 51 | 5 | 38 | 8 | 0 |  |
| 09.0205 | INST. \& HOME MGMT \& SUPPORTING | 24 | 0 | 12 | 10 | 2 | 0 |
| 14.0101 | ACCOUNTANTS | 29 | 2 | 13 | 12 | 2 | 0 |
| 14.0102 | BOOKKEEPERS | 50 | 2 | 26 | 19 | 3 | 0 |
| 14.0202 | KEY PUNCH AND CODING EQUIPMENT | 22 | 0 | 19 | 3 | 0 | 0 |
| 14.0203 | PROGRAMMERS | 41 | 0 | 26 | 15 | 0 | 0 |
| 14.0303 | GENERAL OFFICE CLERKS | 43 | 2 | 27 | 14 | 0 |  |
| 14.0702 | SECRETARIES | 128 | 3 | 89 | 31 | 5 | 0 |
| 16.0108 | ELECTRONIC TECHNOLOGY | 45 | 0 | 30 | 15 | 0 | 0 |
| 16.0113 | MECHANICAL TECHNOLOGY; MACHINE | 10 | 1 | 7 | 2 | 0 | 0 |
| 17.0100 | AIR CONDITIONING | 30 | 0 | 22 | 8 |  |  |
| 17.0301 | AUTO BODY REPAIR | 31 | 0 | 20 | 11 | 0 | 0 |
| 17.0302 | AUTO MECHANICS | 63 | 1 | 47 | 15 | 0 | 0 |
| 17.0303 | SPECIALIZATION | 2 | 0 | 2 | 17 | 0 | 0 |
| 17.1001 | CARPENTRY | 59 | 2 | 40 | 17 | 0 | 0 |
| 17.1002 | ELECTRICITY | 17 | 0 | 15 | 2 | 0 | 0 |
| 17.1004 | MASONRY CONSTRUCTION | 15 | 0 | 13 | 2 | 0 | 10 |
| 17.1200 | DIESEL MECHANIC | 29 | 0 | 19 | 10 | 0 | 0 |
| 17.1301 | ARCHITECHTURAL DRAFTING | 22 | 0 | 18 | 4 | 0 | 0 |
| 17.1303 | MECHANICAL DRAFTING | 10 | 0 | 9 | 3 | 0 | 0 |
| 17.1401 | INDUSTRIAL ELECTRICIAN | 11 | 0 | 8 | 3 | 0 | 0 |

POST SECONDARY

|  | PROGRAM TAXONOMY | TOTAL | CONTINUING EDUCATION | I STATUS IUNKNOWN | \|AVAILABLE | IOTHER | $\begin{aligned} & \text { I MILITARY } \\ & \text { I EMPLOYMENT } \end{aligned}$ |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 17.1501 | ELECTRONIC COMMUNICATIONS | 20 | 0 | 14 | 5 | 1 | 0 |
| 17.1900 | GRAPHIC ARTS OCCUPATIONS | 18 | 0 | 12 | 6 | 0 | 0 |
| 17.2306 | WELDING AND CUTTING | 47 | 1 | 38 | 7 | 1 | 0 |
| 17.2307 | TOOL AND DIE MAKING | 24 | 0 | 16 | 8 | 0 | 0 |
| 17.2902 | COOK/CHEF | 16 | 3 | 10 | 3 | 0 | 0 |
| 17.3500 | UPHOLSTERING | 3 | 0 | 2 | 0 | 1 | 0 |

TOTAL

|  | PROGRAM TAXONOMY | $\begin{array}{\|} \text { EMPLOYED } \\ \text { RELATED } \end{array}$ | PER CENT | AVERAGE WAGE | \| EMPLOYED <br> IUNRELATED | UNEMPLOYED SEEKING | I EMPLOYED <br> INSTATE | $\begin{aligned} & \text { EMPLOYED } \\ & \text { OUT STATE } \end{aligned}$ |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Total. |  | 529 | 66.4 | 5.90 | 174 | 94 | 600 | 103 |
| 01.0100 | AGRICULTURAL PRODUCTION | 18 | 62.1 | 3.71 | 6 | 5 | 19 | 5 |
| 01.0101 | BEEF CATTLE MANAGEMENT | 0 | ** | ** | 0 | 0 | 0 | 0 |
| 01.0103 | FARM MECHANICS OR VO AG I\\| | 1 | 50.0 | ** | 0 | 1 | 0 | 1 |
| 01.0104 | FARM BUSINESS MANAGEMENT OR VO | 2 | - 50.0 | 6.00 | 1 | 1 | 1 | 2 |
| 01.0200 | AGRICULTURAL SUPPLIES/SERVICES | 21 | 61.8 | 4.83 | 9 | 4 | 23 | 7 |
| 01.0300 | AGRICULTURAL MECHANICS | 2 | 66.7 | 10.70 | 0 | 1 | 2 | 0 |
| 01.0301 | AGRICULTURAL POWER AND MACHINE | 7 | 58.3 | 5.95 | 3 | 2 | 8 | 2 |
| 01.0500 | ORNAMENTAL HORTICULTURE | 2 | 100.0 | 6.13 | 0 | 0 | 2 | 0 |
| 04.0100 | ADVERTISING SERVICES | 0 | * $\%$ | ** | 0 | 0 | 0 | 0 |
| 04.0200 | APPAREL AND ACCESSORIES | 10 | 100.0 | 3.91 | 0 | 0 | 9 | 1 |
| 04.0300 | AUTOMOTIVE | 0 | ** | ** | 0 | 0 | 0 | 0 |
| 04.0400 | FINANCE AND CREDIT-BANKING | 1 | 100.0 | 5.10 | 0 | 0 | 1 | 0 |
| 04.0500 | FLORISTRY | 0 | ** | ** | 0 | 0 | 0 | 0 |
| 04.0600 | FOOD DISTRIBUTION | 11 | 73.3 | 5.05 | 4 | 0 | 15 | 0 |
| 04.0700 | FOOD SERVICES | 4 | 40.0 | 3.40 | 6 | 0 | 9 | 1 |
| 04.0800 | GENERAL MERCHANDISE | 9 | 64.3 | 4.06 | 3 | 2 | 11 | 1 |
| 04.0801 | GENERAL MERCHANDISE SPECIALIST | 8 | 66.7 | 5.04 | 3 | 1 | 7 | 4 |
| 04.0900 | HARDWARE AND BUILDING MATERIAL | 2 | 100.0 | 4.27 | 0 | 0 | 2 | 0 |
| 04.1000 | HOME FURNISHINGS | 0 | *** | ** | 0 | 0 | 0 | 0 |
| 04.1100 | HOTEL AND LODGING | 0 | * | ** | 0 | 0 | 0 | 0 |
| 04.1200 | I NDUSTRIAL MARKETING | 0 | ** | ** | 0 | 0 | 0 | 0 |
| 04.1500 | PERSONAL SERVICES | 0 | *-* | ** | 0 | 0 | 0 | 0 |
| 04.1600 | PETROLEUM | 1 | 100.0 | 3.60 | 0 | 0 | 1 | 0 |
| 04.1800 | RECREATION AND TOURISM | 0 | *** | ** | 0 | 0 | 0 | 0 |
| 04.1900 | TRANSPORTATION | 0 | ** | ** | 0 | 0 | 0 | 0 |
| 04.3100 | OTHER WHOLESALE TRADE | 0 | . 0 | ** | 1 | 0 | 1 | 0 |
| 04.9900 | DISTRIBUTIVE EDUCATION; OTHER | 1 | 50.0 | 3.64 | 1 | 0 | 2 | 0 |
| 07.0100 | DENTAL | 0 | ** | ** | 0 | 0 | 0 | 0 |
| 07.0101 | DENTAL ASSISTING | 7 | 87.5 | 6.17 | 0 | 1 | 6 | 1 |
| 07.0200 | MEDICAL LABORATORY TECHNOLOGY | 10 | 83.3 | 6.61 | 1 | 1 | 11 | 0 |
| 07.0300 | NURSING | 2 | 100.0 | 4.00 | 0 | 0 | 2 | 0 |
| 07.0301 | NURSING (ASSOCIATE DEGREE) | 76 | 97.4 | 8.23 | 0 | 2 | 64 | 12 |
| 07.0302 | PRACTICAL VOCATIONAL NURSE | 38 | 80.9 | 5.83 | 1 | 8 | 39 | 0 |
| 07.0303 | NURSING ASSISTANCE AIDE | 19 | 65.5 | 3.78 | 6 | 4 | 24 |  |
| 07.0305 | SURGICAL TECHNICIAN O.R.T. | 3 | 100.0 | 6.00 | 0 | 0 | 3 | 0 |
| 07.0900 | HEALTH CARE FACILITY ADMINISTR | 0 | ** | ** | 0 | 0 | 0 | 0 |
| 07.0903 | RESPIRATORY THERAPY TECHNICIAN | 5 | 100.0 | 11.06 | 0 | 0 | 4 18 | 2 |
| 07.0904 | MEDICAL ASSISTANT | 11 | 52.4 | 5.27 | 9 | 1 | 18 | 2 |

TOTAL

|  | PROGRAM TAXONOMY | $\begin{aligned} & \text { \| EMPLOYED } \\ & \text { \| RELATED } \end{aligned}$ | IPER CENT | \| AVERAGE I WAGE | \| EMPLOYED <br> \| UNRELATED | UNEMPLOYED SEEKING | EMPLOYED INSTATE | $\begin{aligned} & \text { EMPLOYED } \\ & \text { OUT STATE } \end{aligned}$ |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 09.0201 | CARE AND GUIDANCE OF CHILDREN | 4 | 50.0 | 3.79 | 4 | 0 | 8 | 0 |
| 09.0203 | FOOD MANAGEMENT; PRODUCTION; A | 5 | 50.0 | 3.75 | 3 | 2 | 7 | 1 |
| 09.0205 | INST. \& HOME MGMT \& SUPPORTING | 8 | 80.0 | 4.60 | 1 | 1 | 8 | 0 |
| 09.0299 | OTHER OCCUPATIONAL PREPARATION | 1 | 50.0 | 3.55 | 0 | 1 | 1 | 1 |
| 14.0100 | ACCOUNTING AND COMPUTING OCCUP | 2 | 66.7 | 3.85 | 0 | 1 | 1 | 1 |
| 14.0101 | ACCOUNTANTS | 8 | 66.7 | 5.85 | 3 | 2 | 13 | 4 |
| 14.0102 | BOOKKEEPERS | 13 | 68.4 | 4.99 | 4 | 2 | 13 | ${ }_{0}$ |
| 14.0200 | DATA PROCESSING EDUCATION | 1 | 100.0 | 4.35 | 0 |  | 1 | 0 |
| 14.0202 | KEY PUNCH AND CODING EQUIPMENT | 2 | 66.7. | 5.02 | 1 | 2 | 13 | 0 |
| 14.0203 | PROGRAMMERS | 11 | 73.3 | 8.80 | 10 | 4 | 31 | 4 |
| 14.0300 | GENERAL OFFICE CLERICAL OCCUPA | 25 | 64.1 | 4.04 4.09 | 10 | 2 | 12 | 0 |
| 14.0303 | GENERAL OFFICE CLERKS | 5 | 35.7 ${ }_{\text {\% }}$ | 4.09 | 0 | 0 | 120 | 0 |
| 14.0400 | INFORMATION COMMUNICATION OCCU | 0 | **********) | ** | 0 | 0 | 0 | 0 |
| 14.0500 | MAT LS SUPPORT OCCUP TRANSP ST | 0 | $25^{* *} 0$ | 4.10 | 1 | 2 | 2 | 0 |
| 14.0700 | STENOGRAPHIC; SECRETARIAL; AND | 1 | 25.0 71.0 | 4.10 5.09 | 8 | 1 | 27 | 3 |
| 14.0702 | SECRETARIES | 22 | 71.0 60.0 | 5.09 4.27 | 1 | 1 | 1 | 3 |
| 14.0900 | TYPING AND RELATED OCCUPATIONS | 3 | 60.0 73.3 | 4.27 6.92 | 3 | 1 | 10 | 4 |
| 16.0108 | ELECTRONIC TECHNOLOGY | 11 | 73.3 50.0 | 6.92 5.68 | 0 | 1 | 1 | 0 |
| 16.0113 | MECHANICAL TECHNOLOGY; MACHINE | 1 | 50.0 20.0 | 5.68 9.85 | 2 | 2 | 3 | 0 |
| 17.0000 | TRADE AND INDUSTRIAL OCCUPAION | 1 | 20.0 62.5 | 9.85 5.67 | 2 | 1 | 6 | 1 |
| 17.0100 | AIR CONDITIONING | 5 | 62.5 60.0 | 5.67 3.92 | 2 | 0 | 5 | 0 |
| 17.0300 | AUTOMOTIVE SERVICES | 3 | 60.0 54.5 | 3.92 6.33 | 1 | 4 | 6 | 1 |
| 17.0301 | AUTO BODY REPAIR | 6 | 54.5 52.2 | 6.02 | 11 | 0 | 22 | 1 |
| 17.0302 | AUTO MECHANICS | 12 | 52.2 | 5.02 | 0 | 0 | 1 | 0 |
| 17.0303 | SPECIALIZATION | 1 | 100.0 .0 | 5.00 | 0 | 1 | 0 | 0 |
| 17.0399 | OTHER AUTOMOTIVE SERVICES | 0 | 100.0 | 5.25 | 0 | 0 | 1 | 0 |
| 17.0600 | BUSINESS MACHINE MAINTENANCE | 1 | 100.0 | 5.25 | 0 | 0 | 0 | 0 |
| 17.0901 | PHOTOGRAPHIC LABORATORY AND DA | 0 | $* * *$ $* *$ | *** | 0 | 0 | 0 | 0 |
| 17.0999 | OTHER COMMERCIAL PHOTOGRAPHY O | 0 | 80.0 | 5.45 | 1 | 0 | 4 | 1 |
| 17.1000 | CONSTRUCTION AND MAINTENANCE | 4 14 | 80.0 43.8 | 5.45 6.19 | 13 | 5 | 18 | 9 |
| 17.1001 | CARPENTRY | 14 | 43.8 20.0 | 6.19 8.00 | 2 | 2 | 3 | 0 |
| 17.1002 | ELECTRICITY | 1 | 20.0 | 8.0 | 0 | 0 | 0 | 0 |
| 17.1003 | MAINTENANCE; HEAVY EQUIPMENT | 0 | 50.0 | 5.00 | 1 | 0 |  | 1 |
| 17.1004 | MASONRY CONSTRUCTION | 1 | 50.0 | 5.0** | 0 | 0 | 0 | 0 |
| 17.1007 | PLUMBING AND PIPEFITTING | 0 | *** | *** | 0 | 0 | 0 | 0 |
| 17.1099 | OTHER CONSTRUCTION AND MAINTEN | 0 | + 0 | *** | 0 | 2 | 0 | 0 |
| 17.1100 | CUSTODIAL SERVICES | 10 | 100.0 | 6.80 | 0 | 0 | 7 | 3 |
| 17.1200 | DIESEL MECHANIC | 10 | 100.0 50.0 | 6.80 5.17 | 2 | 0 | 4 | 0 |
| 17.1301 | ARCHITECHTURAL DRAFTING | 2 | 50.0 | 5.17 | 2 | 0 |  |  |

TABLE 2
1983 STUDENT FOLLOWUP
EMPLOYMENT STATUS OF PROGRAM COMPLETERS (PART 2)
IOWA, OCTOBER 1983

TOTAL

|  | PROGRAM TAXONOMY | $\begin{aligned} & \text { EMPLOYED } \\ & \text { RELATED } \end{aligned}$ | \| PER CENT | \| AVERAGE I WAGE | \| EMPLOYED $\mid$ UNRELATED | UNEMPLOYED SEEKING | EMPLOYED I NSTATE | EMPLOYED OUT STATE |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 17.1303 | MECHANICAL DRAFTING | 1 | 100.0 | 7.30 | 0 | 0 | 1 | 0 |
| 17.1400 | ELECTRICAL OCCUPATIONS | 0 | . 0 | ** | 1 | 0 | 1 | 0 |
| 17.1401 | INDUSTRIAL ELECTRICIAN | 2 | 66.7 | 6.88 | 0 | 1 | 2 | 0 |
| 17.1500 | ELECTRONICS OCCUPATIONS | 0 | *** | ** | 0 | 0 | 0 | 0 |
| 17.1501 | ELECTRONIC COMMUNICATIONS | 5 | 100.0 | 8.60 | 0 | 0 | 2 | 3 |
| 17.1503 | RADIO/TELEVISION | 0 | ** | ** | 0 | 0 | 0 | 0 |
| 17.1599 | RADIO AND TV BROADCASTING | 0 | ** | ** | 0 | 0 | 0 | 0 |
| 17.1699 | OTHER FABRIC-MAINTENANCE SERVI | - 0 | *** | ** | 0 | 0 | 0 | 0 |
| 17.1900 | GRAPHIC ARTS OCCUPATIONS | 4 | 57.1 | 5.75 | 2 | 1 | 6 | 0 |
| 17.1902 | PRINTING PRESS OCCUPATIONS | 0 | . 0 | ** | 1 | 2 | 0 | 1 |
| 17.2300 | METALWORKING OCCUPATIONS | 1 | 100.0 | 2.50 | 0 | 0 | 1 | 0 |
| 17.2302 | MACHINE SHOP | 1 | 50.0 | 5.25 | 1 | 0 | 2 | 0 |
| 17.2306 | WELDING AND CUTTING | 4 | 28.6 | 4.57 | 5 | 5 | 5 | 4 |
| 17.2307 | TOOL AND DIE MAKING | 7 | 87.5 | 7.99 | 1 | 0 | 6 | 2 |
| 17.2600 | PERSONAL SERVICES | 1 | 100.0 | 3.45 | 0 | 0 | 0 | 1 |
| 17.2602 | COSMETOLOGY | 0 | *** | ** | 0 | 0 | 0 | 0 |
| 17.2700 | PLASTICS OCCUPATIONS | 1 | 100.0 | 6.03 | 0 | 0 | 0 | 1 |
| 17.2899 | OTHER PUBLIC SERVICE OCCUPATIO | 1 | 100.0 | 4.10 | 0 | 0 | 1 | 0 |
| 17.2900 | QUANTITY FOOD OCCUPATIONS | 0 | . 0 | ** | 1 | 0 | 1 | 0 |
| 17.2902 | COOK/CHEF | 2 | 50.0 | 8.57 | 1 | 1 | 2 | 1 |
| 17.2903 | MEAT CUTTER | 0 | ** | *** | 0 | 0 | 0 | 0 |
| 17.2904 | WAITER/WAITRESS | 0 | . 0 | *** | 1 | 0 | 0 | 1 |
| 17.2999 | OTHER QUANTITY FOOD OCCUPATION | 0 | . 0 | * ${ }^{*}$ | 1 | 1 | 0 | 1 |
| 17.3100 | SMALL ENGINE REPAIR | 0 | *** | *** | 0 | 0 | 0 | 0 |
| 17.3500 | UPHOLSTERING | 0 | ** | ** | 0 | 0 | 0 | 0 |
| 17.3601 | MILLWORK AND CABINET MAKING | 0 | ** | H.* | 0 | 0 | 0 | 0 |
| 17.3699 | OTHER WOODWORKING OCCUPATIONS | 0 | H.* | ** | 0 | 0 | 0 | 0 |
| 17.9900 | OTHE TRADE AND INDUSTRIAL OCCU | 1 | 33.3 | ** | 0 | 2 | 1 | 0 |
| 19.0502 |  | 3 | 42.9 | 5.01 | 2 | 2 | 4 | 1 |
| 21.4310 | MULTI-OCCUPATIONAL | 1 | 100.0 | 1.25 | 0 | 0 | 1 | 0 |

SECONDARY

|  | PROGRAM TAXONOMY | $\begin{aligned} & \text { EMPLOYED } \\ & \text { RELATED } \end{aligned}$ | PER CENT | \|AVERAGE <br> I WAGE | $\begin{aligned} & \text { EMPLOYED \| } \\ & \text { UNRELATED\| } \end{aligned}$ | UNEMPLOYED SEEKING | EMPLOYED INSTATE | EMPLOYED OUT STATE |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Total. |  | 150 | 52.8 | 4.34 | 78 | 56 | 191 | 37 |
| 01.0100 | AGRICULTURAL PRODUCTION | 16 | 59.3 | 3.54 | 6 | 5 | 17 | 5 |
| 01.0101 | BEEF CATTLE MANAGEMENT | 0 | ** | *** | 0 | 1 0 | 0 | 0 |
| 01.0103 | FARM MECHANICS OR VO AG III | 1 | 50.0 | ** | 0 | 1 | 0 | 2 |
| 01.0104 | FARM BUSINESS MANAGEMENT OR VO | 2 | 50.0 | 6.00 | 1 | 1 | 1 | 2 |
| 01.0200 | AGRICULTURAL SUPPLIES/SERVICES | 11 | 50.0 | 4.03 | 7 | 4 | 14 2 | 0 |
| 01.0300 | AGRICULTURAL MECHANICS | 2 | 66.7 | 10.70 | 0 | 1 | 0 | 0 |
| 01.0301 | AGRICULTURAL POWER AND MACHINE | 0 | . 0 | ** | 0 | 2 | 0 | 0 |
| 01.0500 | ORNAMENTAL HORTICULTURE | 2 | 100.0. | 6. 13 | 0 | 0 | 0 | 0 |
| 04.0100 | ADVERTISING SERVICES | 0 | $100^{* *}$ | 3.69 | 0 | 0 | 5 | 0 |
| 04.0200 | APPAREL AND ACCESSORIES | 5 | 100.0 | 3. 69 | 0 | 0 | 0 | 0 |
| 04.0300 | AUTOMOTIVE | 0 | $* *$ $* *$ | ** $* *$ | 0 | 0 | 0 | 0 |
| 04.0400 | FINANCE AND CREDIT-BANKING | 0 | ** $* *$ | *** | 0 | 0 | 0 | 0 |
| 04.0500 | FLORISTRY | 0 | 73.3 | 5.05 | 4 | 0 | 15 | 0 |
| 04.0600 | FOOD DISTRIBUTION | 11 | 73.3 40.0 | 5.05 3.40 | 6 | 0 | 9 | 1 |
| 04.0700 | FOOD SERVICES | 4 | 66.7 | 4. 4.06 | 2 | 2 | 10 | 0 |
| 04.0800 | GENERAL MERCHANDISE | 8 | 66.7 100.0 | 4.06 4.27 | 0 | 0 | 2 | 0 |
| 04.0900 | HARDWARE AND BUILDING MATERIAL | 2 | 100.0 | 4. $*_{* *}$ | 0 | 0 | 0 | 0 |
| 04.1000 | HOME FURNISHINGS | 0 | ** | ** | 0 | 0 | 0 | 0 |
| 04.1100 | HOTEL AND LODGING | 0 | *** | ** | 0 | 0 | 0 | 0 |
| 04.1200 | I NDUSTRIAL MARKETING | 0 0 | $* *$ $* *$ | ********* | 0 | 0 | 0 | 0 |
| 04.1500 | PERSONAL SERVICES | 0 | 100.0 | 3.60 | 0 | 0 | 1 | 0 |
| 04.1600 | PETROLEUM | 1 | 100.0 | 3. ${ }_{*}^{* *}$ | 0 | 0 | 0 | 0 |
| 04.1800 | RECREATION AND TOURISM | 0 | *** $* *$ | $\stackrel{*}{*}$ | 0 | 0 | 0 | 0 |
| 04.1900 | TRANSPORTATION | 0 | $* *$ .0 | *** | 1 | 0 | 1 | 0 |
| 04.3100 | OTHER WHOLESALE TRADE | 0 | 50.0 |  | 1 | 0 | 2 | 0 |
| 04.9900 | DISTRIBUTIVE EDUCATION; OTHER | 1 | 50.0 | 3. 64 | 0 | 0 | 0 | 0 |
| 07.0100 | DENTAL | 0 | 100.0 | 4.00 | 0 | 0 | 2 | 0 |
| 07.0300 | NURSING | 2 | 100.0 50.0 | 3.50 | 5 | 4 | 13 | 1 |
| 07.0303 | NURSING ASSISTANCE AIDE | 9 | 50.0 | 3. ${ }_{*}^{* *}$ | 0 | 0 | 0 | 0 |
| 07.0900 | HEALTH CARE FACILITY ADMINISTR | 0 | $* * *$ $* *$ | ** $*$ | 0 | 0 | 0 | 0 |
| 09.0201 | CARE AND GUIDANCE OF CHILDREN | 0 | 50.0 | 3.75 | 3 | 2 | 7 | 1 |
| 09.0203 | FOOD MANAGEMENT; PRODUCTION; A | 5 1 | 50.0 50.0 | 3.75 3.55 | 0 | 1 | 1 | 0 |
| 09.0299 | OTHER OCCUPATIONAL PREPARATION | 1 | 50.0 66.7 | 3.55 3.85 | 0 | 1 | 1 | 1 |
| 14.0100 | ACCOUNTING AND COMPUTING OCCUP | 2 | 66.7 100.0 | 3.85 4.35 | 0 | 0 | 1 | 0 |
| 14.0200 | DATA PROCESSING EDUCATION | 1 25 | 100.0 64.1 | 4.35 4.04 | 10 | 4 | 31 | 4 |
| 14.0300 | GENERAL OFFICE CLERICAL OCCUPA | 25 | 64. ${ }_{\text {* }}$ | 4.04 | 10 0 | 0 | 0 | 0 |
| 14.0400 | I NFORMATION COMMUNICATION OCCU | 0 | $* *$ $* *$ | ** | 0 | 0 | 0 | 0 |
| 14.0500 | MAT LS SUPPORT OCCUP TRANSP ST | 0 | ** | ** | 0 | 0 |  |  |

1983 STUDENT FOLLOWUP
EMPLOYMENT STATUS OF PROGRAM COMPLETERS (PART 2)
OWA, OCTOBER 1983

SECONDARY

|  | PROGRAM TAXONOMY | $\begin{aligned} & \text { EMPLOYED } \\ & \text { RELATED } \end{aligned}$ | I PER CENT | AVERAGE WAGE | I EMPLOYED I UNRELATED | $\begin{gathered} \text { UNEMPLOYED } \\ \text { SEEKING } \end{gathered}$ | EMPLOYED INSTATE | $\begin{aligned} & \text { EMPLOYED } \\ & \text { IOUT STATE } \end{aligned}$ |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 4.0700 | STENOGRAPHIC; SECRETARIAL; AN | 1 | 25.0 | 4.10 | 1 | 2 | 2 | 0 |
| 14.0702 | SECRETARIES | 0 | ** | ** | 0 | 0 | 0 | 0 |
| 14.0900 | TYPING AND RELATED OCCUPATIONS | 3 | 60.0 | 4.27 | 1 | 1 | 1 | 3 |
| 17.0000 | TRADE AND INDUSTRIAL OCCUPAION | 1 | 20.0 | 9.85 | 2 | 2 | 3 | 0 |
| 17.0100 | AIR CONDITIONING | 0 | *** | *** | 0 | 0 | 5 | 0 |
| 17.0300 | AUTOMOTIVE SERVICES | 3 | 60.0 | 3.92 | 2 | 0 | 0 | 0 |
| 17.0301 | AUTO BODY REPAIR | 0 | 37 *** | $* * *$ 3.90 | 0 5 | 0 | 7 | 1 |
| 17.0302 | AUTO MECHANICS | 3 | 37.5 100.0 | 3.90 5.00 | 5 0 | 0 | 1 | 0 |
| 17.0303 | SPECIALIZATION | 1 | 100.0 .0 | 5.00 | 0 | 1 | 0 | 0 |
| 17.0399 | OTHER AUTOMOTIVE SERVICES | 0 | .0 100.0 | 5.25 | 0 0 | 1 | 1 | 0 |
| 17.0600 | BUSINESS MACHINE MAINTENANCE | 1 | 100.0 | 5. 25 | 0 | 0 | 0 | 0 |
| 17.0901 | PHOTOGRAPHIC LABORATORY AND DA | 0 | $* *$ $* *$ | $* *$ $* *$ | 0 0 | 0 | 0 | 0 |
| 17.0999 | OTHER COMMERCIAL PHOTOGRAPHY O | 0 | 80.0 ${ }^{* *}$ | 5.45 | 1 | 0 | 4 | 1 |
| 17.1000 | CONSTRUCTION AND MAINTENANCE | 4 | 80.0 46.7 | 5.45 5.02 | 1 4 | 4 | 8 | 3 |
| 17.1001 | CARPENTRY | 7 | 46.7 | 5.02 | 4 1 | 2 | 1 | 0 |
| 17.1002 | ELECTRICITY $M$ INT | 0 0 | $\stackrel{-0}{+*}$ | $* *$ $* *$ | 0 | 0 | 0 | 0 |
| 17.1003 | MAINTENANCE; HEAVY EQUIPMENT | 0 | $* *$ $* *$ | *** | 0 | 0 | 0 | 0 |
| 17.1004 | MASONRY CONSTRUCTION | 0 | $* *$ $* *$ | *** | 0 | 0 | 0 | 0 |
| 17.1007 | PLUMBING AND PIPEFITTING | 0 | *** | $* *$ $* *$ | 0 | 0 | 0 | 0 |
| 17.1099 | OTHER CONSTRUCTION AND MAINTEN | 0 | ** | *** | 0 | 2 | 0 | 0 |
| 17.1100 | CUSTODIAL SERVICES | 0 | . 0 | $* *$ $* *$ | 1 | 0 | 1 | 0 |
| 17.1400 17.1500 | ELECTRICAL OCCUPATIONS | 0 $+\quad 0$ | . 0 | $* *$ $* *$ | 1 | 0 | 0 | 0 |
| 17.1500 17.1503 | ELECTRONICS OCCUPATIONS | $\begin{array}{r} \\ -0 \\ \hline\end{array}$ | $* *$ $* *$ | $\stackrel{*}{* *}$ | 0 | 0 | 0 | 0 |
| 17.1503 17.1599 | RADIO/TELEVISION | 0 | $\cdots$ | ** | 0 | 0 | 0 | 0 |
| 17.1599 17.1699 | RADIO AND TV BROADCASTING | 0 | *** | ** | 0 | 0 | 0 | 0 |
| 17.1699 17.1900 | OTHER FABRIC-MAINTENANCE SERVI | 0 | *** | *** | 0 | 1 | 0 | 0 |
| 17.1900 | GRAPHIC ARTS OCCUPATIONS | 0 | . 0 | H** $*$ | 0 | 2 | 0 | O |
| 17.1902 | PRINTING PRESS OCCUPATIONS | 0 | . 0 | *** | 1 | 0 | 1 | 0 |
| 17.2300 | METALWORKING OCCUPATIONS | 1 | 100.0 | 2.50 | 0 | 0 |  | 0 |
| 17.2302 | MACHINE SHOP | 1 | 50.0 | 5.25 | 1 | 3 | 2 | 2 |
| 17.2306 | WELDING AND CUTTING | 0 | . 0 | ** | 4 | 3 | 2 | 2 |
| 17.2600 | PERSONAL SERVICES | 1 | 100.0 | 3.45 | 0 | 0 | 0 | 0 |
| 17.2602 | COSMETOLOGY | 0 | *** | ${ }^{*}$ *** | 0 | 0 | 0 | 0 |
| 17.2700 | PLASTICS OCCUPATIONS | 1 | 100.0 | 6.03 | 0 | 0 |  | 0 |
| 17.2899 | OTHER PUBLIC SERVICE OCCUPATIO | 1 | 100.0 | 4. 10 | 0 | 0 | 1 | 0 |
| 17.2900 | QUANTITY FOOD OCCUPATIONS | 0 | . 0 | *** | 1 | 0 | 1 | 0 |
| 17.2902 | COOK/CHEF | 0 | . 0 | ** | 1 | 0 | 0 | 0 |
| 17.2903 | MEAT CUTTER | 0 | ** | ** | 0 | 0 | 0 | 1 |
| 17.2904 | WAITER/WAITRESS | 0 | . 0 | ** | 1 | 0 | 0 | 1 |

> TABLE 2
> 1983 STUDENT FOLLOWUP
> EMPLOYMENT STATUS OF PROGRAM COMPLETERS (PART 2) IOWA, OCTOBER 1983

## SECONDARY

|  | PROGRAM TAXONOMY | $\begin{array}{\|l} \text { EMPLOYED } \\ \text { RELATED } \end{array}$ | PER CENT | \| AVERAGE I WAGE | \| EMPLOYED <br> I UNRELATED | UNEMPLOYED SEEKING | $\begin{aligned} & \text { EMPLOYED } \\ & \text { INSTATE } \end{aligned}$ | $\begin{aligned} & \text { EMPLOYED } \\ & \text { IOUT STATE } \end{aligned}$ |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 17.2999 | OTHER QUANTITY FOOD OCCUPATION | 0 | 0.0 | ** | 1 | 1 | 0 | 1 |
| 17.3100 | SMALL ENGINE REPAIR | 0 | ** | ** | 0 | 0 | 0 | 0 |
| 17.3601 | MILLWORK AND CABINET MAKING | 0 | ** | ** | 0 | 0 | 0 | 0 |
| 17.3699 | OTHER WOODWORKING OCCUPATIONS | 0 | ** | ** | 0 | 0 | 0 | 0 |
| 17.9900 | OTHE TRADE AND INDUSTRIAL OCCU | 1 | 33.3 | ** | 0 | 2 | 1 | 0 |
| 19.0502 |  | 3 | 42.9 | 5.01 | 12 | 2 | 4 | 1 |
| 21.4310 | MULTI-OCCUPATIONAL | 1 | 100.0 | 1.25 | 10 | 0 | 1 | 0 |

1983 STUDENT FOLLOWIJP
EMPLOYMENT STATUS OF PROGRAM COMPLETERS (PART 2)
OWA, OCTOBER 1983

POST SECONDARY

|  | PROGRAM TAXONOMY | $\begin{array}{\|} \text { EMPLOYED } \\ \text { RELATED } \end{array}$ | PER CENT | AVERAGE WAGE | $\begin{aligned} & \text { \| EMPLOYED } \\ & \text { \| UNRELATED } \end{aligned}$ | UNEMPLOYED SEEKING | EMPLOYED <br> INSTATE | EMPLOYED OUT STATE |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Total. |  | 379 | 73.9 | 6.48 | 96 | 38 | 409 | 66 |
| 01.0100 | AGRICULTURAL PRODUCTION | 2 | 100.0 | 5.00 | 0 | 0 | 2 | 0 |
| 01.0200 | AGRICULTURAL SUPPLIES/SERVICES | 10 | 83.3 | 5.75 | 2 | 0 | 9 | 3 |
| 01.0301 | AGRICULTURAL POWER AND MACHINE | 7 | 70.0 | 5.95 | 3 | 0 | 8 | 2 |
| 04.0200 | APPAREL AND ACCESSORIES | 5 | 100.0 | 4.13 | 0 | 0 | 4 | 1 |
| 04.0400 | FINANCE AND CREDIT-BANKING | 1 | 100.0 | 5.10 | 0 | 0 | 1 | 0 |
| 04.0800 | GENERAL MERCHANDISE | 1 | 50.0 | ** | 1 | 0 | 1 | 4 |
| 04.0801 | GENERAL MERCHANDISE SPECIALIST | 8 | 66.7 | 5.04 | 3 | 1 | 7 | 4 |
| 04.1200 | I NDUSTRIAL MARKETING | 0 | ** | ** | 0 | 0 | 0 | 0 |
| 04.3100 | OTHER WHOLESALE TRADE | 0 | ** | *** | 0 | 0 | 6 | 1 |
| 07.0101 | DENTAL ASSISTING | 7 | 87.5 | 6.17 | 0 | 1 | 11 | 0 |
| 07.0200 | MEDICAL LABORATORY TECHNOLOGY | 10 | 83.3 | 6.61 | 1 | 2 | 64 | 12 |
| 07.0301 | NURSING (ASSOCIATE DEGREE) | 76 | 97.4 | 8.23 | 0 | 8 | 64 39 | 0 |
| 07.0302 | PRACTICAL VOCATIONAL NURSE | 38 | 80.9 | 5.83 | 1 | 8 | 17 | 0 |
| 07.0303 | NURSING ASSISTANCE AIDE | 10 | 90.9 | 4.03 | 0 | 0 | 3 | 0 |
| 07.0305 | SURGICAL TECHNICIAN O.R.T. | 3 | 100.0 | 6.00 11.06 | 0 | 0 | 4 | 1 |
| 07.0903 | RESPIRATORY THERAPY TECHNICIAN | 5 | 100.0 | 11.06 | 9 | 1 | 18 | 2 |
| 07.0904 | MEDICAL ASSISTANT | 11 | 52.4 | 5.27 3.79 | 4 | 0 | 8 | 0 |
| 09.0201 | CARE AND GUIDANCE OF CHILDREN | 4 | 50.0 | 3.79 4.60 | 4 | 1 | 8 | 1 |
| 09.0205 | INST. \& HOME MGMT \& SUPPORTING | 8 | 80.0 | 4.60 5.85 | 1 | 1 | 10 | 1 |
| 14.0101 | ACCOUNTANTS | 8 | 66.7 | 5.85 4.99 | 4 | 2 | 13 | 4 |
| 14.0102 | BOOKKEEPERS | 13 | 68.4 | 4.99 5.02 | 4 1 | 0 | 3 | 0 |
| 14.0202 | KEY PUNCH AND CODING EQUIPMENT | 2 | 66.7 | 5.02 8.80 | 2 | 2 | 13 | 0 |
| 14.0203 | PROGRAMMERS | 11 | 73.3 35.7 | 8.80 4.09 | 7 | 2 | 12 | 0 |
| 14.0303 | GENERAL OFFICE CLERKS | 5 | 35.7 | 4.09 | 8 | 1 | 27 | 3 |
| 14.0702 | SECRETARIES | 22 | 71.0 | 5.09 | 8 | 1 | 27 | 4 |
| 16.0108 | ELECTRONIC TECHNOLOGY | 11 | 73.3 | 6.92 | 3 | 1 |  | 0 |
| 16.0113 | MECHANICAL TECHNOLOGY; MACHINE | 1 | 50.0 | 5.68 | 0 | 1 | 6 | 1 |
| 17.0100 | AIR CONDITIONING | 5 | 62.5 | 5.67 | 2 | 4 | 6 | 1 |
| 17.0301 | AUTO BODY REPAIR | 6 | 54.5 | 6.33 | 1 | 4 | 15 | 0 |
| 17.0302 | AUTO MECHANICS | 9 | 60.0 | 6.93 | 6 | 0 | 15 | 0 |
| 17.0303 | SPECIALIZATION | 0 | ${ }^{* * *}$ | *** | 0 | 0 | 10 | 0 |
| 17.1001 | CARPENTRY | 7 | 41.2 | 7.19 | 9 | 1 | 10 | 6 |
| 17.1002 | ELECTRICITY | 1 | 50.0 | 8.00 | 1 | 0 | 2 | 0 |
| 17.1004 | MASONRY CONSTRUCTION | 1 | 50.0 | 5.00 | 1 | 0 | 7 | 1 |
| 17.1200 | DIESEL MECHANIC | 10 | 100.0 | 6.80 | 0 | 0 | 7 | 3 |
| 17.1301 | ARCHITECHTURAL DRAFTING | 2 | 50.0 | 5.17 | 2 | 0 | 1 | , |
| 17.1303 | MECHANICAL DRAFTING | 1 | 100.0 | 7.30 | 0 | 0 | 1 | 0 |
| 17.1401 | I NDUSTRIAL ELECTRICIAN | 2 | 66.7 | 6.88. | 0 | 1 | 2 | 0 |

1983 STUDENT FOLLOWUP
EMPLOYMENT STATUS OF PROGRAM COMPLETERS (PART 2) OWA, OCTOBER 1983

POST SECONDARY

|  | PROGRAM TAXONOMY | EMPLOYED RELATED | PPER CENT | \| AVERAGE | WAGE | EMPLOYED UNRELATED | IUNEMPLOYED SEEKING | $\begin{aligned} & \text { EMPLOYED } \\ & \text { INSTATE } \end{aligned}$ | $\begin{aligned} & \text { EMPLOYED } \\ & \text { IOUT STATE } \end{aligned}$ |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 17.1501 | ELECTRONIC COMMUNICATIONS | 5 | 100.0 | 8.60 | 0 | 0 | 2 | 3 |
| 17.1900 | GRAPHIC ARTS OCCUPATIONS | 4 | 66.7 | 5.75 | 2 | 0 | 6 | 0 |
| 17.2306 | WELDING AND CUTTING | 4 | 57.1 | 4.57 | 1 | 2 | 3 | 2 |
| 17.2307 | TOOL AND DIE MAKING | 7 | 87.5 | 7.99 | 1 | 0 | 6 | 2 |
| 17.2902 | COOK/CHEF | 2 | 66.7 | 8.57 | 0 | 1 | 1 | 1 |
| 17.3500 | UPHOLSTERING | 0 | * $*$ | ** | 0 | 0 | 0 | 0 |

TOTAL

|  | PROGRAM TAXONOMY | TOTAL <br> LEAVERS | I CONTINUING <br> I EDUCATION | STATUS IUNKNOWN | \|AVA|LABLE FOR WORK | OTHER | MILITARY EMPLOYMENT |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  |  | 2,536 | 74 | 2,073 | 349 | 31 | 9 |
| 01.0100 | AGRICULTURAL PRODUCTION | 2, 38 | 6 | 2, 25 | 5 | 0 | 2 |
| 01.0101 | BEEF CATTLE MANAGEMENT | 2 | 0 | 2 | 0 | 0 | 0 |
| 01.0103 | FARM MECHAN ICS OR VO AG III | 10 | 2 | 16 | 2 | 0 | 0 |
| 01.0104 | FARM BUSINESS MANAGEMENT OR VO | 27 | 2 | 122 | 2 | 1 | 0 |
| 01.0200 | AGRICULTURAL SUPPLIES/SERVICES | 84 | 0 | 72 | 8 | 1 | 3 |
| 01.0301 | AGRICULTURAL POWER AND MACHINE | 14 | 0 | 11 | 2 | 0 | 1 |
| 01.0500 | ORNAMENTAL HORTICULTURE | 20 | 1 | 18 | 1 | 0 | 0 |
| 04.0100 | ADVERTISING SERVICES | 1 2 | 0 | 22 | 0 | 1 | 0 |
| 04.0200 | APPAREL AND ACCESSORIES | 25 | 0 | 122 | 2 | 0 | 0 |
| 04.0300 | AUTOMOTIVE | 1 | 0 | 430 | 78 | 0 | 0 |
| 04.0400 | FINANCE AND CREDIT-BANKING | 512 | 4 | 1430 | 78 0 | 0 | 0 |
| 04.0500 | FLORISTRY | 1 | 0 | 14 | 0 | 0 | 0 |
| 04.0600 | FOOD DISTRIBUTION | 15 | 1 | 14 | 0 | 0 | 1 |
| 04.0700 | FOOD SERVICES | 10 | 0 | 9 22 | 4 | 0 | 0 |
| 04.0800 | GENERAL MERCHANDISE | 26 | 0 | 22 | 6 | 1 | 0 |
| 04.0801 | GENERAL MERCHANDISE SPECIALIST | 49 | 1 | 41 2 | 0 | 0 | 0 |
| 04.0900 | HARDWARE AND BUILDING MATERIAL | 2 | 0 | 2 | 0 | 0 | 0 |
| 04.1000 | HOME FURNISHINGS | 31 | 0 | 26 | 4 | 0 | 0 |
| 04.1200 | I NDUSTRIAL MARKETING | 31 | 1 | 26 | 4 0 | 0 | 0 |
| 04.1500 | PERSONAL SERVICES | 2 | 0 0 | 2 | 0 | 0 | 0 |
| 04.1800 | RECREATION AND TOURISM | 1 | 0 | 1 | 0 | 0 | 0 |
| 04.2000 | OTHER RETAIL TRADE | 1 | 0 | 6 | 0 | 0 | 0 |
| 04.3100 | OTHER WHOLESALE TRADE | 6 | 0 | 4 | 0 | 0 | 0 |
| 04.9900 | DISTRIBUTIVE EDUCATION; OTHER | 4 9 | 0 | 4 | 0 | 0 | 0 |
| 07.0101 | DENTAL ASSISTING | 9 18 | 1 | 8 16 | 2 | 0 | 0 |
| 07.0200 | MEDICAL LABORATORY TECHNOLOGY | 18 | 0 | 16 | 0 | 0 | 0 |
| 07.0300 | NURSING | 4 70 | 1 | 45 | 18 | 2 | 0 |
| 07.0301 | NURSING (ASSOCIATE DEGREE) | 70 | 5 3 | 45 79 | 18 13 | 2 | 0 |
| 07.0302 | PRACTICAL VOCATIONAL NURSE | 97 | 3 | 179 | 78 | 3 | 0 |
| 07.0303 | NURSING ASSISTANCE AIDE | 260 | 9 | 170 | 78 0 | 0 | 0 |
| 07.0305 | SURGICAL TECHNICIAN O.R.T. | 9 | 0 | 9 | 0 | 0 | 0 |
| 07.0900 | HEALTH CARE FACILITY ADMINISTR | 2 13 | 0 | 12 | 0 | 1 | 0 |
| 07.0903 | RESPIRATORY THERAPY TECHNICIAN | 13 | 0 0 | 12 | 1 | 2 | 0 |
| 07.0904 | MEDICAL ASSISTANT | 18 | 0 | 15 | 4 | 1 | 0 |
| 09.0201 | CARE AND GUIDANCE OF CHILDREN | 26 | 1 | 20 | 4 | 1 |  |
| 09.0203 | FOOD MANAGEMENT; PRODUCTION; A | 9 | 0 | 8 | 1 | 0 | 0 |
| 09.0299 | OTHER OCCUPATIONAL PREPARATION | 1 | 0 | 1 | 0 | 0 | 0 |
| 14.0101 | ACCOUNTANTS | 62 | 2 | 50 | 7 | 3 | 0 |

TOTAL

|  | PROGRAM TAXONOMY | TOTAL <br> LEAVERS | I CONTINUING <br> - EDUCATION | I STATUS | AVAI LABLE FOR WORK | OTHER | I MILITARY <br> I EMPLOYMENT |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 14.0102 | BOOKKEEPERS | 41 | 3 | 29 | 8 | 1 | 0 |
| 14.0202 | KEY PUNCH AND CODING EQUIPMENT | 35 | 0 | 31 | 3 | 1 | 0 |
| 14.0203 | PROGRAMMERS | 45 | 1 | 37 | 6 | 1 | 0 |
| 14.0300 | GENERAL OFFICE CLERICAL OCCUPA | 12 | 1 | 9 | 2 | 0 | 0 |
| 14.0303 | GENERAL OFFICE CLERKS | 31 | 0 | 24 | $\begin{array}{r}7 \\ \hline\end{array}$ | 0 | 0 |
| 14.0702 | SECRETARIES | 147 | 8 | 122 | 13 |  | 0 |
| 14.0900 | TYPING AND RELATED OCCUPATIONS | 1 | 0 | 1 | 0 | 0 | 0 |
| 16.0108 | ELECTRONIC TECHNOLOGY | 47 | 6 | 35 | 6 | 0 | 0 |
| 16.0113 | MECHANICAL TECHNOLOGY; MACHINE | 11 | 0 | 9 | 2 | 0 | 0 |
| 17.0000 | TRADE AND INDUSTRIAL OCCUPAION | 5 | 0 | 5 | 0 | - | 0 |
| 17.0100 | AIR CONDITIONING | 20 | 0 | 19 | 1 | 0 | 0 |
| 17.0300 | AUTOMOTIVE SERVICES | 5 | 0 | 5 | 0 | 0 | 0 |
| 17.0301 | AUTO BODY REPAIR | 37 | 0 | 30 | 0 | 1 | 0 |
| 17.0302 | AUTO MECHANICS | 109 | 1 | 97 | 2 | 0 | 0 |
| 17.0303 | SPECIALIZATION | 11 | 0 | 9 | 2 | 0 | 0 |
| 17.0399 | OTHER 'AUTOMOTIVE SERVICES | 1 | 0 | 47 | 5 | 0 | 1 |
| 17.1001 | CARPENTRY | 53 | 0 | 47 | 0 | 0 | 0 |
| 17.1002 | ELECTRICITY | 5 | 10 | 4 | 1 | 0 | 0 |
| 17.1004 | MASONRY CONSTRUCTION | 9 | 100 0 | 8 <br> 1 | 0 | 0 | 0 |
| 17.1099 | OTHER CONSTRUCTION AND MAINTEN | 1 | 1 0 | 1 | 0 | 0 | 0 |
| 17.1100 | CUSTODIAL SERVICES | 1 15 | 1 0 | 14 | 1 | 0 | 0 |
| 17.1200 | DIESEL MECHANIC | 15 3 | 1 0 | \|r $\begin{array}{r}14 \\ \hline\end{array}$ | 0 | 0 | 0 |
| 17.1301 | ARCHITECHTURAL DRAFTING | 3 5 | 1 0 | 1 5 | 0 | 0 | 0 |
| 17.1303 | MECHANICAL DRAFTING | 5 | 1 0 | 15 | 0 | 0 | 0 |
| 17.1401 | INDUSTRIAL ELECTRICIAN | 26 | 1 | 21 | 4 | 0 | 0 |
| 17.1501 | ELECTRONIC COMMUNICATIONS | 26 | 10 | 15 | 0 | 0 | 0 |
| 17.1900 | GRAPHIC ARTS OCCUPATIONS | 5 3 | \| $\begin{aligned} & 0 \\ & 0\end{aligned}$ | 1 2 | 1 | 0 | 0 |
| 17.2300 | METALWORKING OCCUPATIONS | 3 | 1 0 | 1 | 0 | 0 | 0 |
| 17.2302 | MACHINE SHOP | 1 | $1 \begin{aligned} & 0 \\ & 0\end{aligned}$ | 13 | 0 | 0 | 0 |
| 17.2303 | MACHINE OPERATOR | 3 53 | $1 \quad 0$ | 1 51 | 1 | 0 | 0 |
| 17.2306 | WELDING AND CUTTING | 53 | $1 \quad 1$ | 1 61 | 0 | 0 | 0 |
| 17.2307 | TOOL AND DIE MAKING | 8 | 2 | 1 1 | 0 | 0 | 0 |
| 17.2600 | PERSONAL SERVICES | 1 | 0 | 7 | 0 | 0 | 0 |
| 17.2602 | COSMETOLOGY | 7 | 0 | 17 | 0 | 0 | 0 |
| 17.2899 | OTHER PUBLIC SERVICE OCCUPATIO | 29 | 0 | 24 | 5 | 0 | 0 |
| 17.2902 | COOK/CHEF | 29 | 1 0 | 24 | 0 | 0 | 0 |
| 17.2904 | WAITER/WAITRESS | 1 | 1 0 | 4 | 0 | 0 | 1 |
| 17.2999 | OTHER QUANTITY FOOD OCCUPATION | 5 | 0 0 | 2 | 0 | 0 | 0 |
| 17.3100 | SMALL ENGINE REPAIR | 2 | 0 | 2 | 0 | 0 | O |

TABLE 2
1983 STUDENT FOLLOWUP
EMPLOYMENT STATUS OF PROGRAM LEAVERS (PART 1)
IOWA, OCTOBER 1983

TOTAL

|  | PROGRAM TAXONOMY | TOTAL LEAVERS | ICONTINUING EDUCATION | STATUS IUNKNOWN | \|AVAI LABLE <br> I FOR WORK | \|OTHER | \| MILITARY | EMPLOYMENT |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 17.3300 | TEXTILE PRODUCTION AND FABRICA | 1 | 0 | 1 | 0 | 0 | 0 |
| 17.3500 | UPHOLSTERING | 12 | 0 | 9 | 2 | 1 | 0 |
| 17.3600 | WOODWORKING OCCUPATIONS | 1 | 0 | 1 | 0 | 0 | 0 |
| 17.3699 | OTHER WOODWORKING OCCUPATIONS | 1 | 0 | 1 | 0 | 0 | 0 |
| 17.9900 | OTHE TRADE AND INDUSTRIAL OCCU | 9 | 1 | 7 | 1 | 0 | 0 |
| 19.0502 |  | 18 | 0 | 16 | 2 | 0 | 0 |
| 21.4310 | MULTI-OCCUPATIONAL | 19 | 1 | 16 | 2 | 0 | 0 |

## SECONDARY

|  | PROGRAM TAXONOMY | TOTAL <br> LEAVERS | ICONTINUING <br> EDUCATION | STATUS UNKNOWN | \| AVAI LABLE | IOTHER | \| MIL!TARY I EMPLOYMENT |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Total. |  | 440 | 20 | 378 | 32 | 2 | 8 |
| 01.0100 | ȦGRİUUL̇URAL PRODUCTION | 27 | 6 | 17 | 2 | 0 | 2 |
| 01.0101 | BEEF CATTLE MANAGEMENT | 2 | 0 | 2 | 0 | 0 | 0 |
| 01.0103 | FARM MECHANICS OR VO AG III | 10 | 2 | 6 | 2 | 0 | 0 |
| 01.0104 | FARM BUSINESS MANAGEMENT OR VO | 27 | 2 | 22 | 2 | 1 | 0 |
| 01.0200 | AGRICULTURAL SUPPLIES/SERVICES | 63 | 0 | 53 | 6 | - | 0 |
| 01.0301 | AGRICULTURAL POWER AND MACHINE | 1 | 0 | 0 | 1 | 0 | 0 |
| 01.0500 | ORNAMENTAL HORTICULTURE | 20 | 1 | 18 | 1 | 0 | 0 |
| 04.0100 | ADVERTISING SERVICES | 1 | 0 | 1 | 0 | 0 | 0 |
| 04.0200 | APPAREL AND ACCESSORIES | 10 | 0 | 10 | 0 | 0 | 0 |
| 04.0300 | AUTOMOTIVE | 1 | 0 | 1 | 0 | 0 | 0 |
| 04.0500 | FLORISTRY | 1 | 0 | 1 | 0 | 0 | 0 |
| 04.0600 | FOOD DISTRIBUTION | 15 | 1 | 14 | 0 | 0 | 1 |
| 04.0700 | FOOD SERVICES | 10 | 0 | 9 | 0 | 0 | 0 |
| 04.0800 | GENERAL MERCHANDISE | 10 | 0 | 2 | 0 | 0 | 0 |
| 04.0900 | HARDWARE AND BUILDING MATERIAL | 2 | 0 | 2 | 0 | 0 | 0 |
| 04.1000 | HOME FURNISHINGS | 1 | 0 | 2 | 0 | 0 | 0 |
| 04.1500 | PERSONAL SERVICES | 2 | 0 | 1 | 0 | 0 | 0 |
| 04.1800 | RECREATION AND TOURISM | 1 | 0 | 1 | 0 | 0 | 0 |
| 04.2000 | OTHER RETAIL TRADE | 1 | 0 | 4 | 0 | 0 | 0 |
| 04.9900 | DISTRIBUTIVE EDUCATION; OTHER | 4 | 1 | 4 3 | 0 | 0 | 0 |
| 07.0300 | NURSING | 4 | 1 | 3 3 | 1 | 0 | 0 |
| 07.0303 | NURSING ASSISTANCE AIDE | 5 | 1 | 2 | 0 | 0 | 0 |
| 07.0900 | HEALTH CARE FACILITY ADMINISTR | 2 | 0 | 2 3 | 0 | 0 | 0 |
| 09.0201 | CARE AND GUIDANCE OF CHILDREN | 3 | 0 | 8 | 1 | 0 | 0 |
| 09.0203 | FOOD MANAGEMENT; PRODUCTION; A | 9 | 1 0 | 8 | 0 | 0 | 0 |
| 09.0299 | OTHER OCCUPATIONAL PREPARATION | 12 | 1 | 9 | 2 | 0 | 0 |
| 14.0300 | GENERAL OFFICE CLERICAL OCCUPA | 12 | 1 0 | 9 | 0 | 0 | 0 |
| 14.0900 | TYPING AND RELATED OCCUPATIONS | 1 | 10 | 5 | 0 | 0 | 0 |
| 17.0000 17.0100 | TRADE AND INDUSTRIAL OCCUPAION AIR CONDITIONING | 5 3 | 0 | 3 | 0 | 0 | 0 |
| 17.0100 17.0300 | AIR CONDITIONING AUTOMOTIVE SERVICES | 5 | 0 | 5 | 0 | 0 | 0 |
| 17.0300 17.0301 | AUTOMOTIVE SERVICES AUTO BODY REPAIR | 5 2 | 0 | 2 | 0 | 0 | 0 |
| 17.0301 17.0302 | AUTO BODY REPAIR AUTO MECHANICS | 32 | 1 | 29 | 3 | 0 | 0 |
| 17.0303 | SPECIALIZATION | 3 | 0 | 3 | 0 | 0 | 0 |
| 17.0399 | OTHER AUTOMOTIVE SERVICES | 1 | 0 | 1 | 0 | 0 | 0 |
| 17.1001 | CARPENTRY | 24 | 0 | 21 | 2 | 0 | 1 |
| 17.1002 | ELECTRICITY | 4 | 1 | 3 | 0 | 0 | 0 |
| 17.1099 | OTHER CONSTRUCTION AND MAINTEN | 1 | 0 | 1 | 0 | 0 | 0 |

TABLE 2
1983 STUDENT FOLLOWUP
EMPLOYMENT STATUS OF PROGRAM LEAVERS ( PART 1) IOWA, OCTOBER 1983

SECONDARY

|  | PROGRAM TAXONOMY | TOTAL LEAVERS | ICONTINUING <br> \| EDUCATION | STATUS | $\left\lvert\, \begin{gathered}\text { AVA I LABLE } \\ \text { FOR WORK }\end{gathered}\right.$ | \| OTHER | $\begin{gathered} \text { MILITARY } \\ \text { EMPLOYMENT } \end{gathered}$ |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 17.1100 | CUSTODIAL SERVICES | 1 | 10 | 1 | 0 | 0 | 0 |
| 17.1900 | GRAPHIC ARTS OCCUPATIONS | 2 | 10 | 2 | 0 | 0 | 0 |
| 17.2300 | METALWORKING OCCUPATIONS | 3 | 10 | 2 | 1 | 0 | 0 |
| 17.2302 | MACHINE SHOP | 1 | 0 | 1 | 0 | 0 | 0 |
| 17.2306 | WELDING AND CUTTING | 33 | 1 | 31 | 1 | 0 | 0 |
| 17.2600 | PERSONAL SERVICES | 1 | 0 | 1 | 0 | 0 | 0 |
| 17.2602 | COSMETOLOGY | 7 | 0 | 7 | 0 | 0 | 0 |
| 17.2899 | OTHER PUBLIC SERVICE OCCUPATIO. | 1 | 0 | 1 | 0 | 0 | 0 |
| 17.2902 | COOK/CHEF | 1 | 0 | 1 | 0 | 0 | '0 |
| 17.2904 | WAITER/WAITRESS | 1 | 0 | 1 | 0 | 0 | 0 |
| 17.2999 | OTHER QUANTITY FOOD OCCUPATION | 5 | 0 | 4 | 0 | 0 | 1 |
| 17.3100 | SMALL ENGINE REPAIR | 2 | 0 | 2 | 0 | 0 | 0 |
| 17.3300 | TEXTILE PRODUCTION AND FABRICA | 1 | 0 | 1 | 0 | 0 | 0 |
| 17.3600 | WOODWORKING OCCUPATIONS | 1 | 0 | 1 | 0 | 0 | 0 |
| 17.3699 | OTHER WOODWORKING OCCUPATIONS | 1 | 0 | 1 | 0 | 0 | 0 |
| 17.9900 | OTHE TRADE AND INDUSTRIAL OCCU | 9 | 1 | 7 | 1 | 0 | 0 |
| 19.0502 |  | 18 | 0 | 16 | 2 | 0 | 0 |
| 21.4310 | MULTI-OCCUPATIONAL | 19 | 1 | 16 | 2 | 0 | 0 |

POST SECONDARY

|  | PROGRAM TAXONOMY | TOTAL LEAVERS | ICONTINUING EDUCATION | STATUS UNKNOWN | AVAI LABLE FOR WORK | $10 T H E R$ | MILITARY \| EMPLOYMENT |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Total |  | 2,096 | 54 | 1,695 | 317 | 29 | 1 |
| 01.0100 | AGRICULTURAL PRODUCTION | 11 | 0 | 8 | 3 | 0 | 0 |
| 01.0200 | AGRICULTURAL SUPPLIES/SERVICES | 21 | 0 | 19 | 2 | 0 | $0$ |
| 01.0301 | AGRICULTURAL POWER AND MACHINE | 13 | 0 | 11 | 1 | 0 |  |
| 04.0200 | APPAREL AND ACCESSORIES | 15 | 0 | 12 | 2 | 1 | $0$ |
| 04.0400 | FINANCE AND CREDIT-BANKING | 512 | 4 | 430 | 78 | - | 0 |
| 04.0800 | GENERAL MERCHANDISE | 16 | 0 | 13 | 3 | 0 | $0$ |
| 04.0801 | GENERAL MERCHANDISE SPECIALIST | 49 | 1 | 41 | 6 | 0 | 0 |
| 04.1200 | I NDUSTRIAL MARKETING | 31 | 1 | 26 | 4 | 0 | 0 |
| 04.3100 | OTHER WHOLESALE TRADE | 6 | 0 | 6 | 0 | 0 | 0 |
| 07.0101 | DENTAL ASSISTING | 9 | 1 | 8 | 0 | 0 | 0 |
| 07.0200 | MEDICAL LABORATORY TECHNOLOGY | 18 | 0 | 16 | 18 | 2 | 0 |
| 07.0301 | NURSING (ASSOCIATE DEGREE) | 70 | 5 | 45 | 18 | 2 2 | $\begin{aligned} & 0 \\ & 0 \end{aligned}$ |
| 07.0302 | PRACTICAL VOCATIONAL NURSE | 97 | 3 | 79 | 73 | 3 | 0 |
| 07.0303 | NURSING ASSISTANCE AIDE | 255 | 8 | 167 | 17 | 0 | 0 |
| 07.0305 | SURGICAL TECHNICIAN O.R.T. | 9 | 0 | 12 | 0 | 1 | 0 |
| 07.0903 | RESPIRATORY THERAPY TECHNICIAN | 13 | 0 | 12 | 1 | 2 | 0 |
| 07.0904 | MEDICAL ASSISTANT | 18 | 0 | 15 | 4 | 1 | 0 |
| 09.0201 | CARE AND GUIDANCE OF CHILDREN | 23 | 1 | 17 | 4 | 3 | 0 |
| 14.0101 | ACCOUNTANTS | 62 | 2 | 50 29 | 8 | 1 | 0 |
| 14.0102 | BOOKKEEPERS | 41 | 3 | 29 31 | 8 | 1 | 0 |
| 14.0202 | KEY PUNCH AND CODING EQUIPMENT | 35 45 | 1 | 31 37 | 6 | 1 | 0 |
| 14.0203 | PROGRAMMERS | 45 31 | 1 | 24 | 7 | 0 | 0 |
| 14.0303 14.0702 | GENERAL OFFICE CLERKS | 31 147 | 8 | 122 | 13 | 4 | 0 |
| 14.0702 16.0108 | SECRETARIES | 147 47 | 8 | 122 35 | 6 | 0 | 0 |
| 16.0108 16.0113 | ELECTRONIC TECHNOLOGY MECHANICAL TECHNOLOGY; MACHINE | 47 11 | 0 | - 9 | 2 | 0 | 0 |
| 16.0113 17.0100 | MECHANICAL TECHNOLOGY; MACHINE AIR CONDITIONING | 17 | 0 | 16 | 1 | 0 | 0 |
| 17.0301 | AUTO BODY REPAIR | 35 | 0 | 28 | 7 | 0 | 0 |
| 17.0302 | AUTO MECHANICS | 76 | 0 | 68 | 7 | 1 | 0 |
| 17.0303 | SPECIALIZATION | 8 | 0 | 6 | 2 | 0 | 0 |
| 17.1001 | CARPENTRY | 29 | 0 | 26 | 3 | 0 | 0 |
| 17.1002 | ELECTRICITY | 1 | 0 | 1 | 0 | 0 | 0 |
| 17.1004 | MASONRY CONSTRUCTION | 9 | 0 | 8 | 1 | 0 | 0 |
| 17.1200 | DIESEL MECHANIC | 15 | 0 | 14 | 1 | 0 | 0 |
| 17.1301 | ARCHITECHTURAL DRAFTING | 3 | 0 | 3 | 0 | 0 | 0 |
| 17.1303 | MECHANICAL DRAFTING | 5 | 0 | 5 | 0 | 0 | 0 |
| 17.1401 | INDUSTRIAL ELECTRICIAN | 6 | 1 | 5 | 0 | 0 | 0 |
| 17.1501 | ELECTRONIC COMMUNICATIONS | 26 | 1 | 21 | 4 | 0 | 0 |

TABLE 2
1983 STUDENT FOLLOWUP
EMPLOYMENT STATUS OF PROGRAM LEAVERS (PART 1)
IOWA, OCTOBER 1983

POST SECONDARY

|  | PROGRAM TAXONOMY | TOTAL LEAVERS | I CONTINUING <br> EDUCATION | STATUS UNKNOWN | \|AVA|LABLE <br> FOR WORK | OTHER | I MILITARY I EMPLOYMENT |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 17.1900 | GRAPHIC ARTS OCCUPATIONS | 3 | 0 | 3 | 0 | 0 | 0 |
| 17.2303 | MACHINE OPERATOR | 3 | 0 | 3 | 0 | 0 | 0 |
| 17.2306 | WELDING AND CUTTING | 20 | 0 | 20 | 0 | 0 | 0 |
| 17.2307 | TOOL AND DIE MAKING | 8 | 12 | 6 | 0 | 0 | 0 |
| 17.2902 | COOK/CHEF | 28 | 0 | 23 | 5 | 0 | 0 |
| 17.3500 | UPHOLSTERING | 12 | 0 | 9 | 2 | 1 | 0 |

TOTAL

|  | PROGRAM TAXONOMY | \| EMPLOYED <br> \| RELATED | \| PER CENT | AVERAGE WAGE | $\begin{aligned} & \text { \|EMPLOYED \| } \\ & \text { \|UNRELATED } \end{aligned}$ | UNEMPLOYED SEEKING | EMPLOYED I NSTATE | EMPLOYED OUT STATE |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Total.. |  | 202 | 57.9 | 5.25 | 96 | 51 | 266 | 32 |
| 01.0100 | AGRICULTURAL PRODUCTION | 2 | - 40.0 | 5.00 | 3 | 0 | 4 | 1 |
| 01.0101 | BEEF CATTLE MANAGEMENT | 0 | 1 ** | ** | 0 | 0 | 0 | 1 |
| 01.0103 | FARM MECHANICS OR VO AG III | 1 | 50.0 | H.4 | 0 | 1 | 0 | 1 |
| 01.0104 | FARM BUSINESS MANAGEMENT OR VO | 1 | 50.0 | 4.00 | 1 | 0 | 2 | 0 |
| 01.0200 | AGRICULTURAL SUPPLIES/SERVICES | 1 | 12.5 | 3.34 | 4 | 0 | 5 | 0 |
| 01.0301 | AGRICULTURAL POWER AND MACHINE | 0 | 1.0 | ** | 2 | 0 | 2 | 0 |
| 01.0500 | ORNAMENTAL HORTICULTURE | 0 | 1.0 | ** | 1 | 0 | 1 | 0 |
| 04.0100 | ADVERTISING SERVICES | 0 | 1 ** | ** | 0 | 0 | 0 | 0 |
| 04.0200 | APPAREL AND ACCESSORIES | 1 | 150.0 | 4.76 | 1 | 0 | 2 | 0 |
| 04.0300 | AUTOMOTIVE | 0 | $1{ }^{* *}$ | ** | 0 | 0 | 0 | 0 |
| 04.0400 | FINANCE AND CREDIT-BANKING | 63 | 180.8 | 6.60 | 12 | 3 | 0 | 6 |
| 04.0500 | FLORISTRY | 0 | \| $\begin{array}{r}* * \\ * *\end{array}$ | ** | 0 | 0 | 0 | 0 |
| 04.0600 | FOOD DISTRIBUTION | 0 | $\underbrace{* * *}$ | *** | 0 | 0 | 0 | 0 |
| 04.0700 | FOOD SERVICES | 0 | $17{ }^{* *}$ | $4.0{ }^{* *}$ | 1 | 0 | 4 | 0 |
| 04.0800 | GENERAL MERCHANDISE | 3 | 75.0 83.3 | 4.07 3.66 | 1 | 0 | 5 | 1 |
| 04.0801 | GENERAL MERCHANDISE SPECIALIST | 5 | 83.3. | 3. 66 | 0 | 0 | 0 | 0 |
| 04.0900 | HARDWARE AND BUILDING MATERIAL | 0 | *** $* *$ | ** | 0 | 0 | 0 | 0 |
| 04.1000 | HOME FURNISHINGS | 0 | 1 75.0 | 7.88 | 0 | 1 | 3 | 0 |
| 04.1200 | INDUSTRIAL MARKETING | 3 | 1 75.0 | 7.88 | 0 | 0 | 0 | 0 |
| 04.1500 | PERSONAL SERVICES | 0 | ) $\begin{aligned} & * * \\ & * * *\end{aligned}$ | ** | 0 | 0 | 0 | 0 |
| 04.1800 | RECREATION AND TOURISM | 0 | ** | ** | 0 | 0 | 0 | 0 |
| 04.2000 | OTHER RETAIL TRADE | 0 | $1 \begin{aligned} & * * \\ & * *\end{aligned}$ | *** | 0 | 0 | 0 | 0 |
| 04.3100 | OTHER WHOLESALE TRADE | 0 | $\cdots$ | ** | 0 | 0 | 0 | 0 |
| 04.9900 | DISTRIBUTIVE EDUCATION; OTHER | 0 | *** | ** | 0 | 0 | 0 | 0 |
| 07.0101 | DENTAL ASSISTING | 0 | ** | ** | 1 | 1 | 1 | 0 |
| 07.0200 | MEDICAL LABORATORY TECHNOLOGY | 0 | ) $\quad .0$ | ** | 0 | 0 | 0 | 0 |
| 07.0300 | NURSING | 0 | 183.3 | 6.56 | 1 | 2 | 15 | 1 |
| 07.0301 | NURSING (ASSOCIATE DEGREE) | 15 | 83.3 | 6.56 5.41 | 5 | 0 | 10 | 3 |
| 07.0302 | PRACTICAL VOCATIONAL NURSE | 8 55 | 61.5 | 5.41 4.19 | 11 | 12 | 59 | 7 |
| 07.0303 | NURSING ASSISTANCE AIDE | 55 | 1 70.5 | 4.19 | 0 | 0 | 0 | 0 |
| 07.0305 | SURGICAL TECHNICIAN O.R.T. | 0 | *** | \% * | 0 | 0 | 0 | 0 |
| 07.0900 | HEALTH CARE FACILITY ADMINISTR | 0 | *** | ** | 0 | 0 | 0 | 0 |
| 07.0903 | RESPIRATORY THERAPY TECHNICIAN | 0 | $100{ }^{* *}$ | $3{ }^{* *}$ | 0 | 0 | 1 | 0 |
| 07.0904 | MEDICAL ASSISTANT | 1 | 100.0 | 3.91 | 2 | 0 | 4 | 0 |
| 09.0201 | CARE AND GUIDANCE OF CHILDREN | 2 | 50.0 | 2. 67 | 2 | 0 | 4 | 0 |
| 09.0203 | FOOD MANAGEMENT; PRODUCTION; A | 0 | . 0 | ** | 0 | 0 | 0 | 0 |
| 09.0299 | OTHER OCCUPATIONAL PREPARATION | 0 |  |  | 3 | 1 | 5 | 1 |
| 14.0101 | ACCOUNTANTS | 3 | 42.9 | 4.98 | 3 | 1 | 5 |  |

TOTAL

|  | PROGRAM TAXONOMY | $\begin{array}{\|} \text { EMPLOYED } \\ \text { RELATED } \end{array}$ | I PER CENT | AVERAGE WAGE | \| EMPLOYED <br> IUNRELATED | UNEMPLOYED SEEKING | EMPLOYED I NSTATE | $\begin{aligned} & \text { EMPLOYED } \\ & \text { IOUT STATE } \end{aligned}$ |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 14.0102 | BOOKKEEPERS | 3 | 37.5 | 4.89 | 4 | 1 | 6 | 1 |
| 14.0202 | KEY PUNCH AND CODING EQUIPMENT | 0 | . 0 | ** | 2 | 1 | 2 | 0 |
| 14.0203 | PROGRAMMERS | 2 | 33.3 | 3.60 | 4 | 0 | 6 | $0$ |
| 14.0300 | GENERAL OFFICE CLERICAL OCCUPA | 1 | 50.0 | 4.35 | 0 | 1 | 1 | 1 |
| 14.0303 | GENERAL OFFICE CLERKS | 1 | 14.3 | 3.35 | 4 | 2 | 4 | 1 |
| 14.0702 | SECRETARIES | 7 | 53.8 | 4.68 | 3 | 3 | 7 | 3 |
| 14.0900 | TYPING AND RELATED OCCUPATIONS | 0 | ** | ** | 0 | 0 | 0 | 0 |
| 16.0108 | ELECTRONIC TECHNOLOGY | 2 | 33.3 | 4.81 | 1 | 3 | 3 | 0 |
| 16.0113 | MECHANICAL TECHNOLOGY; MACHINE | 1 | 50.0 | 3.35 | 1 | 0 | 2 | 0 |
| 17.0000 | TRADE AND I NDUSTRIAL OCCUPAION | 0 | ** | ** | 0 | 0 | 0 | 0 |
| 17.0100 | AIR CONDITIONING | 0 | - 0 | ** | 1 | 0 | 0 | 0 |
| 17.0300 | AUTOMOTIVE SERVICES | 0 | $8^{* *}$ | *** | 5 | 0 | 0 | 0 |
| 17.0301 | AUTO BODY REPAIR | 2 | 28.6 | $4{ }^{* *}$ | 5 | 4 | 6 | 0 |
| 17.0302 | AUTO MECHANICS | 4 | 40.0 | 4.17 | 0 | 1 | 1 | 0 |
| 17.0303 | SPECIALIZATION | 1 | 50.0 | 4. 00 | 0 | 1 | 0 | 0 |
| 17.0399 | OTHER AUTOMOTIVE SERVICES | 0 | ** | $* *$ $* *$ | 2 | 3 | 2 | 0 |
| 17.1001 | CARPENTRY | 0 | - ${ }_{\text {O }}$ | *** | 0 | 0 | 0 | 0 |
| 17.1002 | ELECTRICITY | 0 | $100^{* *}$ | ** | 0 | 0 | 1 | 0 |
| 17.1004 | MASONRY CONSTRUCTION | 1 | 100.0 | *** | 0 | 0 | 0 | 0 |
| 17.1099 | OTHER CONSTRUCTION AND MAINTEN | 0 | $* *$ $* *$ | *** | 0 | 0 | 0 | 0 |
| 17.1100 | CUSTODIAL SERVICES | 0 | ** | **** | 1 | 0 | 0 | 1 |
| 17.1200 | DIESEL MECHANIC | 0 | * ${ }_{\text {\% }}$ | *** | 0 | 0 | 0 | 0 |
| 17.1301 | ARCHITECHTURAL DRAFTING | 0 | *** | *** | 0 | 0 | 0 | 0 |
| 17.1303 | MECHANICAL DRAFTING | 0 | $* *$ $* *$ | *** | 0 | 0 | 0 | 0 |
| 17.1401 | INDUSTRIAL ELECTRICIAN | 0 | 50.0 | 5.29 | 1 | 1 | 3 | 0 |
| 17.1501 | ELECTRONIC COMMUNICATIONS | 2 | 50.0 | 5. 29 | 0 | 0 | 0 | 0 |
| 17.1900 | GRAPHIC ARTS OCCUPATIONS | 0 | $* *$ .0 | ** | 0 | 1 | 0 | 0 |
| 17.2300 | METALWORKING OCCUPATIONS | 0 | - ${ }_{*}$ | *** | 0 |  | 0 | 0 |
| 17.2302 | MACHINE SHOP | 0 | $* *$ $* * *$ | *** | 0 | 0 | 0 | 0 |
| 17.2303 | MACHINE OPERATOR | 0 | ** | *** | 0 | 1 | 0 | 0 |
| 17.2306 | WELDING AND CUTTING | 0 | $\underset{\sim}{*}$ | $* *$ $* *$ | 0 | 0 | 0 | 0 |
| 17.2307 | TOOL AND DIE MAKING | 0 | ******** | *** | 0 | 0 | 0 | 0 |
| 17.2600 | PERSONAL SERVICES | 0 | \#-* $*-H$ | $* *$ $* *$ | 0 | 0 | 0 | 0 |
| 17.2602 | COSMETOLOGY | 0 | *** | $* * *$ $* * *$ | 0 | 0 | 0 | 0 |
| 17.2899 | OTHER PUBLIC SERVICE OCCUPATIO | 0 | $60^{* * *}$ | 3. ${ }^{* * *}$ | 2 | 0 | 5 | 0 |
| 17.2902 | COOK/CHEF | 3 | 60.0 | 3.90 | 0 | 0 | 0 | 0 |
| 17.2904 | WAITER/WAITRESS | 0 | *** | *** | 0 | 0 | 0 | 0 |
| 17.2999 17.3100 | OTHER QUANTITY FOOD OCCUPATION SMALL ENGINE REPAIR | 0 | ** | ** | 0 | 0 | 0 | 0 |
| 17.3100 | SMALL ENGINE REPAIR | 0 | ** | * | 0 | 0 | 0 |  |

$$
\begin{aligned}
& \text { TABLE } 2 \\
& 1983 \text { STUDENT FOLLOWUP } \\
& \text { STATUS OF PROGRAM LEAVERS (PART } \\
& \text { IOWA, OCTOBER } 1983
\end{aligned}
$$

TOTAL

|  | PROGRAM TAXONOMY | $\begin{gathered} \text { EMPLOYED } \\ \text { RELATED } \end{gathered}$ | PER CENT | \|AVERAGE WAGE | \| EMPLOYED | UNRELATED | $\begin{aligned} & \text { UNEMPLOYED } \\ & \text { SEEKING } \end{aligned}$ | EMPLOYED INSTATE | EMPLOYED OUT STATE |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 17.3300 | TEXTILE PRODUCTION AND FABRICA | 0 | ** | ** | 0 | 0 | 0 | 0 |
| 17.3500 | UPHOLSTERING | 0 | . 0 | ** | 2 | 0 | 1 | 1 |
| 17.3600 | WOODWORKING OCCUPATIONS | 0 | ** | *** | 0 | 0 | 0 | 0 |
| 17.3699 | OTHER WOODWORKING OCCUPATIONS | 0 | ** | ** | 0 | 0 | 0 | 0 |
| 17.9900 | OTHE TRADE AND INDUSTRIAL OCCU | 1 | 100.0 | 4.50 | 0 | 0 | 0 | 1 |
| 19.0502 |  | 1 | 50.0 | 3.00 | 0 | 1 | 1 | 0 |
| 21.4310 | MULTI-OCCUPATIONAL | 0 | . 0 | \#* | 2 | 0 | 1 | 1 |

TABLE 2
983 STUDENT FOLLOWUP
EMPLOYMENT STATUS OF PROGRAM LEAVERS (PART 2)
IOWA, OCTOBER 1983

SECONDARY

|  | PROGRAM TAXONOMY | $\begin{aligned} & \text { \| EMPLOYED } \\ & \text { RELATED } \end{aligned}$ | I PER CENT | AVERAGE WAGE | EMPLOYED <br> UNRELATED | UNEMPLOYED SEEKING | EMPLOYED I NSTATE | EMPLOYED IOUT STATE |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  |  | 7 | 21.9 | 3.97 | 14 | 11 | 17 | 4 |
| 01.0100 | AGRICULTURAL PRODUCTION | 0 | 21.9 .0 | $3 . * *$ | 2 | 0 | 2 | 0 |
| 01.0101 | BEEF CATTLE MANAGEMENT | 0 | ** | ** | 0 | 0 | 0 | 0 |
| 01.0103 | FARM MECHANICS OR VO AG III | 1 | 50.0 | ** | 0 | 1 | 0 | 1 |
| 01.0104 | FARM BUSINESS MANAGEMENT OR VO | 1 | 50.0 | 4.00 | 1 | 0 | 2 |  |
| 01.0200 | AGRICULTURAL SUPPLIES/SERVICES | 0 | . 0 | ** | 3 | 3 | 3 |  |
| 01.0301 | AGRICULTURAL POWER AND MACHINE | 0 | . 0 | H ${ }^{+}$ | 1 | 0 | 1 | - 0 |
| 01.0500 | ORNAMENTAL HORTICULTURE | 0 | . 0 | ** | 1 | 0 | 1 | 0 |
| 04.0100 | ADVERTISING SERVICES | 0 | ** | ** | 0 | 0 | 0 | 0 |
| 04.0200 | APPAREL AND ACCESSORIES | 0 | ** | ** | 0 | 0 | 0 | 0 |
| 04.0300 | AUTOMOTIVE | 0 | ** | ** | 0 | 0 | 0 | 0 |
| 04.0500 | FLORISTRY | 0 | ** | ** | 0 | 0 | 0 | 0 |
| 04.0600 | FOOD DISTRIBUTION | 0 | ** | ** | 0 | 0 | 0 | 0 |
| 04.0700 | FOOD SERVICES | 0 | ** | \#* | 0 | 0 | 0 | 0 |
| 04.0800 | GENERAL MERCHANDISE | 1 | 100.0 | 4.00 | 0 | 0 | 0 | 0 |
| 04.0900 | HARDWARE AND BUILDING MATERIAL | 0 | ** | $* *$ $* * *$ | 0 | 0 | 0 | 0 |
| 04.1000 | HOME FURNISHINGS | 0 | ***********) | $* * *$ $* * *$ | 0 | 0 | 0 | 0 |
| 04.1500 | PERSONAL SERVICES | 0 | $* \cdot *$ $* * *$ | $\cdots$ | 0 | 0 | 0 | 0 |
| 04.1800 | RECREATION AND TOURISM | 0 | $* *$ $* *$ | *** | 0 | 0 | 0 | 0 |
| 04.2000 | OTHER RETAIL TRADE | 0 | ** $* *$ | ** | 0 | 0 | 0 | 0 |
| 04.9900 | DISTRIBUTIVE EDUCATION; OTHER | 0 | $* *$ $* *$ | $* *$ $* *$ | 0 | 0 | 0 | 0 |
| 07.0300 | NURSING | 0 | ** | *** | 1 | 0 | 0 | 1 |
| 07.0303 | NURSING ASSISTANCE AIDE | 0 | ** | ** | 0 | 0 | 0 | 0 |
| 07.0900 | HEALTH CARE FACILITY ADMINISTR | 0 | \#* $* *$ | *** | 0 | 0 | 0 | 0 |
| 09.0201 | CARE AND GUIDANCE OF CHILDREN | 0 | ** | *** | 0 -1 | 0 | 1 | 0 |
| 09.0203 | FOOD MANAGEMENT; PRODUCTION; A | 0 | $\stackrel{+}{*}$ | *** | 0 | 0 | 0 | 0 |
| 09.0299 | OTHER OCCUPATIONAL PREPARATION | 0 | $50^{* * *}$ | 4.35 | 0 | 1 | 1 | 0 |
| 14.0300 | GENERAL OFFICE CLERICAL OCCUPA | 1 | 50.0 | 4.35 | 0 | 0 | 0 | 0 |
| 14.0900 | TYPING AND RELATED OCCUPATIONS | 0 | \# $*$ $\# *$ | ** $* *$ | 0 | 0 | 0 | 0 |
| 17.0000 | TRADE AND INDUSTRIAL OCCUPAION | 0 | **********) | *** | 0 | 0 | 0 | 0 |
| 17.0100 | AIR CONDITIONING | 0 | $\stackrel{* * * *}{* * *}$ | *** | 0 | 0 | 0 | 0 |
| 17.0300 | AUTOMOTIVE SERVICES | 0 | **** | *** | 0 | 0 | 0 | 0 |
| 17.0301 | AUTO BODY REPAIR | 0 | $33^{* *} 3$ | *** | 0 | 1 | 2 | 0 |
| 17.0302 | AUTO MECHANICS | 1 | 33.3 | *** | 0 | 0 | 0 | 0 |
| 17.0303 | SPECIALIZATION | 0 | ** | ** | 0 | 0 | 0 | 0 |
| 17.0399 | OTHER AUTOMOTIVE SERVICES | 0 | ** | *** | 0 | 2 | 0 | 0 |
| 17.1001 | CARPENTRY | 0 | - ${ }_{\text {+ }}$ | *** | 0 | 0 | 0 | 0 |
| 17.1002 | ELECTRICITY | 0 | ** | ** | 0 | 0 | 0 | 0 |
| 17.1099 | OTHER CONSTRUCTION AND MAINTEN | 0 | ** | ** | 0 | 0 |  |  |

$$
\text { TABLE } 2
$$

1983 STUDENT FOLLOWUP
EMPLOYMENT STATUS OF PROGRAM LEAVERS (PART 2 ) IOWA, OCTOBER 1983

SECONDARY

|  | PROGRAM TAXONOMY | $\begin{gathered} \text { EMPLOYED } \\ \text { RELATED } \end{gathered}$ | PPER CENT | \| AVERAGE I WAGE | \| EMPLOYED IUNRELATED | IUNEMPLOYED SEEKING | EMPLOYED I NSTATE | $\begin{aligned} & \text { EMPLOYED } \\ & \text { OUT STATE } \end{aligned}$ |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 17.1100 | CUSTODIAL SERVICES | 0 | ** | ** | 0 | 0 | 0 | 0 |
| 17.1900 | GRAPHIC ARTS OCCUPATIONS | 10 | * $\%$ | H H | 0 | 0 | 0 | 0 |
| 17.2300 | METALWORKING OCCUPATIONS | 10 | . 0 | ** | 0 | 1 | 0 | 0 |
| 17.2302 | MACHINE SHOP | 10 | * ${ }^{+}$ | ** | 0 | 0 | 0 | 0 |
| 17.2306 | WELDING AND CUTTING | 0 | . 0 | ** | 10 | 1 | 0 | 0 |
| 17.2600 | PERSONAL SERVICES | 0 | ** | ** | 0 | 0 | 0 | 0 |
| 17.2602 | COSMETOLOGY | 0 | ** | ** | 0 | 0 | 0 | 0 |
| 17.2899 | OTHER PUBLIC SERVICE OCCUPATIO | 0 | ** | ** | 0 | 0 | 0 | 0 |
| 17.2902 | COOK/CHEF | 0 | ** | ** | 0 | 0 | 0 | 0 |
| 17.2904 | WAITER/WAITRESS | 0 | ** | ** | 0 | 0 | 0 | 0 |
| 17.2999 | OTHER QUANTITY FOOD OCCUPATION | 0 | \% \% | ** | 0 | 0 | 0 | 0 |
| 17.3100 | SMALL ENGINE REPAIR | 0 | ** | * \% | 0 | 0 | 0 | 0 |
| 17.3300 | TEXTILE PRODUCTION AND FABRICA | 0 | ** | ** | 0 | 0 | 0 | 0 |
| 17.3600 | WOODWORKING OCCUPATIONS | 0 | * | ** | 0 | 0 | 0 | 0 |
| 17.3699 | OTHER WOODWORKING OCCUPATIONS | 0 | *** | ** | 0 | 0 | 0 | 0 |
| 17.9900 | OTHE TRADE AND INDUSTRIAL OCCU | 1 | 100.0 | 4.50 | 0 | 0 | 0 | 1 |
| 19.0502 |  | 1 | 50.0 | 3.00 | 0 | 1 | 1 | 0 |
| 21.4310 | MULTI-OCCUPATIONAL | 0 | . 0 | ** | 2 | 0 | 1 | 1 |

POST SECONDARY

|  | PROGRAM TAXONOMY | $\begin{aligned} & \text { EMPLOYED } \\ & \text { RELATED } \end{aligned}$ | I PER CENT | \|AVERAGE WAGE | EMPLOYED UNRELATED | UNEMPLOYED SEEKING | EMPLOYED <br> INSTATE | $\begin{aligned} & \text { EMPLOYED } \\ & \text { JOUT STATE } \end{aligned}$ |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Total.. |  | 195 | \| 61.5 | 5.29 | 82 | 40 | 249 | 28 |
| 01.0100 | AGRICULTURAL PRODUCTION | 2 | 66.7 | 5.00 | 1 | 0 | 2 | 1 |
| 01.0200 | AGRICULTURAL SUPPLIES/SERVICES | 1 | 50.0 | 3.34 | 1 | 0 | 2 | 0 |
| 01.0301 | AGRICULTURAL POWER AND MACHINE | 0 | . 0 | ** | 1 | 0 | 1 | 0 |
| 04.0200 | APPAREL AND ACCESSORIES | 1 | 50.0 | 4.76 | 1 | 0 | 9 | 6 |
| 04.0400 | FINANCE AND CREDIT-BANKING | -63 | 80.8 | 6.60 | 12 | 3 | 69 | 0 |
| 04.0800 | GENERAL MERCHANDISE | 2 | 66.7 | 4.10 | 1 | 0 | 5 | 0 |
| 04.0801 | GENERAL MERCHANDISE SPECIALIST | 5 | 83.3 | 3.66 | 1 | 0 | 5 3 | 0 |
| 04.1200 | I NDUSTRIAL MARKETING | 3 | 75.0 | ${ }_{\substack{\text { \% } \\ 4.88 \\ 4}}$ | 0 | 0 | 0 | 0 |
| 04.3100 | OTHER WHOLESALE TRADE | 0 | ** | ** $* *$ | 0 | 0 | 0 | 0 |
| 07.0101 | DENTAL ASSISTING | 0 | * 0 | *** | 1 | 1 | 1 | 0 |
| 07.0200 | MEDICAL LABORATORY TECHNOLOGY | $\begin{array}{r}0 \\ \hline\end{array}$ | 83.0 | 6. ${ }^{* * *}$ | 1 | 2 | 15 | 1 |
| 07.0301 | NURSING (ASSOCIATE DEGREE) | 15 | 83.3 | 6.56 5.41 | 5 | 0 | 10 | 3 |
| 07.0302 | PRACTICAL VOCATIONAL NURSE | 8 | 61.5 | 5.41 4.19 | 10 | 12 | 59 | 6 |
| 07.0303 | NURSING ASSISTANCE AIDE | 55 | 71.4 | 4. 19 | 10 0 | 0 | 0 | 0 |
| 07.0305 | SURGICAL TECHNICIAN O.R.T. | 0 | $* *$ $* *$ | $* *$ $* *$ | 0 | 0 | 0 | 0 |
| 07.0903 | RESPIRATORY THERAPY TECHNICIAN | 0 | 100 ** | 3.91 | 0 | 0 | 1 | 0 |
| 07.0904 | MEDICAL ASSISTANT | 1 | 100.0 50.0 | 3.91 2.67 | 2 | 0 | 4 | 0 |
| 09.0201 | CARE AND GUIDANCE OF CHILDREN | 2 | 50.0 42.9 | 2.67 4.98 | 3 | 1 | 5 | 1 |
| 14.0101 | ACCOUNTANTS | 3 | 42.9 37.5 | 4.98 4.89 | 4 | 1 | 6 | 1 |
| 14.0102 | BOOKKEEPERS | 3 | 37.5 | 4.89 $* *$ | 2 | 1 | 2 | 0 |
| 14.0202 | KEY PUNCH AND CODING EQUIPMENT | 0 | . 3 | 3.60 | 4 | 0 | 6 | 0 |
| 14.0203 | PROGRAMMERS | 2 | 33.3 14.3 | 3.60 3.35 | 4 | 2 | 4 | 1 |
| 14.0303 | GENERAL OFFICE CLERKS | 1 | 14.3 53.8 | 3.35 4.68 | 4 3 | 3 | 7 | 3 |
| 14.0702 | SECRETARIES | 7 | 53.8 33.3 | 4.68 4.81 | 1 | 3 | 3 | 0 |
| 16.0108 | ELECTRONIC TECHNOLOGY | 2 | 33.3 50.0 | 4.81 3.35 | 1 | 0 | 2 | 0 |
| 16.0113 | MECHANICAL TECHNOLOGY; MACHINE | 1 | - 50.0 | 3.35 | 1 | 0 | 1 | 0 |
| 17.0100 | AIR CONDITIONING | 0 | - 28.6 | $* *$ $* *$ | 5 | 0 | 7 | 0 |
| 17.0301 | AUTO BODY REPAIR | 2 | 28.6 42.9 | 4.17 | 1 | 3 | 4 | 0 |
| 17.0302 | AUTO MECHANICS | 3 | 42.9 50.0 | 4.17 4.00 | 1 | 1 | 1 | 0 |
| 17.0303 | SPECIALIZATION | 1 | $\begin{array}{r}50.0 \\ \hline 0\end{array}$ | 4.0** | 2 | 1 | 2 | 0 |
| 17.1001 | CARPENTRY | 0 | . 0 | ${ }_{*}^{*}+$ | 0 | 0 | 0 | 0 |
| 17.1002 | ELECTRICITY | 0 | 100.0 | ** | 0 | 0 | 1 | 0 |
| 17. 1004 | MASONRY CONSTRUCTION | 1 | 100.0 .0 | ** | 1 | 0 |  | 1 |
| 17.1200 | DIESEL MECHANIC | 0 | *** | ** | 0 | 0 | 0 | 0 |
| 17.1301 | ARCHITECHTURAL DRAFTING | 0 | ** | ** | 0 | 0 | 0 | 0 |
| 17.1303 | MECHANICAL DRAFTING | 0 | ** | ** | 0 | 0 | 0 | 0 |
| 17.1401 | INDUSTRIAL ELECTRICIAN | 0 2 | 50.0 | 5.29 | 1 | 1 | 3 | 0 |
| 17.1501 | ELECTRONIC COMMUNICATIONS | 2 | 50.0 | 5.29 | 1 | 1 |  |  |

1983 STUDENT FOLLOWUP
EMPLOYMENT STATUS OF PROGRAM LEAVERS (PART 2) IOWA, OCTOBER 1983

POST SECONDARY

|  | PROGRAM TAXONOMY | EMPLOYED RELATED | PER CENT | $\begin{gathered} \text { AVERAGE } \\ \text { WAGE } \end{gathered}$ | $\begin{aligned} & \text { EMPLOYED } \\ & \text { \|UNRELATED } \end{aligned}$ | UNEMPLOYED SEEKING | EMPLOYED INSTATE | $\begin{aligned} & \text { I EMPLOYED } \\ & \text { IOUT STATE } \end{aligned}$ |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 17.1900 | GRAPHIC ARTS OCCUPATIONS | 0 | ** | ** | 0 | 0 | 0 | 0 |
| 17.2303 | MACHINE OPERATOR | 0 | * ${ }^{\text {H }}$ | ** | 0 | 0 | 0 | 0 |
| 17.2306 | WELDING AND CUTT ING | 0 | ** | $\cdots \%$ | 0 | 0 | 0 | 0 |
| 17.2307 | TOOL AND DIE MAKING | 0 | ** | ** | 0 | 0 | 0 | 0 |
| 17.2902 | COOK/CHEF | 3 | 60.0 | 3.90 | 2 | 0 | 5 | 0 |
| 17.3500 | UPHOLSTERING | 0 | . 0 | ** | 2 | 0 | 1 | 1 |

TABLE 3

Employment Status of Program Completers by School District or Merged Area School and Occupational Area

| LOCAL EDUCATION AGENCY | $\begin{aligned} & \text { TOTAL } \\ & \text { COMPLETERS } \end{aligned}$ | CONTINUING EDUCATION | STATUS UNKNOWN | AVAILABLE FOR WORK | I OTHER | I MILITARY |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Total |  |  |  |  |  |  |
| Total | 3,704 | 169 | 2,677 | 797 | 47 | 14 |
| (0063) AKRON WESTFIELD | 3 | 2 | 0 | 0 | 0 |  |
| (0333) ARMSTRONG-RINGSTED | 9 | 1 | 8 | 0 | 0 | 0 |
| (0472) BALLARD | 22 | 1 | 19 | 2 | 0 | 0 |
| (0873) BUFFALO CENTER- |  |  |  |  | 0 | 0 |
| RAKE | 19 | 3 | 15 | 1 | 0 | 0 |
| (0981) CARLISLE | 12 | 0 | 10 | 2 | 0 | 0 |
| (1080) CENTRAL | 31 | 4 | 19 | 7 | 0 | 1 |
| (1089) CENTRAL CITY | 7 | 2 | 4 | 1 | 0 | O |
| (1134) CHARTER OAK-UTE | 18 | 2 | 12 | 4 | 0 | 0 |
| (1476) COUNCIL BLUFFS | 326 | 7 | 277 | 33 | 6 | 3 |
| (1503) CRESTON | 87 | 3 | 73 | 10 | 1 | 0 |
| (1647) DEEP RIVER- |  |  |  |  | 0 | 0 |
| MILLERSBURG | 10 | 2 | 8 | 1 | 0 | 0 |
| (1675) DELWOOD | 7 | 2 | 4 | 1 23 | 2 | 1 |
| (1863) DUBUQUE | 93 | 9 | 58 | 23 | 0 | 0 |
| (1908) DUNKERTON | 11 | 0 | 11 | 4 | 0 | 0 |
| (1953) EARLHAM | 13 | 1 | 8 | 4 | 0 | 0 |
| (2313) FORT DODGE | 155 | 12 | 129 | 13 | 1 | 0 |
| (2322) FORT MADISON | 101 | 8 | 71 | 21 | 1.1 | 0 |
| (2602) GRAND VALLEY | 9 | 0 | 5 | 4 | 10 | 0 |
| (2718) GRISWOLD | 4 | 0 | 4 | 0 | 0 | 0 |
| (3141) IOWA CITY | 207 | 12 | 164 | 30 | 0 | 1 |
| (3150) IOWA FALLS | 28 | 2 | 17 | 8 | 1 | 0 |
| (3312) KEOKUK | 27 | 1 | 19 | 4 | 1 | 2 |
| (3330) KEOTA | 13 | 1 | 11 | 1 | 0 | 0 |
| (3348) KINGSLEY-PIERSON | 22 | 1 | 17 | 4 | 0 | 0 |
| (3366) KLEMME | 12 | 0 | 8 | 4 | 0 | 0 |
| (3375) KNOXVILLE | 16 | 2 | 10 | 3 | 0 | 0 |
| (3465) LAMONI | 3 | 0 | 2 | 1 | 0 | 0 |
| (3645) LEWIS CENTRAL | 20 | 3 | 16 | 2 | 0 | 0 |
| (3841) LOUISA-MUSCATINE | 10 | 1 | 7 | 2 | 0 | 0 |
| (3906) LYNNVILLE-SULLY | 7 | 2 | 5 | 2 | 1 | 0 |
| (3915) LYTTON | 12 | 0 | 9 | 2 | 1 | 0 |
| (4086) MARION | 23 | 1 | 20 | 2 | 0 | 1 |
| (4095) MAR-MAC | 23 | 1 | 16 | 5 | 0 | 0 |
| (4131) MASON CITY | 53 | 2 | 44 | 7 | 0 | 0 |
| (4284) MILFORD | 4 | 0 | 4 | 0 | 0 | 0 |

TABLE 3
1983 STUDENT FOLLOWUP
EMPLOYMENT STATUS OF PROGRAM COMPLETERS (PART 1)
IOWA, OCTOBER 1983

| LOCAL EDUCATION AGENCY | TOTAL COMPLETERS | CONTINUING EDUCATION | STATUS UNKNOWN | \|AVA I LABLE FOR WORK | IOTHER | MILITARY EMPLOYMENT |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Total |  |  |  |  |  |  |
| (4518) MOULTON-UDELL | 10 | 1 | 7 | 2 | 0 | 0 |
| (4581) MUSCATINE | 64 | 2 | 44 | 16 | 2 | 0 |
| (4617) NEVADA | 21 | 4 | 15 | 2 | 0 | 0 |
| (4778) NORTH KOSSUTH | 44 | 7 | 33 | 3 | 1 | 0 |
| (4788) NORTHWOOD-KENSETT | 7 | 1 | 6 | 0 | 0 | 0 |
| (4806) NORWAY | 14 | 2 | 11 | 1 | 0 | 0 |
| (4860) ODEBOLT-ARTHUR | 7 | 1 | 6 | 0 | 0 | 0 |
| (4869) OELWEIN | $-\quad 80$ | 8 | 55 | 16 | 0 | 0 |
| (4978) ORIENT-MACKSBURG | 19 | 1 | 18 | 0 | 0 | 0 |
| (5121) PANORA-LINDEN | 15 | 1 | 12 | 2 | 0 | 0 |
| (5328) PRESCOTT | 9 | 0 | 8 | 1 | 0 | 0 |
| (5643) ROLAND-STORY | 36 | 3 | 31 | 2 | 0 | 0 |
| (5652) ROLFE | 7 | 0 | 5 | 2 | 0 | 0 |
| (5742) SAC | 22 | 0 | 16 | 6 | 0 | 0 |
| (5751) ST ANSGAR | 3 | 1 | 2 | 0 | 0 | 0 |
| (5823) SCHALLER | 13 | 2 | 9 | 2 | 0 | 0 |
| (5967) SHELLSBURG | 13 | 2 | 10 | 2 | 0 | 0 |
| (6030) SIOUX CENTER | 7 | 1 | 4 | 2 | 0 | 0 |
| (6512) TWIN CEDARS | 5 | 0 | 5 | 0 | 0 | 0 |
| (6561) UNITED | 8 | 1 | 6 | 1 | 1 | 0 |
| (6633) VENTURA | 19 | 1 | 16 | 9 | 1 | 1 |
| (6840) WAVERLY-SHELL ROCKI | 63 | 4 | 49 | 9 | 0 | 1 |
| (6854) WAYNE | 6 | 1 | 4 | 1 | 0 | 0 |
| (6930) WEST BRANCH | 13 | 1 | 10 | 2 | 0 | 0 |
| (7047) WINFIELD-MT UNION | 1 | 0 | 0 | 131 | 0 | 1 |
| (9902) AREA II NORTH IOWA | 373 | 7 | 227 | 131 | 18 | 0 |
| (9911) AREA XI DES MOINES | 1,150 | 20 | 781 | 331 | 18 | 0 |
| (9914) AREA XIV SOUTHWESTERN |  |  | 183 | 62 | 4 | 0 |
| SOUTHWESTERN SERVICE AREAS | 258 | 9 |  |  |  |  |
| Sel AGRICULTURE |  |  |  |  |  |  |
| Total | 605 | 47 | 452 | 101 | 2 | 3 |
| (0063) AKRON WESTFIELD | 3 | 2 | 0 | 0 | 0 | 1 |
| (0333) ARMSTRONG-RINGSTED | 9 | 1 | 8 | 0 | 0 | 0 |
| (0472) BALLARD | 3 | 0 | 3 | 0 | 0 | 0 |
| (0873) BUFFALO CENTER- | 19 | 3 | 15 | 1 | 0 | 0 |


| LOCAL | EDUCATION AGENCY | $\begin{aligned} & \text { TOTAL } \\ & \text { COMPLETERS } \end{aligned}$ | CONTINUING <br> EDUCATION | I STATUS IUNKNOWN | \|AVA|LABLE FOR WORK | OTHER | \| MILITARY |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| SERVICE | AREAS |  |  |  |  |  |  |
| 01 AGRI | CULTURE |  |  |  |  |  |  |
| (1080) | CENTRAL | 31 | 4 | 19 | 7 | 0 | 1 |
| (1089) | CENTRAL CITY | 7 | 2 | 4 | 1 | 0 | 0 |
| (1134) | CHARTER OAK-UTE | 18 | 2 | 12 | 4 | 0 | 0 |
| (1503) | CRESTON | 26 | 2 | 22 | 2 | 0 | 0 |
| (1675) | DELWOOD | 7 | 2 | 4 | 1 | 0 | 0 |
| (1908) | DUNKERTON | 11 | 0 | 11 | 0 | 0 | 0 |
| (1953) | EARLHAM | 13 | 1 | 8 | 4 | 0 | 0 |
| (2322) | FORT MADISON | 4 | 0 | 3 | 1 | 0 | 0 |
| (2602) | GRAND VALLEY | 9 | 0 | 5 | 4 | 0 | 0 |
| (2718) | GRI SWOLD | 4 | 0 | 4 | 0 | 0 | 0 |
| (3150) | IOWA FALLS | 6 | 0 | 5 | 1 | 0 | 0 |
| (3330) | KEOTA | 9 | 0 | 8 | 1 | 0 | 0 |
| (3348) | KINGSLEY-PIERSON | 22 | 1 | 17 | 4 | 0 | 0 |
| (3366) | KLEMME | 12 | 0 | 8 | 4 | 0 | 0 |
| (3465) | LAMON I | 3 | 0 | 2 | 1 | 0 | 0 |
| (3645) | LEWIS CENTRAL | 3 | 0 | 5 | 0 | 0 | 0 |
| (3906) | LYNNVILLE-SULLY | 7 | 2 | 5 | 2 | 1 | 0 |
| (3915) | LYTTON | 12 | 0 | 16 | 2 | 0 | 0 |
| (4131) | MASON CITY | 19 | 1 | 16 |  | 0 | 0 |
| (4284) | MILFORD | 4 | 1 | 7 | 2 | 0 | 0 |
| $(4518)$ $(4581)$ | MOULTON-UDELL | 10 | 1 | 0 |  | 0 | 0 |
| $(4581)$ $(4617)$ | MUSCATINE | 1 | 0 | 2 | 2 | 0 | 0 |
| (4617) $(4778)$ | NEVADA | 4 23 | 0 | 16 | 3 | 0 | 0 |
| (4778) $(4788)$ | NORTH KOSSUTH | 23 | 4 | 16 | 0 | 0 | 0 |
| (4788) $(4860)$ | NORTHWOOD-KENSETT | 7 | 1 | 6 | 0 | 0 | 0 |
| (4860) | ODEBOLT-ARTHUR | 7 | 1 | 7 | 0 | 0 | 0 |
| (4869) $(4978)$ | OELWEIN | 7 | 0 | 6 | 0 | 0 | 0 |
| (4978) $(5121)$ | ORIENT-MACKSBURG | 7 | 1 | 12 | 2 | 0 | 0 |
| (5121) $(5328)$ | PANORA-LINDEN | 15 | 1 | 5 | 1 | 0 | 0 |
| $(5328)$ $(5643)$ | PRESCOTT | 6 | 0 | 31 | 2 | 0 | 0 |
| (5643) | ROLAND-STORY | 36 | 3 | 31 | 2 | 0 | 0 |
| (5652) | ROLFE | 7 | 0 | 5 | 2 | 0 | O |
| (5742) | SAC | 11 | 0 | 9 | 2 | 0 | 0 |
| (5751) | ST ANSGAR | 3 | 1 | 2 | 0 | 0 | 0 |
| (5823) | SCHALLER | 6 | 0 | 4 | 2 | 0 | 0 |
| (5967) | SHELLSBURG | 13 | 2 | 10 | 1 | 0 | 0 |
| (6030) | SIOUX CENTER | 7 | 1 | 4 | 2 | 0 | 0 |

TABLE 3
1983 STUDENT FOLLOWUP
EMPLOYMENT STATUS OF PROGRAM COMPLETERS (PART 1 )
IOWA, OCTOBER 1983


1983 STUDENT FOLLOWUP
EMPLOYMENT STATUS OF PROGRAM COMPLETERS (PART 1)
IOWA, OCTOBER 1983

| LOCAL EDUCATION AGENCY | TOTAL COMPLETERS | ICONTINUING EDUCATION | I STATUS I UNKNOWN | \|AVAILABLE FOR WORK | IOTHER | M MILITARY IEMPLOYMENT |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| SERVICE AREAS |  |  |  |  |  |  |
| 07 HEALTH OCCUPATIONS |  |  |  |  |  |  |
| (1863) DUBUQUE | 15 | 0 | 13 | 1 | 1 | 0 |
| (3141) IOWA CITY | 8 | 0 | 8 | 0 | 0 | 0 |
| (3330) KEOTA | 4 | 1 | 3 | 0 | 0 | 0 |
| (4086) MARION | 4 | 0 | 4 | 0 | 0 | 0 |
| (4131) MASON CITY | 6 | 1 | 4 | 1 | 0 | 0 |
| (4581) MUSCATINE | 8 | 0 | 5 | 2 | - | 0 |
| (4778) NORTH KOSSUTH | 1 | 0 | 1 | 0 | 0 | 0 |
| (4806) NORWAY | 5 | 1 | 3 | 1 | 0 | 0 |
| (4978) ORIENT-MACKSBURG | 112 | 0 | 12 | 0 | 0 | 0 |
| (5328) PRESCOTT | 13 | 0 | 3 | 0 | 0 | 0 |
| (5742) SAC | 1 | 0 | 1 | 0 | 0 | 0 |
| (5823) SCHALLER | 12 | 0 | 2 | 0 | 0 | 0 |
| (9902) AREA II NORTH IOWA | 166 | 3 | 93 | 66 | 3 | 0 |
| (9911) AREA XI DES MOINES | 342 | 0 | 216 | 121 | 5 | 0 |
| (9914) AREA XIV |  |  |  |  |  | 0 |
| SOUTHWESTERN | 81 | 5 | 53 | 20 | 3 | 0 |
| 09 OCCUP, HOME ECONS |  |  |  |  |  | 0 |
| Total | 194 | 7 | 153 | 30 | 4 | 0 |
| (1476) COUNCIL BLUFFS | 37 | 0 | 33 | 3 | 1 | 0 |
| (2313) FORT DODGE | 60 | 1 | 52 | 6 | 0 | 0 |
| (3141) IOWA CITY | 2 | 0 | 2 | 0 | 0 | 0 |
| (3645) LEWIS CENTRAL | 1 | 0 | 1 | 0 | 10 | 0 |
| (4086) MARION | 1 | 1 | 0 | 0 | 0 | 0 |
| (4131) MASON CITY | 3 | 0 | 2 | 1 | 0 | 0 |
| (4581) MUSCATINE | 15 | 0 | 13 | 2 | 0 | 0 |
| (9902) AREA 11 NORTH IOWAI | 17 | 0 | 4 | 2 | 1 | 0 |
| (9911) AREA XI DES MOINES | 51 | 5 | 38 | 8 | 0 | 0 |
| (9914) AREA XIV \| |  |  |  |  | 1 | 0 |
| SOUTHWESTERN | 17 | 0 | 8 | 8 | 1 | 0 |
| 14 OFFICE OCCUPATIONS |  | 26 |  |  | 11 | 1 |
| Total | 523 | 26 | 323 22 | 162 | 0 | 1 |
| (1476) COUNCIL BLUFFS | - 30 | 1 | 14 | 18 | 0 | 0 |
| (1863) DUBUQUE | 35 | 3 6 | 14 | 18 2 | 0 | 0 |
| (2313) FORT DODGE | 21 | 6 2 | 15 | 5 | 0 | 0 |
| (2322) FORT MADISON | - 22 | 2 | 15 | 5 | 0 | 0 |
| (3141) IOWA CITY | 15 | 0 | 4 | 4 | 1 | 0 |
| (3150) IOWA FALLS | 9 | 0 | 4 | 4 | 1 | - |

TABLE 3
1983 STUDENT FOLLOWUP
EMPLOYMENT STATUS OF PROGRAM COMPLETERS (PART 1)
IOWA, OCTOBER 1983

| LOCAL EDUCATION AGENCY | TOTAL COMPLETERS | $\begin{aligned} & \text { CONTINUING } \\ & \text { EDUCATION } \end{aligned}$ | STATUS IUNKNOWN | \|AVAI LABLE FOR WORK | OTHER | MILITARY I EMPLOYMENT |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| SERVICE AREAS |  |  |  |  |  |  |
| 14 OFFICE OCCUPATIONS |  |  |  |  |  |  |
| (3645) LEWIS CENTRAL | 4 | 1 | 3 | 0 | 0 | 0 |
| (4086) MARION | 2 | 0 | 0 | 2 | 0 | 0 |
| (4581) MUSCATINE | 7 | 1 | 2 | 4 | 0 | 0 |
| (4869) OELWEIN | 12 | 1 | 8 | 3 | 0 | 0 |
| (5742) SAC | 3 | 0 | 1 | 2 | 0 | 0 |
| (5823) SCHALLER | 4 | 2 | 2 | 0 | 0 | 0 |
| (6840) WAVERLY-SHELL ROCKI | 1 | 0 | 1 | 0 | 0 | 0 |
| (9902) AREA II NORTH IOWA | 35 | 0 | 16 | 17 | 2 | 0 |
| (9911) AREA XI DES MOINES | 298 | 7 | 198 | 85 | 8 | 0 |
| (9914) AREA XIV SOUTHWESTERN | 25 | 2 | 15 | 8 | 0 | 0 |
| 16 TECHNICAL |  |  |  |  |  |  |
| Total | 66 | 1 | 46 | 19 | 0 | 0 |
| (9902) AREA II NORTH IOWAI | 29 | 1 | 21 | 7 | 0 | 0 |
| (9911) AREA Y ( DES MOINES | 21 | 0 | 12 | 9 | 0 | 0 |
| (9914) AREA 'IV |  |  |  |  |  |  |
| SOUTHWESTERN | 16 | 0 | 13 | 3 | 0 | 0 |
| 17 TRADES/INDUSTRIAL |  |  |  |  |  |  |
| Total | 1,140 | 45 | 892 | 189 | 10 | 4 |
| (0472) BALLARD | 10 | 1 | 8 | 1 | 0 | 0 |
| (0981) CARLISLE | 12 | 0 | 10 | 2 | 0 | 0 |
| (1476) COUNCIL BLUFFS | 224 | 4 | 192 | 21 | 5 | 2 |
| (1503) CRESTON | 22 | 0 | 21 | 1 | 0 | 0 |
| (1647) DEEP RIVER- |  |  |  |  |  |  |
| MILLERSBURG | 7 | 1 | 6 | 0 | 0 | 1 |
| (1863) DUBUQUE | 12 | 5 | 5 | 1 | 0 | 1 |
| (2313) FORT DODGE | 53 | 4 | 45 | 4 | 0 | 0 |
| (2322) FORT MADISON | 64 | 4 | 48 | 12 | 0 | 0 |
| (3141) IOWA CITY | 106 | 8 | 84 | 14 | 0 | 0 |
| (3375) KNOXVILLE | 16 | 2 | 10 | 13 | 0 | 1 |
| (3645) LEWIS CENTRAL | 4 | 0 | 4 | 0 | 0 | 0 |
| (3841) LOUISA-MUSCATINE | 10 | 1 | 7 | 2 | 0 | 0 |
| (4086) MARION | 1 | 0 | 1 | 0 | 0 | 0 |
| (4095) MAR-MAC | 9 | 0 | 8 | 1 | 0 | 0 |
| (4131) MASON CITY | 14 | 0 | 13 | 1 | 0 | 0 |
| (4581) MUSCATINE | 7 | 0 | 7 | 0 | 0 | 0 |
| (4778) NORTH KOSSUTH | 20 | 3 | 16 | 0 | 1 | 0 |

1983 STUDENT FOLLOWUP
EMPLOYMENT STATUS OF PROGRAM COMPLETERS (PART 1) IOWA, OCTOBER 1983

| LOCAL EDUCATION AGENCY | $\begin{aligned} & \text { TOTAL } \\ & \text { COMPLETERS } \end{aligned}$ | I CONTINUING <br> \| EDUCATION | I STATUS IUNKNOWN | \| AVA I LABLE <br> I FOR WORK | \| OTHER | \| MILITARY <br> \| EMPLOYMENT |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| SERVICE AREAS |  |  |  |  |  |  |
| 17 TRADES/INDUSTRIAL |  |  |  |  |  |  |
| (4806) NORWAY | 9 | 1 | 18 | 0 | 0 | 0 |
| (4869) OELWEIN | 16 | 1 | 112 | 3 | 0 | 0 |
| (5742) SAC | 3 | 0 | 12 | 1 | 0 | 0 |
| (5823) SCHALLER | 1 | 0 | 1 | 0 | 0 | 0 |
| (6840) WAVERLY-SHELL ROCK | 16 | 0 | 14 | 2 | 0 | 0 |
| (6930) WEST BRANCH \| | 10 | 0 | 9 | 1 | 0 | 0 |
| (7047) WINFIELD-MT UNION I | 1 | 0 | 0 | 1 | 0 | 0 |
| (9902) AREA II NORTH IOWAI | 68 | 2 | 48 | 18 | 0 | 0 |
| (9911) AREA XI DES MOINES | 325 | 6 | 233 | 82 | 4 | 0 |
| (9914) AREA XIV \| |  |  |  |  |  |  |
| SOUTHWESTERN | 100 | 2 | 80 | 18 | 0 | 0 |
| 21 MULTI-OCCUPATIONAL |  |  |  |  |  |  |
| Tota! | 20 | 0 | 19 | 1 | 0 | 0 |
| (1503) CRESTON | 19 | 10 | 18 | 1 | 0 | 0 |
| (4086) MARION | 1 | 0 | 1 | 0 | 0 | 0 |
| OTHER |  |  |  |  |  |  |
| Total | 36 | 2 | 26 | 7 | 0 | 1 |
| (3141) IOWA CITY | 22 | 1 | 18 | 3 | 0 | 0 |
| (4095) MAR-MAC | 14 | 1 | 8 | 4 | 0 | 1 |

TABLE 3
1983 STUDENT FOLLOWUP
EMPLOYMENT STATUS OF PROGRAM COMPLETERS (PART 2) IOWA, OCTOBER 1983

| LOCAL EDUCATION AGENCY | $\begin{aligned} & \text { EMPLOYED } \\ & \text { RELATED } \end{aligned}$ | PER CENT | AVERAGE WAGE | EMPLOYED UNRELATED | UNEMPLOYED SEEKING | $\begin{aligned} & \text { EMPLOYED } \\ & \text { INSTATE } \end{aligned}$ | $\begin{aligned} & \text { EMPLOYED } \\ & \text { IOUT STATE } \end{aligned}$ |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Total |  |  |  |  |  |  |  |
| Total | 529 | 66.4 | 5.90 | 174 | 94 | 600 | 103 |
| (0063) AKRON WESTFIELD | 0 | ** | ** | 0 | 0 | 0 | 0 |
| (0333) ARMSTRONG- <br> RINGSTED | 0 | ** | ** | 0 | 0 | 0 | 0 |
| (0472) BALLARD | 2 | 100.0 | 4.02 | 0 | 0 | 2 | 0 |
| (0873) BUFFALO CENTER- | 0 |  | ** | 1 | 0 | 1 | 0 |
| RAKE | 0 0 | .0 .0 | *** | 2 | 0 | 2 | 0 |
| (0981) CARLISLE | 0 3 | .0 42.9 | 6.25 | 1 | 3 | 3 | , 1 |
| (1080) CENTRAL | 3 0 | 42.9 .0 | 6. ${ }_{*}+$ | 1 | 0 | 1 | 0 |
| (1089) CENTRAL CITY | 2 | 50.0 | 3.88 | 1 | 1 | 3 | 0 |
| (1134) CHARTER OAK-UTE | 12 | 50.0 36.4 | 3.88 4.05 | 12 | 9 | 14 | 10 |
| (1476) COUNCIL BLUFFS | 12 | 36.4 50.0 | 4.05 2.94 | 3 | 2 | 6 | 2 |
| (1503) CRESTON | 5 | 50.0 | 2.94 | 3 |  |  |  |
| (1647) DEEP RIVER- |  |  | $\% \%$ | 0 | 0 | 0 | 0 |
| MILLERSBURG | 0 | * 0 | ** | 0 | 1 | 0 | 0 |
| (1675) DELWOOD | 18 | 78. 3 | 3.91 | 5 | 0 | 19 | 4 |
| (1863) DUBUQUE | 18 | 78.3 | 3. $3 * *$ | 0 | 0 | 0 | 0 |
| (1908) DUNKERTON | 0 | 50.0 | 4.10 | 0 | 1 | 3 | 0 |
| (1953) EARLHAM | 2 | 50.0 53.8 | 3.81 | 3 | 3 | 8 | 2 |
| (2313) FORT DODGE | 10 | 47.6 | 4.78 | 3 | 8 | 12 | 1 |
| (2322) FORT MADISON | 10 | 75.0 | 2.17 | 0 | 1 | 3 | 0 |
| (2602) GRAND VALLEY | 0 | 75.0 | 2.** | 0 | 0 | 0 | 0 |
| (2718) GRI SWOLD | 14 |  | 4.56 | 12 | 4 | 24 | 2 |
| (3141) IOWA CITY | 14 | 46.7 | 4.56 | 1 | 2 | 6 |  |
| (3150) IOWA FALLS | 5 | 62.5 | 4.30 | 1 | 2 | 4 | 0 |
| (3312) KEOKUK | 2 | 50.0 | 3.79 | 2 | 0 | 4 | 0 |
| (3330) KEOTA | 0 | . 0 | *** | 1 | 0 | 1 | , |
| (3348) KINGSLEY-PIERSON | 1 | 25.0 | 3.00 | 1 | 2 | 2 | 0 |
| (3366) KLEMME | 2 | 50.0 | 4.17 | 1 | 1 | 2 | 1 |
| (3375) KNOXVILLE | 0 | . 0 | ** | 1 | 2 | 1 | 0 |
| (3465) LAMONI | 1 | 100.0 | 18.00 | 0 | 0 | 1 | 0 |
| (3645) LEWIS CENTRAL | 0 | . 0 | ** | 1 | 0 |  | 0 |
| (3841) LOUISA-MUSCATINE | 1 | 50.0 | 5.00 | 1 | 0 | 2 | 0 |
| (3906) LYNNVILLE-SULLY | 0 | ** | ** | 0 | 0 | 0 | 0 |
| (3915) LYTTON | 1 | 50.0 | ** | 1 | 0 | 1 | 1 |
| (4086) MARION | 1 | 50.0 | 4.10 | 1 | 0 | 2 | 1 |
| (4095) MAR-MAC | 3 | 60.0 | 4.51 | 1 | 1 | 3 | 1 |
| (4131) MASON CITY | 2 | 28.6 | 3.45 | 4 | 1 | 5 | 1 |


| LOCAL EDUCATION AGENCY | EMPLOYED RELATED | PER CENT | $\begin{aligned} & \text { AVERAGE } \\ & \text { WAGE } \end{aligned}$ | \| EMPLOYED UNRELATED | UNEMPLOYED SEEKING | EMPLOYED INSTATE | ENPLOYED I OUT STATE |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Total |  |  |  | 1 |  |  |  |
| (4284) MILFORD | 0 | ** | ** | 0 | 0 | 0 | 0 |
| (4518) MOULTON-UDELL | 2 | 100.0 | 6.00 | 0 | 10 | 1 | 1 |
| (4581) MUSCATINE | 14 | 87.5 | 4.74 | 1 | 1 | 15 | 0 |
| (4617) NEVADA | 2 | 100.0 | 5.12 | 0 | 0 | 2 | 0 |
| (4778) NORTH KOSSUTH | 2 | 66.7 | 3.80 | 1 | 10 | 2 | 1 |
| (4788) NORTHWOOD-KENSETT | 0 | ** | ** | 0 | 0 | 0 | 0 |
| (4806) NORWAY I | 1 | 100.0 | 3.35 | 0 | 0 | 0 | 0 |
| (4860) ODEBOLT-ARTHUR | 0 | $5{ }^{\text {*** }}$ | ${ }^{* *}$ | 0 | 4 | 10 | 2 |
| (4869) OELWE IN | 9 | 56.3 | 3.84 | 3 | 0 | 10 | 0 |
| (4978) ORIENT-MACKSBURG | 0 | *** | $* * *$ $* *$ | 0 | 0 | 0 | 2 |
| (5121) PANORA-LINDEN | 2 | \| 100.0 | *** | 0 | 0 | 1 | 0 |
| (5328) PRESCOTT | 1 | 1100.0 | 4.00 | 0 | 0 | 1 | 0 |
| (5643) ROLAND-STORY | 1 | 50.0 | 8.75 | 0 | 1 | 1 | 0 |
| (5652) ROLFE | 1 | 50.0 | 3.75 | 1 | 0 | 1 | 0 |
| (5742) SAC | 3 | 50.0 | 4.08 | 1 | 2 | 4 | 0 |
| (5751) ST ANSGAR | 0 | * $*$ | ** | 0 | 0 | 2 | 0 |
| (5823) SCHALLER | 0 | . 0 | ** | 2 | 0 | 2 | 0 |
| (5967) SHELLSBURG | 1 | 100.0 | ** | 0 | 0 | 1 | 0 |
| (6030) SIOUX CENTER | 2 | 100.0 | 5.00 | 0 | 0 | 1 | 1 |
| (6512) TWIN CEDARS | 0 | ** | ** | 0 | 10 | 0 | 0 |
| (6561) UNITED | 1 | 100.0 | 4.50 | 0 | 10 | 0 | 1 |
| (6633) VENTURA | 1 | 100.0 | ** | 0 | 0 | 0 | 1 |
| (6840) WAVERLY-SHELL ROCK | 7 | 77.8 | 4.14 | 1 | $1 \quad 1$ | 7 | 1 |
| (6854) WAYNE | 0 | . 0 | ** | 1 | 0 | 1 | 0 |
| (6930) WEST BRANCH | 0 | . 0 | ** | 1 | 1 | 1 | 0 |
| (7047) WINFIELD-MT UNION | 0 | . 0 | ** | 0 | 1 | 0 |  |
| (9902) AREA II NORTH \| |  |  |  |  |  |  | 18 |
| IOWA | 86 | 65.6 | 5.87 | 34 | 11 | 102 | 18 |
| (9911) AREA XI DES MOINES |  | 76.4 | 6.82 | 55 | 23 | 265 | 43 |
| MOINES (9914) AREA XIV | 253 |  |  |  |  |  |  |
| SOUTHWESTERN | 43 | 69.4 | 5.51 | 12 | 7 | 49 | 6 |
| SERVICE AREAS |  |  |  |  |  |  |  |
| 01 AGRICULTURE |  |  | 5.21 |  |  |  |  |
| Total (0063) AKRON WESTFIELD | 60 0 | 59. 4 | 5.21 | 24 0 | 17 0 | $\begin{array}{r} 65 \\ 0 \end{array}$ | $\begin{array}{r} 19 \\ 0 \end{array}$ |

TABLE 3
1983 STUDENT FOLLOWUP
EMPLOYMENT STATUS OF PROGRAM COMPLETERS (PART 2)
IOWA, OCTOBER 1983


EMPLOYMENT STATUS OF PROGRAM COMPLETERS (PART 2)
IOWA, OCTOBER 1983


TABLE 3
1983 STUDENT FOLLOWUP
EMPLOYMENT STATUS OF PROGRAM COMPLETERS (PART 2)
IOWA, OCTOBER 1983

| LOCAL EDUCATION AGENCY | $\begin{array}{\|} \text { EMPLOYED } \\ \text { RELATED } \end{array}$ | I PER CENT | $\begin{gathered} \text { AVERAGE } \\ \text { WAGE } \end{gathered}$ | $\begin{aligned} & \text { \| EMPLOYED } \\ & \text { UNRELATED } \end{aligned}$ | UNEMPLOYED SEEKING | EMPLOYED I NSTATE | $\begin{aligned} & \text { EMPLOYED } \\ & \text { IOUT STATE } \end{aligned}$ |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| SERVICE AREAS |  |  |  |  |  |  | , |
| 04 DISTRIBUTIVE ED |  |  |  | 1 |  |  | , |
| (9902) AREA II NORTH |  |  |  | 1 |  |  |  |
| IOWA | 6 | 75.0 | 5.04 | 1 | 1 | 5 | 2 |
| (9911) AREA XI DES |  |  |  |  |  | 9 | 4 |
| MOINES | 10 | 76.9 | 4.24 | 3 | 0 | 9 | 4 |
| 07 HEALTH OCCUPATIONS |  |  |  | 20 | 17 | 182 | 19 |
| Total | 181 | 83.0 | 6.85 | 20 | 0 | 0 | 0 |
| (1476) COUNCIL BLUFFS | 0 | 66.7 | 3.50 | 1 | 1 | 4 | 1 |
| (1503) CRESTON | 4 | 66.7 | 3.50 | 1 | 1 | 4 | 1 |
| (1647) DEEP RIVER- |  | ** | ** | 0 | 0 | 0 | 0 |
| MILLERSBURG | 1 | 100.0 | 3.60 | 0 | 0 | 1 | 0 |
| (1863) DUBUQUE | 1 | 100.0 | 3. $* * *$ | 0 | 0 | 0 | 0 |
| (3141) IOWA CITY | 0 | $* * *$ $* *$ | $* \cdot *$ $* * *$ | 0 | 0 | 0 | 0 |
| (3330) KEOTA | 0 | ** | $\cdots$ | 0 | 0 | 0 | 0 |
| (4086) MARION | 0 | ** | *** | 0 | 0 | 0 | 0 |
| (4131) MASON CITY | 1 | 100.0 | 3.45 | 0 | 0 | 2 | 0 |
| (4581) MUSCATINE | 2 | 100.0 | 4.00 | 0 | 0 | 2 | 0 |
| (4778) NORTH KOSSUTH | 0 | ** | ** | 0 | 0 | 0 | 0 |
| (4806) NORWAY | 1 | 100.0 | 3.35 | 10 | 0 | 1 | 0 |
| (4978) ORIENT-MACKSBURG | 0 | ** | ** | 0 1 | 0 | 0 | 0 |
| (5328) PRESCOTT | 0 | ** | ** | 0 | 0 | 0 | 0 |
| (5742) SAC | 0 | ** | ** | $0 \quad 1$ | 0 | 0 | 0 |
| (5823) SCHALLER | 0 | ** | ** | 0 | 0 | 0 | 0 |
| (9902) AREA II NORTH |  |  |  |  |  |  | 7 |
| I OWA | 50 | 75.8 | 6.09 | 12 | 4 | 55 | 7 |
| (9911) AREA XI DES |  |  |  |  |  |  | 11 |
| MOINES | 110 | 90.9 | 7.60 | 3 | 8 | 102 | 11 |
| (9914) AREA XIV |  |  |  |  |  |  |  |
| SOUTHWESTERN | 12 | 60.0 | 5.51 | 4 | 4 | 16 | 0 |
| 09 OCCUP HOME ECONS |  |  |  |  |  |  |  |
| Total | 18 | 60.0 | 4.13 | 8 | 4 | 24 | 2 |
| (1476) COUNCIL BLUFFS | 1 | 33.3 | 3.35 | 2 | 0 | 2 | 10 |
| (2313) FORT DODGE | 4 | 66.7 | 3.85 | 0 | 2 | 4 | 0 |
| (3141) IOWA CITY | 0 | *** | *** | 0 | 0 | 0 | 0 |
| (3645) LEWIS CENTRAL | 0 | ** | ** | 0 | 0 | 0 | 0 |
| (4086) MARION | 0 | ** | *** | 10 | 0 | 0 | 0 |
| (4131) MASON CITY | 0 | . 0 | \#* | - 1 | 0 | 1 | 0 |
| (4581) MUSCATINE | 1 | 50.0 | 3.55 | 0 | 1 | 1 | 0 |

1983 STUDENT FOLLOWUP
EMPLOYMENT STATUS OF PROGRAM COMPLETERS (PART 2)
IOWA, OCTOBER 1983

| LOCAL EDUCATION AGENCY | EMPLOYED RELATED | \| PER CENT | \| AVERAGE I WAGE | I EMPLOYED UNRELATED | UNEMPLOYED SEEKING | : EMPLOYED | EMPLOYED OUT STATE |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| SERVICE AREAS |  |  |  |  |  |  |  |
| 09 OCCUP HOME ECONS |  |  |  |  |  |  |  |
| (9902) AREA II NORTH IOWA | 1 | 50.0 | 5.00 | 1 | 0 | 1 | 1 |
| (9911) AREA XI DES MOINES | 4 | 50.0 | 3.79 | 4 | 0 | 8 | 0 |
| (9914) AREA XIV |  |  |  |  |  |  |  |
|  | 7 | 87.5 | 4.54 | 0 | 1 | 7 | 0 |
| 14 OFFICE OCCUPATIONS |  |  |  |  |  |  |  |
| Total | 101 | 62.3 | 5.21 | 44 | 17 | 128 | 3 |
| (1476) COUNCIL BLUFFS | 3 | 150.0 | 14.27 | 2 | 1 | 2 | 3 |
| (1863) DUBUQUE | 13 | 172.2 | 1 3.80 | 5 | 0 | 1 | 0 |
| (2313) FORT DODGE | 0 | . 0 | 1 ** | 1 | 1 | 1 | 0 |
| (2322) FORT MADISON | 3 | 60.0 | 14.04 | 0 | 2 | 3 | 0 |
| (3141) IOWA CITY | 4 | 66.7 | 4.70 | 0 | 2 | 3 | 1 |
| (3150) IOWA FALLS | 3 | 75.0 | 3.90 | 0 | 1 | 3 | 0 |
| (3645) LEWIS CENTRAL | 0 | ** | 1 ** | 0 | 0 | 0 | 0 |
| (4086) MARION | 1 | 150.0 | 14.10 | 1 | 0 | 2 | 0 |
| (4581) MUSCATINE | 4 | 1100.0 | 14.36 | 0 | 0 | 4 | 0 |
| (4869) OELWEIN | 0 | . 0 | 1 ** | 2 | 1 | 1 | 1 |
| (5742) SAC | 1 | 50.0 | 3.50 | 1 | 0 | 2 | 0 |
| (6840) WAVERLY-SHELL |  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |  |
| ROCK | 0 | ** | ** | 0 | 0 | 0 | 0 |
| (9902) AREA II NORTH |  |  | 4.46 |  |  | 14 | 1 |
| 10WA | 7 | 41.2 | 4.46 | 8 | 2 | 14 |  |
| (9911) AREA XI DES MOINES | 56 | 65.9 | 6.08 | 22 | 7 | 71 | 7 |
| (9914) AREA XIV |  |  | 18. | 1 |  |  |  |
| SOUTHWESTERN | 6 | 75.0 | 4.41 | 2 | 0 | 7 | 1 |
| 16 TECHNICAL |  |  |  |  |  |  |  |
| (9902) AREA 11 NORTH |  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |  |
| $10 W A$ | 4 | 57.1 | 6.33 | 1 | 2 | 4 | 1 |
| (9911) AREA XI DES |  |  |  | 1 |  |  | 3 |
| MOINES | 7 | 77.8 | 6.84 | 2 | 0 | 6 | 3 |
| (9914) AREA XIV |  |  |  |  |  | 3 |  |
| SOUTHWESTERN | 3 | 100.0 | 6.47 | 0 | 0 | 3 | 0 |
|  |  |  |  | 1 |  |  |  |

TABLE 3
1983 STUDENT FOLLOWUP
EMPLOYMENT STATUS OF PROGRAM COMPLETERS (PART 2) IOWA, OCTOBER 1983


1983 STUDENT FOLLOWUP
EMPLOYMENT STATUS OF PROGRAM COMPLETERS (PART 2) IOWA, OCTOBER 1983

| LOCAL EDUCATION AGENCY | $\begin{aligned} & \text { EMPLOYED } \\ & \text { RELATED } \end{aligned}$ | \| PER CENT | AVERAGE WAGE | EMPLOYED IUNRELATED | IUNEMPLOYED SEEKING | $\begin{gathered} \text { EMPLOYED } \\ \text { INSTATE } \end{gathered}$ | $\begin{aligned} & \text { EMPLOYED } \\ & \text { OUT STATE } \end{aligned}$ |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| SERVICE AREAS OTHER |  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |  |
| Total | 3 | 42.9 | 5.01 | 2 | 2 | 4 | 1 |
| (3141) IOWA CITY | 1 | \| 33.3 | 4.00 | 1 | 1 | 12 | 0 |
| (4095) MAR-MAC | 2 | I 50.0 | 5.51 | 1 | 1 | 2 | 1 |

TABLE 3
1983 STUDENT FOLLOWUP
EMPLOYMENT STATUS OF PROGRAM LEAVERS (PART 1) IOWA, OCTOBER 1983

| LOCAL EDUCATION AGENCY | TOTAL LEAVERS | CONTINUING <br> EDUCATION | STATUS UNKNOWN | \|AVA|LABLE FOR WORK | IOTHER | \| MILITARY I EMPLOYMENT |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Total |  |  |  |  |  |  |
| Total | 2,536 | 74 | 2,073 | 349 | 31 | 9 |
| (0063) AKRON WESTFIELD | 1 | 1 | 0 | 0 | 0 | 0 |
| (0472) BALLARD | 8 | 0 | 8 | 0 | 0 | 0 |
| (0873) BUFFALO CENTER- |  |  |  |  | 0 | 0 |
| RAKE | 1 | 0 | 1 | 0 | 0 | 0 |
| (1080) CENTRAL | 5 | 0 | 3 | 2 | 0 | 0 |
| (1089) CENTRAL CITY. | 6 | 1 | 3 | 1 | 0 | 1 |
| (1134) CHARTER OAK-UTE | 2 | 0 | 121 | 0 | 0 | 3 |
| (1476) COUNCIL BLUFFS | 132 | 2 | 121 | 3 | 0 | 3 |
| (1503) CRESTON | 30 | 1 | 26 | 3 | 0 | 0 |
| (1863) DUBUQUE | 5 | 0 | 4 | 0 | 0 | 0 |
| (1908) DUNKERTON | 9 | 2 | 6 | 0 | 1 | 0 |
| (1953) EARLHAM | 1 | 1 | 6 | 0 | 0 | 0 |
| (2313) FORT DODGE | 6 | 0 | 6 | 0 | 0 | 0 |
| (2322) FORT MADISON | 8 | 0 | 8 | 0 | 0 | 0 |
| (2602) GRAND VALLEY | 12 | 0 | 10 | 2 | 0 | 0 |
| (2718) GRI SWOLD | 12 | 0 | 10 | 2 | 0 | 0 |
| (3141) IOWA CITY | 41 | 2 | 39 | 0 | 0 | 0 |
| (3150) IOWA FALLS | 10 | 0 | 10 | 0 | 0 | 0 |
| (3312) KEOKUK | 1 | 0 | 1 | 0 | 0 | 0 |
| (3330) KEOTA | 1 | 0 | 1 | 0 | 0 | 0 |
| (3375) KNOXVILLE | 4 | 1 | 3 | 0 | 0 | 0 |
| (3465) LAMONI | 2 | 0 | 2 | 0 | 0 | 0 |
| (3645) LEWIS CENTRAL | 5 | 1 | 3 | 0 | 0 | 0 |
| (3841) LOUISA-MUSCATINE | 1 | 0 | 1 | 0 | 0 | 0 |
| (3906) LYNNVILLE-SULLY | 1 | 0 | 1 | 0 | 0 | 0 |
| (3915) LYTTON | 1 | 0 | 1 | 0 | 0 | 0 |
| (4095) MAR-MAC | 14 | 0 | 11 | 3 | 0 | 0 |
| (4131) MASON CITY | 6 | 0 | 5 | 1 | 0 | 0 |
| (4284) MILFORD | 3 | 0 | 2 | 1 | 0 | 0 |
| (4518) MOULTON-UDELL | 3 | 0 | 3 | 0 | 0 | 0 |
| (4581) MUSCATINE | 7 | 1 | 6 | 0 | 0 | 0 |
| (4617) NEVADA | 4 | 0 | 4 13 | 0 | 0 | 0 |
| (4778) NORTH KOSSUTH | 16 | 0 | 13 | 1 | 0 | 1 |
| (4788) NORTHWOOD-KENSETT | 2 | 1 | 0 | 0 | 0 | 1 |
| (4806) NORWAY | 1 | 0 | 1 | 0 | 0 | 0 |
| (4860) ODEBOLT-ARTHUR | 9 | 2 | 5 | 2 | 0 | 0 |
| (4869) OELWEIN | 2 | 0 | 2 | 0 | 0 | 0 |


| LOCAL EDUCATION AGENCY | TOTAL LEAVERS | I CONTINUING <br> EDUCATION | I STATUS I UNKNOWN | \|AVA|LABLE <br> FOR WORK | IOTHER | MILITARY EMPLOYMENT |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Total |  |  |  |  |  |  |
| (4978) ORIENT-MACKSBURG | 4 | 1 | 2 | 1 | 1 | 0 |
| (5121) PANORA-LINDEN | 2 | 0 | 1 | 1 | 0 | 0 |
| (5157) PAULLINA | 9 | 1 | 8 | 0 | 0 | 10 |
| (5643) ROLAND-STORY | 35 | 1 | 31 | 3 | 0 | 0 |
| (5652) ROLFE | 1 | 0 | 0 | 0 | 0 |  |
| (5751) ST ANSGAR | 7 | 0 | 6 | 1 | 0 | 0 |
| (6030) SIOUX CENTER | 7 | 0 | 5 | 2 | 0 | 0 |
| (6512) TWIN CEDARS | 2 | 0 | 2 | 0 | 0 | 0 |
| (6561) UNITED | 5 | 0 | 5 | 0 | 0 | 0 |
| (6633) VENTURA | 1 | 0 | 1 | 0 | 0 | 0 |
| (6840) WAVERLY-SHELL ROCKI | 3 | 0 | 3 | 0 | 0 | 0 |
| (6930) WEST BRANCH | 1 | 10 | 1 | 0 | 0 | 0 |
| (9902) AREA II NORTH IOWAI | 505 | $1 \quad 14$ | 369 | 114 | 8 | 0 |
| (9911) AREA XI DES MOINES | 1,524 | 139 | 1,270 | 194 | 20 | 1 |
| (9914) AREA XIV SOUTHWESTERN |  | 2 |  | 10 | 1 | 0 |
| SOUTHWESTERN | 69 | 2 | 56 | 10 | 1 | 0 |
| SERVICE AREAS |  |  |  |  |  |  |
| 01 AGRICULTURE Total | 226 | 11 | 182 | 25 | 2 | 6 |
| (0063) AKRON WESTFIELD | 226 1 | 1 | 0 | 0 | 0 | 0 |
| (0873) BUFFALO CENTER- |  | 0 |  |  |  | 0 |
| RAKE I | 1 | 0 | 1 | 0 | 0 | 0 |
| (1080) CENTRAL | 5 | 10 | 3 | 2 | 0 | 1 |
| (1089) CENTRAL CITY I | 6 | - | 3 | 0 | 0 | 0 |
| (1134) CHARTER OAK-UTE \| | 2 | 10 | 2 | 0 | 0 | 0 |
| (1503) CRESTON | 6 | 10 | 6 | 0 | 0 | 0 |
| (1908) DUNKERTON | 9 | 12 | 6 | 0 |  | 0 |
| (1953) EARLHAM I | 1 | 1 | 0 | 0 | 0 | 0 |
| (2602) GRAND VALLEY \| | -1 | 0 | 1 | 0 | 0 | 0 |
| (2718) GRISWOLD I | 12 | 0 | 10 | 2 | 0 | 0 |
| (3150) IOWA FALLS | 1 | 0 | 1 | 0 | 0 | 0 |
| (3330) KEOTA | 1 | 10 | 2 | 0 | 0 | 0 |
| (3465) LAMONI | 2 | 10 | 2 | 0 | 0 | 0 |
| (3906) LYNNVILLE-SULLY | 1 | 0 | 1 | 0 |  | 0 |
| (3915) LYTTON | 1 | 0 | 1 | 0 | 0 | 0 |
| (4284) MILFORD | 3 | 0 | 2 | 1 | 0 | 0 |
| (4518) MOULTON-UDELL | 3 | 0 | 3 | 0 | 0 | 0 |
| (4778) NORTH KOSSUTH | 10 | 0 | 8 | 0 | 0 | 2 |

TABLE 3
1983 STUDENT FOLLOWUP
EMPLOYMENT STATUS OF PROGRAM LEAVERS (PART 1)
IOWA, OCTOBER 1983

| LOCAL EDUCATION AGENCY | TOTAL <br> LEAVERS | CONTINUING <br> I EDUCATION | STATUS | \|AVA I LABLE <br> I FOR WORK | OTHER | I MILITARY I EMPLOYMENT |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| SERVICE AREAS |  | I |  |  |  |  |
| 01 AGRICULTURE |  | 1 |  |  |  |  |
| (4788) NORTHWOOD-KENSETT | 2 | 1 | 0 | 0 | 0 | 1 |
| (4860) ODEBOLT-ARTHUR | 9 | 2 | 5 | 2 | 0 | 0 |
| (4869) OELWEIN | 1 | 0 | 1 | 0 | 0 | 0 |
| (4978) ORIENT-MACKSBURG | 4 | 1 | 2 | 0 | 1 | 0 |
| (5121) PANORA-LINDEN | 2 | 0 | 1 | 1 | 0 | 0 |
| (5157) PAULLINA | 9 | 1 | 8 | 0 | 0 | 0 |
| (5643) ROLAND-STORY ! | 35 | 1 | 31 | 3 | 0 | 0 |
| (5652) ROLFE I | 1 | 0 | 0 | 0 | 0 | 1 |
| (5751) ST ANSGAR \| | 7 | 0 | 6 | 1 | 0 | 0 |
| (6030) SIOUX CENTER | 7 | 0 | 5 | 2 | 0 | 0 |
| (6512) TWIN CEDARS | 2 | 0 | 2 | 0 | 0 | 0 |
| (6561) UNITED | 5 | 0 | 5 | 0 | 0 | 0 |
| (6633) VENTURA | 1 | 0 | 1 | 0 | 0 | 0 |
| (6930) WEST BRANCH | 1 | 0 | 1 | 0 | 0 | 0 |
| (9902) AREA II NORTH I OWA | 36 | 0 | 30 | 6 | 0 | 0 |
| (9911) AREA XI DES MOINES! | 34 | 0 | 29 | 4 | 0 | 1 |
| (9914) AREA XIV |  | 0 |  |  |  |  |
| SOUTHWESTERN | 4 | 0 | 4 | 0 | 0 | 0 |
| 04 DISTRIBUTIVE ED |  | 7 |  |  |  |  |
| Total | 693 | 7 | 589 | 94 | 2 | 1 |
| (0472) BALLARD | 6 | 0 | 6 | 0 | 0 | 0 |
| (1476) COUNCIL BLUFFS | 28 | 0 | 27 | 0 | 0 | 0 |
| (1863) DUBUQUE | 4 | 0 | 4 | 0 | 0 | 0 |
| (3141) IOWA CITY | 2 | 0 | 2 | 0 | 0 | 0 |
| (3150) IOWA FALLS | 8 | 0 | 8 | 10 | 0 | 0 |
| (3312) KEOKUK | 1 | 0 | 1 | 0 | 0 | 0 |
| (3645) LEWIS CENTRAL I | 2 | 1 | 1 | 10 | 0 | 0 |
| (4131) MASON CITY | 4 | 0 | 3 | 1 | 0 | 0 |
| (4617) NEVADA | 4 | 0 | 4 | 0 | 0 | 0 |
| (9902) AREA II NORTH IOWAI | 35 | 1 | 27 | 16 | 1 | 0 |
| (9911) AREA XI DES MOINES | 599 | 5 | 506 | 87 | 1 | 0 |
| 07 HEALTH OCCUPATIONS \| |  | 19 |  |  |  |  |
| Total | 520 | 19 | 376 | 114 | 11 | 0 |
| (1476) COUNCIL BLUFFS | 2 | 0 | 2 | 0 | 0 | 0 |
| (1503) CRESTON | 1 | 0 | 1 | 0 | 0 | 0 |
| (3141) IOWA CITY | 2 | 0 | 2 | 0 | 0 | 0 |
| (4581) MUSCATINE | 4 | 1 | 3 | 0 | 0 | 0 |

1983 STUDENT FOLLOWUP
EMPLOYMENT STATUS OF PROGRAM LEAVERS (PART 1) OWA, OCTOBER 1983

| LOCAL EDUCATION AGENCY | TOTAL LEAVERS | CONTINUING EDUCATION | STATUS UNKNOWN | AVAI LABLE FOR WORK | OTHER | MILITARY EMPLOYMENT |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| SERVICE AREAS |  |  |  |  |  |  |
| 07 HEALTH OCCUPATIONS \| |  |  |  |  |  |  |
| (9902) AREA II NORTH IOWAI | 319 | 10 | 216 | 87 | 6 | 0 |
| (9911) AREA XI DES MOINES | 178 | 7 | 144 | 23 | 4 | 0 |
| (9914) AREA XIV <br> SOUTHWESTERN | 14 | 1 | 8 | 4 | 1 | 0 |
| 09 OCCUP HOME ECONS \| |  |  |  |  |  |  |
| Total | 36 | 1 | 29 | 5 | 1 | 0 |
| (1476) COUNCIL BLUFFS | 7 | 0 | 6 | 1 | 0 | 0 |
| (2313) FORT DODGE | 2 | 0 | 2 | 0 | 0 | 0 |
| (3141) IOWA CITY | 3 | 0 | 3 | 0 | 0 | 0 |
| (4581) MUSCATINE | 1 | 0 | 1 | 0 | 0 | 0 |
| (9911) AREA XI DES MOINES | 23 | 1 | 17 | 4 | 1 | 0 |
| 14 OFFICE OCCUPATIONS |  |  |  |  |  | 0 |
| Total | 421 | 17 | 340 | 51 | 13 | 0 |
| (1476) COUNCIL BLUFFS | 6 | 1 | 5 | 0 | 0 | 0 |
| (1863) DUBUQUE | 1 | 0 | 0 | 1 | 0 | 0 |
| (2313) FORT DODGE | 1 | 0 | 1 | 0 | 0 | 0 |
| (2322) FORT MADISON | 2 | 0 | 2 | 0 | 0 | 0 |
| (3645) LEWIS CENTRAL | 2 | 0 | 1 | 1 | 0 | 0 |
| (4581) MUSCATINE I | 1 | 0 | 1 | 0 | 0 | 0 |
| (9902) AREA II NORTH IOWAI | 25 | 0 | 19 | 6 | 0 | 0 |
| (9911) AREA XI DES MOINES | 369 | 16 | 299 | 41 | 13 | 0 |
| (9914) AREA XIV \| |  |  |  |  | 0 | 0 |
| SOUTHWESTERN | 14 | 0 | 12 | 2 | 0 | 0 |
| 16 TECHNICAL Total |  |  | 64 | 12 | 0 | 0 |
| (9902) AREA II NORTH IOWA | 82 | 2 | 25 | 5 | 0 | 0 |
| (9902) AREA II NORTH IOWA | 32 | 3 | 28 | 5 | 0 | 0 |
| (9911) AREA XI DES MOINES | 36 | 3 | 28 | 5 |  | 0 |
| (9914) AREA XIV SOUTHWESTERN |  |  | 11 | 2 | 0 | 0 |
| 17 SOUTHWESTERN | 14 | 1 | 11 | 2 |  |  |
| 17 TRADES/INDUSTRIAL Total | 520 | 12 | 460 | 44 | 2 | 2 |
| (0472) BALLARD | 2 | 0 | 2 | 0 | 0 | 0 |
| (1476) COUNCIL BLUFFS | 89 | 1 | 81 | 5 | 0 | 2 |
| (1503) CRESTON | 4 | 0 | 3 | 1 | 0 | 0 |
| (2313) FORT DODGE | 3 | 0 | 3 | 0 | 0 | 0 |
| (2322) FORT MADISON | 6 | 0 | 6 | 0 | 0 | 0 |
| (3141) IOWA CITY | 27 | 2 | 25 | 0 | 0 | 0 |

TABLE 3
1983 STUDENT FOLLOWUP
EMPLOYMENT STATUS OF PROGRAM LEAVERS (PART 1)
I OWA, OCTOBER 1983

| LOCAL EDUCATION AGENCY | TOTAL LEAVERS | ICONTINUING <br> \| EDUCATION | STATUS UNKNOWN | AVAI LABLE <br> I FOR WORK | IOTHER | $\begin{aligned} & \text { MILITARY } \\ & \text { EMPLOYMENT } \end{aligned}$ |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| SERVICE AREAS |  |  |  |  |  |  |
| 17 TRADES/INDUSTRIAL \| |  |  |  |  |  |  |
| (3375) KNOXVILLE \| | 4 | 1 | 3 | 0 | 0 | 0 |
| (3645) LEWIS CENTRAL I | 1 | 0 | 1 | 0 | 0 | 0 |
| (3841) LOUISA-MUSCATINE I | 1 | 0 | 1 | 0 | 0 | 0 |
| (4095) MAR-MAC I | 3 | 0 | 2 | 1 | 0 | 0 |
| (4131) MASON CITY I | 2 | 0 | 2 | 0 | 0 | 0 |
| (4581) MUSCATINE \| | 1 | 0 | 1 | 0 | 0 | 0 |
| (4778) NORTH KOSSUTH \| | 6 | 0 | 5 | 1 | 0 | 0 |
| (4806) NORWAY \| | 1 | 0 | 1 | 0 | 0 | 0 |
| (4869) OELWEIN | 1 | 0 | 1 | 0 | 0 | 0 |
| (6840) WAVERLY-SHELL ROCK | 3 | 0 | 3 | 0 | 0 | 0 |
| (9902) AREA II NORTH IOWA | 58 | 1 | 52 | 4 | 1 | 0 |
| (9911) AREA XI DES MOINES | 285 | 7 | 247 | 30 | 1 | 0 |
| (9914) AREA XIV \| |  | 0 |  |  |  |  |
| SOUTHWESTERN \| | 23 | 0 | 21 | 2 | 0 | 0 |
| 21 MULTI-OCCUPATIONAL |  | 1 |  |  |  |  |
| Total | 19 | 1 | 16 |  | 0 | 0 |
| (1503) CRESTON | 19 | 1 | 16 | 2 | 0 | 0 |
| OTHER |  | 0 |  |  |  |  |
| Total | 19 | 0 | 17 | 0 | 0 | 0 |
| (3141) IOWA CITY | 7 | 0 | 7 | 0 | 0 | 0 |
| (3150) IOWA FALLS | 1 | 0 | 1 | 2 | 0 | 0 |
| (4095) MAR-MAC | 11 | 0 | 9 | 2 | 0 | 0 |

IOWA, OCTOBER 1983


EMPLOYMENT STATUS OF PROGRAM LEAVERS (PART 2)
IOWA, OCTOBER 1983

| LOCAL EDUCATION AGENCY | $\begin{aligned} & \text { EMPLOYED } \\ & \text { \| RELATED } \end{aligned}$ | I PER CENT | : AVERAGE | \| EMPLOYED <br> \| UNRELATED | IUNEMPLOYED SEEKING | EMPLOYED I NSTATE | EMPLOYED IOUT STATE |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Total |  |  |  |  |  |  |  |
| (4978) ORIENT-MACKSBURG | 0 | ** | ** | 0 | 0 | 0 | 0 |
| (5121) PANORA-LINDEN | 0 | . 0 | * | 1 | 0 | 1 | 0 |
| (5157) PAULLINA | 0 | ** | ** | 0 | 0 | 0 | 0 |
| (5643) ROLAND-STORY | 1 | 33.3 | 4.00 | 2 | 0 | 3 | 0 |
| (5652) ROLFE | 0 | ** | ** | 0 | 0 | 0 | 0 |
| (5751) ST ANSGAR | 0 | . 0 | H $\#$ | 0 | 1 | 0 | 0 |
| (6030) SIOUX CENTER | 0 | . 0 | ** | 1 | 1 | 1 | 0 |
| (6512) TWIN CEDARS | 0 | *** | ** | 0 | 0 | - | 0 |
| (6561) UNITED | 0 | *** | * $\%$ | 0 | 0 | 0 | 0 |
| (6633) VENTURA | 0 | ** | ** | 0 | 0 | 0 | 0 |
| (6840) WAVERLY-SHELL |  |  |  |  |  | 0 | 0 |
| ROCK | 0 | ** | ** | U | 0 | 0 | 0 |
| (6930) WEST BRANCH | 0 | ** | ** | 0 | 0 | 0 | 0 |
| (9902) AREA II NORTH |  |  |  |  | 18 | 87 |  |
| IOWA (9911) AREA XI DES | 76 | 66.7 | 4.34 | 20 | 18 | 87 | 9 |
| (9911) AREA XI DES MOINES |  |  |  | 58 | 20 | 156 | 18 |
| MOINES (9914) AREA XIV | 116 | 59.8 | 6.06 | 58 | 20 | 156 | 18 |
| (9914) AREA XIV SOUTHWESTERN |  |  |  |  |  | 6 | 2 |
| SOUTHWESTERN SERVICE AREAS | 3 | 30.0 | 3.60 | 5 | 2 | 6 | 2 |
| SERVICE AREAS |  |  |  |  |  |  |  |
| 01 AGRICULTURE |  |  |  |  |  |  |  |
| Total ${ }^{\text {a }}$ (0063) AKRON WESTFIELD | 7 | 28.0 | 4.11 | 12 | 6 | 17 | 2 |
| (0063) AKRON WESTFIELD | 0 | ** | ** | 0 | 0 | 0 | 0 |
| (0873) BUFFALO CENTER- |  |  | ** |  | 0 | 0 | 0 |
| (1080) CENTRAL | 0 | ** | ** | 0 | 0 | 2 | 0 |
| (1080) CENTRAL | 0 | . 0 | *** | 2 | 0 | 1 | 0 |
| (1089) CENTRAL CITY | 0 | . 0 | ** | 1 | 0 | 1 | 0 |
| (1134) CHARTER OAK-UTE | 0 | *** | ** | 0 | 0 | 0 | 0 |
| (1503) CRESTON | 0 | ** | ** | 0 | 10 | 0 | 0 |
| (1908) DUNKERTON | 0 | ** | ** | 0 | 10 | 0 | 0 |
| (1953) EARLHAM | 0 | *** | ** | 0 | 0 | 0 | 0 |
| (2602) GRAND VALLEY | 0 | ** | ** | 0 | 0 | 0 | 0 |
| (2718) GRISWOLD | 0 | - 0 | ** | 1 | 1 | 1 | 0 |
| (3150) IOWA FALLS | 0 | ** | ** | 0 | 0 | 0 | 0 |
| (3330) KEOTA | 0 | ** | ** | 0 | 0 | 0 | 0 |
| (3465) LAMONI | 0 | ** | ** | 0 | 0 | 0 | 0 |
| (3906) LYNNVILLE-SULLY | 0 | ** | ** | 0 | 0 | 0 | 0 |
| (3915) LYTTON | 0 | ** | ** | 0 | 0 | 0 | 0 |


| LOCAL EDUCATION AGENCY | EMPLOYED RELATED | PER CENT | \| AVERAGE <br> WAGE | EMPLOYED UNRELATED | UNEMPLOYED SEEKING | EMPLOYED INSTATE | $\begin{aligned} & \text { EMPLOYED } \\ & \text { IOUT STATE } \end{aligned}$ |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| SERVICE AREAS |  |  |  |  |  |  |  |
| 01 AGRICULTURE |  |  |  |  |  | 1 | 0 |
| (4284) MILFORD | 0 | 0. 0 | \# H | 10 | 0 | 0 | 0 |
| (4518) MOULTON-UDELL | 0 | *********** | *** | 0 | 0 | 0 | 0 |
| (4778) NORTH KOSSUTH | 0 | ** | ** | 0 | 0 | 0 | 0 |
| (4788) NORTHWOOD-KENSETT | 0 | ** | ** | 0 | 0 | 0 | 1 |
| (4860) ODEBOLT-ARTHUR \| | 1 | 50.0 | *** | 0 | 1 | 0 | 1 |
| (4869) OELWEIN | 0 | ** | ** | 0 | 0 | 0 | 0 |
| (4978) ORIENT-MACKSBURG | 0 | ** | ** | 10 | 0 | 0 | 0 |
| (5121) PANORA-LINDEN | 0 | . 0 | ** | $1 \quad 1$ | 0 | 1 | 0 |
| (5157) PAULLINA | 0 | ** | ** | 10 | 0 | 0 | 0 |
| (5643) ROLAND-STORY | 1 | 33.3 | 4.00 | 12 | 0 | 3 | 0 |
| (5652) ROLFE | 0 | ** | ** | 10 | 0 | 0 | 0 |
| (5751) ST ANSGAR | 0 | . 0 | 1 ** | 10 | 1 | 0 | 0 |
| (6030) SIOUX CENTER | 0 | . 0 | 1 ** | 1 | 1 | 1 |  |
| (6512) TWIN CEDARS | 0 | ** | 1 $* *$ | 10 | 0 | 0 | 0 |
| (6561) UNITED | 0 | ** | $1 * *$ | 10 | 0 | 0 | O |
| (6633) VENTURA | 0 | ** | $1 * *$ | 10 | 0 | 0 | 0 |
| (6930) WEST BRANCH | 0 | ** | ** | 0 | 0 | 0 | 0 |
| (9902) AREA I I NORTH IOWA | 3 | 50.0 | 4.17 | 1 | 2 | 3 | 1 |
| (9911) AREA XI DES | 3 | 50.0 | ** | 2 |  | 4 | 0 |
| MOINES | 2 | 50.0 | ** | 2 | 0 | 4 | 0 |
| (9914) AREA XIV |  | ** | * ${ }^{\text {H }}$ | 0 | 0 | 0 | 0 |
| SOUTHWESTERN | 0 | ** | ** | 0 | 0 | 0 | 0 |
| 04 DISTRIBUTIVE ED | 75 | 79.8 | 6.28 | 15 | 4 | 83 | 7 |
| Total (0472) BALLARD | 0 | ** | ** | 10 | 0 | 0 | 0 |
| (1476) COUNCIL BLUFFS | 0 | H\% | 1 ** | 10 | 0 | 0 | 0 |
| (1863) DUBUQUE | 0 | ** | ** | 10 | 0 | 0 | 0 |
| (3141) IOWA CITY | 0 | ** | ** | 0 | 0 | 0 | 0 |
| (3150) IOWA FALLS | 0 | ** | ** | 0 | 0 | 0 | 0 |
| (3312) KEOKUK | 0 | 1 H* | 1 ** | 0 | 0 | 0 | 0 |
| (3645) LEWIS CENTRAL | 0 | ** | ** | 10 | 0 | 0 | 0 |
| (4131) MASON CITY | 1 | 100.0 | 14.00 | 0 | 0 | 1 | 0 |
| (4617) NEVADA | 0 | ** | \#* | 0 | 0 | 0 | 0 |
| (9902) AREA II NORTH |  | 83.3 | 3.66 |  |  | 5 | 1 |
| IOWA | 5 | 83.3 | 3.66 | 1 | 0 | 5 | 1 |
| (9911) AREA XI DES MOINES | 69 | 79.3 | 6.55 | 14 | 4 | 77 | 6 |

TABLE 3
1983 STUDENT FOLLOWUP
EMPLOYMENT STATUS OF PROGRAM LEAVERS (PART 2)
IOWA, OCTOBER 1983

| LOCAL EDUCATION AGENCY | $\begin{aligned} & \text { EMPLOYED } \\ & \text { E RELATED } \end{aligned}$ | \| PER CENT | AVERAGE WAGE | EMPLOYED UNRELATED | UNEMPLOYED SEEKING | $\begin{aligned} & \text { EMPLOYED } \\ & \text { INSTATE } \end{aligned}$ | EMPLOYED OUT STATE |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| SERVICE AREAS |  |  |  |  |  |  |  |
| 07 HEALTH OCCUPATIONS |  |  |  |  |  | 87 | 11 |
| Total | 80 | 70.2 | 4. 74 | 18 0 | 16 0 | 87 | 11 |
| (1476) COUNCIL BLUFFS | 0 | ** | $\cdots$ | 0 | 0 | 0 | 0 |
| (1503) CRESA 3141 ) IOWA CITY | 10 | ** | ** | 0 | 0 | 0 | 0 |
| (4581) MUSCATINE | 10 | ** | ** | 0 | 0 | 0 | 0 |
| (9902) AREA II NORTH | 164 | 73.6 | 4.42 | 11 | 12 | 69 | 6 |
| (9911) AREA XI DES | I |  |  |  |  |  |  |
| MOINES | \| 15 | 65.2 | 6.39 | 4 | 4 | 16 | 3 |
| (9914) AREA XIV | I |  |  |  |  |  |  |
| SOUTHWESTERN | 11 | 25.0 | 3.60 | 3 | 0 | 2 | 2 |
| 09 OCCUP HOME ECONS | I |  |  |  |  |  |  |
| Total | 12 | 40.0 | 2.67 | 3 | 0 | 5 | 0 |
| (1476) COUNCIL BLUFFS | 10 | . 0 | ** | 1 | 0 | 1 | 0 |
| (2313) FORT DODGE | 10 | ** | \#* | 0 | 0 | 0 | 0 |
| (3141) IOWA CITY | 10 | ** | ** $\%$ | 0 | 0 | 0 | 0 |
| (4581) MUSCATINE | 10 | *** | $\cdots \%$ | 0 | 0 | 0 | 0 |
| (9911) AREA XI DES | 1 |  |  |  |  |  |  |
| MOINES | 12 | 50.0 | 2.67 | 2 | 0 | 4 | 0 |
| 14 OFFICE OCCUPATIONS | I |  |  |  |  |  |  |
| Total | 18 | 35.3 | 4.71 | 23 | 10 | 33 | 8 |
| (1476) COUNCIL BLUFFS | 0 | ** | ** | 0 | 0 | 0 | 0 |
| (1863) DUBUQUE | 10 | . 0 | ** | 0 | 1 | 0 | 0 |
| (2313) FORT DODGE | 10 | ** | ** | 0 | 0 | 0 | 0 |
| (2322) FORT MADISON | 0 | ** | ** | 0 | 0 | 0 | 0 |
| (3645) LEWIS CENTRAL | $1 \quad 1$ | 100.0 | 4.35 | 0 | 0 | 1 | 0 |
| (4581) MUSCATINE | 10 | *** | ** | 0 | 0 | 0 | 0 |
| (9902) AREA II NORTH | 1 |  |  |  |  |  |  |
| IOWA | $1 \quad 1$ | 16.7 | 3.35 | 4 | 1 | 4 | 1 |
| (9911) AREA XI DES |  |  |  |  |  | 27 | 7 |
| MOINES | 116 | 39.0 | 4.84 | 18 | 7 | 27 | 7 |
| (9914) AREA XIV |  |  |  |  |  | 1 | 0 |
| SOUTHWESTERN | 10 | . 0 | ** | 1 | 1 | 1 | 0 |
| 16 TECHNICAL | 5 |  |  |  |  | 9 | 0 |
| Total | 15 | 41.7 | 4.91 | 4 | 3 | 9 | 0 |
| (9902) AREA 11 NORTH IOWA | 12 | 40.0 | 4.24 | 2 | 1 | 4 | 0 |

1983 STUDENT FOLLOWUP
EMPLOYMENT STATUS OF PROGRAM LEAVERS (PART 2)
IOWA, OCTOBER 1983

| LOCAL EDUCATION AGENCY | $\begin{aligned} & \text { EMPLOYED } \\ & \text { RELATED } \end{aligned}$ | PER CENT | \| AVERAGE <br> WAGE | EMPLOYED $\mid$ UNRELATED | UNEMPLOYED SEEKING | IEMPLOYED INSTATE | $\begin{aligned} & \text { EMPLOYED } \\ & \text { IOUT STATE } \end{aligned}$ |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| SERVICE AREAS |  |  |  | 1 |  |  |  |
| 16 TECHNICAL |  |  |  | 1 1 |  |  |  |
| (9911) AREA XI DES |  |  |  |  |  |  |  |
| MOINES | 3 | 60.0 | 5.36 | 1 | 1 | 4 | 0 |
| (9914) AREA XIV |  |  |  |  |  |  |  |
| SOUTHWESTERN | 0 | . 0 | ** | 1 | 1 | 1 | 0 |
| 17 TRADES/INDUSTRIAL |  |  |  |  |  |  |  |
| Total | 14 | \| 31.8 | 4. 44 | 19 | 11 | 30 | 3 0 |
| (0472) BALLARD | 0 | ) \#\# | ** | 0 | 0 | 0 | 0 |
| (1476) COUNCIL BLUFFS | 1 | 20.0 | 4. 50 | 0 | 0 | 1 | 1 |
| (1503) CRESTON | 0 | . 0 | $* *$ $* * *$ | 1 | 0 | 0 | 0 0 |
| (2313) FORT DODGE | 0 | \#* | ** | 0 | O | 0 | 0 |
| (2322) FORT MADISON | 0 | 1 ** | ** | 0 | 0 | 0 | 0 |
| (3141) IOWA CITY | 0 | 1 ** | ** | 0 | 0 | 0 | 0 |
| (3375) KNOXVILLE | 0 | 1 \# $\quad 1$ | ** | 0 | 0 | 0 | 0 |
| (3645) LEWIS CENTRAL | 0 | $1 * * *$ | \# \% | 0 | 0 | 0 | 0 |
| (3841) LOUISA-MUSCATINE | 0 | 1 \#\# | ** | 0 | 0 | 0 | 0 |
| (4095) MAR-MAC | 0 | 1.0 | ** | 0 | 1 | 0 | 0 |
| (4131) MASON CITY | 0 | ) \#* | ** | 10 | 0 | 0 | 0 |
| (4581) MUSCATINE | 0 | $10^{* *}$ | ** | 10 | 0 | 0 | 0 |
| (4778) NORTH KOSSUTH | 1 | 1 100.0 | ** | 0 | 0 | 1 | 0 |
| (4806) NORWAY | 0 | 1 ** | ** | 0 | 0 | 0 | 0 |
| (4869) OEIWEIN | 0 | * ${ }^{\text {H }}$ | ** | 0 | 0 | 0 | 0 |
| (6840) WAVERLY-SHELL |  |  |  |  |  |  | 0 |
| ROCK (9902) AREA II NORTH | 0 | *** | ** | 0 | 0 | 0 | 0 |
| (9902) AREA II NORTH IOWA |  |  |  | 1 | 2 | 2 | 0 |
| 10WA <br> (9911) AREA XI DES | 1 | 25.0 | 4.17 | 1 | 2 |  |  |
| (9911) AREA XI DES MOINES | 9 | 30.0 | 4.48 | 17 | 4 | 24 | 2 |
| (9914) AREA XIV |  |  |  | 1 |  |  |  |
| SOUTHWESTERN | 2 | 100.0 | ** | 0 | 0 | 2 | 0 |
| 21 MULTI-OCCUPATIONAL |  |  |  |  |  |  |  |
| Total | 0 | . 0 | ** | 2 | 0 | 1 | 1 |
| (1503) CRESTON | 0 | . 0 | ** | 2 | 0 | 1 | 1 |
| OTHER |  |  |  |  | 1 |  |  |
| Total | 1 | 50.0 | 3.00 | 0 | 1 | 1 | 0 |
| (3141) IOWA CITY | 0 | *** | ** | 0 | 0 | 0 | 0 |
| (3150) IOWA FALLS | 0 | ** | ** | 0 | 0 | 0 | 0 |
| (4095) MAR-MAC | 1 | 50.0 | 3.00 | 0 | 1 | 1 | 0 |

## STUDENT PERCEPTIONS

Table 4 shows vocational education perceptions of former students who completed or left vocational instruction during 1981-82. Specific perceptions were requested concerning "quality of instruction" (whether or not it met expectations), "importance of instruction in obtaining first full-time job," "benefit of instruction in preparing to perform first job and current job after leaving school," and "means of obtaining present job."

Approximately $88.2 \%$ of the respondents indicated that their vocational instruction met or exceeded their expectations. For program completers, 90.5\% felt that the instruction met or exceeded expectations compared to $83.0 \%$ for program leavers. Only $11.8 \%$ felt that the instruction fell short of expectations with $1.6 \%$ indicating it was totally unsatisfactory. For completers, $9.5 \%$ indicated instruction was less than what was expected and $0.9 \%$ indicated that the instruction was unsatisfactory. For leavers, $17.0 \%$ of the respondents indicated that their instruction fell short of expectations, and $3.1 \%$ of that group felt that their instruction was unsatisfactory. As would be expected, leavers were less satisfied with their instruction than were completers.

Similarly, the "importance of vocational instruction in obtaining the first full-time employment upon leaving school" was rated of some to major importance by $71.0 \%$ of the respondents while only $16.5 \%$ felt it was of little to no importance. Completers tended to be more positive than leavers in this area with $76.1 \%$ completers reacting favorably compared to only $58.2 \%$ of the leavers while $13.0 \%$ of completer respondents reacted unfavorably compared to $25.8 \%$ of leaver respondents.
"Preparation of vocational instruction for first full-time job" was judged to be reasonably well to very well by $68.8 \%$ of the survey respondents. Only $13.8 \%$ felt their preparation was not well or of no value. The marked difference in views of completers and leavers was maintained on this item as well.

Responses concerning preparation for current "jobs were very similar to responses concerning preparation for first full-time job," but slightly less favorable with $68.6 \%$ of the respondents indicating reasonably well to very well compared to $14.4 \%$ indicating not well or of no value. These results are consistent with what one would expect considering the possibility of one's current job, not necessarily highly correlating with one's first job in terms of skills, knowledge, and abilities required.
"Means of obtaining the current job" was responded to by the former students with the most frequent response being direct application (or walk-in) by $40.2 \%$ of the respondents, followed by parents and family ( $13.0 \%$ ), and teachers/vocational education instructors (12.8\%). Completers and leavers varied in their most frequent means of obtaining a job except for the direct application being the most successful category.

TABLE 4
Student Perceptions of Vocational Education

Total

| STUDENT PERCEPTIONS | I NSTRUCTIONAL LEVEL |  |  |  |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  | TOTAL |  |  | SECONDARY |  |  | POST SECONDARY |  |  |
|  | COMPLETION STATUS |  |  | COMPLETION STATUS |  |  | COMPLETION STATUS |  |  |
|  | \| TOTAL | COMPLETERS | \| LEAVERS | TOTAL | COMPLETERS | LEAVERS | ITOTAL | COMPLETERS | LEAVERS |
|  |  |  |  |  |  |  |  | ' |  |
| QUALITY OF INSTRUCTION | 7281 | 527 | 201 | 1551 | 149 | $100{ }^{6}$ | 5731 | 378 | $195$ |
| Percent | 100.01 | 100.0 | 100.0 | 100.01 | 100.0 | 100.0 | 100.01 | 100.0 | $100.0$ |
| OUTSTANDING | 731 | 55 | 18 | 161 | 16 | 1 - | 571 | 39 10.3 | 18 |
| Percent | 10.01 | 10.4 | 9.0 | 10.31 | 10.7 | - | 9.91 | 10.3 | 9.2 |
| ABOVE EXPECTATION | 2221 | 169 | 5 | 51 32 | 49 329 | 33 2 | 2981 | 120 | 261 |
| Percent | 30.51 | 32.1 | 26.4 | 32.91 | 32.9 | 33.3 | 29.81 | 186 | 26.2 |
| MET EXPECTATION | 3671 | 263 49 | 104 51.7 | 51.80 | 51.7 | 50.0 | 50.11 | 49.2 | 51.8 |
| Percent | 50.41 | 49.9 38 | 51.7 23 | 51.6 | 51.7 | 50.0 | 561 | 43 | 23 |
| BELOW EXPECTATION Percent | 8.41 | 7.2 | 11.4 | 3.21 | 3.4 | E | 9.81 | 8.7 | 11.8 |
| Percent <br> UNSATISFACTORY | 81 51 | $\quad 2$ | 11.4 | 31 | 2 | $1 \quad 1$ | 21 | 1 - | . 2 |
| Percent | . 71 | . 4 | 1.5 | 1.9 | 1.3 | 116.7 | . 31 | 1 - | 1.0 |
|  |  |  |  |  |  |  |  |  |  |
| IMPORTANCE IN OBTAINING JOB | 6331 | 483 | 150 | 130 | 124 | 100. 0 | 100.01 | 100.0 | 100.0 |
| Percent | 100.01 | 100.0 305 | 100.0 65 | 100.0 | 100.0 62 | 100.0 3 | 100.01 3051 | 100.0 243 | 6 |
| OF MAJOR IMPORTANCE | 3701 58.51 | 305 63.1 | 65 43.3 | 50.01 | 60.0 | 50.0 | 60.61 | 67.7 | 43.1 |
| Percent OF SOME IMPORTANCE | 58.5 159 | 63.1 | 43.3 | 50.01 381 | 50.0 | $1 \begin{array}{r}50.0 \\ \hline 1\end{array}$ | 121 | 80 | 41 |
| OF SOME IMPORTANCE Percent | 25.11 | 24.2 | 28.0 | 29.21 | 29.8 | 16.7 | 24.11 | 22.3 | 28.5 |
| NEUTRAL | 2531 | $\begin{array}{r}37 \\ \hline 7\end{array}$ | 16 | 171 | 17 | $1-$ | 361 | 20 | 16 |
| Percent | 8.41 | 7.7 | 10.7 | 13.11 | 13.7 | $1-1$ | 7.21 | 5.6 | 11.1 |
| OF LITTLE IMPORTANCE | 241 | 13 | 11 | 31 | 2 | 16. ${ }^{7}$ | 21 | 11 | 10 |
| Percent | 3.81 | 2.7 | 7.3 | 2.31 | 1.6 | 16.7 | 4.21 | 3.1 | \% 6.9 |
| OF NO IMPORTANCE | 271 | 11 | 16 | 71 | . 6 | 16. 1 | 201 | - 5 | $1 \quad 15$ |
| Percent | 4.31 | 2.3 | 10.7 | 5.4 | 4.8 | 16.7 | 4.01 | 1.4 | 10.4 |
| PREPARATION FOR FIRST JOB | 6581 | 501 | 157 | 1381 | 132 | 6 | 5201 | 369 | 151 |
| Percent | 100.01 | 100.0 | 100.0 | 100.01 | 100.0 | 1100.0 | 100.01 | 100.0 | 100.0 |
| VERY WELL | 2261 | 180 | 46 | 501 | 48 | - 23 | 176 | 132 | 44 |
| Percent | 34.31 | 35.9 | 29.3 | 36.21 | 36.4 | 33.3 | 33.8 | 35.8 | 9.1 |
| REASONABLY WELL | 2901 | 230 | 60 | 581 | 56 | - 2 | 232 | 174 | 58 |
| Percent | 44.11 | 45.9 | 38.2 | 42.01 | 42.4 | 33.3 | 44.61 | 47.2 | 38.4 |
| WELL ENOUGH | 1071 | 71 | $\begin{array}{r}36 \\ \hline 2\end{array}$ | 21 | 20 | 16.1 | 86 | 131 | 23. 3 |
| Percent | 16.31 | 14.2 | 22.9 | 15.21 | 15.2 | 16.7 | 16.5 | 13.8 | 23.2 |
| NOT WELL | 211 | ${ }_{2} 13$ | 5.8 | 61 <br> 4 | 3. 8 | 16.7 | 2.91 | .8 2.2 | 4.6 |
| Percent | 3.21 | 2.6 | 5.1 | 4.31 | 3.8 3 | 16.7 | $\begin{array}{r}2.91 \\ \hline 11\end{array}$ | 2.2 | 4.6 |
| OF NO VALUE | 214 | 1. 4 | 4.5 | 2.21 | 2.3 | 1 - | 2.1 ! | 1.1 | 14.6 |

Total

| STUDENT PERCEPTIONS | I NSTRUCTIONAL LEVEL |  |  |  |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  | TOTAL |  |  | SECONDARY |  |  | POST SECONDARY |  |  |
|  | COMPLETION STATUS |  |  | COMPLETION STATUS |  |  | COMPLETION STATUS |  |  |
|  | \| TOTAL | COMPLETERS | \| LEAVERS | ITOTAL | COMPLETERS | \| LEAVERS | TOTAL | COMPLETERS | ILEAVERS |
| PREPARATION FOR CURRENT JOB |  |  |  |  |  |  |  | 370 | 184 |
|  | 7021 | 512 100.0 | 190 100.0 | 1481 100.01 | 142 100.0 | 100.0 | 554 100.01 | 370 100.0 | 100.0 |
| Percent | 100.01 | 100.0 188 | 100.0 65 | 100.01 | 100.0 53 | 100.0 3 | 1971 | \| 135 | 1 62 |
| VERY WELL | 36.01 | 188 36.7 | 34.2 | 37.81 | 37.3 | 50.0 | 35.61 | 136.5 | 33.7 |
| Percent REASONABLY WELL | 36.01 | 36.7 236 | 84 | 621 | 60 | $1 \quad 2$ | 2581 | 1176 | 82 |
| Percent | 45.61 | 46.1 | 44.2 | 41.91 | 42.3 | 133.3 | 46.61 | 147.6 | 144.6 |
| WELL ENOUGH | 100 | 73 | 27 | 201 | 20 | 1 - | 801 | $1 \quad 53$ | 27 |
| Percent | 14.21 | 14.3 | 14.2 | 13.51 | 14.1 | 1 - | 14.4 | 14.3 | 14.7 |
| NOT WELL | 141 | 7 | 7 | 21 | 1 2 | - | 121 | 1.5 | 3.8 |
| Percent | 2.01 | 1.4 | 3.7 | 1.41 | 1.4 |  | 2.21 | 1.4 | 3.8 |
| OF NO VALUE | 151 | 8 | . 7 | 81 | $\begin{array}{r}7 \\ \hline\end{array}$ | 16.7 | 1.3 | 3 | 3.3 |
| Percent | 2.11 | 1.6 | 3.7 | 5.41 | 4.9 | 16.7 | 1.3 | 3 | 3.3 |
| MEANS OF OBTAINING JOB | 7211 | 522 | 199 | 1521 | 146 | 6 | 5691 | 376 | 193 |
| Percent | 100.01 | 100.0 | 100.0 | 100.01 | 100.0 | I 100.0 | 100.01 | 100.0 | 100.0 |
| SCHL CNSLR-PLCMT | 251 | 19 | 6 | 21 | 2 | 1 - | 1231 | $1 \quad 17$ | . 6 |
| Percent | 3.51 | 3.6 | 3.0 | 1.31 | 1.4 | I | - 4.01 | 4.5 | 3.1 |
| PRINCIPAL | 11 | 1 | - | - | - | 1 - | 1 11 | 13 | - |
| Percent | .11 | 1i1 | 12 | - 57 |  | 1 | 661 | 55 | 11 |
| TCHR/VOC INST | 1231 | 111 | 6 | 37.51 | 38.4 | 16.7 | 11.6 | 114.6 | 15.7 |
| Percent | 17.1 | 21.3 28 | 6.14 | 37.7 | $\begin{array}{r}38.4 \\ \hline\end{array}$ | 16.7 | 1351 | 121 | 174 |
| STDS/FRNDS | 5.81 | 5.4 | 7.0 | 4.61 | 4.8 | - | 16.21 | 15.6 | 7.3 |
| Percent | 5.81 | 5.4 | 13 | 4.61 341 | 32 | 2 | 321 | 121 | $\begin{array}{r}11 \\ \hline\end{array}$ |
| PARENTS/FMLY Percent | 9.21 | 53 10.2 | 6.5 | 22.41 | 21.9 | 33.3 | 5.61 | 15.6 | 15.7 |
| Percent Job SVS | 9.21 | 10.2 | 6.5 | 22.4 | 21.9 | 33 | 131 | 19 | 4 |
| Percent | 2.61 | 2.9 | 2.0 | 3.91 | 4.1 | , | 2.31 | 12.4 | 2.1 |
| EMPMT AGENCY | 101 | 5 | 5 | - | - | $1-$ | 101 | $1 \begin{aligned} & 1 \\ & 1\end{aligned}$ | 25 |
| Percent | 1.41 | 1.0 | 2.5 | - 1 | 7 |  | 1.8 | 1.3 | 2.6 |
| AD | 621 | 36 | 26 | 41 | 4 7 |  | 9 9.71 | 7.7 | 13.5 |
| Percent | 8.61 | 6.9 | 13.1 | 4.61 | 4.8 |  | 9.21 | 1 | 1 |
| SPOUSE | 31 | 2 |  | 7 | 7 | - | . 41 | 3 | . 5 |
| Percent | . 41 | $2{ }^{4}$ | 105 | . 73 | 31 | 2 | 281 | 183 | 98 |
| DIRECT APPLIC | 314 | 214 | 100 | 21.71 | 21.2 | 33.3 | 49.4 | 148.7 | 50.8 |
| Percent | 43.61 | 41.0 | 50.3 | 21.7 | 21.2 | 33.3 1 | 49.41 | $1 \begin{array}{r}48 \\ \hline\end{array}$ | 17 |
| OTHER | 561 | 38 7.3 | 18 9.0 | 3.31 | 2.7 | 16.7 | 9.01 | $1 \quad 9.0$ | 8.8 |
| Percent | 7.81 | 7.3 | 9.0 | 3.3 | 2.7 | 16.7 | 9.0 |  |  |

1983 STUDENT FOLLOWUP
STUDENT PERCEPTIONS OF VOCATIONAL EDUCATION
IOWA, OCTOBER 1983

Total

|  | I NSTRUCTIONAL LEVEL |  |  |  |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  | TOTAL |  |  | SECONDARY |  |  | POST SECONDARY |  |  |
| STUDENT PERCEPTIONS | COMPLETION STATUS |  |  | COMPLETION STATUS |  |  | COMPLETION STATUS |  |  |
|  | \| TOTAL | COMPLETERS | \| LEAVERS | TOTAL | COMPLETERS | I LEAVERS | ITOTAL | COMPLETERS | LEAVERS |
|  |  |  | 447 |  |  | 55 | 965 | 573 | 392 |
| QUALITY OF INSTRUCTION | 1,4521 | 1,005 | 447 | 487 | 100 | 100 | 9 |  | 0 |
| Percent | 100.01 | 100.0 | 100.0 | 100.01 | 100.0 | 100.0 | 87 | . 50 | 0.0 |
| OUTSTANDING | 1391 | 99 | 40 | 521 | 49 | 3 | 871 | 50 | 37 |
| Percent | 9.61 | 9.9 | - 8.9 | 10.71 | 11.3 | 5.5 | 9.01 | 8.7 | 9.4 |
| ABOVE EXPECTATION | 4301 | 320 | 110 | 1431 | 132 | 11 | 2871 | 188 32 | 99 |
| Percent | 29.61 | 31.8 | 24.6 | 29.41 | 30.6 | 20.0 | 29.7 | 32.8 | 25.3 |
| MET EXPECTATION | - 7121 | 491 | 221 | 2421 | 212 | 15 | 470 | 279 48.7 | 191 |
| Percent | \| 49.01 | 48.9 | 49.4 | 49.7 | 49.1 | 54.5 | 48.7 104 | 48.7 50 | 48.7 54 |
| BELOW EXPECTATION | \| 1481 | 86 | $1 \quad 136$ | 44 | 36 8.3 | 8 | 104 | 50 8.7 | 13.8 |
| Percent | 10.21 | 8.6 | -13.9 | 9.01 | 8.3 | 5 3 | . 171 | 8. 6 | 13.8 |
| UNSATISFACTORY | 231 | 9 | 14 | 1.21 | 3 .7 | 5.5 | 1.8 | 1.0 | 2.8 |
| Percent | 1.6 | . 9 | 3.1 | 1.21 | . 7 | 5.5 | 1.8 | 1.0 | 2.8 |
| IMPORTANCE IN OBTAINING JOB | 1,1311 | 813 | - 318 | 3401 | 298 | $1 \quad 42$ | 7911 | 1515 | 276 |
| Percent | 100.01 | 100.0 | 100.0 | 100.01 | 100.0 | \| 100.0 | 100.01 | 100.0 | 100.0 |
| OF MAJOR IMPORTANCE | 5021 | 398 | 104 | 1081 | 100 | 18 | 394 | 298 | 96 |
| Percent | 1 44.41 | 49.0 | 32.7 | 31.81 | 33.6 | 19.0 | 49.8 | 57.9 | 34.8 |
| OF SOME IMPORTANCE | - 3011 | 220 | 81 | 1131 | 101 | 1212 | 188 | 119 | 69 |
| Percent | \| 26.61 | 27.1 | 25.5 | 33.21 | 33.9 | 28.6 14 | 23.81 781 | 23.1 | 25.0 37 |
| NEUTRAL | 1411 | 90 | 51 | 18.5 | 49 164 | 33.3 | 981 | 8.0 | 13.4 |
| Percent IMPORTANCE | 12.51 781 | 11.1 | 16.0 <br> 12 | 18.51 | 16.4 21 | 1 33.3 | 9.91 | 8.0 | 13.4 |
| OF LITTLE IMPORTANCE Percent | 781 6.91 | 46 5.7 | \| 10.1 | 7.91 | 7.0 | 14.3 | 6.41 | 4.9 | 9.4 |
| Percent OF NO IMPORTANCE | 6.91 | 5.7 | $1 \quad 50$ | 291 | 27 | 2 | 801 | 32 | 48 |
| Percent | 9.61 | 7.3 | \| 15.7 | 8.51 | 9.1 | 14.8 | 10.11 | 16.2 | 17.4 |
|  |  |  | ) 326 |  |  |  |  |  | 288 |
| PREPARATION FOR FIRST JOB | 1,1891 | 863 | \| 326 | 366 | 328 | 100.38 | 100.01 | 100.0 | 100.0 |
| Percent | 100.01 | 100.0 | - 100.0 | 100.01 | 100.0 90 | 100.0 | 100.0 2351 | 100.0 163 | 100.0 |
| VERY WELL | 3301 | 253 | 177 | 951 | 27 | 13.5 | 28.6 | 30.5 | 25.0 |
| Percent | \| 27.81 | 29.3 | 23.6 | 26.01 | 27.4 128 | 13.2 | 28.61 | 24.5 | 25.0 100 |
| REASONABLY WELL | 4871 41.01 | 374 43.3 | 113 34.7 | 38.51 | 39.0 | 34.2 | 42.01 | 46.0 | 34.7 |
| Percent WELL ENOUGH | 41.01 | 43.3 142 | \| $\begin{array}{r}34.7 \\ \hline\end{array}$ | 38.51 751 | 89 | $1 \quad 10$ | - 1331 | 76 | 56 |
| WELL ENOUGH Percent | 17.51 | 16.5 | 120.2 | 20.51 | 19.8 | 126.3 | \| 16.21 | 14.4 | 19.4 |
| NOT WELL | 1501 | 30 | 120 | 191 | 16 | 3 | 311 | 14 | 17 |
| Percent | 4.21 | 3.5 | 6.1 | 5.21 | 4.9 | 7.9 | 3.8 | 2.6 | 5.9 |
| OF NO VALUE | \| 1141 | 64 | 50 | 361 | 829 | 7 7 | 781 | 65 | 43 |
| Percent | 19.61 | 7.4 | 15.3 | 9.8 | 8.8 | 18.4 | 9.5 | 6.5 | 14.9 |

Total


## EMPLOYER FOLLOW-UP

The following data summarize the responses and nonresponses to the survey according to relevant factors. A total of 397 or $57.3 \%$ of the 687 survey questionnaires mailed to 1981-82 vocational program completers and leavers employed in the occupation in which trained or related field were returned at project completion. The first mailing resulted in $39.0 \%$ usable returned survey forms. Second mailing yielded an additional $18.3 \%$ usable responses.

| Factor | Instructional Level |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  | Total |  | Secondary |  | Postsecondary |  |
|  | Numb | Percent | Number | Percent | Numbe | Percent |
| Total Surveyed | 687 | 100.0 | 143 | 100.0 | 544 | 100.0 |
| Total Response | 383 | 57.1 | 64 | 44.8 | 329 | 60.5 |
| First Mailing | 268 | 39.0 | 41 | 28.7 | 227 | 41.7 |
| Second Mailing | 126 | 18.3 | 24 | 16.8 | 102 | 18.8 |
| Nonrespondents | 294 | 42.8 | 79 | 55.2 | 215 | 39.5 |

Table 5 shows various demographic and descriptive characteristics about the former students and their programs for whom employers returned questionnaires. These same characteristics are summarized for employees prepared at secondary schools and merged area schools (page 87).

The following characteristics of employers were identified by the survey:
(1) About twenty-five (26.2) percent of the responses from employers pertained to male students compared with 73.5 percent for female students.
(2) More than three quarters (78.9) of the former students were currently employed. The following data summarize the employment status of this group:

| Currently Employed | $89.6 \%$ |
| :--- | ---: |
| Discharged (Fired) | $0.8 \%$ |
| Voluntarily left (Resigned) | $6.9 \%$ |
| Not Stated | $0.8 \%$ |

(3) Slightly less than half ( $47.8 \%$ ) of the students found employment with small employers (25 or fewer full-time employees).
(4) About two out of three students ( $68.2 \%$ ) were employed for more than one year by the reporting employer.

Table 2 shows the student program participation by six digit taxonomy number and title. This table indicates how the 393 former students of the completers and learners who responded to the survey are distributed by program taxonomy. The area of nursing had $21.2 \%$ of the students concentrated within those categories followed by finance and credit balancing with $9.7 \%$ of the employees (page 22).

Figures 3-7 and Table 7, pages 91-95, and 99 shows the percent of the employer responses statewide to questions concerning preparation and current performance of vocationally prepared employees. This information is presented for employees prepared at secondary schools in Table 8, page 100 and those from merged area schools in Table 9, page 101.

In terms of vocational training evaluation, each of three factors was rated in addition to computing an overall rating. For technical knowledge (Figure 3), $84.0 \%$ of the responses indicated a very good or good rating, while poor and very poor made up $1.3 \%$ of the responses. Responses from $84.7 \%$ of the respondent employers categorized work attitudes (Figure 4) as very good or good compared with $3.3 \%$ rating work attitudes as poor or very poor. Work quality (Figure 5) was viewed as good to very good according to $85.5 \%$ of the responses compared to $2.8 \%$ responses indicating poor to very poor. Overall (Figure 6), $83.2 \%$ of the responses evaluated training of workers as good compared to $2.0 \%$ responses rating overall training as poor to very poor.

In terms of the relative preparation (Figure 7) of vocationally prepared employees with non-vocationally prepared employees in similar positions, $43.3 \%$ of the vocationally prepared employees, according to the responses, were considered to be better prepared for similar positions while only $2.3 \%$ were considered to be less prepared.

In terms of current performance statewide (Table 7) of vocationally prepared individuals relative to actual job expectations, eleven factors were considered. Vocationally prepared individuals generally were considered to be performing at or above the expected level. The percent of responses indicating the employee performed below expected or satisfactory level ranged from $3.6 \%$ for "quality" to $8.9 \%$ for "ability to work with minimal supervision."

The results for those employees who were trained in secondary schools are shown in Table 8, page 100, and in Table 9, page 101 for merged area schools. Employees trained in secondary schools and merged schools were rated on preparation for employment including technical knowledge, work attitude, work quality, and overall preparation. Secondary schools were considered favorable ("good" to "very good") in technical knowledge by $85.9 \%$ of the ratings. Area schools received $83.6 \%$ favorable ratings for this factor. For work attitude, favorable ratings ranged from $90.6 \%$ for secondary school trained employees compared to $83.6 \%$ for area school trained employees. Work quality rated favorable for $87.5 \%$ of secondary school employees with merged area schools receiving 85.1\% favorable ratings.

Overall, employees were considered to be prepared from "good" to "very good" by $92.2 \%$ of the ratings pertaining to secondary schools and $81.5 \%$ of the ratings of merged area schools. In general, both secondary schools and merged area schools received "good" to "very good" ratings on factors contributing to the overall preparation.

For "relative preparation of vocationally trained employees compared to non-vocationally trained employees," ratings concerning employes trained in second- ary schools were categorized better prepared by $54.7 \%$ of the responses compared to $41.0 \%$ for employees trained in area schools. For secondary schools, $3.1 \%$ of the former students were considered less prepared than non-vocationally trained employees compared to $2.1 \%$ for merged area school former students.

For "current performance of vocationally trained individuals relative to actual job requirements," the range in percent of responses for employees prepared in the secondary schools under the category of less than satisfactory performance was from $1.6 \%$ for " cooperation with management and compliance with rules" to $19.4 \%$ for "ability to work with minimal supervision." For merged area school trained employees, the range was from $0.6 \%$ for "punctuality" to $3.0 \%$ for "ability to work with minimal supervision."

Following the tables described above are more detailed presentations. Table 11, page 247 shows the statewide, secondary, and merged area school vocational training evaluation by demographic and program characteristics (C and D items from the questionnaire, see Appendix D).

Table 12 displays the responses to the evaluation items (C and D), by program taxonomy numbers statewide, in secondary schools and merged area schools.
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TABLE 5

Demographic Characteristics by Instructional Level

TABLE 5
1983 EMPLOYER FOLLOWUP SURVEY
DEMOGRAPHIC CHARACTERISTICS BY INSTRUCTIONAL LEVEL IOWA, OCTOBER 1983

| STUDENT CHARACTERISTICS | I NSTRUCTIONAL LEVEL |  |  |
| :---: | :---: | :---: | :---: |
|  | TOTAL | SECONDARY | \| POSTSECONDARY |
|  |  |  |  |
| Total | 393 | 104 | 1329 |
| Percent | 100.0 | 100.0 | 100.0 |
| COMPLETION STATUS |  |  |  |
| COMPLETER | 281 | 61 | 220 |
| Percent | 71.5 | 95.3 | 66.9 |
| LEAVER | 112 | 3 | 109 |
| Percent | 28.5 | 4.7 | 33.1 |
| NOT STATED | - | - | - |
| Percent | - | - | - |
| EMPLOYMENT STATUS |  |  |  |
| CURRENTLY EMPLOYED | 352 | 56 | 296 |
| Percent | 89.6 | 87.5 | 90.0 |
| DISCHARGED | 3 | - | 3 |
| Percent | . 8 | 6 | -9 |
| QUIT VOLUNTARILY | 27 | 6 | 21 |
| Percent | 6.9 | 9.4 | 6.4 |
| OTHER | 8 | . 1 | 2. 7 |
| Percent | 2.0 | 1.6 | 2.1 |
| NOT STATED | 3 .8 | 1 1.6 | . 6 |
| Percent | . 8 | 1.6 | . 6 |
| NUMBER OF EMPLOYEES |  |  |  |
| UNDER 6 | 68 | 14 | 54 |
| Percent | 17.3 | 21.9 | 16.4 |
| $6-25$ | 120 | 22 | 98 |
| Percent | 30.5 | 34.4 | 29.8 |
| $26-100$ | 117 | 1 14 | 103 |
| Percent | 29.8 | 21.9 | 31.3 |
| 101-500 | 37 | . 7 | ${ }^{30}$ |
| Percent | 9.4 | 10.9 | 9.16 |
| $501+$ | 16 | - | 16 4.9 |
| Percent | 4.1 | - 7 | 4.9 |
| NOT STATED | 35 | $\begin{array}{r}7 \\ \hline\end{array}$ | 8 |
| Percent | 8.9 | 10.9 | 8.5 |

TABLE 5
1983 EMPLOYER FOLLOWUP SURVEY
DEMOGRAPHIC CHARACTERISTICS BY INSTRUCTIONAL LEVEL IOWA, OCTOBER 1983

| STUDENT CHARACTERISTICS | I NSTRUCTIONAL LEVEL |  |  |
| :---: | :---: | :---: | :---: |
|  |  |  |  |
|  | TOTAL | SECONDARY | \| POSTSECONDARY |
| SEX \| |  |  |  |
| MALE | 103 | 26 | 77 |
| Percent | 26.2 | 40.6 | 23.4 |
| FEMALE | 289 | 38 | 251 |
| Percent | 73.5 | 59.4 | 76.3 |
| NOT STATED | - | - | - |
| Percent | - | - |  |
| HANDICAPPED |  |  |  |
| TOTAL | 1 | - | 1 |
| Percent | . 3 | - | . 3 |
| LIMITED ENGLISH _ _ _ |  |  |  |
|  |  |  |  |
| Percent | - | - |  |
| DISADVANTAGED |  |  |  |
| TOTAL | 17 | 5 | 12 |
| Percent | 4.3 | 7.8 | 3.6 |
| CETA |  |  |  |
| TOTAL | 10 | 1 | 9 |
| Percent 10.5 |  |  |  |
| LENGTH OF EMPLOYMENT \| | |  |  |  |
| 1-6 MONTHS | 48 | 150 | 138 |
| Percent | 12.2 | 15.6 | 11.6 |
| 7-12 MONTHS | 77 | 13 | 64 |
| Percent | 19.6 | 20.3 | 19.5 |
| 13-18 MONTHS | 86 219 | 15 | 23.16 |
| Percent | 21.9 | 15.6 | 23.1 |
| 19-24 MONTHS | 79 | 14 | 65 |
| Percent | 20.1 | 21.9 | 19.8 |
| 25-30 MONTHS | 25 | 8 | 17 |
| Percent | 6.4 | 12.5 | 5.2 |

TABLE 5
1983 EMPLOYER FOLLOWUP SURVEY
DEMOGRAPHIC CHARACTERISTICS BY INSTRUCTIONAL LEVEL IOWA, OCTOBER 1983

| STUDENT CHARACTERISTICS | INSTRUCTIONAL LEVEL |  |  |
| :--- | :---: | :---: | :---: |
|  | TOTAL | SECONDARY | POSTSECONDARY |
|  |  |  |  |
| LENGTH OF EMPLOYMENT |  |  |  |
| 31 + MONTHS |  |  |  |
| Percent |  |  |  |
| NOT STATED | 12.7 | 10.9 | 43 |
| Percent | 28 | 2 | 13.1 |

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\begin{aligned}
& \text { Figure } 3
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$$
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& \text { Statevide Fat Mo of Tuchnioel Knowledge }
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\begin{aligned}
& \text { Statewide Fating of work Attitude }
\end{aligned}
$$



F; gure 5

Etatewide rating ot work Guatity



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                                    F:guTe7
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## TABLE 6

Student Program Participation by Instructional Leve1

| PROGRAM TAXONOMY |  | I NSTRUCTIONAL LEVEL |  |  |
| :---: | :---: | :---: | :---: | :---: |
|  |  | TOTAL | SECONDARY | POSTSECONDARY |
| Total |  | 100.0 | 100.0 | 100.0 |
| 01.0100 | AGRICULTURAL PRODUCTION | . 8 | 3.1 | 3 |
| 01.0104 | FARM BUSINESS MANAGEMENT OR VO | . 3 | 1.6 |  |
| 01.0200 | AGRICULTURAL SUPPLIES/SERVICES | 2.0 | 3.1 | 1.8 |
| 01.0300 | AGRICULTURAL MECHANICS | . 5 | 3.1 | - |
| 01.0301 | AGRICULTURAL POWER AND MACHINE | . 5 | 1.6 | . 6 |
| 04.0200 | APPAREL AND ACCESSORIES | . 8 | 1.6 | 11.6 |
| 04.0400 | FINANCE AND CREDIT-BANKING | 9.7 | 9, | 11.6 |
| 04.0600 | FOOD DISTRIBUTION | 1.5 | 9.4 |  |
| 04.0800 | GENERAL MERCHANDISE | 1.8 | 7.8 | . 6 |
| 04.0801 | GENERAL MERCHANDISE SPECIALIST | 1.8 | - | 2.1 |
| 04.1200 | I NDUSTRIAL MARKETING | . 5 | - 6 | . 6 |
| 04.1600 | PETROLEUM | . 3 | 1.6 |  |
| 04.9900 | DISTRIBUTIVE EDUCATION; OTHER | . 3 | 1.6 | 1.8 |
| 07.0101 | DENTAL ASSISTING | 1.5 | - | 1.8 |
| 07.0200 | MEDICAL LABORATORY TECHNOLOGY | 1.3 | - | 1.5 |
| 07.0300 | NURSING | . 3 | 1.6 | 16.7 |
| 07.0301 | NURSING (ASSOCIATE DEGREE) | 14.0 | - | 16.7 |
| 07.0302 | PRACTICAL VOCATIONAL NURSE | 6.9 | 7.8 | 8.2 |
| 07.0303 | NURSING ASSISTANCE AIDE | 10.7 | 7.8 | 11.2 |
| 07.0305 | SURGICAL TECHNICIAN O.R.T. | . 8 | - | -9 |
| 07.0903 | RESPIRATORY THERAPY TECHNICIAN | . 8 | - | . 9 |
| 07.0904 | MEDICAL ASSISTANT | 2.0 | - | 2.4 |
| 09.0201 | CARE AND GUIDANCE OF CHILDREN | 1.3 | 6.3 | 1.5 |
| 09.0203 | FOOD MANAGEMENT; PRODUCTION; A | 1. 0 | 6.3 | 1.8 |
| 09.0205 | INST. \& HOME MGMT \& SUPPORTING | 1.5 | 1.6 | 1.8 |
| 09.0299 | OTHER OCCUPATIONAL PREPARATION | . 3 | 1.6 | 1.8 |
| 14.0101 | ACCOUNTANTS | 1.5 | - | 1.8 |
| 14.0102 | BOOKKEEPERS | 2. 3 | 1.6 | 2.7 |
| 14.0200 | DATA PROCESSING EDUCATION | . 3 | 1.6 |  |
| 14.0202 | KEY PUNCH AND CODING EQUIPMENT | . 5 | - | . 6 |
| 14.0203 | PROGRAMMERS | 2.8 | 25.0 | 3.3 |
| 14.0300 | GENERAL OFFICE CLERICAL OCCUPA | 4.1 | 25.0 | 1.2 |
| 14.0303 | GENERAL OFFICE CLERKS | 1.0 | - ${ }^{-6}$ | 1.2 |
| 14.0700 | STENOGRAPHIC; SECRETARIAL; AND | . 3 | 1.6 | 5.2 |
| 14.0702 | SECRETARIES | 4.3 | 3.1 | 5.2 |
| 14.0900 | TYPING AND RELATED OCCUPATIONS | . 5 | 3.1 | 1.8 |
| 16.0108 | ELECTRONIC TECHNOLOGY | 1.5 | - | 1.8 |

1983 EMPLOYER FOLLOWUP SURVEY
$\begin{aligned} & 1983 \text { EMPLOYER FOLLOWUP SURVEY } \\ & \text { STUDENT PROGRAM PARTICIPATION BY INSTRUCTIONAL LEVEL }\end{aligned}$
IOWA, OCTOBER 1983

| PROGRAM TAXONOMY |  | INSTRUCTIONAL LEVEL |  |  |
| :---: | :---: | :---: | :---: | :---: |
|  |  | TOTAL | SECONDARY | POSTSECONDARY |
| 16.0113 | MECHANICAL TECHNOLOGY; MACHINE | 0.5 | - | 0.6 |
| 17.0100 | AIR CONDITIONING | . 8 | - | . 9 |
| 17.0300 | AUTOMOTIVE SERYICES | . 3 | 1.6 | . |
| 17.0301 | AUTO BODY REPAIR | 1.3 | - | 1.5 |
| 17.0302 | AUTO MECHANICS | 1.3 | 1.6 | 1.2 |
| 17.0600 | BUSINESS MACHINE MAINTENANCE | . 3 | 1.6 | - |
| 17.1000 | CONSTRUCTION AND MAINTENANCE | . 3 | 1.6 | $1-$ |
| 17.1001 | CARPENTRY | . 8 | 3.1 | . 3 |
| 17.1200 | DIESEL MECHANIC | 1.3 | - | 1.5 |
| 17.1301 | ARCHITECHTURAL DRAFTING | . 3 | - | . 3 |
| 17.1303 | MECHANICAL DRAFTING | . 5 | - | . 6 |
| 17.1501 | ELECTRONIC COMMUNICATIONS | . 5 | - | . 6 |
| 17.1900 | GRAPHIC ARTS OCCUPATIONS | 1.0 | - | 1.2 |
| 17.2307 | TOOL AND DIE MAKING | 1.5 | - | 1.8 |
| 17.2700 | PLASTICS OCCUPATIONS | . 3 | 1.6 |  |
| 17.2902 | COOK/CHEF | 1.0 | - | 1.2 |
| 17.9900 | OTHE TRADE AND INDUSTRIAL OCCU | . 3 | 1.6 | . |
| 19.0502 |  | . 8 | 4.7 | - |

PREPARATION


COMPARISON OF VOCATIONALLY TRAINED EMPLOYEES IN SIMILAR POSITIONS


CURRENT PERFORMANCE


PERCENT OF SECONDARY SCHOOL RESPONSES TO PREPARATION AND CURRENT PERFORMANCE OF VOCATIONALLY TRAINED EMPLOYEES


COMPARISON OF VOCATIONALLY TRAINED EMPLOYEES IN SIMILAR POSITIONS


CURRENT PERFORMANCE


## PERCENT OF POST SECONDARY SCHOOL RESPONSES TO PREPARATION AND

 CURRENT PERFORMANCE OF VOCATIONALLY TRAINED EMPLOYEESPREPARATION

| RATING FACTORS | TOTAL | VERY <br> GOOD | GOOD | NEUTRALI | POOR | VERY POOR | NOT STATED |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  |  |  |  | 1 |  |  |  |
| TECHNICAL KNOWLEDGE | 3291 | 781 | 1971 | 441 | . 41 | - | 6 |
| Percent | 100.01 | 23.71 | 59.91 | 13.41 | 1.21 | - | 1.8 |
| WORK ATTITUDE | 3291 | 1341 | 1411 | 411 | 91 | 1\| | 3 |
| Percent | 100.01 | 40.71 | 42.91 | 12.51 | 2.71 | . 31 | . 9 |
|  |  |  |  |  |  |  |  |
| WORK QUALITY | 3291 | 1201 | 1601 | 391 | 61 | 21 | 2 |
| Percent | 100.01 | 36.51 | 48.61 | 11.91 | 1.81 | . 61 | . 6 |
| OVERALL RATING | 3291 | 821 | 1861 | 511 | 61 | 11 | 3 |
| Percent | 100.01 | 24.91 | 56.51 | 15.51 | 1.81 | . 31 | . 9 |

COMPARISON OF VOCATIONALLY TRAINED EMPLOYEES IN SIMILAR POSITIONS

| RATING FACTOR | TOTAL | $\begin{gathered} \text { NO } \\ \text { BASIS } \\ \text { FOR COM } \\ \text { PARISON } \end{gathered}$ | BETTER PREPARED | ABOUT THE SAME | $\begin{aligned} & \text { LESS } \\ & \text { PREPA- } \\ & \text { RED } \end{aligned}$ | $\begin{gathered} \text { NOT } \\ \text { STATED } \end{gathered}$ |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  |  |  |  |  |  |  |
| RELATIVE PREPARATION | 329 | 1211 | 1351 | 61 | 71 | 5 |
| Percent | 100.0 | 1 36.81 | 41.01 | 18.5 | 2.1 | 1.5 |

CURRENT PERFORMANCE

| - RATING FACTOR | TOTAL | $\begin{array}{\|c\|} \hline \text { OUT } \\ \text { STANDI }-1 \\ \text { NG } \end{array}$ | $\begin{aligned} & \text { ABOVE } \\ & \text { EXPE- } \\ & \text { CTED } \end{aligned}$ | MEETS EXPE- <br> CTED | BELOW EXPECTED | $\left\lvert\, \begin{aligned} & \text { UNSATIS } \\ & \mid \text { FACTORY } \end{aligned}\right.$ | $\begin{gathered} \text { DOES } \\ \text { NOT } \\ \text { APPLY } \end{gathered}$ | $\begin{aligned} & \text { NOT } \\ & \text { STATED } \end{aligned}$ |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  |  |  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |  |  |
| QUAL.ITY | 3291 | 421 | 150 | 1251 | 71 | 21 | 11 | 12 |
| Percent | 100.01 | \| 12.8| | 45.61 | 38.01 | 2.11 | 1.61 | . 31 | . 6 |
|  |  |  |  |  |  |  |  |  |
| QUANTITY | 3291 | 1421 | 1301 | 1371 | 151 | 121 | 21 | $1$ |
| Percent | 100.01 | 12.8 | 39.51 | 41.61 | 4.61 | 1.61 | . 61 | . 3 |
|  |  |  |  |  |  |  |  |  |
| JOBS SKILLS | 3291 | 1 371 | 1261 | 1491 | 91 | 21 | 31 | 3 |
| Percent | 100.01 | \| $11.2 \mid$ | 38.31 | 45.31 | 2.71 | . 61 | . 91 | . 9 |
|  |  |  |  |  |  |  |  |  |
| TECHNICAL SKILLS | 3291 | 381 | 1291 | 1401 | 171 | 21 | 11 | 2 |
| Percent | 100.01 | 11.61 | 39.21 | 42.61 | 5.21 | . 61 | . 31 | . 6 |
|  |  |  |  |  |  |  |  |  |
| ATTENDANCE | 3291 | 1201 | 1211 | 711 | 131 | 11 | 21 | 1 |
| Percent | 100.01 | 36.51 | 36.81 | 21.61 | 4.01 | . 31 | .61 | . 3 |
|  |  |  |  |  |  |  |  |  |
| PUNCTUALITY | 3291 | 1291 | 1041 | 791 | 141 | ! | 21 | 1 |
| Percent | 100.01 | 39.21 | 31.61 | 24.01 | 4.31 | I | 61 | . 3 |
| COMPLIANCE WITH |  |  |  |  |  |  |  |  |
| RULES | 3291 | 811 | 1241 | 1061 | 91 | 31 | 31 | 3 |
| Percent | 100.01 | 24.61 | 37.71 | 32.21 | 2.71 | . 91 | . 91 | . 9 |
|  |  |  |  |  |  |  |  |  |
| ACCEPT |  |  |  |  |  |  |  |  |
| RESPONSIBILITY | 3291 | 841 | 1381 | 851 | 131 | 61 | 11 | 2 |
| Percent | 100.01 | 25.51 | 41.91 | 25.81 | 4.01 | 1.81 | . 31 | . 6 |
|  |  |  |  |  |  |  |  |  |
| MINIMAL SUPERVISION | 3291 | 871 | 1251 | 871 | 181 | 91 | 11 | 2 |
| Percent | 100.01 | 26.41 | 38.01 | 26.41 | 5.51 | 2.71 | . 31 | . 6 |
|  |  |  |  |  |  | , |  |  |
| CO-OPERATION WITH |  |  |  |  |  | 1 | 5 |  |
| CO-WORKERS | 3291 | 971 | 1351 | 821 | 111 | 21 | 11 | 1 |
| Percent | 100.01 | 29.51 | 41.01 | 24.91 | 3.31 | . 61 | . 31 | 3 |
|  |  |  |  |  |  |  |  |  |
| CO-OPERATION WITH |  |  |  |  |  | , |  |  |
| MANAGEMENT | 3291 | 1051 | 1241 | 841 | 91 | 51 | 11 | 1 |
| Percent | 100.01 | 31.91 | 37.71 | 25.51 | 2.71 | 1.51 | . 31 | . 3 |

## TABLE 10

Demographic Characteristics by Employer Ratings

1983 EMPLOYER FOLLOWUP SURVEY
DEMOGRAPHIC CHARACTERISTICS BY EMPLOYER RATINGS IOWA, OCTOBER 1983

INSTRUCTIONAL LEVEL
: TOTAL

| STUDENT CHARACTERISTICS | VOCATIONAL TRAINING EVALUATION - TECHNICAL KNOWLEDGE |  |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  | TOTAL | $\begin{aligned} & \text { VERY } \\ & \text { GOOD } \end{aligned}$ | GOOD | NEUTRAL | POOR | VERY POOR | NOT <br> STATED |
| Percent | 100.0 | 24.4 | 59.5 | 13.2 | 1.3 | - |  |
| COMPLETION STATUS COMPLETER | 281 | 75 | 163 | 39 | 2 | - | 2 |
| Percent | 100.0 | 26.7 | 58.0 | 13.9 | . 7 | - | . 7 |
| LEAVER | 112 | 21 | 71 | 13 | 3 | - | 4.4 |
| Percent | 100.0 | 18.8 | 63.4 | 11.6 | 2.7 | - | 3.6 |
| NOT STATED | . | - | - | - | - | - | - |
| Percent | - | - | - | - | - | - |  |
| EMPLOYMENT STATUS |  |  |  |  |  |  |  |
| CURRENTLY EMPLOYED | 352 | 90 | 214 | 39 | 4 | - | 5 |
| Percent | 100.0 | 25.6 | 60.8 | 11.1 | 1.1 | - | 1.4 |
| DISCHARGED | 3 | - | 1 | 1 | 1 | - | - |
| Percent | 100.0 | - | 33.3 | 33.3 | 33.3 | - | - |
| QUIT VOLUNTARILY | 27 | 5 | 13 | 8 | - | - | 1 |
| Percent | 100.0 | 18.5 | 48.1 | 29.6 | - | - | 3.7 |
| OTHER | 8 | 1 | 4 | - 3 | - | - | - |
|  | 100.0 | 12.5 | 50.0 | 37.5 | - | - | - |
| NOT STATED | 100. 3 | - | - 2 |  | - | - | - |
| Percent | 100.0 | - | 66.7 | 33.3 | - | - | - |
| NUMBER OF EMPLOYEES |  |  |  |  |  |  |  |
| UNDER 6 | 68 | 17 | 41 | 10 | - | - | - |
| Percent | 100.0 | 25.0 | 60.3 | 14.7 | - | - | - |
| $6-25$ | 120 | 29 | 72 | 15 | 2 | - | 1.2 |
| Percent | 100.0 | 24.2 | 60.0 | 12.5 | 1.7 | - | 1.7 |
| 26-100 | 117 | 28 | 70 | 15 | . 2 | - | 12 |
| Percent | 100.0 | 23.9 | 59.8 | 12.8 | 1.7 | - | 1.7 |
| 101-500 | 37 | 9 | 19 | . 6 | 17 | - | 5 |
| Percent | 100.0 | 24.3 | 51.4 | 16.2 | 2.7 | - | 5.4 |

TABLE 10
1983 EMPLOYER FOLLOWUP SURVEY DEMOGRAPHIC CHARACTERISTICS BY EMPLOYER RATINGS IOWA, OCTOBER 1983

I NSTRUCTIONAL LEVEL
: TOTAL

| STUDENT CHARACTERISTICS | VOCATIONAL TRAINING EVALUATION - |  |  |  | TECHNI | NOWLED |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  | TOTAL | $\begin{aligned} & \text { VERY } \\ & \text { GOOD } \end{aligned}$ | GOOD | NEUTRAL | POOR | VERY <br> POOR | NOT <br> STATED |
|  |  |  |  |  |  |  |  |
| NUMBER OF EMPLOYEES |  |  |  |  | - | - | - |
| $501+$ | 16 100.0 | 18.8 ${ }^{3}$ | 68.8 | 12.5 | - | - | - |
| Percent NOT STATED | 100.0 35 | 18.8 10 | 28 | 12.5 | - | - | - |
| NOT STATED Percent | 100.0 | 28.6 | 60.0 | 11.4 | - | - | - |
| SEX |  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |  |
| MALE | 103 | 22 | 63 | 14 | 3 | - | , 1 |
|  | 100.0 | 21.4 | 61.2 | 13.6 | 2.9 | - | 1.0 |
| FEMALE | 289 | 74 | 170 | 138 | 2 | - | 5 1 |
| Percent | 100.0 | 25.6 | 58.8 | 13.1 | .7 | - | 1.7 |
| NOT STATED | - | - | - | - | - | - |  |
| Percent | - | - | - | - | - | - |  |
|  |  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |  |
| Percent | 100.0 | - | - | - | 100.0 | - | - |
| LIMITED ENGLISH |  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |  |
| percent |  |  |  |  |  |  |  |
| DISADVANTAGED |  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |  |
| percent | 100.0 | 11.8 | 82.4 | - | 5.9 | - | - |
| CETA \| 6 |  |  |  |  |  |  |  |
| TOTAL | 10 | 3 | 6 | 1 | - | - | - |
| Percent | 100.0 | 30.0 | 60.0 | 10.0 | - | - | - |

1983 EMPLOYER FOLLOWUP SURVEY
DEMOGRAPHIC CHARACTERISTICS BY EMPLOYER RATINGS IOWA, OCTOBER 1983

INSTRUCTIONAL LEVEL
: TOTAL

| STUDENT CHARACTERISTICS | VOCATIONAL TRAINING EVALUATION |  |  |  | TECHNICAL KNOWLEDGE |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  | TOTAL | $\begin{aligned} & \text { VERY } \\ & \text { GOOD } \end{aligned}$ | GOOD | NEUTRAL | POOR | VERY POOR | $\begin{array}{r} \text { NOT } \\ \text { STATED } \end{array}$ |
|  |  |  |  |  |  |  |  |
| LENGTH OF EMPLOYMENT |  |  |  |  |  |  |  |
| 1-6 MONTHS | 48 | 6 | 28 | 10 | 2 | - | 2 |
| Percent | 100.0 | 12.5 | 58.3 | 20.8 | 4.2 | - | 4.2 |
| 7-12 MONTHS | 77 | 14 | 52 | 9 | 2 | - | - |
| Percent | 100.0 | 18.2 | 67.5 | 11.7 | 2.6 | - | - |
| 13-18 MONTHS | 86 | 25 | 50 | 11 | . | - | - |
| Percent | 100.0 | 29.1 | 58.1 | 12.8 | - | - | - |
| 19-24 MONTHS | 79 | 23 | 47 | 7 | 1 | - | 1 |
| Percent | 100.0 | 29.1 | 59.5 | 8.9 | 1.3 | - | 1.3 |
| 25-30 MONTHS | 25 | 8 | 16 | 1 | - | - | - |
| Percent | 100.0 | 32.0 | 64.0 | 4.0 | - | - | - |
| $31+$ MONTHS | $50$ | 14 | 28 | 7 | - | - | 1 |
| Percent | 100.0 | 28.0 | 56.0 | 14.0 | - | - | 2.0 |
| NOT STATED | $28$ | . 6 | 13 | . 7 | - | - | 2 |
| Percent | 100.0 | 21.4 | 46.4 | 25.0 | - | - | 7.1 |

TABLE 10
1983 EMPLOYER FOLLOWUP SURVEY DEMOGRAPHIC CHARACTERISTICS BY EMPLOYER RATINGS

IOWA, OCTOBER 1983

INSTRUCTIONAL LEVEL
: SECONDARY

| STUDENT CHARACTERISTICS | VOCATIONAL |  | TRAINING EVALUATION |  | TECHNICAL KNOWLEDGE |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  | TOTAL | $\begin{aligned} & \text { VERY } \\ & \text { GOOD } \end{aligned}$ | GOOD | NEUTRAL | POOR | VERY POOR | $\begin{aligned} & \text { NOT } \\ & \text { STATED } \end{aligned}$ |
| Total Percent | 64 100.0 | 18 28.1 | 37 57.8 | 8 12.5 | 1 1.6 | - | - |
| COMPLETION STATUS COMPLETER | 61 | 18 | 54 | 13.8 | 1. 1 | - | - |
| Percent | 100.0 3 | 29.5 | 55.7 3 | 13.1 | 1.6 | - | , - |
| LEAVER | 100.0 | - | 100.0 | - 1 | - | - | - |
| Percent NOT STATED | 100.0 | - | , | - | - | - | - |
| Percent | - | - | - | - | - | - | - |
| EMPLOYMENT STATUS |  |  |  |  |  |  |  |
| CURRENTLY EMPLOYED | 56 | 17 | 33 589 | 5 8.9 |  | - | - |
| Percent | 100.0 | 30.4 | 58.9 | 8.9 | 1.8 | - | - |
| DISCHARGED | - | - | - | - | - | - | - |
| Percent | 6 | 1 | - 3 | - 2 | - | - | - |
| QUIT VOLUNTARILY Percent | 100.0 ${ }^{6}$ | 16.7 | 50.0 | 33.3 | - | - | - |
| Percent OTHER | 100.0 1 | 16.7 | - | 1001 | - | - | - |
| Percent | 100.0 | - | 1 | 100.0 | - | - | - |
| NOT STATED | 100.1 | - | 100.0 | - | - | - | - |
| Percent | 100.0 | - | 100.0 | - | - | - | - |
| NUMBER OF EMPLOYEES |  |  |  |  |  |  |  |
| UNDER 6 |  |  |  | 7. 1 | - | - | - |
| Percent | 100.0 | 42.9 | 50.0 | 7.1 | - | - | - |
| $6-25$ | 22 | 18.4 | 13 59.1 | 22.7 | - | - | - |
| Percent | 100.0 | 18.2 | 59.1 | 22.7 | 1 | - |  |
| 26-100 | 100.14 | 18.7 | 57.1 | - | 7.1 | - |  |
| Percent | 100.0 | 35.1 |  | 1 | - | - | - |
| 101-500 | 100.0 | 14.3 | 71.4 | 14.3 | - | - | - |

INSTRUCTIONAL LEVEL
: SECONDARY


TABLE 10
1983 EMPLOYER FOLLOWUP SURVEY
DEMOGRAPHIC CHARACTERISTICS BY EMPLOYER RATINGS
IOWA, OCTOBER 1983

I NSTRUCTIONAL LEVEL
SECONDARY


DEMOGRAPHIC CHARACTERISTICS BY EMPLOYER RATINGS

| INSTRUCTIONAL LEVEL <br> POSTSECONDARY |
| :--- |

# TABLE 10 

1983 EMPLOYER FOLLOWUP SURVEY DEMOGRAPHIC CHARACTERISTICS BY EMPLOYER RATINGS IOWA, OCTOBER 1983

INSTRUCTIONAL LEVEL

- POSTSECONDARY


INSTRUCTIONAL LEVEL
: POSTSECONDARY

| STUDENT CHARACTERISTICS | VOCATIONAL TRAINING EVALUATION |  |  |  | - TECHNICAL KNOWLEDGE |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  |  |  |  |  |  |  |  |
|  | TOTAL | $\begin{aligned} & \text { VERY } \\ & \text { GOOD } \end{aligned}$ | GOOD | NEUTRAL | POOR | $\begin{aligned} & \text { VERY } \\ & \text { POOR } \end{aligned}$ | $\begin{array}{r} \text { NOT } \\ \text { STATED } \end{array}$ |
|  |  |  |  |  |  |  |  |
|  |  |  |  | 1 |  |  |  |
| LENGTH OF EMPLOYMENT |  |  |  |  |  |  |  |
| 1-6 MONTHS | 38 | 5 | 23 | $7 \quad 1$ | 1 | - | 2 |
| Percent | 100.0 | 13.2 | 60.5 | 18.4 | 2.6 | - | 5.3 |
| 7-12 MONTHS | 64 | 11 | 42 | 9 | 2 | - | - |
| Percent | 100.0 | 17.2 | 65.6 | 14.1 | 3.1 | - | - |
| 13-18 MONTHS | 76 | 22 | 43 | 11 | , | - | - |
| Percent | 100.0 | 28.9 | 56.6 | 14.5 | - | - | - |
| 19-24 MONTHS | 65 | 18 | 40 | - 5 | 1 | - | 1 |
| Percent | 100.0 | 27.7 | 61.5 | 7.7 | 1.5 | - | 1.5 |
| 25-30 MONTHS | 17 | 7 | 9 | 1 | . | - | - |
| Percent | 100.0 | 41.2 | 52.9 | 5.9 | - | - | - |
| $31+$ MONTHS | 43 | 9 | 27 | 6 | - | - | 1 |
| Percent | 100.0 | 20.9 | 62.8 | 14.0 | - | - | 2.3 |
| NOT STATED | 26 | 6 | 13 | 5 1 | - | - | 2 |
| Percent | 100.0 | 23.1 | 50.0 | 19.2 | - | - | 7.7 |

TABLE 10
1983 EMPLOYER FOLLOWUP SURVEY
DEMOGRAPHIC CHARACTERISTICS BY EMPLOYER RATINGS
IOWA, OCTOBER 1983

I NSTRUCTIONAL LEVEL
: TOTAL

| STUDENT CHARACTERISTICS | VOCATIONAL TRAINING EVALUATION - WORK ATTITUDE |  |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  | TOTAL | $\begin{aligned} & \text { VERY } \\ & \text { GOOD } \end{aligned}$ | GOOD | NEUTRAL | POOR | $\begin{aligned} & \text { VERY } \\ & \text { POOR } \end{aligned}$ | NOT <br> STATED |
| Total | 393 | 162 | 171 | 44 | 12 | 1 3 | 3 8 |
| Percent | 100.0 | 41.2 | 43.5 | 11.2 | 3.1 | . 3 | $.8$ |
| COMPLETION STATUS COMPLETER | 281 | 122 | 122 | 30 | 6 | - | 1 |
| Percent | 100.0 | 43.4 | 43.4 | 10.7 | 2.1 | - | . 4 |
| LEAVER | 112 | 40 | 49 | 14 | 6 | 1 | 2 |
|  | 100.0 | 35.7 | 43.8 | 12.5 | 5.4 | . 9 | 1.8 |
| NOT STATED | - | - | - | - \| | - | - | - |
| Percent | - | - | - | - | - | - | - |
| EMPLOYMENT STATUS |  |  |  |  |  |  |  |
| CURRENTLY EMPLOYED | 352 | 153 | 154 | 36 | 1.7 | 1 | 2 |
| Percent | 100.0 | 43.5 | 43.8 | 10.2 | 1.7 | . 3 | 6 |
| DISCHARGED | 3 | - | 1 | 1 | - | - | -1 1 |
| Percent | 100.0 | - | 33.3 | 33.3 | 6 | - | 33.3 |
| QUIT VOLUNTARILY | 27 | 6 | 9 | 6 | 6 | - | - |
| Percent | 100.0 | 22.2 | 33.3 | 22.2 | 22.2 | - | - |
| OTHER | 8 | 2 | 6 | - | - | - | - |
| Percent | 100.0 | 25.0 | 75.0 | - | - | - | - |
| NOT STATED | 3 | 1 | 1 | 1 | - | - | - |
| Percent | 100.0 | 33.3 | 33.3 | 33.3 | - | - | - |
| NUMBER OF EMPLOYEES |  |  |  |  |  |  |  |
| UNDER 6 | 68 | 29 | 30 | 7 | 2 | - | - |
| Percent | 100.0 | 42.6 | 44.1 | 10.3 | 2.9 | - | - |
| 6-25 | 120 | 50 | 51 | 15 | 3 5 | - | 1 |
| Percent | 100.0 | 41.7 | 42.5 | 12.5 | 2.5 | - | . 8 |
| 26-100 | 117 | 48 | 51 | 12 | 4 | 1 | 1 |
| Percent | 100.0 | 41.0 | 43.6 | 10.3 | 3.4 | . 9 | . 9 |
| 101-500 | 37 | 15 | 16 | 3 | 2 | - | 1 |
| Percent | 100.0 | 40.5 | 43.2 | 8.1 | 5.4 | - | 2.7 |

INSTRUCTIONAL LEVEL
: TOTAL


TABLE 10
1983 EMPLOYER FOLLOWUP SURVEY
DEMOGRAPHIC CHARACTERISTICS BY EMPLOYER RATINGS IOWA, OCTOBER 1983

I NSTRUCTIONAL LEVEL
TOTAL


1983 EMPLOYER FOLLOWUP SURVEY
DEMOGRAPHIC CHARACTERISTICS BY EMPLOYER RATINGS OWA, OCTOBER 1983

INSTRUCTIONAL LEVEL
: SECONDARY

| STUDENT CHARACTERISTICS | VOCATIONAL TRAINING EVALUATION - WORK ATTITUDE |  |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  | TOTAL | $\begin{aligned} & \text { VERY } \\ & \text { GOOD } \end{aligned}$ | GOOD | NEUTRAL | POOR | $\begin{aligned} & \text { VERY } \\ & \text { POOR } \end{aligned}$ | $\begin{array}{r} \text { NOT } \\ \text { STATED } \end{array}$ |
| Total | 64 | 28 | 30 | 3 | 3 | - | - |
| Percent | 100.0 | 43.8 | 46.9 | 4.7 | 4.7 | - | - |
| COMPLETION STATUS COMPLETER | 61 | 27 | 28 | 3 | 3 | - | - |
| Percent | 100.0 | 44.3 | 45.9 | 4.9 | 4.9 | - | - |
| LEAVER | 3 | 1 | - 2 |  | - | - | - |
| Percent | 100.0 | 33.3 | 66.7 | - | - | - | - |
| NOT STATED | . |  | - | - | - | - | - |
| Percent | - | - | - | - | - | - | - |
| EMPLOYMENT STATUS |  |  |  |  |  |  |  |
| CURRENTLY ÉMPLOYED | 56 | 27 | 25 | 2 | 2 | - | - |
| Percent | 100.0 | 48.2 | 44.6 | 3.6 | 3.6 | - | - |
| DISCHARGED | - |  | - | - | - | - | - |
| Percent | - | - | - | - | - | - | - |
| QUIT VOLUNTARILY | 6 | 1 | 3 | 1 | 16.1 | - | - |
| Percent | 100.0 | 16.7 | 50.0 | 16.7 | 16.7 | - | - |
| OTHER | 1 | - | . 1 | - | - | - | - |
| Percent | 100.0 | - | 100.0 | - | - | - |  |
| NOT STATED | 1 | - | 100. 1 | - | - | - | - |
| Percent | 100.0 | - | 100.0 | - | - | - | - |
| NUMBER OF EMPLOYEES |  |  |  |  |  |  |  |
| UNDER 6 | 14 | 7 | 7 | - | - | - | - |
| Percent | 100.0 | 50.0 | 50.0 | - | - | - | - |
| $6-25$ | 22 | 8 | 10 | 2 | 2 | - | - |
| Percent | 100.0 | 36.4 | 45.5 | 9.1 | 9.1 | - | - |
| $26-100$ | 14 | 6 | -8 8 | - 1 | - | - | - |
|  | 100.0 | 42.9 | 57.1 | - \| | - | - | - |
| $101-500$ |  |  | 2 | - | - | - | - |
| Percent | 100.0 | 71.4 | 28.6 | - 1 | - | - | - |

TABLE 10
1983 EMPLOYER FOLLOWUP SURVEY
DEMOGRAPHIC CHARACTERISTICS BY EMPLOYER RATINGS IOWA, OCTOBER 1983

INSTRUCTIONAL LEVEL
SECONDARY


983 TABLE 10
DEMOGRAPHIC CHARACTERISTICS BY EMPLOYER RATINGS IOWA, OCTOBER 1983

I NSTRUCTIONAL LEVEL
: SECONDARY


1983 EMPLOYER FOLLOWUP SURVEY DEMOGRAPHIC CHARACTERISTICS BY EMPLOYER RATINGS IOWA, OCTOBER 1983

INSTRUCTIONAL LEVEL
: POSTSECONDARY

| STUDENT CHARACTERISTICS | VOCATIONAL TRAINING EVALUATION - WORK ATTITUDE |  |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  | TOTAL | $\begin{aligned} & \text { VERY } \\ & \text { GOOD } \end{aligned}$ | GOOD | NEUTRAL | POOR | $\begin{aligned} & \text { VERY } \\ & \text { POOR } \end{aligned}$ | $\begin{array}{r} \text { NOT } \\ \text { STATED } \end{array}$ |
| Total | 329 | 134 | 141 | 41 | $\stackrel{9}{7}$ | 1 | 3 |
| Percent | 100.0 | 40.7 | 42.9 | 12.5 | 2.7 | . 3 | 9 |
| COMPLETION STATUS COMPLETER | 220 | 95 | 94 | 27 | 3 | - | 1 |
| Percent | 100.0 | 43.2 | 42.7 | 12.3 | 1.4 | - | 5 |
| LEAVER | 109 | 39 | 47 | 14 | . 6 | 1 | 2 |
| Percent | 100.0 | 35.8 | 43.1 | 12.8 | 5.5 | . 9 | 1.8 |
| NOT STATED | - | - | - | - | - | - | , - |
| Percent | - | - | - | - | - | - |  |
| EMPLOYMENT STATUS |  |  |  |  |  |  |  |
| CURRENTLY EMPLOYED | 296 | 126 | 129 | 34 | 4 | 1 | 2 |
| Percent | 100.0 | 42.6 | 43.6 | 11.5 | 1.4 | . 3 | . 7 |
| DISCHARGED | - 3 | - | 1 | 1 | - | - | 1 |
| Percent | 100.0 | - | 33.3 | 33.3 | - | - | 33.3 |
| QUIT VOLUNTARILY | 21 | 5 | . 6 | . 5 | 5 | - | - |
| Percent | 100.0 | 23.8 | 28.6 | 23.8 | 23.8 | - | - |
| OTHER | 7 | 2 | 5 | - | - | - | - |
| Percent | 100.0 | 28.6 | 71.4 | 1 | - | - | - |
| NOT STATED | 2 | 1 | - | 50.1 | - | - | - |
| Percent | 100.0 | 50.0 | - | 50.0 | - | - | - |
| NUMBER OF EMPLOYEES |  |  |  |  |  |  |  |
| UNDER 6 | 54 | 22 | 23 | 7 | 2 | - | - |
| Percent | 100.0 | 40.7 | 42.6 | 13.0 | 3.7 | - | - |
| $6-25$ | 98 | 42 | 41 | 13 | 1 | - | 1. |
| Percent | 100.0 | 42.9 | 41.8 | 13.3 | 1.0 | - | 1.0 |
| 26-100 | 103 | 42 | 43 | 12 | 4 | 1 | 1 1 |
| Percent | 100.0 | 40.8 | 41.7 | 11.7 | 3.9 | 1.0 | 1.0 |
| 101-500 | 30 | 10 | 14 | . 3 | 6 | - | . 1 |
| Percent | 100.0 | 33.3 | 46.7 | 10.0 | 6.7 | - | 3.3 |

I NSTRUCTIONAL LEVEL
: POSTSECONDARY


TABLE 10
1983 EMPLOYER FOLLOWUP SURVEY
DEMOGRAPHIC CHARACTERISTICS BY EMPLOYER RATINGS IOWA, OCTOBER 1983

INSTRUCTIONAL LEVEL
: POSTSECONDARY

| STUDENT CHARACTERISTICS | VOCATIONAL TRAINING EVALUATION - WORK ATTITUDE |  |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  |  |  |  |  |  |  |  |
|  | TOTAL | $\begin{aligned} & \text { VERY } \\ & \text { GOOD } \end{aligned}$ | GOOD | NEUTRALI | POOR | VERY POOR | $\begin{array}{r} \text { NOT } \\ \text { STATED } \end{array}$ |
| LENGTH OF EMPLOYMENT |  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |  |
| Percent | 100.0 | 42.1 | 42.1 | 13.2 | 2.6 | - | - |
| 7-12 MONTHS | 64 | 18 | 31 | 11 | 3 | - | 1 |
| Percent | 100.0 | 28.1 | 48.4 | 17.2 | 4.7 | - | 1.6 |
| 13-18 MONTHS | 76 | 33 | 33 | 7 | 2 | 1 | 7 |
| Percent | 100.0 | 43.4 | 43.4 | 9.2 | 2.6 | 1.3 | - |
| 19-24 MONTHS | 65 | 28 | 31 | 51 | 1 | - | - |
| Percent | 100.0 | 43.1 | 47.7 | 7.7 | 1.5 | - | - |
| 25-30 MONTHS | 17 | 10 | 6 | 1 | - | - | - |
| Percent | 100.0 | 58.8 | 35.3 | 5.9 I | - | - | - |
| $31+$ MONTHS | 43 | 17 | 16 | 8 | 1 | - | 1 |
| Percent | 100.0 | 39.5 | 37.2 | 18.6 | 2.3 | - | 2.3 |
| NOT STATED | 26 | 12 | 8 | 4 | 1 | - | 1 |
| Percent | 100.0 | 46.2 | 30.8 | 15.4 | 3.8 | - | 3.8 |

1983 EMPLOYER FOLLOWUP SURVEY

INSTRUCTIONAL LEVEL
: TOTAL

| STUDENT CHARACTERISTICS | VOCATIONAL TRAINING EVALUATION - WORK QUALITY |  |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Total | 393 | 143 | 193 | 44 |  | 2 5 | 2 5 |
| Percent | $100.0$ | 36.4 | 49.1 | 11.2 | 2.3 | $.5$ | . 5 |
| COMPLETION STATUS COMPLETER | 281 | 104 | 141 | 28 | 7 | 1 | - |
| Percent | 100.0 | 37.0 | 50.2 | 10.0 | 2.5 | . 4 | - |
| LEAVER | 112 | 39 | 52 | 16 | 2 | 1 | 2 |
| Percent | 100.0 | 34.8 | 46.4 | 14.3 | 1.8 | . 9 | 1.8 |
| NOT STATED | 100.0 | - | - | - | - | - |  |
| Percent | - | - | - | - | - | - | - |
| EMPLOYMENT STATUS |  |  |  |  |  |  |  |
| CURRENTLY EMPLOYED | 352 | 135 | 173 | 36 102 | 1 $\begin{array}{r}5 \\ 4\end{array}$ | 1 3 | 2 .6 |
| Percent | $100.0$ | 38.4 | 49.1 | 10.2 | 1.4 | . 3 | . 6 |
| DISCHARGED | 3 | - | 1 33 | - | 33.3 | 33.3 | - |
| Percent | 100.0 | 5 | 33.3 13 | 6 | 33.3 3 | 33.3 | - |
| QUIT VOLUNTARILY | 27 | 18.5 | 48.13 | 22. 2 | 11.1 | - | - |
| Percent | 100.0 | 18.5 | 48.1 | 22.2 | 11.1 | - | - |
| OTHER | 8 8 | 25. 2 | 62.5 | 12.5 | - | - | - |
| Percent NOT STATED | 100.0 | 25.0 | 62.5 | 12.5 | - | - | - |
| NOT STATED | 3 | 1 | 1 | 1 | - |  |  |
| Percent | 100.0 | 33.3 | 33.3 | 33.3 | - | - | - |
| NUMBER OF EMPLOYEES UNDER 6 | 68 | 34 | 27 | 6 | 1 | - | - |
| Percent | 100.0 | 50.0 | 39.7 | 8.8 | 1.5 | 1 | - |
| $6-25$ | 120 | 39 | 65 | 10 | 4 | 1 | 1 |
| Percent | 100.0 | 32.5 | 54.2 | 8.3 | 3.3 | . 8 | . 8 |
| $26-100$ | 117 | 44 | 55 | 15 | 2 | 1 | - |
| Percent | 100.0 | 37.6 | 47.0 | 12.8 | 1.7 | . 9 | 1 |
| 101-500 | 37 | 10 | 20 | 1. 5 | 2.7 | - | 2.7 |
| Percent | 100.0 | 27.0 | 54.1 | 13.5 | 2.7 | - | 2.7 |

TABLE 10
1983 EMPLOYER FOLLOWUP SURVEY
DEMOGRAPHIC CHARACTERISTICS BY EMPLOYER RATINGS
IOWA, OCTOBER 1983

| INSTRUCTIONAL LEVEL <br> TOTAL |
| :--- |

1983 EMPLOYER FOLLOWUP SURVEY
DEMOGRAPHIC CHARACTERISTICS BY EMPLOYER RATINGS

I NSTRUCTIONAL LEVEL
: TOTAL


1983 EMPLOYER FOLLOWUP SURVEY
DEMOGRAPHIC CHARACTERISTICS BY EMPLOYER RATINGS
IOWA, OCTOBER 1983

INSTRUCTIONAL LEVEL
: SECONDARY

| STUDENT CHARACTERISTICS | VOCATIONAL TRAINING EVALUATION - WORK QUALITY |  |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  | TOTAL | $\begin{aligned} & \text { VERY } \\ & \text { GOOD } \end{aligned}$ | GOOD | NEUTRAL | POOR | VERY POOR | $\begin{array}{r} \text { NOT } \\ \text { STATED } \end{array}$ |
| Total Percent | 64 100.0 | 23 35.9 | 33 51.6 | 5 7.8 | 3 4.7 | - | - |
| Percent | 100.0 | 35.9 | 51.6 | 7.8 | 4.7 | - | - |
| COMPLETION STATUS COMPLETER | 61 | 22 | 31 | 5 | 3 | - | - |
| percent | 100.0 | 36.1 | 50.8 | 8.2 | 4.9 | - | - |
| LEAVER | 3 | 1 | 2 | - | - | - | - |
| Percent | 100.0 | 33.3 | 66.7 | - | - | - | - |
| NOT STATED |  | - | - | - | - | - | - |
| Percent | - | - | - | - | - | - | - |
| EMPLOYMENT STATUS |  |  |  |  |  |  |  |
| CURRENTLY EMPLOYED | 56 | 21 | 29 | 4 | 2 | - | - |
| Percent | 100.0 | 37.5 | 51.8 | 7.1 | 3.6 | - | - |
| DISCHARGED | - |  | - | - | - | - | - |
| Percent | - | - | - | - | - | - | - |
| QUIT VOLUNTARILY | 6 | 1 | 3 | 1 | 1 | - | - |
| Percent | 100.0 | 16.7 | 50.0 | 16.7 | 16.7 | - | - |
| OTHER | 1 | 1 | - | - | - | - | - |
| Percent | 100.0 | 100.0 | - | - | - | - |  |
| NOT STATED | 1 | - | 1 | - | - | - | - |
| Percent | 100.0 | - | 100.0 | - | - | - | - |
|  |  |  |  |  |  |  |  |
| UNDER 6 | 14 | 8 | 6 | - \| | - | - | - |
| Percent | 100.0 | 57.1 | 42.9 | - | - | - | - |
| $6-25$ | $22$ | 4 | 12 | 4 | 2 | - | - |
| Percent | 100.0 | 18.2 | 54.5 | 18.2 | 9.1 | - | - |
| 26-100 | 14 | 6 | 50.7 | 1 | - | - | - |
| Percent | 100.0 | 42.9 | 50.0 | 7.1 | - | - | - |
| 101-500 | 7 | 4 | 3 | - 1 | - | - | - |
| Percent | 100.0 | 57.1 | 42.9 | - \| | - | - | - |

1983 EMPLOYER FOLLOWUP SURVEY
DEMOGRAPHIC CHARACTERISTICS BY EMPLOYER RATINGS IOWA, OCTOBER 1983

I NSTRUCTIONAL LEVEL
: SECONDARY


$$
\text { TABLE } 10
$$

983 EMPLOYER FOLLOWUP SURVEY
DEMOGRAPHIC CHARACTERISTICS BY EMPLOYER RATINGS OWA, OCTOBER 1983

INSTRUCTIONAL LEVEL
SECONDARY


I NSTRUCTIONAL LEVEL
: POSTSECONDARY


TABLE 10
1983 EMPLOYER FOLLOWUP SURVEY DEMOGRAPHIC CHARACTERISTICS BY EMPLOYER RATINGS IOWA, OCTOBER 1983

INSTRUCTIONAL LEVEL
: POSTSECONDARY

| STUDENT CHARACTERISTICS | VOCATIONAL TRAINING EVALUATION - WORK QUALITY |  |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  | TOTAL | $\begin{aligned} & \text { VERY } \\ & \text { GOOD } \end{aligned}$ | GOOD | NEUTRAL | POOR | $\begin{aligned} & \text { VERY } \\ & \text { POOR } \end{aligned}$ | NOT <br> STATED |
|  |  |  |  |  |  |  |  |
| NUMBER OF EMPLOYEES |  |  |  |  |  |  |  |
| $501+$ | 16 | 6 | 8 | 2 | - | - | - |
| Percent | 100.0 | 37.5 | 50.0 | 12.5 | - | - |  |
| NOT STATED | 28 | 9 | 13 | ${ }^{6}$ | - | - | - |
| Percent | 100.0 | 32.1 | 46.4 | 21.4 | - | - | - |
|  |  |  |  |  |  |  | , |
|  |  |  |  |  |  |  |  |
| MALE | 77 | 225 | 41 | 8 10 | 2.2 | 1. 3 | - |
| Percent | 100.0 251 | 32.5 95 | 53.2 118 | 10.4 31 | 2.6 | 1.3 1 | 2 |
| FEMALE Percent | 251 100.0 | 95 37.8 | 118 47.0 | 12.4 | 1.6 | . 4 | . 8 |
| Percent not Stated | 100.0 | 37.8 | 47.0 | 12.4 | - -6 | - 4 | - |
| Percent | - | - | - | - | - | - | - |
| HANDICAPPED |  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |  |
| Percent | 100.0 | - | - | - | 100.0 | - | - |
| LIMITED ENGLISH |  |  |  |  |  |  |  |
| TOTAL | - | - | - | - | - | - | - |
| Percent | - | - | - | - | - | - | - |
| DISADVANTAGED |  |  |  |  |  |  |  |
| TOTAL | 12 | 5 | 4 | 2 | 1 | - | - |
| Percent | 100.0 | 41.7 | 33.3 | 16.7 | 8.3 | - | - |
| CETA |  |  |  |  |  |  |  |
| TOTAL | 9 | 4 | 3 | 1 | 1 | - | - |
| Percent | 100.0 | 44.4 | 33.3 | 11.1 | 11.1 | - | - |

INSTRUCTIONAL LEVEL
: POSTSECONDARY

| STUDENT CHARACTERISTICS | VOCATIONAL TRAINING EVALUATION - WORK QUALITY |  |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  |  |  |  |  |  |  |  |
|  | TOTAL | VERY | GOOD | NEUTRAL | POOR | VERY |  |
|  |  | GOOD |  |  |  | POOR | STATED |
|  |  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |  |
| LENGTH OF EMPLOYMENT |  |  |  |  |  |  |  |
| 1-6 MONTHS | 38 | 11 | 18 | 7 | 2 | - | - |
| Percent | 100.0 | 28.9 | 47.4 | 18.4 | 5.3 | - | - |
| 7-12 MONTHS | 64 | 15 | 33 | 13 | 1 | 2 | - |
| Percent | 100.0 | 23.4 | 51.6 | 20.3 | 1.6 | 3.1 | - |
| 13-18 MONTHS | 76 | 30 | 39 | 6 | 1 | - | - |
| Percent | 100.0 | 39.5 | 51.3 | 7.9 | 1.3 | - | - |
| 19-24 MONTHS | 65 | 28 | 32 | 3 | 2 | - | - |
| Percent | 100.0 | 43.1 | 49.2 | 4.6 | 3.1 | - | - |
| 25-30 MONTHS | 17 | 8 | 8 | 1 | - | - | - |
| Percent | 100.0 | 47.1 | 47.1 | 5.9 | - | - | - |
| $31+$ MONTHS | 43 | 19 | 19 | 4 | - | - | 1 |
| Percent , | 100.0 | 44.2 | 44.2 | 9.3 | - | - | 2.3 |
| NOT STATED | 26 | 9 | 11 | 5 | - | - | 1 |
| Percent | 100.0 | 34.6 | 42.3 | 19.2 | - | - | 3.8 |

Instructional Level
: TOTAL


INSTRUCTIONAL LEVEL
TOTAL

| STUDENT CHARACTERISTICS | OVERALL RATINGS OF VOCATIONAL TRAINING |  |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  | TOTAL | $\begin{aligned} & \text { VERY } \\ & \text { GOOD } \end{aligned}$ | GOOD | NEUTRAL | POOR | $\begin{aligned} & \text { VERY } \\ & \text { POOR } \end{aligned}$ | $\begin{array}{r} \text { NOT } \\ \text { STATED } \end{array}$ |
|  |  |  |  |  |  |  |  |
| NUMBER OF EMPLOYEES |  |  |  |  |  |  |  |
| $501+$ | 16 | 2 | 12 | 2 | - | - | - |
| Percent | 100.0 | 12.5 | 75.0 | 12.5 | - | - | - |
| NOT STATED | 35 | 10 | 21 | 1 | - | - | - |
| Percent | 100.0 | 28.6 | 60.0 | 11.4 | - | - | - |
| SEX |  |  |  |  |  |  |  |
| MALE | 103 | 27 | 56 | 15 | 3 | 2 | - |
| Percent | 100.0 | 26.2 | 54.4 | 14.6 | 2.9 | 1.9 | 3 |
| FEMALE | 289 | 80 | 163 | 40 | . 3 | - | 1.3 |
| Percent | 100.0 | 27.7 | 56.4 | 13.8 | 1.0 | - | 1.0 |
| NOT STATED | - | - | - | - | - | - | - |
| Percent | - | - | - | - | - - | - | - |
| HANDICAPPED |  |  |  |  |  |  |  |
| TOTAL | 1 | - | - | . 1 | - | - | - |
| Percent | 100.0 | - | - | 100.0 | - | - | - |
| LIMITED ENGLISH TOTAL | - | - | - | - | - | - | - |
| Percent | - | - | - | - | - | - | - |
| DISADVANTAGED |  |  |  |  |  |  |  |
| TOTAL | 17 | 11. $\begin{array}{r}2 \\ 8\end{array}$ | 14 82.4 | 1 5.9 | - | - | - |
| Percent | 100.0 | 11.8 | 82.4 | 5.9 | - | - | - |
| CETA |  |  |  |  |  |  |  |
| TOTAL | 10 | 5 | 4 | 1 | - | - | - |
| Percent | 100.0 | 50.0 | 40.0 | 10.0 | - | - | - |

TABLE 10
1983 EMPLOYER FOLLOWUP SURVEY
DEMOGRAPHIC CHARACTERISTICS BY EMPLOYER RATINGS
IOWA, OCTOBER 1983

INSTRUCTIONAL LEVEL
: TOTAL


1983 EMPLOYER FOLLOWUP SURVEY
DEMOGRAPHIC CHARACTERISTICS BY EMPLOYER RATINGS

I NSTRUCTIONAL LEVEL

- SECONDARY

| STUDENT CHARACTERISTICS | OVERALL RATINGS OF VOCATIONAL TRAINING |  |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  | TOTAL | $\begin{aligned} & \text { VERY } \\ & \text { GOOD } \end{aligned}$ | GOOD | NEUTRAL | POOR | VERY POOR | $\begin{array}{r} \text { NOT } \\ \text { STATED } \end{array}$ |
| Total Percent | 64 100.0 | 25 39.1 | 34 53.1 | 4 6.3 | - | 1.1 | - |
| Percent | 100.0 | 39.1 | 53.1 | 6.3 | - | 1.6 | - |
| COMPLETION STATUS COMPLETER |  |  | 31 | 4 | - | 1 | - |
| COMPLETER Percent | 61 100.0 | 41.0 | 50.8 | 6.6 | - | 1.6 | - |
| LEAVER | 3 | . 0 | . 3 | - | - | - | - |
| Percent | 100.0 | - | 100.0 | - | - | - | - |
| NOT STATED | 100.0 | - | - | - | - | - | - |
| Percent | - | - | - | - | - | - | - |
| EMPLOYMENT STATUS |  |  |  |  |  |  |  |
| CURRENTLY EMPLOYED | 56 | 24 | 29 | 2 | - | 1 | - |
| Percent | 100.0 | 42.9 | 51.8 | 3.6 | - | 1.8 | - |
| DISCHARGED | - | - | . |  | - | - | - |
| Percent | - | - | - | - | - | - |  |
| QUIT VOLUNTARILY | 6 | 1 | 3 | 2 | - | - | - |
| Percent | 100.0 | 16.7 | 50.0 | 33.3 | - | - | - |
| OTHER | 1 | - | 1 | - | - | - | - |
| Percent | 100.0 | - | 100.0 | - | - | - | - |
| NOT STATED | 1 | - | 1 | - | - | - | - |
| Percent | 100.0 | - | 100.0 | - | - | - | - |
| NUMBER OF EMPLOYEES |  |  |  |  |  |  |  |
| UNDER 6 | 14 | 9 | 4 | - | - | 7 1 | - |
| Percent | 100.0 | 64.3 | 28.6 | - | - | 7.1 | - |
| $6-25$ | 22 | . 6 | 13 | 3 | - | - | - |
| Percent | $100.0$ | 27.3 | 59.1 | 13.6 | - | - | - |
| $26-100$ | $14$ | 6 | 57. 8 | - | - | - | - |
| Percent | 100.0 | 42.9 | 57.1 | - | - | - | - |
| $101-500$ | . 7 | 2 | 71. 5 | - | - | - | - |
| Percent | 100.0 | 28.6 | 71.4 | - | - | - | - |

TABLE 10
1983 EMPLOYER FOLLOWUP SURVEY
DEMOGRAPHIC CHARACTERISTICS BY EMPLOYER RATINGS IOWA, OCTOBER 1983

I NSTRUCTIONAL LEVEL
SECONDARY

| STUDENT CHARACTERISTICS | OVERALL RATINGS OF VOCATIONAL TRAINING |  |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  | TOTAL | $\begin{aligned} & \text { VERY } \\ & \text { GOOD } \end{aligned}$ | GOOD | NEUTRAL | POOR | $\begin{aligned} & \text { VERY } \\ & \text { POOR } \end{aligned}$ | NOT <br> STATED |
|  |  |  |  |  |  |  |  |
| NUMBER OF EMPLOYEES $501+$ | - | - | - | 1 | - | - | - |
| $501 \text { + }$ <br> Percent | - | - | - | 1 | - | - | - |
| NOT STATED | . 7 | 2 | - 4 | 14. | - | - | - |
| Percent | 100.0 | 28.6 | 57.1 | 14.3 | - | - | - |
|  |  |  |  |  |  |  | ' |
| SEX |  |  |  | , |  | 1 | - |
| MALE | 26 | 10 385 | 15 57 | - | - | 3.8 | - |
| Percent | 100.0 38 | 38.5 15 | 57.7 19 | - 4 | - | 3.8 | - |
| FEMALE | 100.0 | 39.5 | 50.0 | 10.5 | - | - | - |
| Percent NOT STATED | 100.0 | 39.5 | - | - |  | - | - |
| Percent | - | - | - | - 1 | - | - | - |
| HANDICAPPED |  |  |  | 1 |  |  |  |
| TOTAL | - | - | - | - 1 | - | - | - |
| Percent | - | - | - | - \| | - | - | - |
|  |  |  |  | 1 |  |  |  |
| LIMITED ENGLISH TOTAL | - | - | - | - i | - | - | - |
| Percent | - | - | - | - | - | - | - |
|  |  |  |  |  |  |  |  |
| DISADVANTAGED |  |  |  |  |  |  |  |
| TOTAL | 5 | - |  | - 1 | - | - | - |
| Percent | 100.0 | - | 100.0 | - 1 | - | - | - |
| CETA |  |  |  |  |  |  |  |
| TOTAL | 1 | 1 | - | - 1 | - | - | - |
| Percent | 100.0 | 100.0 | - | - | - | - | - |

1983 EMPLOYER FOLLOWUP SURVEY

INSTRUCTIONAL LEVEL
: SECONDARY


TABLE 10
1983 EMPLOYER FOLLOWUP SURVEY
DEMOGRAPHIC CHARACTERISTICS BY EMPLOYER RATINGS IOWA, OCTOBER 1983

INSTRUCTIONAL LEVEL

- POSTSECONDARY


INSTRUCTIONAL LEVEL
: POSTSECONDARY


1983 EMPLOYER FOLLOWUP SURVEY
DEMOGRAPHIC CHARACTERISTICS BY EMPLOYER RATINGS

INSTRUCTIONAL LEVEL
: POSTSECONDARY


INSTRUCTIONAL LEVEL
TOTAL

| STUDENT CHARACTERISTICS | RELATIVE PREPARATION |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  | TOTAL |  | BETTER PREPARED | $\begin{array}{r} \text { ABOUT } \\ \text { ITHE SAME } \end{array}$ | LESS <br> PREPARED | $\begin{array}{r} \text { NOT } \\ \text { STATED } \end{array}$ |
| Total | 393 | 136 | 170 | 71 | 9 | . 7 |
| Percent | 100.0 | 34.6 | 43.3 | 18.1 | 2.3 | 1.8 |
| COMPLETION STATUS COMPLETER | 281 | 90 | 126 | 56 19 | 2.1 | 1. 3 |
| Percent | 100.0 | 32.0 | 44.8 | 19.9 | 2. 1 | 1.1 |
| LEAVER | 112 | 46 | 44 | 15 | . 3 | 3.4 |
| Percent, | 100.0 | 41.1 | 39.3 | 13.4 | 2.7 | 3.6 |
| NOT STATED | - | - | - | - | - |  |
| Percent | - | - \| | - | - | - | - |
| EMPLOYMENT STATUS |  |  |  |  | $\cdots$ |  |
| CURRENTLY EMPLOYED | 352 | 119 | 157 | 66 | 4 | 7 |
| Percent | 100.0 | 33.8 | 44.6 | 18.8 | 1.1 | 1.7 |
| DISCHARGED | 3 | 1 | 1 | - | 1 |  |
| Percent | 100.0 | 33.3 | 33.3 | - | 33.3 | - |
| QUIT VOLUNTARILY | 27 | 9 | 10 | 4 | 4 | - |
| Percent | 100.0 | 33.3 | 37.0 | 14.8 | 14.8 | - |
| OTHER | 8 | 5 | 2 | 1 | - |  |
| Percent | 100.0 | 62.5 | 25.0 | 12.5 | - | - |
| NOT STATED | 3 | 2 | - | - | - | 3 |
| Percent | 100.0 | 66.7 | - | - | - | 33.3 |
| NUMBER OF EMPLOYEES |  |  |  |  |  |  |
| UNDER 6 | 68 | 32 | 30 | 4 | 2 | - |
| Percent | 100.0 | 47.1 | 44.1 | 5.9 | 2.9 |  |
| $6-25$ | 120 | 39 | 55 | 22 | . 3 | 1 |
| Percent | 100.0 | 32.5 | 45.8 | 18.3 | 2.5 | . 8 |
| 26-100 | 117 | 40 | 48 | 26 | 1. 2 |  |
| Percent | 100.0 | 34.2 | 41.0 | 22.2 | 1.7 | . 9 |

1983 EMPLOYER FOLLOWUP SURVEY DEMOGRAPHIC CHARACTERISTICS BY EMPLOYER RATINGS IOWA, OCTOBER 1983

INSTRUCTIONAL LEVEL
: TOTAL

| STUDENT CHARACTERISTICS | RELATIVE PREPARATION |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  | TOTAL |  | BETTER PREPARED | $\begin{aligned} & \text { ABOUT } \\ & \text { THE SAME } \end{aligned}$ | LESS PREPARED | NOT <br> STATED |
|  |  |  |  |  |  |  |
| NUMBER OF EMPLOYEES $101-500$ | 37 | 8 | 19 | 8 | 1 | 1 |
| Percent | 100.0 | 121.6 | 51.4 | 21.6 | 2.7 | 2.7 |
| $501+$ | 16 | 13 | 7 | 3 | 1 | 2 |
| Percent | 100.0 | -18.8 | 43.8 | 18.8 | 6.3 | 12.5 |
| NOT STATED | 35 | 114 | 11 | 8 | - | 5 2 |
| percent | 100.0 | 140.0 | 31.4 | 22.9 | - | 5.7 |
| SEX |  |  |  |  |  |  |
| MALE | 103 | 130 | 53 | 15 | 3 |  |
| Percent | 100.0 | \| 29.1 | 51.5 | 14.6 | 2.9 | 1.9 |
| FEMALE | 289 | 1 106 | 116 | 56 | . 6 | 1.9 |
|  | 100.0 | \| 36.7 | 40.1 | 19.4 | 2.1 | 1.7 |
| NOT STATED | - |  | - | - | - | - |
| Percent | - | $1-1$ | - | - - | - | - |
| HANDICAPPED |  |  |  |  |  |  |
| TOTAL | 1 | 1 | - | - | - | - |
| Percent | 100.0 | 100.0 | - | - | - | - |
| LIMITED ENGLISH |  |  |  |  |  |  |
| TOTAL | - | $1-1$ | - | 1 - | - | - |
| Percent |  |  |  |  |  |  |
| DISADVANTAGED ${ }^{\text {a }}$ ( ${ }^{\text {a }}$ |  |  |  |  |  |  |
| TOTAL | 17 | 4 | 6 | 7 | - | - |
| Percent | 100.0 | 23.5 | 35.3 | 41.2 | - | - |

19 TABLE 10 EMPLOYER FOLLOWUP SURVEY
DEMOGRAPHIC CHARACTERISTICS BY EMPLOYER RATINGS I OWA, OCTOBER 1983

INSTRUCTIONAL LEVEL
: TOTAL

| STUDENT CHARACTERISTICS | RELATIVE PREPARATION |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  | TOTAL | NO | BETTER |  |  | NOT STATED |
|  |  |  |  |  |  |  |
|  |  | \| COMPARI- | |  |  |  |  |
|  |  | \| SON | |  |  |  |  |
|  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |
| CETA |  |  |  |  |  |  |
| TOTAL | 10 | 5 | 4 | 1 | - | - |
| Percent | 100.0 | 50.0 | 40.0 | 10.0 | - | - |
|  |  |  |  |  |  |  |
| LENGTH OF EMPLOYMENT |  |  |  |  | 1 |  |
| 1-6 MONTHS | 48 | 22 | 15 | 8 | 1 | 2 |
| Percent | 100.0 | 45.8 | 31.3 | 16.7 | 2.1 | 4.2 |
| 7-12 MONTHS | 77 | 27 \| | 28 | - 19 | 3 | - |
| Percent | 100.0 | 35.1 \| | 36.4 | 24.7 | 3.9 | - |
| 13-18 MONTHS | 86 | 28 | 38 | 15 | 2 | 3 |
| Percent | 100.0 | 32.6 | 44.2 | 17.4 | 2.3 | 3.5 |
| 19-24 MONTHS | 79 | 24 | 40 | 13 | 1 | 1 |
| Percent | 100.0 | 30.4 | 50.6 | 16.5 | 1.3 | 1.3 |
| 25-30 MONTHS | 25 | 8 | 14 | 3 | - | - |
| Percent | 100.0 | 32.0 | 56.0 | 12.0 | - | - |
| $31+$ MONTHS | 50 | 19 \| | 25 | 6 | - | - |
| Percent | 100.0 | 38.0 | 50.0 | 12.0 | - | - |
| NOT STATED | 28 | 8 \| | 10 | 7 | 2 | 1 |
| Percent | 100.0 | 28.6 | 35.7 | 25.0 | 7.1 | 3.6 |

INSTRUCTIONAL LEVEL
: SECONDARY

|  |
| :--- | :---: | :---: | :---: | :---: | :---: | :---: |

INSTRUCTIONAL LEVEL
: SECONDARY


TABLE 10
1983 EMPLOYER FOLLOWUP SURVEY DEMOGRAPHIC CHARACTERISTICS BY EMPLOYER RATINGS I OWA, OCTOBER 1983

INSTRUCTIONAL LEVEL
: SECONDARY

| STUDENT CHARACTERISTICS | RELATIVE PREPARATION |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  |  |  |  |  |  |  |
|  |  | NO |  | 1 |  |  |
|  | TOTAL | \|BASIS FOR| | BETTER | ABOUT | LESS | NOT |
|  |  | COMPARI- \| | PREPARED | ITHE SAME | PREPARED | STATED |
|  |  | - SON |  |  |  |  |
|  |  |  |  |  |  |  |
|  |  | - |  | I | , |  |
| CETA |  |  |  |  |  |  |
| TOTAL | 1 |  | 1 | - | - | - |
| Percent | 100.0 | - | 100.0 | - | - - | - |
|  |  |  |  |  |  |  |
| LENGTH OF EMPLOYMENT |  |  |  |  |  |  |
| 1-6 MONTHS | 10 | 31 | 4 | 1 | 1 | 1 |
| Percent | 100.0 | 30.0 \| | 40.0 | 10.0 | 10.0 | 10.0 |
| 7-12 MONTHS | 13 | 2 | 7 | 4 | 1 - | - |
| Percent | 100.0 | 15.4 | 53.8 | 30.8 | 1 - | - |
| 13-18 MONTHS | 10 | 2 | 5 7 | - | 1 - | 1 |
| Percent | 100.0 | 20.0 | 70.0 | - | - - | 10.0 |
| 19-24 MONTHS | 14 | 4 | 7 | 3 | 1 - | - |
| Percent | 100.0 | 28.6 | 50.0 | 21.4 | - | - |
| 25-30 MONTHS | 8 | - | 7 | 1 | - | - |
| Percent | 100.0 | - | 87.5 | 12.5 | - | - |
| $31+$ MONTHS | 7 | 3 | 3 | 1 | - | - |
| Percent | 100.0 | 42.9 | 42.9 | 14.3 | - | - |
| NOT STATED | 2 | 1 |  | , | 1 | - |
| Percent | 100.0 | 50.0 | - | - | 50.0 | - |

INSTRUCTIONAL LEVEL

- POSTSECONDARY

| STUDENT CHARACTERISTICS | RELATIVE PREPARATION |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  | TOTAL | NO BASIS FOR COMPARISON | BETTER PREPARED | $\begin{array}{r} \text { ABOUT } \\ \text { THE SAME } \end{array}$ | $\begin{gathered} \text { LESS } \\ \text { PREPARED } \end{gathered}$ | NOT sTATED |
| Total Percent | 329 100.0 | 121 36.8 | 135 41.0 | 61 18.5 | 2.1 | 5 1.5 |
| COMPLETION STATUS COMPLETER | 220 | 76 | 92 | 47 | 4 | 1 |
| Percent | 100.0 | 34.5 | 41.8 | 21.4 | 1.8 | . 5 |
| LEAVER | 109 | 45 | 43 | 14 | 3 | 4 |
| Percent | 100.0 | 41.3 | 39.4 | 12.8 | 2.8 | 3.7 |
| NOT STATED | - | - | - | - | - |  |
| Percent | - | - | - | - | - | - |
| EMPLOYMENT STATUS |  |  |  |  |  |  |
| CURRENTLY EMPLOYED | 296 | 105 35.5 | 125 422 | 57 19.3 | 4 1.4 | 5 1.7 |
| Percent <br> DISCHARGED | 100.0 3 | 35.5 1 | 42.2 1 | 19.3 | 1.4 $\times 1$ | 1.7 |
| Percent | 100.0 | 33.3 | 33.3 | - | 33.3 | - |
| QUIT VOLUNTARILY | 21 | 9 | 7 | 3 | 2 | - |
| Percent | 100.0 | 42.9 | 33.3 | 14.3 | 9.5 | - |
| OTHER | 7 | 4 | 2 | 1 | - |  |
| Percent | 100.0 | 57.1 | 28.6 | 14.3 | - | - |
| NOT STATED | 2 | 2 | - | 1 - | - | - |
| Percent | 100.0 | 100.0 | - | 1 - | - | - |
| NUMBER OF EMPLOYEES UNDER 6 | 54 | 27 | 21 | 4 7 | $\begin{array}{r}2 \\ \hline\end{array}$ | - |
| Percent | 100.0 | 50.0 | 38.9 | 7.4 | 3.7 | - |
| 6-25 | 98 | 32 | 45 | 19 | 1 |  |
| Percent | 100.0 | 32.7 | 45.9 | 19.4 | 1.0 | 1.0 |
| 26-100 | 103 | 40 | 37 35 | 223 | 1.2 | 1.0 |
| Percent | 100.0 | 38.8 | 35.9 | 22.3 | 1.9 | 1.0 |

TABLE 10
1983 EMPLOYER FOLLOWUP SURVEY
DEMOGRAPHIC CHARACTERISTICS BY EMPLOYER RATINGS IOWA, OCTOBER 1983

I NSTRUCTIONAL LEVEL
: POSTSECONDARY


INSTRUCTIONAL LEVEL
POSTSECONDARY

| STUDENT CHARACTERISTICS | RELATIVE PREPARATION |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  | TOTAL | $\begin{array}{\|c\|} \text { NO } \\ \text { BASIS FOR } \\ \text { COMPARI }- \\ \text { SON } \end{array}$ | BETTER PREPARED |  | LESS PREPARED | $\begin{array}{r} \text { NOT } \\ \text { STATED } \end{array}$ |
| CETA TOTAL Percent | 9 100.0 | 5 55.6 | 3 33.3 | 11.1 |  | - |
| LENGTH OF EMPLOYMENT 1-6 MONTHS | 38 | 19 \| | 11 | 7 | - | 1 |
| Percent | 100.0 | 50.0 | 28.9 | 18.4 | - | 2.6 |
| 7-12 MONTHS | 64 | 25 | 21 | 15 | 3 | 2. |
| Percent | 100.0 | 39.1 \| | 32.8 | 23.4 | 4.7 | - |
| 13-18 MONTHS | 76 | 26 | 31 | 15 | 2 | 2 |
| Percent | 100.0 | 34.2 | 40.8 | 19.7 | 2.6 | 2.6 |
| 19-24 MONTHS | 65 | 20 | 33 | 10 | 1 | 1 |
| Percent | 100.0 | 30.8 | 50.8 | 15.4 | 1.5 | 1.5 |
| 25-30 MONTHS | 17 | 8 \| | 7 | 2 | - | . |
| Percent | 100.0 | 47.1 | 41.2 | 11.8 | - | - |
| $31+$ MONTHS | 43 | 16 | 22 | 5 | - | - |
| Percent | 100.0 | 37.2 | 51.2 | 11.6 | - | - |
| NOT STATED | 26 | . 7 | 10 | - 7 | 1 | 1 |
| Percent | 100.0 | 26.9 | 38.5 | 26.9 | 3.8 | 3.8 |

1983 EMPLOYER FOLLOWUP SURVEY
DEMOGRAPHIC CHARACTERISTICS BY EMPLOYER RATINGS IOWA, OCTOBER 1983

I NSTRUCTIONAL LEVEL
: TOTAL


TABLE 10
1983 EMPLOYER FOLLOWUP SURVEY
DEMOGRAPHIC CHARACTERISTICS BY EMPLOYER RATINGS

I NSTRUCTIONAL LEVEL
: TOTAL

| STUDENT CHARACTERISTICS | RECENT EVALUATION - QUALITY |  |  |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  | TOTAL | OUT | $\begin{array}{r} \text { ABOVE } \\ \text { EXPECTED } \end{array}$ | $\begin{array}{r} \text { MEETS } \\ \text { EXPECTED } \end{array}$ | $\begin{array}{r} \text { BELOW } \\ \text { EXPECTED } \end{array}$ | UNSATIS FACTORY | DOES | $\begin{array}{r} \text { NOT } \\ \text { STATED } \end{array}$ |
|  |  |  |  |  |  |  |  |  |
| NUMBER OF EMPLOYEES$501+$ |  |  |  |  |  |  |  |  |
|  | 16 | - | 10 | 6 | - | - | - | - |
| Percent | 100.0 | - | 62.5 | 37.5 | - | - | - | 1 |
| NOT STATED | 35 | 3 | 16 | 13 | 2 | - | - | 1 |
| Percent | 100.0 | 8.6 | 45.7 | 37.1 | 5.7 | - | - | 2.9 |
| SEX |  |  |  |  |  |  |  |  |
| MALE | 103 | 18 | 40 | 40 | 3 | 1 | 1 | - |
| Percent | 100.0 | 17.5 | 38.8 | 38.8 | 2.9 | 1.0 | 1.0 | - |
| FEMALE , | 289 | 36 | 141 | 100 | 8 | 2 | - 1 | 2 |
| Percent | 100.0 | 12.5 | 48.8 | 34.6 | 2.8 | .7 | - | . 7 |
| NOT STATED | , | - | - | - | - | - | - | - |
| Percent | - | - | - | - | - | - - | - | - |
| HANDICAPPED TOTAL |  |  |  |  |  |  |  |  |
|  | 1 | - | - | - | 1 | - | - | - |
|  | 100.0 | - | - | - | 100.0 | - | - | - |
| LIMITED ENGLISHTOTAL |  |  |  |  |  |  |  |  |
|  | - | - | - | - | - | - | - | - |
| Percent | - | - | - | - | - | - | - | - |
| DI SADVANTAGED |  |  |  |  |  |  |  |  |
| TOTAL | 17 | - | 10 | 6 | 1 | - | - | - |
| Percent | 100.0 | - | 58.8 | 35.3 | 5.9 | - | - | - |
| CETA |  |  |  |  |  |  |  |  |
| TOTAL | 10 | 1 | 5 | 4 | - | - | 1 - | - |
| Percent | 100.0 | 10.0 | 50.0 | 40.0 | - | - | 1 - | - |

TABLE 10
1983 EMPLOYER FOLLOWUP SURVEY
DEMOGRAPHIC CHARACTERISTICS BY EMPLOYER RATINGS IOWA, OCTOBER 1983

INSTRUCTIONAL LEVEL
: TOTAL

| STUDENT CHARACTERISTICS | RECENT EVALUATION - QUALITY |  |  |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  | TOTAL | OUT | I ABOVE | MEETS I EXPECTED | EXPECTED | UNSATIS FACTORY | $\mid \text { DOES } \mid$ | NOT <br> STATED |
|  |  |  |  |  |  |  |  |  |
| LENGTH OF EMPLOYMENT |  | 1 |  |  |  |  |  |  |
| 1-6 MONTHS | 48 | 3 | 22 | 19 | 4 | - | - 1 | - |
| Percent | 100.0 | 16.3 | 45.8 | 39.6 | 8.3 | - | - 1 | - |
| 7-12 MONTHS | 77 | 6 | 29 | 37 | 2 | 2 | 1 - 1 | , 1 |
| Percent | 100.0 | 17.8 | 37.7 | 48.1 | 2.6 | 2.6 |  | 1.3 |
| 13-18 MONTHS | 86 | 15 | 39 | 30 | 2 | - | I |  |
| Percent | 100.0 | 17.4 | 45.3 | 34.9 | 2.3 | - | 1 | - |
| 19-24 MONTHS | 79 | 17 | 37 | 22 | 2 | - | , | 1 |
| Percent | 100.0 | 21.5 | 46.8 | 27.8 | 2.5 | - | \| | 1.3 |
| 25-30 MONTHS | 25 | 2 | 14 | . 9 | . | - |  | . |
| Percent | 100.0 | - 8.0 | 56.0 | 36.0 | - | - | - 1 | - |
| $31+$ MONTHS | 50 | - 10 | 30 | 9 | - | - | 1 | - |
| Percent | 100.0 | 20.0 | 60.0 | 18.0 | - | - | 2.0 I | - |
| NOT STATED | 28 | 1 | 11 | 14 | 1 | 1 | - 1 | - |
| Percent | 100.0 | 3.6 | 39.3 | 50.0 | 3.6 | 3.6 | - 1 | - |

## $\underset{i}{1}$

I NSTRUCTIONAL LEVEL
SECONDARY


1983 EMPLOYER FOLLOWUP SURVEY
DEMOGRAPHIC CHARACTERISTICS BY EMPLOYER RATINGS IOWA, OCTOBER 1983

INSTRUCTIONAL LEVEL
: SECONDARY

| STUDENT CHARACTERISTICS | RECENT EVALUATION - QUALITY |  |  |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  | TOTAL | OUT | $\begin{array}{r} \text { ABOVE } \\ \text { EXPECTED } \end{array}$ | MEETS EXPECTED | BELOW EXPECTED | UNSATIS FACTORY | $\left\lvert\, \begin{gathered} \text { DOES } \\ \text { NOT APPLY } \end{gathered}\right.$ | $\begin{array}{r} \text { NOT } \\ \text { STATED } \end{array}$ |
|  |  |  |  |  |  |  |  |  |
| NUMBER OF EMPLOYEES 501 + | - | - | - | - | - | - | - | - |
| Percent | - | - | - | - | - | - | - | - |
| NOT STATED | 7 | 1 | 2 | 3 | 1 | - | - | - |
| Percent | 100.0 | 14.3 | 28.6 | 42.9 | 14.3 | - | - \| | - |
| SEX |  |  |  |  |  |  |  |  |
| MALE | 26 | 7 | 12 | 7 | - | - | I | - |
| Percent | 100.0 | 26.9 | 46.2 | 26.9 | - | - | - | - |
| FEMALE | 38 | 5 | 20 | . 8 | 10.4 | . 1 | - | - |
| Percent | 100.0 | 13.2 | 52.6 | 21.1 | 10.5 | 2.6 | - | - |
| NOT STATED |  | - | - | - | - | - | - | - |
| Percent | - | - | - | - | - | - | - |  |
| HANDICAPPED |  | \| |  |  |  |  |  |  |
| TOTAL | - | - | - | - | - | - | $1-1$ | - |
| Percent | - | - | - | - | - | - | - | - |
| LIMITED ENGLISH |  |  |  |  |  |  |  |  |
| TOTAL | - | - | - | - | - | - | - | - |
| Percent | - | - | - | - | - | - | - \| | - |
|  |  |  |  |  |  |  |  |  |
| DISADVANTAGED |  |  |  |  |  |  |  |  |
| TOTAL | 100.5 | - | 2 | 60.3 | - | - | - | - |
| Percent | 100.0 | - - | 40.0 | 60.0 | - | - | - \| | - |
|  |  | , |  |  |  |  |  |  |
| TOTAL | 1 | - | , | 1 | - | - | 1 - | - |
| Percent | 100.0 | - | - | 100.0 | - | - | - \| | - |

1983 EMPLOYER FOLLOWUP SURVEY

INSTRUCTIONAL LEVEL
: SECONDARY


1983 EMPLOYER FOLLOWUP SURVEY
DEMOGRAPHIC CHARACTERISTICS BY EMPLOYER RATINGS
IOWA, OCTOBER 1983

INSTRUCTIONAL LEVEL
: POSTSECONDARY

| STUDENT CHARACTERISTICS | RECENT EVALUATION - QUALITY |  |  |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  | TOTAL | $\begin{gathered} \text { OUT } \\ \text { STANDING } \end{gathered}$ | $\begin{array}{r} \text { ABOVE } \\ \text { EXPECTED } \end{array}$ | MEETS <br> EXPECTED | BELOW | UNSATIS FACTORY | NOT AOES | $\begin{array}{r} \text { NOT } \\ \text { STATED } \end{array}$ |
| Total Percent | 329 100.0 | 42 12.8 | 150 45.6 | 125 38.0 | 2. 7 | 2 .6 | 1 .3 | 2 .6 |
| COMPLETION STATUS COMPLETER | 220 | 31 | 98 | 86 | 4 | 1 | - | - |
| Percent | 100.0 | 14.1 | 44.5 | 39.1 | 1.8 | . 5 | - | - |
| LEAVER | 109 | 11 | 52 | 39 | 3 | 1 | 1 | 2 |
| Percent | 100.0 | 10.1 | 47.7 | 35.8 | 2.8 | . 9 | . 9 | 1.8 |
| NOT STATED | - | - | - | - | - | - | - | - |
| Percent | - | - | - | - | - | - | - | - |
| EMPLOYMENT STATUS |  |  |  |  |  |  |  |  |
| CURRENTLY EMPLOYED | 296 | 40 | 141 | 107 | . 5 | 1 | 1 | 1 |
| Percent | 100.0 | 13.5 | 47.6 | 36.1 | 1.7 | . 3 | . 3 | 3 |
| DISCHARGED | 3 | - | - | 1 | 1 | 1 | - | - |
| Percent | 100.0 | - | - | 33.3 | 33.3 | 33.3 | - | - |
| QUIT VOLUNTARILY | 21 | - | 2 7 | 12 | +1 | - | - | 1 |
| Percent | 100.0 | - | 33.3 | 57.1 | 4.8 | - | - | 4.8 |
| OTHER | 100. 7 | 1 | $1{ }^{1}$ | 71. ${ }^{5}$ | - | - | - | - |
| Percent | 100.0 | 14.3 | 14.3 | 71.4 | - | - | - |  |
| NOT STATED | 2 | -1 | -1 | - | - | - | - | - |
| Percent | 100.0 | 50.0 | 50.0 | - | - | - | - | - |
| NUMBER OF EMPLOYEES |  |  |  |  |  |  |  |  |
| UNDER 6 | 54 | 11 | 23 | 19 | - | - | 1 | - |
| Percent | 100.0 | 20.4 | 42.6 | 35.2 | - | 1 | 1.9 | - |
| $6-25$ | 98 | 11 | 49 | 34 | 3 | 1 | - | - |
| Percent | 100.0 | 11.2 | 50.0 | 34.7 | 3.1 | 1.0 | - | 1 |
| 26-100 | 103 | 15 | 42 | 42 | 2 | 1 | - | 1 |
| Percent | 100.0 | 14.6 | 40.8 | 40.8 | 1.9 | 1.0 | - | 1.0 |
| 101-500 | 30 | 3 | 12 | 14 | 1 | - | - |  |
| Percent | 100.0 | 10.0 | 40.0 | 46.7 | 3.3 | - | - | - |

INSTRUCTIONAL LEVEL
POSTSECONDARY


INSTRUCTIONAL LEVEL
: POSTSECONDARY


INSTRUCTIONAL LEVEL
: TOTAL

| STUDENT CHARACTERISTICS | RECENT EVALUATION - QUANTITY |  |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  | TOTAL | $\begin{array}{r} \text { ABOVE } \\ \text { EXPECTED } \end{array}$ | MEETS <br> EXPECTED | BELOW <br> EXPECTED | UNSATIS FACTORY | $\begin{gathered} \text { DOES } \\ \text { NOT APPLY } \end{gathered}$ | NOT <br> STATED |
| Total Percent | 393 100.0 | 155 39.4 | 162 41.2 | 18 4.6 | 2 .5 | 2 .5 | 1 .3 |
| Percent | 100.0 | 39.4 | 41.2 | 4.6 | . 5 | . 5 |  |
| COMPLETION STATUS COMPLETER | 281 | 108 | 118 | 14 | 1 | - | - |
| percent | 100.0 | 38.4 | 42.0 | 5.0 | . 4 | - | - |
| LEAVER | 112 | 47 | 44 | 4 | 1 | 2 | 9 |
| Percent | 100.0 | 42.0 | 39.3 | 3.6 | . 9 | 1.8 | . 9 |
| NOT STATED | 100.0 | . | - | - | - | - | - |
| Percent | - | - | - | - | - | - |  |
| EMPLOYMENT STATUS |  |  |  |  |  |  |  |
| CURRENTLY EMPLOYED | 352 | 146 | 143 | 10 | 1 | 1 | - |
| Percent | 100.0 | 41.5 | 40.6 | 2.8 | . 3 | . 3 | - |
| DISCHARGED | + 3 | . | 1 | - 2 | * | - | - |
| Percent | 100.0 | - | 33.3 | 66.7 | - - | - | - |
| QUIT VOLUNTARILY | 27 | 6 | 14 | 18.5 | 3. 1 | - | 3.7 |
| Percent | 100.0 | 22.2 | 51.9 | 18.5 | 3.7 | - | 3.7 |
| OTHER | 8 | 3 | 3 | 1 | - | - | - |
| Percent | 100.0 | 37.5 | 37.5 | 12.5 | - | - | - |
| NOT STATED | 100. 3 | , | 1 |  | - | 33.3 | - |
| Percent | 100.0 | - | 33.3 | - | - | 33.3 | - |
|  |  |  |  |  |  |  |  |
| UNDER 6 | 68 | 26 | 22 | 6 | 1 | 1 | - |
| Percent | 100.0 | 38.2 | 32.4 | 8.8 | 1.5 | 1.5 | - |
| 6-25 | 120 | 47 | 57 | 4 | 1 | - | - |
| Percent | 100.0 | 39.2 | 47.5 | 3.3 | . 8 | - | - |
| 26-100 | 117 | 49 | 43 | 5 | - | - | - |
| Percent | 100.0 | 41.9 | 36.8 | 4.3 | - | - | - |
| 101-500 | 37 | 17 | 16 | - | - | - | - |
| Percent | 100.0 | 45.9 | 43.2 | - | - | - | - |

1983 EMPLOYER FOLLOWUP SURVEY
DEMOGRAPHIC CHARACTERISTICS BY EMPLOYER RATINGS IOWA, OCTOBER 1983

I NSTRUCTIONAL LEVEL
: TOTAL


1983 EMPLOYER FOLLOWUP SURVEY
DEMOGRAPHIC CHARACTERISTICS BY EMPLOYER RATINGS

INSTRUCTIONAL LEVEL
: TOTAL


1983 EMPLOYER FOLLOWUP SURVEY
DEMOGRAPHIC CHARACTERISTICS BY EMPLOYER RATINGS IOWA, OCTOBER 1983

INSTRUCTIONAL LEVEL

- SECONDARY


I NSTRUCTIONAL LEVEL
: SECONDARY

| STUDENT CHARACTERISTICS | RECENT EVALUATION - QUANTITY |  |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  | TOTAL | $\begin{array}{r} \text { ABOVE } \\ \text { EXPECTED } \end{array}$ | MEETS <br> EXPECTED | BELOW EXPECTED | UNSATIS FACTORY | $\begin{gathered} \text { DOES } \\ \text { NOT APPLY } \end{gathered}$ | $\begin{array}{r} \text { NOT } \\ \text { STATED } \end{array}$ |
|  |  |  |  |  |  |  |  |
| NUMBER OF EMPLOYEES |  |  |  |  |  |  |  |
| $501+$ | - | - | - | - | - | - |  |
| Percent | - | - | - | 1 | - | - | - |
| NOT STATED | 7 | - | 4 | 1 | - | - | - |
| Percent | 100.0 | - | 57.1 | 14.3 | - | - | - |
| SEX |  |  |  |  |  |  |  |
| MALE | 26 | 9 | 10 | 1 | - | - | - |
| Percent | 100.0 | 34.6 | 38.5 | 3.8 | - | - | - |
| FEMALE | 38 | 16 | 15 | 2 | - | - | - |
|  | 100.0 | 42.1 | 39.5 | 5.3 | - | - | - |
| NOT STATED | - | - | - | - | - | - | - |
| Percent | - | - | - | - | - | - | - |
| HANDICAPPED |  |  |  |  |  |  |  |
| TOTAL | - | - | - | - | - | - | - |
| Percent | - | - | - | - | - | - | - |
| LIMITED ENGLISH |  |  |  |  |  |  |  |
| TOTAL | - | - | - | - | - | - | - |
| Percent | - | - | - | - | - | - | - |
|  |  |  |  |  |  |  |  |
| TOTAL | 5 | 2 | -3 | - | - | - | - |
| Percent | 100.0 | 40.0 | 60.0 | - | - | \| - | - |
|  |  |  |  |  |  |  |  |
| TOTAL | 1 | 1 | - | - | - |  | - |
| percent | 100.0 | 100.0 | - | - | - |  | - |

1983 EMPLOYER FOLLOWUP SURVEY

| INSTRUCTIONAL LEVEL <br> SECONDARY |
| :--- |

DEMOGRAPHIC CHARACTERISTICS BY EMPLOYER RATINGS

I NSTRUCTIONAL LEVEL
POSTSECONDARY

| STUDENT CHARACTERISTICS | RECENT EVALUATION - QUANTITY |  |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  | TOTAL | $\begin{array}{r} \text { ABOVE } \\ \text { EXPECTED } \end{array}$ | MEETS EXPECTED | $\begin{aligned} & \text { BELOW } \\ & \text { EXPECTED } \end{aligned}$ | UNSATIS FACTORY | DOES INOT APPLY | NOT <br> STATED |
| Total Percent | 329 100.0 | 130 39.5 | 137 41.6 | 15 4.6 | 2 .6 | 2 .6 | 1 .3 |
| COMPLETION STATUS COMPLETER | 220 | 87 | 435 | 511 | 1 | - | - |
| Percent LEAVER | 100.0 109 | 37.7 | 43.2 | 5.0 | .5 1 | - 2 | - 1 |
| Percent | 100.0 | 43.1 | 38.5 | 3.7 | . 9 | 1.8 | . 9 |
| NOT STATED | 100.0 | . | 38.5 | - | - | - | - |
| Percent | - | - | - | - | - | - |  |
| EMPLOYMENT'STATUS CURRENTLY EMPLOYED | 296 | 123 | 123 | 8 | 1 | 1 | - |
| Percent | 100.0 | 41.6 | 41.6 | 2.7 | . 3 | . 3 | - |
| DISCHARGED | + 3 | . | 1 | 2 | - | - | - |
| Percent | 100.0 | - | 33.3 | 66.7 | 1 | - | - |
| QUIT VOLUNTARILY | 21 | 5 | 10 | 4 | 1 4 | - | 4.8 |
| Percent | 100.0 | 23.8 | 47.6 | 19.0 | 4.8 | - | 4.8 |
| OTHER | 7 | 2 | 3 | 1 | - | - | - |
| Percent | 100.0 | 28.6 | 42.9 | 14.3 | - | 1 | - |
| NOT STATED | 100. 2 | - | - | - | - | 50.1 | - |
| Percent | 100.0 | - | - | - | - | 50.0 | - |
| NUMBER OF EMPLOYEES UNDER 6 | 54 | 21 | 18 | 5 | 1 | 1 | - |
| Percent | 100.0 | 38.9 | 33.3 | 9.3 | 1.9 | 1.9 | - |
| 6-25 | 98 | 40 | 45 | 3 | 1 | - | - |
| Percent | 100.0 | 40.8 | 45.9 | 3.1 | 1.0 | - | - |
| 26-100 | 103 | 40 | 40 | 5 4 | - | - | - |
| Percent | 100.0 | 38.8 | 38.8 | 4.9 | - | - | - |
| 101-500 | 10030 | 13 43.3 | 14 46.7 | - | - | - | - |
| Percent | 100.0 | 43.3 | 46.7 | - | - | - | - |

1983 EMPLOYER FOLLOWUP SURVEY
DEMOGRAPHIC CHARACTERISTICS BY EMPLOYER RATINGS IOWA, OCTOBER 1983

I NSTRUCTIONAL LEVEL
: POSTSECONDARY

| STUDENT CHARACTERISTICS | RECENT EVALUATION - QUANTITY |  |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  | TOTAL | $\begin{array}{r} \text { ABOVE } \\ \text { EXPECTED } \end{array}$ | MEETS <br> EXPECTED | BELOW | UNSATIS FACTORY | $\begin{gathered} \text { DOES } \\ \text { NOT APPLY } \end{gathered}$ | $\begin{array}{r} \text { NOT } \\ \text { STATED } \end{array}$ |
|  |  |  |  |  |  |  |  |
| NUMBER OF EMPLOYEES$501+$ |  |  |  |  |  | - |  |
|  | 16 100.0 | 37.5 | 50.8 | - | - | - | - |
| Percent NOT STATED | 100.0 28 | $\begin{array}{r}10 \\ \hline\end{array}$ | 12 | 2 | - | 1 | 1 |
| Percent | 100.0 | 35.7 | 42.9 | 7.1 | - | 3.6 | 3.6 |
| SEX |  |  |  |  |  |  |  |
| MALE | 77 | 27 | 38 | 3 | 2 | -1 | - |
| Percent | 100.0 | 35.1 | 49.4 | 3.9 | 2.6 | 1.3 |  |
| FEMALE | 251 | 102 | 99 | 12 | - | 1 | 1 |
| Percent | 100.0 | 40.6 | 39.4 | 4.8 | - | . 4 | 4 |
| NOT STATED |  | - | - | - | - | - | - |
| Percent | - | - | - | - | - | - | - |
| HANDICAPPED TOTAL |  |  |  |  |  |  |  |
|  | 1 | - | . 1 | - | - | 1 - | - |
| Percent | 100.0 | - | 100.0 | - | - | - | - |
| LIMITED ENGLISHTOTALPercent |  |  |  |  |  |  |  |
|  | - | - | - | - - | - | 1 - | - |
| Percent | - | - | - | - | - | - | - |
| DI SADVANTAGEDTOTAL |  |  |  |  |  |  |  |
|  | 12 | 5 | 4 | . 2 | - | - | - |
| Percent | 100.0 | 41.7 | 33.3 | 16.7 | - | - | - |
| $\begin{aligned} & \text { CETA } \\ & \text { TOTAL } \end{aligned}$ |  |  |  |  |  |  |  |
|  | 9 | 2 | 5 | 1 | - | - | - |
| Percent | 100.0 | 22.2 | 55.6 | 11.1 | - | - | - |

1983 EMPLOYER FOLLOWUP SURVEY

I NSTRUCTIONAL LEVEL
: POSTSECONDARY


TABLE 10
1983 EMPLOYER FOLLOWUP SURVEY
DEMOGRAPHIC CHARACTERISTICS BY EMPLOYER RATINGS IOWA, OCTOBER 1983

I NSTRUCTIONAL LEVEL
: TOTAL


INSTRUCTIONAL LEVEL
: TOTAL


1983 EMPLOYER FOLLOWUP SURVEY
DEMOGRAPHIC CHARACTERISTICS BY EMPLOYER RATINGS IOWA, OCTOBER 1983

INSTRUCTIONAL LEVEL
: TOTAL

| STUDENT CHARACTERISTICS | RECENT EVALATION - JOB SKILLS |  |  |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  | TOTAL | OUT <br> STANDING | ABOVE <br> EXPECTED | MEETS <br> EXPECTED | $\begin{aligned} & \text { BELOW } \\ & \text { EXPECTED } \end{aligned}$ | UNSATIS FACTORY | DOES | $\begin{array}{r} \text { NOT } \\ \text { STATED } \end{array}$ |
|  |  |  |  |  |  |  |  |  |
| LENGTH OF EMPLOYMENT |  |  |  |  |  |  | I |  |
| 1-6 MONTHS | 48 | 3 | 16 | 23 | 5 | - | - 1 | 1 |
| Percent | 100.0 | 6.3 | 33.3 | 47.9 | 10.4 | - | - | 2.1 |
| 7-12 MONTHS | 77 | 4 | 28 | 38 | 2 | 2 | 1 \| | 2 |
| Percent | 100.0 | 5.2 | 36.4 | 49.4 | 2.6 | 2.6 | 1.3 | 2.6 |
| 13-18 MONTHS | 86 | 15 | 33 | 36 | 1 | . | , | 1 |
| Percent | 100.0 | 17.4 | 38.4 | 41.9 | 1.2 | - | I | 1.2 |
| 19-24 MONTHS | 79 | 13 | 37 | 27 | 2 | - | 1 | . 2 |
| Percent | 100.0 | 16.5 | 46.8 | 34.2 | 2.5 | - | , | - |
| 25-30 MONTHS | 25 | 2 | 11 | 12 | - | - | I | - |
| Percent | 100.0 | 8.0 | 44.0 | 48.0 | - | - | - 1 | - |
| $31+$ MONTHS | 50 | 9 | 26 | 13 | 1 | - | 1 | - |
| Percent | 100.0 | 18.0 | 52.0 | 26.0 | 2.0 | - | 2.0 | - |
| NOT STATED | 28 | 1 | -9 | 15 | 2 | - | 1 | - |
| Percent | 100.0 | 3.6 | 32.1 | 53.6 | 7.1 | - | 3.6 | - |

INSTRUCTIONAL LEVEL
: SECONDARY


1983 EMPLOYER FOLLOWUP SURVEY DEMOGRAPHIC CHARACTERISTICS BY EMPLOYER RATINGS IOWA, OCTOBER 1983

INSTRUCTIONAL LEVEL

- SECONDARY


INSTRUCTIONAL LEVEL
SECONDARY

| STUDENT CHARACTERISTICS | RECENT EVALATION - JOB SKILLS |  |  |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  | TOTAL | OUT | EXPECTED | MEETS | BELOW | UNSATIS FACTORY | INOT APSLY | $\begin{array}{r} \text { NOT } \\ \text { STATED } \end{array}$ |
|  |  |  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |  |  |
| LENGTH OF EMPLOYMENT |  |  |  |  |  |  |  |  |
| 1-6 MONTHS | 10 | - | 4 | 3 | 2 | - | - | 1 |
| Percent | 100.0 | - | 40.0 | 30.0 | 20.0 | - | - 1 | 10.0 |
| 7-12 MONTHS | 13 | 1 | 7 | 5 | - | - | - \| | - |
| Percent | 100.0 | 7.7 | 53.8 | 38.5 | - | - | - \| | - |
| 13-18 MONTHS | 10 | 3 | 6 | 1 | - | - | - \| | - |
| Percent | 100.0 | 30.0 | 60.0 | 10.0 | - | - | - 1 | - |
| 19-24 MONTHS | 14 | 3 | 8 | 2 | 1 | - | - | - |
| Percent | 100.0 | 21.4 | 57.1 | 14.3 | 7.1 | - | - 1 | - |
| 25-30 MONTHS , | 8 | 1 | 4 | 3 | , | - | - 1 | - |
| Percent | 100.0 | 12.5 | 50.0 | 37.5 | - | - | - \| | - |
| $31+$ MONTHS | 7 | 2 | 5 | . | - | - | - 1 | - |
| Percent | 100.0 | 28.6 | 71.4 | - | - | - | - 1 | - |
| NOT STATED | 2 | 28.6 | , | 1 | 1 | - | - 1 | - |
| Percent | 100.0 | - | - | 50.0 | 50.0 | - | - | - |

INSTRUCTIONAL LEVEL
: POSTSECONDARY


I NSTRUCTIONAL LEVEL
: POSTSECONDARY


INSTRUCTIONAL LEVEL
: POSTSECONDARY


INSTRUCTIONAL LEVEL
: TOTAL

+NSTRUCTIONAL LEVEL
: TOTAL

| STUDENT CHARACTERISTICS | RECENT EVALUATION - TECHNICAL KNOWLEDGE |  |  |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  | TOTAL | $\begin{gathered} \text { OUT } \\ \text { STAND ING } \end{gathered}$ | ABOVE EXPECTED | MEXPS | $\begin{array}{r} \text { BELOW } \\ \text { EXPECTED } \end{array}$ | UNSATIS FACTORY | DOES | NOT <br> STATED |
|  |  |  |  |  |  |  |  |  |
| NUMBER OF EMPLOYEES |  |  |  |  |  |  |  |  |
| $501+$ | 16 | - | ${ }^{6}$ | 10 | - | - | - | - |
|  | 100.0 | - | 37.5 | 62.5 | 2 | - | - | 1 |
| NOT STATED | 35 | 14. | 11 | 45 | 2 | - | - | $\begin{array}{r}1 \\ \hline\end{array}$ |
| Percent | 100.0 | 14.3 | 31.4 | 45.7 | 5.7 | - | - \| | 2.9 |
| SEX |  |  |  |  |  |  |  |  |
| MALE | 103 | ${ }_{12} 13$ | 39 37 | 41 398 | 7 68 | 2 1 | 1 | - |
| Percent | 100.0 | 12.6 | 37.9 | 39.8 | 6.8 | 1.9 | . 0 | - |
| FEMALE | 289 | 37 | 117 | 119 | 14 | - | - | 2 |
| Percent | 100.0 | 12.8 | 40.5 | 41.2 | 4.8 | - | - | 7 |
| NOT STATED | - | - | - | - | - | - | - | - |
| Percent | - | - | - | - | - | - | - |  |
| HANDICAPPED |  |  |  | , |  |  |  |  |
| TOTAL | $10{ }^{1}$ | - | - | I | - |  | - | - |
| Percent | 100.0 | - | - | - | - | 100.0 | - | - |
| LIMITED ENGLISH |  |  |  |  |  |  |  |  |
| TOTAL | - | - | - | 1 | - | - | - | - |
| Percent | - | - | - | , | - | - | - | - |
|  |  |  |  |  |  |  |  |  |
| TOTAL | 17 | 3 | 3 | 10 | 1 | - | - 1 | - |
| Percent | 100.0 | 17.6 | 17.6 | 58.8 | 5.9 | - | - \| | - |
| CETA |  |  |  |  |  |  |  |  |
| TOTAL | 10 | 1 | 3 | . 6 | - | - | - | - |
| Percent | 100.0 | 10.0 | 30.0 | 60.0 | - | - | - | - |

1983 EMPLOYER FOLLOWUP SURVEY

I NSTRUCTIONAL LEVEL
: TOTAL

| STUDENT CHARACTERISTICS | RECENT EVALUATION - TECHNICAL KNOWLEDGE |  |  |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  | TOTAL | UT |  |  |  |  |  |  |
|  |  | STANDING | IEXPECTED | EXPECTED | EXPECTED | FACTORY | $\mid$ NOT APPLY\| | STATED |
|  |  |  |  |  |  |  |  |  |
| +110 |  |  |  |  |  |  |  |  |
| LENGTH OF EMPLOYMENT |  |  |  |  |  |  |  |  |
| 1-6 MONTHS | 48 | 4 | 12 | 24 | 8 | - | - | - |
| Percent | 100.0 | 8.3 | 25.0 | 50.0 | 16.7 | - | 1 - | - |
| 7-12 MONTHS | 77 | 4 | 27 | 40 | 3 | 1 | \| - | 2 |
| Percent | 100.0 | 5.2 | 35.1 | 51.9 | 3.9 | 1.3 | 1 - | 2.6 |
| 13-18 MONTHS | 86 | 14 | 40 | 27 | 5 | , | - | . |
| Percent | 100.0 | 16.3 | 46.5 | 31.4 | 5.8 | - | 1 - | - |
| 19-24 MONTHS | 79 | 15 | 34 | 27 | 2 | 1 | 1 - | - |
| Percent | 100.0 | 19.0 | 43.0 | 34.2 | 2.5 | 1.3 | 1 - | - |
| 25-30 MONTHS | 25 | 2 | 11 | 12 | . | . | \| - | - |
| Percent | 100.0 | 8.0 | 44.0 | 48.0 | - | - | - | - |
| $31+$ MONTHS | 50 | 9 | 24 | 15 | 1 | - | 1 | - |
| Percent | 100.0 | 18.0 | 48.0 | 30.0 | 2.0 | - | 2.0 | - |
| NOT STATED | 28 | 2 | 9 | 15 | 7 | - | - | - |
| Percent | 100.0 | 7.1 | 32.1 | 53.6 | 7.1 | - | - | - |

TABLE 10
1983 EMPLOYER FOLLOWUP SURVEY
DEMOGRAPHIC CHARACTERISTICS BY EMPLOYER RATINGS IOWA, OCTOBER 1983

INSTRUCTIONAL LEVEL
SECONDARY


INSTRUCTIONAL LEVEL
: SECONDARY
(
STUDENT CHARACTERISTICS

1983 EMPLOYER FOLLOWUP SURVEY
DEMOGRAPHIC CHARACTERISTICS BY EMPLOYER RATINGS IOWA, CCTOBER 1983

I NSTRUCTIONAL LEVEL
: SECONDARY


# TABLE 10 

1983 EMPLOYER FOLLOWUP SURVEY
DEMOGRAPHIC CHARACTERISTICS BY EMPLOYER RATINGS
I OWA, OCTOBER 1983

I NSTRUCTIONAL LEVEL
: POSTSECONDARY


I NSTRUCTIONAL LEVEL

- POSTSECONDARY

| STUDENT CHARACTERISTICS | RECENT EVALUATION - TECHNICAL KNOWLEDGE |  |  |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  | TOTAL | $\begin{aligned} & \text { OUT } \\ & \text { STANDING } \end{aligned}$ | ABOVE <br> EXPECTED | $\begin{array}{r} \text { MEETS } \\ \text { EXPECTED } \end{array}$ | $\begin{array}{r} \text { BELOW } \\ \text { EXPECTED } \end{array}$ | UNSATIS FACTORY | DOES <br> NOT APPLY | NOT <br> STATED |
|  |  |  |  |  |  |  |  |  |
| NUMBER OF EMPLOYEES |  |  |  |  |  | - | - | - |
| $501+$ | 16 100.0 | - | 67.5 | 62.5 | - | - | - | - |
| Percent NOT STATED | 100.0 28 | - 3 | 37.5 10 | 62.13 | - 1 | - | 1 - | 1 |
| Percent | 100.0 | 10.7 | 35.7 | 46.4 | 3.6 | - | - - | 3.6 |
|  |  |  |  |  |  |  |  |  |
| SEX \| | |  |  |  |  |  |  |  |  |
| MALE | 1007 | 6 7 | 39.0 | 42.9 | 6.5 | 2.6 | 1.3 | - |
| Percent | 100.0 251 | 7.8 32 | 99 98 | 107 | 12 | - | . | 2 |
| Percent | 100.0 | -12.7 | 39.0 | 42.6 | 4.8 | - | $1-1$ | . 8 |
| NOT STATED |  | I | - | 1 - | - | - | - ' |  |
| Percent |  |  |  |  |  |  |  |  |
| HANDICAPPED |  |  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |  |  |
| Percent | 100.0 | \| - | - | 1 - | - | 100.0 | - | - |
| LIMITED ENGLISH - |  |  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |  |  |
| Percent |  |  |  |  |  |  |  |  |
| DISADVANTAGED ${ }^{\text {a }}$ ( ${ }^{\text {a }}$ |  |  |  |  |  |  |  |  |
| TOTAL | 12 | 3 | 2 | 7 | 1 - | - | 1 - | - |
| Percent | 100.0 | 25.0 | 16.7 | 58.3 | - | - | - | - |
| CETA |  |  |  |  |  |  |  |  |
| TOTAL | 9 | 1 | 2 | 6 | - | - | 1 - | - |
| Percent | 100.0 | 11.1 | 22.2 | 66.7 | - | - | 1 - | - |

INSTRUCTIONAL LEVEL

- POSTSECONDARY


I NSTRUCTIONAL LEVEL
: TOTAL


I NSTRUCTIONAL LEVEL
: TOTAL


INSTRUCTIONAL LEVEL
: TOTAL

| STUDENT CHARACTERISTICS | RECENT EVALUATION - ATTENDANCE |  |  |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  | TOTAL | $\begin{gathered} \text { OUT } \\ \text { STANDING } \end{gathered}$ | $\begin{array}{r} \text { ABOVE } \\ \text { EXPECTED } \end{array}$ | MEETS <br> EXPECTED | $\begin{array}{r} \text { BELOW } \\ \text { EXPECTED } \end{array}$ | UNSATIS FACTORY | $\text { DOT APS } \mid$ | NOT STATED |
|  |  |  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |  |  |
| Percent | 100.0 | 33.3 | 33.3 | 27.1 | 6.3 | - | 1 - 1 | - |
| 7-12 MONTHS | 77 | 26 | 27 | 20 | 3 | - | - 1 | 1 |
| Percent | 100.0 | 33.8 | 35.1 | 26.0 | 3.9 | - | - | 1.3 |
| 13-18 MONTHS | 86 | 37 | 29 | 19 | 1 | - |  | . |
| Percent | 100.0 | 43.0 | 33.7 | 22.1 | 1.2 | - | \| | - |
| 19-24 MONTHS | 79 | 35 | 28 | 14 | 2 | - | - 1 | - |
| Percent | 100.0 | 44.3 | 35.4 | 17.7 | 2.5 | - | - 1 | - |
| 25-30 MONTHS | 25 | 14 | . 7 | 4 | - | - | - , 1 | - |
| Percent | 100.0 | 56.0 | 28.0 | 16.0 | - | - | - 1 | - |
| $31+$ MONTHS | 50 | 23 | 18 | . 6 | 2 | - | 1 | - |
| Percent | 100.0 | 46.0 | 36.0 | 12.0 | 4.0 | - | 2.0 | - |
| NOT STATED | 28 | 8 | . 8 | . 6 | 10.3 | - 2 | 1 | - |
| Percent | 100.0 | 28.6 | 28.6 | 21.4 | 10.7 | 7.1 | 3.6 | - |

1983 EMPLOYER FOLLOWUP SURVEY
DEMOGRAPHIC CHARACTERISTICS BY EMPLOYER RATINGS
IOWA, OCTOBER 1983

I NSTRUCTIONAL LEVEL
SECONDARY

| STUDENT CHARACTERISTICS | RECENT EVALUATION - ATTENDANCE |  |  |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  | TOTAL | OUT | $\begin{array}{r} \text { ABOVE } \\ \text { EXPECTED } \end{array}$ | MEETS EXPECTED | $\begin{aligned} & \text { BELOW } \\ & \text { EXPECTED } \end{aligned}$ | UNSATIS FACTORY | DOES <br> NOT APPLY | $\begin{array}{r} \text { NOT } \\ \text { STATED } \end{array}$ |
| Total | 64 | 39 | 12 | 11 | 1 | 1 | - | - |
| Percent | 100.0 | 60.9 | 18.8 | 17.2 | 1.6 | 1.6 | - \| | - |
| COMPLETION STATUS COMPLETER |  |  |  |  |  | 1 | - | - |
| COMPLETER <br> Percent | 61 100.0 | 38 62.3 | 11 18.0 | 16.4 | 1.6 | 1.6 | - | - |
| LEAVER | 100. 3 | 62. 1 | 1 | . 1 | . |  | - \| | - |
| Percent | 100.0 | 33.3 | 33.3 | 33.3 | - | - | - | - |
| NOT STATED | , |  | - | - | - | - | - | - |
| Percent | - | - | - | - | - | - | - | - |
| EMPLOYMENT STATUS |  |  |  |  |  |  |  |  |
| CURRENTLY EMPLOYED | 56 | 35 | 11 | - 9 | 1 | - - | - | - |
| Percent | 100.0 | 62.5 | 19.6 | 16.1 | 1.8 | - | - | - |
| DISCHARGED |  |  | - | - | - | - | - | - |
| Percent | - | - | - | - | - | 1 | - | - |
| QUIT VOLUNTARILY | - 6 | 6. 4 | 16.1 | - | - | 16.1 | - | - |
| Percent | 100.0 | 66.7 | 16.7 | - | - | 16.7 | - | - |
| OTHER | 100. 1 | - | - | 100 | - | - | - | - |
| Percent | 100.0 | - | - | 100.0 | - | - | - | - |
| NOT STATED | 100. 1 | - | - | -1 | - | - | - | - |
| Percent | 100.0 | - | - | 100.0 | - | - | - | - |
| NUMBER OF EMPLOYEES |  |  |  |  |  |  |  |  |
| UNDER 6 | 14 | 10 | 1 | 3 | - | - | - | - |
| Percent | 100.0 | 71.4 | 7.1 | 21.4 | - | - | - | - |
| 6-25 | $22$ | 12 | 5 | 3 | 1 | 1 | - | - |
| Percent | 100.0 | 54.5 | 22.7 | 13.6 | 4.5 | 4.5 | - | - |
| 26-100 | 14 | 11 | 3 | - | - | - | - |  |
| Percent | 100.0 | 78.6 | 21.4 | - | - | - | - | - |
| 101-500 | 100. 7 | 71. | 14. 1 | 14. 1 | - | - | - | - |
| Percent | 100.0 | 71.4 | 14.3 | 14.3 | - | - | - | - |

TABLE 10
1983 EMPLOYER FOLLOWUP SURVEY
DEMOGRAPHIC CHARACTERISTICS BY EMPLOYER RATINGS IOWA, OCTOBER 1983

I NSTRUCTIONAL LEVEL
: SECONDARY

| STUDENT CHARACTERISTICS | RECENT EVALUATION - ATTENDANCE |  |  |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  | TOTAL | OUT | $\begin{array}{r} \text { ABOVE } \\ \text { EXPECTED } \end{array}$ | MEETS EXPECTED | BELOW EXPECTED | UNSATIS FACTORY | DOES <br> NOT APPLY | $\begin{array}{r} \text { NOT } \\ \text { STATED } \end{array}$ |
|  |  |  |  |  |  |  |  |  |
| NUMBER OF EMPLOYEES |  |  |  |  |  |  |  |  |
| $501+$ | - | - | 1 - | - | - | - | - | - |
|  | - 7 | 1 | ? | 4 | - | - | - | - |
| NOT STATED | 7 | 1 | 2 ${ }^{2}$ | 57 | - | - | - | - |
| Percent | 100.0 | 14.3 | 28.6 | 57.1 | - | - | - | - |
| SEX |  |  |  |  |  |  | ' |  |
| MALE | 26 | 14 | 5 | . 6 | 1 | - | - \| | - |
| Percent | 100.0 | 53.8 | 19.2 | 23.1 | 3.8 | - | - | - |
| FEMALE | 38 | 25 | ${ }^{7}$ | 5 | - | 2. 1 | - | - |
| Percent | 100.0 | 65.8 | 18.4 | 13.2 | - | 2.6 | - | - |
| NOT STATED | - | - | 1 - | 1 - | - | - | - | - |
| Percent | - | - | - | - | - | - | - | - |
| HANDICAPPED |  |  |  |  |  |  |  |  |
| TOTAL | - | - | - | - | - | - | - | - |
| Percent " | - | - | - - | 1 - | - | - | - | - |
| LIMITED ENGLISH |  |  |  |  |  |  |  |  |
| TOTAL | - | 1 - | \| - | 1 - | - | - | - | - |
| Percent | - | - | - - | - - | - | - | - | - |
| DISADVANTAGED |  |  |  |  |  |  |  |  |
| TOTAL | 5 | 2 | 2 | 1 | - | - | - 1 | - |
| Percent | 100.0 | 40.0 | 40.0 | 20.0 | - | - | - | - |
|  |  |  |  |  |  |  |  |  |
| CETA |  |  |  |  |  |  | - |  |
| TOTAL | 1 | 1 | - - | 1 - | - | - | - | - |
| Percent | 100.0 | 100.0 | - | 1 - | - | - | - \| | - |

TABLE 10
1983 EMPLOYER FOLLOWUP SURVEY

INSTRUCTIONAL LEVEL
: SECONDARY


TABLE 10
1983 EMPLOYER FOLLOWUP SURVEY
DEMOGRAPHIC CHARACTERISTICS BY EMPLOYER RATINGS IOWA, OCTOBER 1983

I NSTRUCTIONAL LEVEL

- POSTSECONDARY


I NSTRUCTIONAL LEVEL
: POSTSECONDARY


TABLE 10
1983 EMPLOYER FOLLOWUP SURVEY
DEMOGRAPHIC CHARACTERISTICS BY EMPLOYER RATINGS
OWA, OCTOBER 1983

I NSTRUCTIONAL LEVEL
: POSTSECONDARY


INSTRUCTIONAL LEVEL
: TOTAL


TABLE 10
1983 EMPLOYER FOLLOWUP SURVEY
DEMOGRAPHIC CHARACTERISTICS BY EMPLOYER RATINGS IOWA, OCTOBER 1983

I NSTRUCTIONAL LEVEL
: TOTAL


I NSTRUCTIONAL LEVEL
TOTAL

| STUDENT CHARACTERISTICS | RECENT EVALUATION - PUNCTUALITY |  |  |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  |  |  |  |  |  |  |  |  |
|  | TOTAL | $\begin{gathered} \text { OUT } \\ \text { STANDING } \end{gathered}$ | $\begin{array}{r} \text { ABOVE } \\ \text { EXPECTED } \end{array}$ | MEETS $\square$ | BELOW EXPECTED | UNSATIS FACTORY | DOES | NOT <br> STATED |
|  |  | \| STANDING | I EXPECTED | I EXPECTED | I EXPECTED | FACTORY | \|NOT APPLY| | STATED |
|  |  |  |  |  |  |  |  |  |
| LENGT |  |  |  |  |  |  |  |  |
| 1-6 MONTHS | 48 | 14 | 17 | 16 | 1 | - | - 1 | - |
| Percent | 100.0 | 29.2 | 35.4 | 33.3 | 2.1 | - | - 1 | - |
| 7-12 MONTHS | 77 | 28 | 25 | 19 | 4 | - 1 | - 1 | 1 |
| Percent | 100.0 | 36.4 | 32.5 | 24.7 | 5.2 | - \| | - | 1.3 |
| 13-18 MONTHS | 86 | 42 | 25 | 16 | 3 | - 1 | , | - |
| Percent | 100.0 | 48.8 | 29.1 | 18.6 | 3.5 | - 1 |  | - |
| 19-24 MONTHS | 79 | 37 | 22 | 16 | 4 | - 1 |  | - |
| Percent | 100.0 | 46.8 | 27.8 | 20.3 | 5.1 | - 1 |  | - |
| 25-30 MONTHS | 25 | 14 | 27 7 | 20.3 | 5. | - | \| | - |
| Percent | 100.0 | 56.0 | 28.0 | 16.0 | - | - | - | - |
| $31+$ MONTHS | 50 | 19 | 21 | . 7 | 2 | - 1 | 1 | - |
| Percent | 100.0 | 38.0 | 42.0 | 14.0 | 4.0 | - | 2.0 | - |
| NOT STATED | 28 | 9 9 | . 6 | . 9 | 2 | 1 | 1 | - |
| Percent | 100.0 | 32.1 | 21.4 | 32.1 | 7.1 | 3.6 | 3.6 | - |

I NSTRUCTIONAL LEVEL
: SECONDARY


INSTRUCTIONAL LEVEL
: SECONDARY

| STUDENT CHARACTERISTICS | RECENT EVALUATION - PUNCTUALITY |  |  |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  | TOTAL | OUT | $\begin{array}{r} \text { ABOVE } \\ \text { EXPECTED } \end{array}$ | MEETS <br> EXPECTED | BELOW EXPECTED | UNSATIS FACTORY | DOES NOT APPLY | $\begin{array}{r} \text { NOT } \\ \text { STATED } \end{array}$ |
|  |  |  |  |  |  |  |  |  |
| NUMBER OF EMPLOYEES |  |  |  |  |  | - | - \| | - |
| $501+$ <br> Percent | - | - | - | - | - | - | - | - |
| Percent NOT STATED | - 7 | - 1 | 2 | 4 | - | - | - | - |
| Percent | 100.0 | 14.3 | 28.6 | 57.1 | - | - | - |  |
| SEX |  |  |  |  |  |  |  |  |
| MALE | 26 | 10 | 10 | 5 | 1 | - | - | - |
| Percent | 100.0 | 38.5 | 38.5 | 19.2 | 3.8 |  | - | - |
| FEMALE | 38 | 24 | 9 | - 3 | 1 | 1 | - | - |
| Percent | 100.0 | 63.2 | 23.7 | 7.9 | 2.6 | 2.6 | - | - |
| NOT STATED | 100.0 | - | - | - |  | - | - |  |
| Percent | - | \| - | - | - | - | - | - | - |
| HANDICAPPED ' |  |  |  |  |  |  |  |  |
| HANDICAPPED TOTAL | - | 1 - | - | - | - | - | - | - |
| Percent | - | 1 - | - | - | - |  |  | - |
| LIMITED ENGLISH |  |  |  |  |  |  |  |  |
| TOTAL | - | 1 - | - | - | - | - | - | - |
| Percent | - | - | - | - | - | - | - 1 | - |
|  |  |  |  |  |  |  |  |  |
| DI SADVANTAGED |  |  |  |  |  |  |  |  |
| TOTAL | 5 | 2 | 1 | . 2 | - | - | - | - |
| Percent | 100.0 | 40.0 | 20.0 | 40.0 | - | - | - | - |
| CETA |  |  |  |  |  |  |  |  |
| TOTAL | 1 | - 1 | - | - | - | - | - | - |
| Percent | 100.0 | 100.0 | - | - | - | - | - | - |

1983 EMPLOYER FOLLOWUP SURVEY
DEMOGRAPHIC CHARACTERISTICS BY EMPLOYER RATINGS IOWA, OCTOBER 1983

I NSTRUCTIONAL LEVEL SECONDARY


INSTRUCTIONAL LEVEL
POSTSECONDARY

| STUDENT CHARACTERISTICS | RECENT EVALUATION - PUNCTUALITY |  |  |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  | TOTAL | OUT | ABOVE EXPECTED | MEETS <br> EXPECTED | BELOW EXPECTED | UNSATIS FACTORY | $\mid \text { DOES } \mid$ | $\begin{array}{r} \text { NOT } \\ \text { STATED } \end{array}$ |
| Total Percent | 329 100.0 | 129 39.2 | 104 31.6 | 79 24.0 | 14 4.3 | - | 2 .6 | 1 .3 |
| Percent | 100.0 | 39.2 | 31.6 | 24.0 | 4.3 | - | . 6 | . 3 |
| COMPLETION STATUS COMPLETER | 220 | 86 | 69 | 58 | 7 | - | - | - |
| Percent | 100.0 | 39.1 | 31.4 | 26.4 | 3.2 | - | - | - |
| LEAVER | 109 | 43 | 35 | 21 | 7 | - | 2 | 1 |
| Percent | 100.0 | 39.4 | 32.1 | 19.3 | 6.4 | - | 1.8 | . 9 |
| NOT STATED | , | - |  | - | - | - | - | - |
| Percent , | - | - | - | - | - | - | - | - |
| EMPLOYMENT STATUS |  |  |  |  |  |  | 1 |  |
| CURRENTLY EMPLOYED | 296 | 120 | 98 | 69 | -8 | $\therefore$ - | 1 3 | - |
| Percent | 100.0 | 40.5 | 33.1 | 23.3 | 2.7 | - | . 3 | - |
| DISCHARGED | 3 | 1 - | - | - 2 | 1 | - | - | - |
| Percent | 100.0 | - | - | 66.7 | 33.3 | - | - | - |
| QUIT VOLUNTARILY | 21 | 5 | 4 | 6 | 5 | - | - | 1 |
| Percent | 100.0 | 23.8 | 19.0 | 28.6 | 23.8 | - | - \| | 4.8 |
| OTHER | 7 | 3 | 2 | 2 | - | - | - | - |
| Percent | 100.0 | 42.9 | 28.6 | 28.6 | - | - | - | - |
| NOT STATED | 2 | 1 | - | - | - | - \| | 50.1 | - |
| Percent | 100.0 | 50.0 | - | - | - | - | 50.0 | - |
| NUMBER OF EMPLOYEES UNDER 6 | 54 | 23 | 16 | 10 | 4 | - 1 | 1 | - |
| Percent | 100.0 | 42.6 | 29.6 | 18.5 | 7.4 | - 1 | 1.9 | - |
| $6-25$ | 98 | 44 | 26 | 27 | 1 | - \| | - | - |
| Percent | 100.0 | 44.9 | 26.5 | 27.6 | 1.0 | - \| | - | - |
| $26-100$ | 103 | 39 | 34 | 25 | 5 | - | - | - |
| Percent | 100.0 | 37.9 | 33.0 | 24.3 | 4.9 | - | - | - |
| 101-500 | 30 | 13 | 10 | . 6 | 1 | - | - | - |
| Percent | 100.0 | 43.3 | 33.3 | 20.0 | 3.3 | - | - | - |

INSTRUCTIONAL LEVEL

- POSTSECONDARY


1983 EMPLOYER FOLLOWUP SURVEY

I NSTRUCTI ONAL LEVEL
: POSTSECONDARY


1983 EMPLOYER FOLLOWUP SURVEY
DEMOGRAPHIC CHARACTERISTICS BY EMPLOYER RATINGS IOWA, OCTOBER 1983

INSTRUCTIONAL LEVEL
TOTAL

| STUDENT CHARACTERISTICS | RECENT EVALUATION - COMPLIANCE WITH RULES |  |  |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  | TOTAL | OUT | ABOVE | MEETS | BELOW | UNSATIS | I DOES | NOT |
|  |  | ISTANDING | I EXPECTED | EXPECTED | EXPECTED | FACTORY | NOT APPLY | STATED |
|  |  | 101 |  | 117 | 9 | 4 | 4 | 4 |
| Total | 393 | 101 | 154 | 29.8 | 2.3 | 1.0 | 1.0 | 1.0 |
| Percent | 100.0 | 25.7 | 39.2 | 29.8 |  | 1. | 1.0 |  |
| COMPLETION STATUS |  |  |  |  |  |  |  |  |
| COMPLETER | 281 | 180 | 107 | 84 | 4 | . 3 | 1 | 2 |
|  | 100.0 | 28.5 | 38.1 | 29.9 | 1.4 | 1.1 | . 4 | . 7 |
| LEAVER | 112 | 21 | 47 | 33 | 5 4 | 1 | -3 | 2 1 |
| percent | 100.0 | 18.8 | 42.0 | 29.5 | 4.5 | .9 | 2.7 | 1.8 |
| NOT STATED | - | 1 - | - | - | - | - | , | - |
| Percent | - | 1 - | - | - | - | - | - | - |
| EMPLOYMENT STATUS |  |  |  |  |  |  |  |  |
| CURRENTLY EMPLOYED | 352 | 94 | 141 | 107 | . 6 | - | 2 | 2 |
| Percent | 100.0 | 26.7 | 40.1 | 30.4 | 1.7 | - | .6 | . 6 |
| DISCHARGED | 3 | - | 1 - | . 3 | - | - | - | - |
| Percent | 100.0 | 4 | 9 | 100.0 | - | 4 | 1 | 2 |
| QUIT VOLUNTARILY | 27 | 4 4 | 3. 9 | 14.4 | 11.3 | 4 14.8 | 3. 1 | 7. 4 |
| Percent | 100.0 | 14.8 | 33.3 | 14.8 | 11.1 | 14.8 | 3.7 | 7.4 |
| OTHER | 8 | 2 | 3 | - 3 | - | - | - | - |
| Percent | 100.0 | 25.0 | 37.5 | 37.5 | - | - | - | - |
| NOT STATED | . 3 | . 1 | 33.1 | - | - | - | 33.3 | - |
| Percent | 100.0 | 33.3 | 33.3 | - | - | - | 33.3 | - |
| NUMBER OF EMPLOYEES |  |  |  |  |  |  |  |  |
| UNDER 6 | 68 | 21 | 19 | 23 | 2 | . 1 | 1 | 1 |
| Percent | 100.0 | 30.9 | 27.9 | 33.8 | 2.9 | 1.5 | 1.5 | 1.5 |
| 6-25 | 120 | 33 | 48 | 33 | 3 | 1 | - | 2 |
| Percent | 100.0 | 27.5 | 40.0 | 27.5 | 2.5 | . 8 | - \| | 1.7 |
| 26-100 | 117 | 30 | 50 | 34 | - 2 | 1 | - | - |
| Percent | 100.0 | 25.6 | 42.7 | 29.1 | 1.7 | . 9 | - | - |
| 101-500 | 37 | 9 | 17 | 9 | 1 | - | . 1 | - |
| Percent | 100.0 | 24.3 | 45.9 | 24.3 | 2.7 | - | 2.7 | - |

INSTRUCTIONAL LEVEL
: TOTAL

| STUDENT CHARACTERISTICS | RECENT EVALUATION - COMPLIANCE WITH RULES |  |  |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  | TOTAL | OUT | ABOVE | MEETS <br> EXPECTED | $\begin{aligned} & \text { BELOW } \\ & \text { EXPECTED } \end{aligned}$ | UNSATIS FACTORY | $\left\lvert\, \begin{gathered} \text { DOES } \\ \text { NOT APPLY } \end{gathered}\right.$ | $\begin{array}{r} \text { NOT } \\ \text { STATED } \end{array}$ |
|  |  |  | 1 |  |  |  | 1 |  |
| NUMBER OF EMPLOYEES$501+$Percent |  |  | 1 |  |  |  |  |  |
|  | 16 | 3 | 5 | 8 | - | - | - | - |
|  | 100.0 | 18.8 | 31.3 | 50.0 | - | 1 | 2 | - |
| NOT STATED | 35 | . 5 | 115 | 10 | 1 | 1 | 5.2 | $\begin{array}{r}1 \\ \hline\end{array}$ |
| Percent | 100.0 | 14.3 | 1 42.9 | 28.6 | 2.9 | 2.9 | 5.7 | 2.9 |
| SEX |  |  |  |  |  |  |  |  |
| MALE | 103 | 28 | 138 | 31 | 3 | 1 | 1. 1 | . 1 |
| Percent | 100.0 | 27.2 | \| 36.9 | 30.1 | 2.9 | 1.0 | 1.0 | 1.0 |
| FEMALE | 289 | 73 | \| 115 | 86 | 6 | 3 | 3 | ${ }^{3}$ |
| Percent | 100.0 | 25.3 | - 39.8 | 29.8 | 2.1 | 1.0 | 1.0 | 1.0 |
| NOT STATED | - | - | 1 - | - | - | - | - | - |
| Percent | - | - | \| | - | - | - | - | - |
| HANDICAPPED |  |  |  |  |  |  |  |  |
| TOTAL | 1 | - | \| | - | 1 | - | - | - |
| Percent | 100.0 | - | \| | - | 100.0 | - | - | - |
| LIMITED ENGLISH <br> TOTAL |  |  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |  |  |
| DISADVANTAGED |  |  |  |  |  |  |  |  |
| TOTAL | 17 | -3 | 1.6 | 7 | 1 | - | - | - |
| Percent | 100.0 | 17.6 | 135.3 | 41.2 | 5.9 | - | - | - |
| CETA |  |  |  |  |  |  |  |  |
| TOTAL | 10 | 2 | 14 | 3 | 1 | - | - | - |
| Percent | 100.0 | 20.0 | 140.0 | 30.0 | 10.0 | - | 1 - | - |

1983 EMPLOYER FOLLOWUP SURVEY DEMOGRAPHIC CHARACTERISTICS BY EMPLOYER RATINGS IOWA, OCTOBER 1983

I NSTRUCTIONAL LEVEL
: TOTAL

| STUDENT CHARACTERISTICS | RECENT EVALUATION - COMPLIANCE WITH RULES |  |  |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  |  |  |  |  |  |  |  |  |
|  | TOTAL | OUT | I ABOVE | MEETS | BELOW | UNSATIS | DOES | NOT |
|  |  | I STAND ING | \| EXPECTED | \| EXPECTED | EXPECTED | FACTORY | NOT APPLY\| | STATED |
|  |  |  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |  |  |
| LENGTH OF EMPLOYMENT |  |  | , |  |  |  |  |  |
| 1-6 MONTHS | 48 | 11 | \| 18 | 18 | - | - | - | 1 |
| Percent | 100.0 | 22.9 | - 37.5 | 37.5 | - | - | - | 2.1 |
| 7-12 MONTHS | 77 | 18 | 130 | 23 | 2 | 2 | 1 | 1 |
| Percent | 100.0 | 23.4 | 1 39.0 | 29.9 | 2.6 | 2.6 | 1.3 | 1.3 |
| 13-18 MONTHS | 86 | 27 | 30 | 25 | 4 | - | - | - |
| Percent | 100.0 | 31.4 | 34.9 | 29.1 | 4.7 | - | - | - |
| 19-24 MONTHS | 79 | 26 | 31 | 19 | 3 | - | - | - |
| Percent | 100.0 | 32.9 | 39.2 | 24.1 | 3.8 | - | - | - |
| 25-30 MONTHS | 25 | 7 | 10 | 8 | - | - | 1 | - |
| Percent | 100.0 | 28.0 | 40.0 | 32.0 | - | - | - 1 | - |
| $31+$ MONTHS | 50 | . 7 | 25 | 15 | - | 1 | 1 | 1 |
| Percent | 100.0 | 14.0 | 50.0 | 30.0 | - | 2.0 | 2.0 | 2.0 |
| NOT STATED | 28 | 5 | 10 | 9 | - | 1 | 2 | 1 |
| Percent | 100.0 | 17.9 | 35.7 | 32.1 | - | 3.6 | 7.1 | 3.6 |

INSTRUCTIONAL LEVEL
: SECONDARY


1983 EMPLOYER FOLLOWUP SURVEY
DEMOGRAPHIC CHARACTERISTICS BY EMPLOYER RATINGS IOWA, OCTOBER 1983

I NSTRUCTIONAL LEVEL
: SECONDARY


I NSTRUCTIONAL LEVEL
SECONDARY


1983 EMPLOYER FOLLOWUP SURVEY
DEMOGRAPHIC CHARACTERISTICS BY EMPLOYER RATINGS IOWA, OCTOBER 1983

I NSTRUCTIONAL LEVEL
POSTSECONDARY


INSTRUCTIONAL LEVEL
: POSTSECONDARY

| STUDENT CHARACTERISTICS | RECENT EVALUATION - COMPLIANCE WITH RULES |  |  |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  | TOTAL | $\begin{gathered} \text { OUT } \\ \text { STAND ING } \end{gathered}$ | $\text { ABOVE } \begin{array}{r} \text { ABOCTED } \end{array}$ | MEETS <br> EXPECTED | BELOW EXPECTED | UNSATIS FACTORY | $\begin{gathered} \text { DOES } \\ \text { NOT APPLY } \end{gathered}$ | $\begin{array}{r} \text { NOT } \\ \text { STATED } \end{array}$ |
|  |  |  |  |  |  |  |  |  |
| NUMBER OF EMPLOYEES |  |  |  |  |  |  |  |  |
| $501+$ | 16 | 3 | 5 | . 8 | - | - | - |  |
| Percent | 100.0 | 18.8 | 31.3 | 50.0 | - | - | 1 |  |
| NOT STATED | 28 | 17.5 | 12 | 25.7 | 3. 1 | 3. 1 | 3. 6 | $\begin{array}{r} 1 \\ 3.6 \end{array}$ |
| Percent | 100.0 | 17.9 | 42.9 | 25.0 | 3.6 | 3.6 | 3.6 |  |
| SEX |  |  | I |  |  |  |  |  |
| MALE | 77 | 21 | 126 | 25 | 3 | 1.1 | 1.3 | - |
| Percent | 100.0 | 27.3 | - 33.8 | 32.5 | 3.9 | 1.3 | 1.3 |  |
| FEMALE | 251 | 60 | 197 | 81 328 | 6 | 2 | 2 | 1.3 |
| Percent | 100.0 | 23.9 | 38.6 | 32.3 | 2.4 | - 8 | . 8 |  |
| NOT STATED | - | - | - | - | - | - | - | - |
| Percent , | - | - | 1 - | - | - | - | - | - |
| HANDICAPPED |  |  | 1 |  |  |  |  |  |
| TOTAL | 1 | - | 1 - | - | 1 | - | - | - |
| Percent | 100.0 | - | 1 - | - | 100.0 | - | - | - |
| LIMITED ENGLISH |  |  | \| |  |  |  |  |  |
| TOTAL | - | - | - - | - | - | - | - | - |
| Percent | - | - | 1 - | - | - | - | - | - |
| DISADVANTAGED |  |  | 1 |  |  |  | I |  |
| TOTAL | 12 | 1 | 5 | 5 | 1 | - | - - | - |
| Percent | 100.0 | 8.3 | 41.7 | 41.7 | 8.3 | - | 1 - | - |
| CETA |  |  | 1 |  |  |  |  |  |
| TOTAL | 9 | 2 | 13 | 3 | 1 | - | 1 - | - |
| Percent | 100.0 | 22.2 | 133.3 | 33.3 | 11.1 | - | - - | - |

1983 EMPLOYER FOLLOWUP SURVEY DEMOGRAPHIC CHARACTERISTICS BY EMPLOYER RATINGS IOWA, OCTOBER 1983

I NSTRUCTIONAL LEVEL

- POSTSECONDARY

| STUDENT CHARACTERISTICS | RECENT EVALUATION - COMPLIANCE WITH RULES |  |  |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  | TOTAL | OUT <br> STANDING | EXPECTED | MEETS <br> EXPECTED | BELOW | UNSATIS FACTORY | $\begin{gathered} \text { DOES } \\ \text { NOT APPLY } \end{gathered}$ | $\begin{array}{r} \text { NOT } \\ \text { STATED } \end{array}$ |
|  |  |  |  |  |  |  |  |  |
| 1-6 MONTHS | 38 | 9 | 14 | 15 | - | - | - | - |
| Percent | 100.0 | 23.7 | 36.8 | 39.5 | 1 - | - | - 1 | - |
| 7-12 MONTHS | 64 | 12 | 26 | 21 | 2 | 2 | - \| | 1 |
| Percent | 100.0 | 18.8 | 40.6 | 32.8 | 3.1 | 3.1 | - \| | 1.6 |
| 13-18 MONTHS | 76 | 23 | 26 | 23 | 4 | - | - 1 | - |
| Percent | 100.0 . | 30.3 | 34.2 | 30.3 | 5.3 | - | - | - |
| 19-24 MONTHS | 65 | 21 | 23 | 18 | 3 | - | - \| | - |
| Percent | 100.0 | 32.3 | 35.4 | 27.7 | 4.6 | - | - \| | - |
| 25-30 MONTHS | 17 | 5 | 6 | 6 | . | - | , | - |
| Percent | 100.0 | 29.4 | 35.3 | 35.3 | 1 - | - | - 1 | - |
| $31+$ MONTHS | 43 | 6 | 19 | 15 | 1 - | 1 | 1 \| | 1 |
| Percent | 100.0 | 14.0 | 44.2 | 34.9 | 1 - | 2.3 | 2.3 | 2.3 |
| NOT STATED | 26 | 5 | 10 | 8 | - | - | 2 | 1 |
| Percent | 100.0 | 19.2 | 38.5 | 30.8 | - | - | 7.7 | 3.8 |

INSTRUCTIONAL LEVEL
: TOTAL

| STUDENT CHARACTERISTICS | RECENT EVALUATION - ACCEPT RESPONSIBILITY |  |  |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  | TOTAL | $\begin{aligned} & \text { OUT } \\ & \text { ISTANDING } \end{aligned}$ | EXPECTED | MEETS <br> EXPECTED | BELOW EXPECTED | UNSATIS FACTORY | $\mid \text { DOES } \mid$ | $\begin{array}{r} \text { NOT } \\ \text { STATED } \end{array}$ |
| Total Percent | 393 100.0 | 107 27.2 | 164 41.7 | 96 24.4 | 16 4.1 | 7 1.8 | 1 | 2 .5 |
| Percent | 100.0 | 27.2 | 41.7 | 24.4 | 4.1 | 1.8 | $.3$ | . 5 |
| COMPLETION STATUS COMPLETER | 281 | 78 | 121 | 68 | 11 | 3 | - | - |
| Percent | 100.0 | 27.8 | 43.1 | 24.2 | 3.9 | 1.1 | - | - |
| LEAVER | 112 | 29 | 43 | 28 | 5 | 4 | 1 | 2 |
| Percent | 100.0 | 25.9 | 38.4 | 25.0 | 4.5 | 3.6 | . 9 | 1.8 |
| NOT STATED | - | - | 1 - | - | - | - | - \| | - |
| Percent | - | - | 1 - | - | - | - | 2 | - |
| EMPLOYMENT STATUS |  |  |  |  |  |  |  |  |
| CURRENTLY EMPLOYED | 352 | 100 | 149 | 89 | 11 | 2 | 1 | - |
| Percent | 100.0 | 28.4 | 42.3 | 25.3 | 3.1 | . 6 | - 3 | - |
| DISCHARGED , | 3 | - | 1 - | . 1 | 33. 1 | 3. 1 |  | - |
| Percent | 100.0 | - | - | 33.3 | 33.3 | 33.3 | - | - |
| QUIT VOLUNTARILY | $1{ }^{27}$ | 4 14 | 9 33 | 4 14.8 | 4 14.8 | 4 -14.8 | - 1 | 2 7.4 |
| Percent | 100.0 | 14.8 | 33.3 | 14.8 | 14.8 | -14.8 | - | 7.4 |
| OTHER | 100.8 | 25. ${ }^{2}$ | 50.4 | 25.2 | - | - | - | - |
| Percent | 100.0 | 25.0 | 50.0 | 25.0 | - | - | - | - |
| NOT STATED | 3 | . 1 | - 2 | - | - | - | - | - |
| Percent | 100.0 | 33.3 | 66.7 | - | - | - | - | - |
| NUMBER OF EMPLOYEES |  |  |  |  |  |  |  |  |
| UNDER 6 | 68 | 25 | 22 | 14 | 5 | 1 | 1 | - |
| Percent | 100.0 | 36.8 | 32.4 | 20.6 | 7.4 | 1.5 | 1.5 | 1 |
| 6-25 | 120 | 27 | 55 | 31 | - 2 | 4 | - | 1 |
| Percent | 100.0 | 22.5 | 145.8 | 25.8 | 1.7 | 3.3 | - | . 8 |
| 26-100 | 117 | 34 | 46 | 31 | 5 | 1 | - | - |
| Percent | 100.0 | 29.1 | 1 39.3 | 26.5 | 4.3 | . 9 |  | - |
| 101-500 | 37 | 10 | 19 | 16.6 | 2. 1 | 2. 7 | - | - |
| Percent | 100.0 | 27.0 | 51.4 | 16.2 | 2.7 | 2.7 | - | - |

INSTRUCTIONAL LEVEL
: TOTAL

| STUDENT CHARACTERISTICS | RECENT EVALUATION - ACCEPT RESPONSIBILITY |  |  |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  | TOTAL | OUT | ABOVE | MEETS EXPECTED | BELOW EXPECTED | UNSATIS FACTORY | $\begin{gathered} \text { DOES } \\ \text { NOT APPLY } \end{gathered}$ | $\begin{array}{r} \text { NOT } \\ \text { STATED } \end{array}$ |
|  |  |  |  |  |  |  |  |  |
| NUMBER OF EMPLOYEES \| | | | | |  |  |  |  |  |  |  |  |
| percent | 100.0 | 112.5 | 56.3 | 31.3 | - | - | - | - |
| NOT STATED | 35 | - 9 | $1 \quad 13$ | . 9 | 3 | - | - | 1 |
| Percent | 100.0 | 1 25.7 | - 37.1 | 25.7 | 8.6 | - | - | 2.9 |
|  |  |  |  |  |  |  |  |  |
| SEX \| 1 | |  |  |  |  |  |  |  |  |
| MALE | 103 | 26 | 43 | 25 | 5 49 | 3 2 | 1 | - |
| Percent | 100.0 | 25.2 | 41.7 | 24.3 | 4.9 | 2.9 | 1.0 | - |
| FEMALE | 289 | 80 | 121 | 71 | 11 | , 4 | - , | 2 |
|  | 100.0 | 27.7 | 41.9 | 24.6 | 3.8 | 1.4 | - | . 7 |
| NOT STATED | , |  | - | - | - | - | - | - |
| Percent | - | - - | 1 - | - | - | - | - | - |
| HANDICAPPED |  |  |  |  |  |  |  |  |
| TOTAL | 1 | - - | 1 - | - | 1 | - | - | - |
| Percent | 100.0 | - | 1 - | - | 100.0 | - | - | - |
| LIMITED ENGLISH |  |  |  |  |  |  |  |  |
| TOTAL | - | - - | - | - | 1 - | - | - | - |
| Percent | - | \| - | 1 - | - | - | - | - | - |
| DISADVANTAGED |  |  |  |  |  |  |  |  |
| TOTAL | 17 | 4 | 7 | 3 | 3 | - | - | - |
| Percent | 100.0 | 23.5 | 41.2 | 17.6 | 17.6 | - | - | - |
| CETA |  |  |  |  |  |  |  |  |
| TOTAL | 10 | 13 | 2 |  | - | - | - | - |
| Percent | 100.0 | 1 30.0 | 20.0 | 50.0 | - | - | - | - |

I NSTRUCTIONAL LEVEL

- TOTAL


1983 EMPLOYER FOLLOWUP SURVEY
DEMOGRAPHIC CHARACTERISTICS BY EMPLOYER RATINGS
IOWA, OCTOBER 1983

I NSTRUCTIONAL LEVEL
SECONDARY

| STUDENT CHARACTERISTICS | RECENT EVALUATION - ACCEPT RESPONSIBILITY |  |  |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  | TOTAL | OUT | ABOVE | MEETS EXPECTED | BELOW EXPECTED | UNSATIS FACTORY | $\text { DOES } \mid \text { \| } \mathrm{DOT} \text { APPLY\| }$ | $\begin{array}{r} \text { NOT } \\ \text { STATED } \end{array}$ |
|  |  |  |  |  |  |  |  |  |
| Total | 64 | 23 | 26 | 11 | 3 | 1 | - | - |
| Percent | 100.0 | 35.9 | 40.6 | 17.2 | 4.7 | 1.6 | - | - |
| COMPLETION STATUS |  |  |  |  |  |  |  |  |
| COMPLETER | 61 | 22 | 26 | 9 | 13 | 1 | - | - |
| Percent | 100.0 | 36.1 | 42.6 | 14.8 | 4.9 | 1.6 | - | - |
| LEAVER | . 3 | 1 | - | $6{ }^{2}$ | - | - | - | - |
| Percent | 100.0 | 33.3 | - | 66.7 | - | - | - | - |
| NOT STATED | - | - | - | - | - | - | - | - |
| Percent | - | - | - | - | - | - | - | - |
| EMPLOYMENT STATUS |  |  |  |  | I |  |  |  |
| CURRENTLY EMPLOYED | 56 | 21 | 22 | 10 | 13 | - | - | - |
| Percent | 100.0 | 37.5 | 39.3 | 17.9 | 5.4 | - | - | - |
| DISCHARGED | - | - - | - | - | - | - | - | - |
| Percent | - | - | 3 | 1 | - | 1 | - |  |
| QUIT VOLUNTARILY | 6 | 16. ${ }^{1}$ | 5 | 16.1 | 1 - | 16.1 | - | - |
| Percent | 100.0 | 16.7 | 50.0 | 16.7 | \| - | 16.7 | - | - |
| OTHER | 1 | -1 | - | - | - | - |  | - |
| Percent | 100.0 | 100.0 | - | - | - | - | - | - |
| NOT STATED |  | - | 100. ${ }^{1}$ | - | - | - | - | - |
| Percent | 100.0 | - | 100.0 | - | - | - | - | - |
| NUMBER OF EMPLOYEES |  |  |  |  |  |  |  |  |
| UNDER 6 | 14 | 7 | 5 | 2 | - - | - | - | - |
| Percent | 100.0 | 50.0 | 35.7 | 14.3 | $1-$ | - | - | - |
| $6-25$ | 22 | \% 6 | 9 | 22. 5 | 1 | 4 1 | - | - |
| Percent | 100.0 | 27.3 | 40.9 | 22.7 | 4.5 | 4.5 | - | - |
| 26-100 | 14 | 5 | 7 | 1 | 1 | - | - | - |
| Percent | 100.0 | 35.7 | 50.0 | 7.1 | 7.1 | - | - | - |
| 101-500 | 7 | 3 | 3 | 1 | - | - | - | - |
| Percent | 100.0 | 42.9 | 42.9 | 14.3 | - | - | - | - |

INSTRUCTIONAL LEVEL
: SECONDARY


TABLE 10
1983 EMPLOYER FOLLOWUP SURVEY DEMOGRAPHIC CHARACTERISTICS BY EMPLOYER RATINGS IOWA, OCTOBER 1983

INSTRUCTIONAL LEVEL
: SECONDARY


I NSTRUCTIONAL LEVEL
: POSTSECONDARY

| STUDENT CHARACTERISTICS | RECENT EVALUATION - ACCEPT RESPONSIBILITY |  |  |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  | TOTAL | OUT <br> STANDING | $\begin{array}{r} \text { ABOVE } \\ \text { EXPECTED } \end{array}$ | MEETS EXPECTED | BELOW EXPECTED | UNSATIS FACTORY | $\left\lvert\, \begin{gathered} \text { DOES } \\ \mid N O T ~ A P P L Y \end{gathered}\right.$ | $\begin{array}{r} \text { NOT } \\ \text { STATED } \end{array}$ |
| Total Percent | 329 100.0 | 84 25.5 | 138 41.9 | 85 25.8 | 13 4.0 | 6 1.8 | 1 .3 | 2 .6 |
| Percent | 100.0 | 25.5 | 41.9 | 25.8 | 4.0 | 1.8 | . 3 |  |
| COMPLETION STATUS COMPLETER | 220 | 56 | 95 | 59 | 8 | 2 | - | - |
| Percent | 100.0 | 25.5 | 43.2 | 26.8 | 3.6 | . 9 | - | - |
| LEAVER | 109 | 28 | 43 | 26 | 5 | 3.4 | 1 | 2 |
| Percent | 100.0 | 25.7 | 39.4 | 23.9 | 4.6 | 3.7 | . 9 | 8 |
| NOT STATED |  |  | - | - | - | - | - | - |
| Percent | - | - | - | - | - | - | - |  |
| EMPLOYMENT STATUS |  |  |  |  |  |  |  |  |
| CURRENTLY EMPLOYED | 296 | 79 | 127 | 79 | 8 | 2 | 1 |  |
| Percent , | 100.0 | 26.7 | 42.9 | 26.7 | 2.7 | . 7 | . 3 |  |
| DISCHARGED | 3 |  | - | . 1 | 1 | 1 | - |  |
| Percent | 100.0 | - | - | 33.3 | 33.3 | 33.3 | - | - 2 |
| QUIT VOLUNTARILY | 21 | 3 | . 6 | 14 3 | 19.4 | $\begin{array}{r}14 \\ \\ \hline\end{array}$ | - | 2 |
| Percent | 100.0 | 14.3 | 28.6 | 14.3 | 19.0 | 14.3 | - | . 5 |
| OTHER | 7 | 1 | 4 | 2 | - | - | - |  |
| Percent | 100.0 | 14.3 | 57.1 | 28.6 | - | - | - | - |
| NOT STATED | 2 | 1 | 50.1 | - | - | - |  |  |
| Percent | 100.0 | 50.0 | 50.0 | - | - | - | - | - |
| NUMBER OF EMPLOYEES |  |  |  |  |  |  |  |  |
| UNDER 6 | 54 | 18 | 17 | 12 | 5 | 1 | $\begin{array}{r}1 \\ \hline\end{array}$ | - |
| Percent | 100.0 | 33.3 | 31.5 | 22.2 | 9.3 | 1.9 | 1.9 | - 1 |
| 6-25 | 98 | 21 | 46 | 26 | 1 | 3 3 |  | 1.0 |
| Percent | 100.0 | 21.4 | 46.9 | 26.5 | 1.0 | 3.1 | - | 1.0 |
| 26-100 | 103 | 29 | 39 | 30 | 4 | 1.1 | - | - |
| Percent | 100.0 | 28.2 | 37.9 | 29. 1 | 3.9 | 1.0 | - | - |
| 101-500 | 30 | 7 | 16 | 16.5 | -1 | 3. 1 | - | - |
| Percent | 100.0 | 23.3 | 53.3 | 16.7 | 3.3 | 3.3 | - | - |

1983 EMPLOYER FOLLOWUP SURVEY
DEMOGRAPHIC CHARACTERISTICS BY EMPLOYER RATINGS IOWA, OCTOBER 1983

I NSTRUCTIONAL LEVEL
: POSTSECONDARY


INSTRUCTIONAL LEVEL
: POSTSECONDARY

| STUDENT CHARACTERISTICS | RECENT EVALUATION - ACCEPT RESPONSIBILITY |  |  |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  |  |  |  |  |  |  |  |  |
|  | TOTAL | OUT | I ABOVE | \| MEETS | BELOW EXPECTED |  | DOES | NOT <br> STATED |
|  |  |  |  |  |  | FACTORY |  |  |
|  |  |  |  |  |  |  |  |  |
| LENGTH OF EMPLOYMENT |  |  |  |  |  |  |  |  |
| 1-6 MONTHS | 38 | 7 | 21 | 8 | 1 | 1 | - | - |
| Percent | 100.0 | 18.4 | 55.3 | 21. 1 | 2.6 | 2.6 | - 1 | - |
| 7-12 MONTHS | 64 | 11 | 24 | 23 | 4 | 1 | , | 1 |
| Percent | 100.0 | 17.2 | 37.5 | 35.9 | 6.3 | 1.6 | ! | 1.6 |
| 13-18 MONTHS | 76 | 22 | 30 | 18 | 4 | 2 | I | . |
| Percent | 100.0 | 28.9 | 39.5 | 23.7 | 5.3 | 2.6 | 1 | - |
| 19-24 MONTHS | 65 | 21 | 26 | 15 | 3 | - | I | - |
| Percent | 100.0 | 32.3 | 40.0 | 23.1 | 4.6 | - |  | - |
| 25-30 MONTHS | 17 | 5 | . 8 | 23 4 | - | - | , | - |
| Percent | 100.0 | 29.4 | 47.1 | 23.5 | - | - | - 1 | - |
| $31+$ MONTHS | 43 | 12 | 20 | - 9 | - | 1 | 1 | - |
| Percent | 100.0 | 27.9 | 46.5 | 20.9 | - | 2.3 | 2.3 | - |
| NOT STATED , | 26 | . 6 | . 9 | . 8 | 1 | 2. 1 | - | 1 |
| Percent | 100.0 | 23.1 | 34.6 | 30.8 | 3.8 | 3.8 | - 1 | 3.8 |

INSTRUCTIONAL LEVEL
: TOTAL

| STUDENT CHARACTERISTICS | RECENT EVALUATION - MINIMAL SUPERVISION |  |  |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  | TOTAL | $\begin{gathered} \text { OUT } \\ \text { STANDING } \end{gathered}$ | ABOVE <br> EXPECTED | MEETS EXPECTED | BELOW | UNSATIS FACTORY | DOES | NOT <br> STATED |
|  |  |  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |  |  |
| Total Percent |  |  |  |  |  |  |  |  |
|  | 393 | 107 | 156 | 94 | 22 | 11 | 1 | 2 |
|  | 100.0 | 27.2 | 39.7 | 23.9 | 5.6 | 2.8 | . 3 | 5 |
| COMPLETION STATUS COMPLETER |  |  |  |  |  |  |  |  |
|  |  |  |  |  | 14 | 7 | - | 1 |
|  | 281 | 76 27 | 118 42.0 | 23.1 | 5.0 | 2.5 | - | . 4 |
| Percent | 100.0 112 | 27.0 31 | 42.0 38 | 23.1 29 | 5.0 8 | 2.5 4 | - 1 | 1 1 |
| Percent | 100.0 | 27.7 | 33.9 | 25.9 | 7.1 | 3.6 | . 9 | . 9 |
| NOT STATED Percent | 100.0 | 27. | 3.9 | 25. | , | - | - | - |
| Percent | - | - | - | - | - | - | - , | - |
| EMPLOYMENT .STATUS |  |  |  |  |  |  |  |  |
| CURRENTLY EMPLOYED | 352 | 101 | 144 | 85 | 16 | 4 | 1 | 1 |
| Percent | 100.0 | 28.7 | 40.9 | 24.1 | 4.5 | 1.1 | . 3 | . 3 |
| DISCHARGED | 100. 3 |  | - | 1 | - | 66.2 | - | - |
| Percent | 100.0 | - | - | 33.3 | 4 | 66.7 | - | 1 |
| QUIT VOLUNTARILY | 27 | 14 | 29 | 18.5 | 14.8 | 18.5 | - | 3. 1 |
| Percent | 100.0 | 14.8 | 29.6 | 18.5 | 14.8 | 18.5 | - | 3.7 |
| OTHER | 100.8 | 12. 1 | 25 | 37.3 | 25.2 | - | - | - |
| Percent | 100.0 | 12.5 | 25.0 | 37.5 | 25.0 | - | - | - |
| NOT STATED | 3 | 1 | 6.2 | - | - | - | - | - |
| Percent | 100.0 | 33.3 | 66.7 | - | - | - | - | - |
| NUMBER OF EMPLOYEES |  |  |  |  |  |  |  |  |
| UNDER 6 | 68 | 31 | 15 | 11 | 7 | 2 | 1 | 1 |
| Percent | 100.0 | 45.6 | 22.1 | 16.2 | 10.3 | 2.9 | 1.5 | 1.5 |
| $6-25$ | 120 | 26 | 58 | 27 | 5 | 4 3 | - | - |
| Percent | 100.0 | 21.7 | 48.3 | 22.5 | 4.2 | 3.3 | - | - |
| $26-100$ | 117 | 34 | 42 | 33 | 5 | 3 | - | - |
| Percent | 100.0 | 29.1 | 35.9 | 28.2 | 4.3 | 2.6 | - | - |
| 101-500 | 37 | 7 | 17 | 11 | . 1 | 2. 1 | - | - |
| Percent | 100.0 | 18.9 | 45.9 | 29.7 | 2.7 | 2.7 | - | - |

INSTRUCTIONAL LEVEL

| STUDENT CHARACTERISTICS | RECENT EVALUATION - MINIMAL SUPERVISION |  |  |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  | TOTAL | OUT | $\begin{array}{r} \text { ABOVE } \\ \text { EXPECTED } \end{array}$ | MEETS <br> EXPECTED | $\begin{array}{r} \text { BELOW } \\ \text { EXPECTED } \end{array}$ | UNSATIS FACTORY | \| DOT APSPLY| | $\begin{array}{r} \text { NOT } \\ \text { STATED } \end{array}$ |
|  |  |  |  |  |  |  |  |  |
|  |  |  |  |  | - |  | - 1 | - |
| $501+$ | 16 | 6. $\begin{array}{r}1 \\ \hline\end{array}$ | 8 50.0 | 43.8 | - | - | - | - |
| Percent | 100.0 35 | 6. 3 | 50.0 16 | 43.8 | 4 | 1 | - | 7 |
| NOT STATED | 35 100.0 | 8 22.9 | 16 45.7 | 14.3 | 11.4 | 2.9 | - | 2.9 |
| Percent | 100.0 | 22.9 | 45.7 | 14.3 | 111.4 | 2.9 | - | 2. |
| SEX |  |  |  |  | 14 | 6 | 1 \| | - |
| MALE | 103 | 26 | 42 | 24 | 4 | 5.8 | 1. |  |
| Percent | 100.0 | 25.2 | 40.8 | 23.3 | 18 | 5 | - | 2 |
| FEMALE | 289 | 81 | 113 39 | 70 24.2 | 18 6.2 | . 1.7 | I | . 7 |
| Percent NOT STATED | 100.0 | 28.0 | 39.1 | 24.2 | 1 \% 6.2 | 1.7 | - | . |
| Percent ' | - | - | - | - | 1 | - | - 1 | - |
| HANDICAPPED |  |  |  |  | 1 - | 1 | - 1 | - |
| TOTAL Percent | 100.0 ${ }^{1}$ | - | - | - | 1 | 100.0 | - | - |
| Percent | 100.0 |  |  |  | \| |  |  |  |
| LIMITED ENGLISH TOTAL | - | - | - | - | I | - | - | - |
| Percent | - | - | - | - | 1 - | - | - 1 | - |
|  |  |  |  |  |  |  |  |  |
| DISADVANTAGED TOTAL | 17 | 5 | 6 | 1 | 3 | 1 | - 1 | 7 |
| Percent | 100.0 | 29.4 | 35.3 | 5.9 | 17.6 | 5.9 | - | 5.5 |
| CETA |  |  |  |  | 1 |  |  |  |
| TOTAL | 10 | 1 | 4 | 4 | 1 - | - | - |  |
| Percent | 100.0 | 10.0 | 40.0 | 40.0 | 1 - | - |  | . |

INSTRUCTIONAL LEVEL
：TOTAL


NSTRUCTIONAL LEVEL
SECONDARY


1983 EMPLOYER FOLLOWUP SURVEY
DEMOGRAPHIC CHARACTERISTICS BY EMPLOYER RATINGS

I NSTRUCTIONAL LEVEL
: SECONDARY

| STUDENT CHARACTERISTICS | RECENT EVALUATION - MINIMAL SUPERVISION |  |  |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  | TOTAL | OUT | ABOVE EXPECTED | MEETS | $\begin{array}{r} \text { BELOW } \\ \text { EXPECTED } \end{array}$ | UNSATIS FACTORY | $\begin{gathered} \text { DOES } \\ \text { NOT APPLY } \end{gathered}$ | NOT <br> STATED |
|  |  |  |  |  |  |  |  |  |
| NUMBER OF EMPLOYEES |  |  |  |  |  |  |  |  |
| $501+$ | - | - | - | - | - | - | - | - |
|  | - | - | - | - | - | - | - | - |
| NOT STATED | 7 | 2 | 3 | - | 28.2 | - | - | - |
|  |  |  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |  |  |
| FEMALE | 38 | - 9 | 22 | 1 4 | 5 2 | 1 | - | - |
|  |  |  |  |  |  |  |  |  |
| NOT STATED | - | - | - | - | - | - | - | - |
| Percent |  |  |  |  |  |  |  |  |
| HANDICAPPEDTOTAL |  |  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |  |  |
| Percent |  |  |  |  |  |  |  |  |
| LIMITED ENGLISH |  |  |  |  |  |  |  |  |
| TOTAL | - | - | - | - | - | - | - 1 | - |
| Percent |  |  |  |  |  |  |  |  |
| DISADVANTAGED |  |  |  |  |  |  |  |  |
| TOTAL | 5 | 1 | 1 | - | 40.2 | 20. 1 | - | - |
| Percent | 100.0 | 20.0 | 20.0 | - | 40.0 | 20.0 | - | - |
| CETA |  |  |  |  |  |  |  |  |
| TOTAL | 100. 1 | - | ${ }^{1}$ | - | - | - | - | - |
| Percent | 100.0 | - | 100.0 | 1 - | - | - | - | - |

I NSTRUCTIONAL LEVEL
: SECONDARY


1983 EMPLOYER FOLLOWUP SURVEY
DEMOGRAPHIC CHARACTERISTICS BY EMPLOYER RATINGS IOWA, OCTOBER 1983

I NSTRUCTIONAL LEVEL

- POSTSECONDARY


INSTRUCTIONAL LEVEL
: POSTSECONDARY

| STUDENT CHARACTERISTICS | RECENT EVALUATION - MINIMAL SUPERVISION |  |  |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  | TOTAL | OUT | $\begin{array}{r} \text { ABOVE } \\ \text { EXPECTED } \end{array}$ | MEETS <br> EXPECTED | BELOW EXPECTED | UNSATIS FACTORY | DOES | NOT <br> STATED |
|  |  |  |  |  |  |  |  |  |
| NUMBER OF EMPLOYEES$501+$ |  |  |  |  |  |  |  |  |
|  | 16 | 1 | 8 | 7 | - | - | - | - |
| Percent | 100.0 | 6.3 | 50.0 | 43.8 | - | - | - | - |
| NOT STATED | 28 | 6 | 13 | 17.5 | 2 | 1 | - | . 1 |
| Percent | 100.0 | 21.4 | 46.4 | 17.9 | 7.1 | 3.6 | - | 6 |
| SEX |  |  |  |  |  |  |  |  |
| MALE | 77 | 15 | 33 | 21 | 2 | $\begin{array}{r}5 \\ \hline\end{array}$ | 1 | - |
| Percent | 100.0 | 19.5 | 42.9 | 27.3 | 2.6 | 6.5 | 1.3 | 2 |
| FEMALE | 251 | 72 | 91 | 66 | 16 | . 4 | - | 2 |
| Percent | 100.0 | 28.7 | 36.3 | 26.3 | 6.4 | 1.6 | - | - 8 |
| NOT STATED , | . | - | ノ - | - | - | - | - | - |
| Percent | - | - | - | - | - | - | - | - |
| HANDICAPPEDTOTAL |  |  |  |  |  |  |  |  |
|  | 1 | - | - | - | - | -1 1 | - | - |
|  | 100.0 | - | - | - | - | 100.0 | - | - |
| LIMITED ENGLISHTOTAL |  |  |  |  |  |  |  |  |
|  | - | - | - | - | - | - | - | - |
| Percent | - | - | - | - | - | - | - | - |
| DI SADVANTAGEDTOTAL |  |  |  |  |  |  |  |  |
|  | 12 | 4 | 5 | 1 | 1 | - | - | 1 8. |
| Percent | 100.0 | 33.3 | 41.7 | 8.3 | 8.3 | - | - \| | 8.3 |
| CETA TOTAL |  |  |  |  |  |  |  |  |
|  | 9 | 1 | 3 | 44 | - | - | - | 11.1 |
| Percent | 100.0 | 11.1 | 33.3 | 44.4 | - | - | - | 11.1 |

TABLE 10
1983 EMPLOYER FOLLOWUP SURVEY
DEMOGRAPHIC CHARACTERISTICS BY EMPLOYER RATINGS IOWA, OCTOBER 1983

I NSTRUCTIONAL LEVEL

- POSTSECONDARY


INSTRUCTIONAL LEVEL
: TOTAL


1983 EMPLOYER FOLLOWUP SURVEY
DEMOGRAPHIC CHARACTERISTICS BY EMPLOYER RATINGS IOWA, OCTOBER 1983

INSTRUCTIONAL LEVEL
: TOTAL


1983 EMPLOYER FOLLOWUP SURVEY
DEMOGRAPHIC CHARACTERISTICS BY EMPLOYER RATINGS IOWA, OCTOBER 1983

I NSTRUCTIONAL LEVEL
: TOTAL


I NSTRUCTIONAL LEVEL
: SECONDARY


I NSTRUCTIONAL LEVEL
SECONDARY


INSTRUCTIONAL LEVEL
: SECONDARY

| STUDENT CHARACTERISTICS | RECENT EVALUATION - CO-OPERATION WITH CO-WORKERS |  |  |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  | TOTAL | OUT <br> STAND ING | ABOVE <br> EXPECTED | MEETS EXPECTED | $\begin{array}{r} \text { BELOW } \\ \text { EXPECTED } \end{array}$ | UNSATIS FACTORY | $\mid \text { DOES } \mid$ | $\begin{array}{r} \text { NOT } \\ \text { STATED } \end{array}$ |
|  |  |  |  |  |  | , | I |  |
| LENGTH OF EMPLOYMENT |  |  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |  |  |
| Percent | 100.0 | 10.0 | 50.0 | 30.0 | - | - | - 1 | 10.0 |
| 7-12 MONTHS | 13 | 2 | - 8 | 7 1 | 1 | - | 1 \| | - |
| Percent | 100.0 | 15.4 | 61.5 | 7.7 | 7.7 | - | 7.7 | - |
| 13-18 MONTHS | 10 | 4 | 4 | 2 | . | - | - | - |
| Percent | 100.0 | 40.0 | 40.0 | 20.0 | - | - | \| | - |
| 19-24 MONTHS | 14 | 4 | 10 | - | - | - | + | - |
| Percent | 100.0 | 28.6 | 71.4 | - | - | - | I | - |
| 25-30 MONTHS | -8 | -3 | - 3 | 2 | - | - | , | - |
| Percent | 100.0 | 37.5 | 37.5 | 25.0 | - | - | 1 | - |
| $31+$ MONTHS | . 7 | 2 | 5 | - | - | - | 1 | - |
| Percent | 100.0 | 28.6 | 71.4 | - | - | - | I | - |
| NOT STATED | 100 2 | - | - | 1 | - | 1 | \| | - |
| Percent | 100.0 | - | - | 50.0 | - | 50.0 | - 1 | - |

INSTRUCTIONAL LEVEL
: POSTSECONDARY

| STUDENT CHARACTERISTICS | RECENT EVALUATION - CO-OPERATION WITH CO-WORKERS |  |  |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  | TOTAL | $\begin{array}{\|c\|c\|} \text { OUT } \\ \text { STANDING } \end{array}$ | ABOVE <br> EXPECTED | MEETS <br> EXPECTED | BELOW <br> EXPECTED | UNSATIS FACTORY | DOES | NOT <br> STATED |
| Total | 329 | 97 | 135 | 82 | 11 | 2 | 1 3 | 1 3 |
| Percent | 100.0 | 29.5 | 41.0 | 24.9 | 3.3 | . 6 | . 3 |  |
| COMPLETION STATUS COMPLETER | 220 | 70 | 89 | 56 | 5 | - | - | - |
| Percent | 100.0 | 31.8 | 40.5 | 25.5 | 2.3 | - | - | - |
| LEAVER | 109 | 27 | 46 | 26 | 6 | 2 | 1 | 1 |
| Percent | 100.0 | 24.8 | 42.2 | 23.9 | 5.5 | 1.8 | . 9 | . 9 |
| NOT STATED | - | 1 - | - | - | - | - | - |  |
| Percent | - | 1 - | - | - | - | - | - |  |
| EMPLOYMENT STATUS |  | , |  |  |  |  |  |  |
| CURRENTLY EMPLOYED | 296 | 190 | 125 | 74 | 5 | 1 | 1 | - |
| Percent | 100.0 | 30.4 | 42.2 | 25.0 | 1.7 | . 3 | . 3 |  |
| DISCHARGED' | 3 | - - | 1 | - 2 | - | - | - | - |
| Percent | 100.0 | 1 - | 33.3 | 66.7 | - 6 | - | - | 1 |
| QUIT VOLUNTARILY | 21 | 3 14 | 7 33 | 3 14.3 | 28.6 | 1 4.8 | - | 4.8 |
| Percent | 100.0 | 14.3 | 33.3 | 14.3 | 28.6 | 4.8 | - | 4.8 |
| OTHER | 100. ${ }^{7}$ | 3 9 |  | 3 429 | - | - | - |  |
| Percent | 100.0 | 42.9 | 14.3 | 42.9 | - | - | - | - |
| NOT STATED | - 2 | 50.1 | 50.1 | - | - | - | - | - |
| Percent | 100.0 | 50.0 | 50.0 | - | - | - | - | - |
| NUMBER OF EMPLOYEES |  | I |  |  |  |  |  |  |
| UNDER 6 | 54 | 20 | 15 | 15 | 2 | 1 1 | 1.9 | - |
| Percent | 100.0 | 37.0 | 27.8 | 27.8 | 3.7 | 1.9 | 1.9 | - |
| 6-25 | 98 | 28 | 44 | 25 | . 1 | - |  |  |
| Percent | 100.0 | 28.6 | 44.9 | 25.5 | 1.0 | - | - |  |
| 26-100 | 103 | 29 | 45 | 24 | 4 | - |  |  |
| Percent | 100.0 | 28.2 | 43.7 | 23.3 | 4.9 | - 1 | - | - |
| 101-500 | 30 | 10 33.3 | 13 423 | 16.7 | 3.3 | 3.3 | - | - |
| Percent | 100.0 | 33.3 | 43.3 | 16.7 | 3.3 | 3.3 | - | - |

1983 EMPLOYER FOLLOWUP SURVEY
DEMOGRAPHIC CHARACTERISTICS BY EMPLOYER RATINGS IOWA, OCTOBER 1983

I NSTRUCTIONAL LEVEL
: POSTSECONDARY

| STUDENT CHARACTERISTICS | RECENT EVALUATION - CO-OPERATION WITH CO-WORKERS |  |  |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  | TOTAL | $\begin{gathered} \text { OUT } \\ \text { STAND ING } \end{gathered}$ | $\begin{array}{r} \text { ABOVE } \\ \text { EXPECTED } \end{array}$ | MEETS <br> EXPECTED | BELOW <br> EXPECTED | UNSATIS FACTORY | DOES <br> NOT APPLY | $\begin{array}{r} \text { NOT } \\ \text { STATED } \end{array}$ |
|  |  |  |  |  |  |  |  |  |
| NUMBER OF EMPLOYEES$501+$ |  |  |  |  |  |  |  |  |
|  | 16 | 2 | -8 | -6 | - | - | - | - |
|  | 100.0 | 12.5 | 50.0 | 37.5 | - | - | - | - |
| NOT STATED | 28 | 8 | . 10 | 25. 7 | 72 | - | - \| | . 1 |
| Percent | 100.0 | 28.6 | 35.7 | 25.0 | 7.1 | - | - \| | 3.6 |
| SEX |  |  |  |  |  |  |  |  |
| MALE | 77 | 21 | 37 | 14 | 2 | 2 | , 1 | - |
| Percent | 100.0 | 27.3 | 48.1 | 18.2 | 2.6 | 2.6 | 1.3 | - |
| FEMALE | 251 | 76 | 97 | 68 | -9 | - | - | 1 |
| Percent | 100.0 | 30.3 | 38.6 | 27.1 | 3.6 | - | - 1 | . 4 |
| NOT STATED | - | - | - | - | - | - | - | - |
| Percent | - | - | - | - | - | - | - | - |
| HANDICAPPED TOTAL |  |  |  |  |  |  |  |  |
|  | 1 | - | - | - | - | 100. ${ }^{1}$ | - \| | - |
| Percent | 100.0 | - | - | - | - | 100.0 | - 1 | - |
| LIMITED ENGLISHTOTAL |  |  |  |  |  |  | 1 |  |
|  | - | - | - | - | - | - | - | - |
| Percent | - | - | - | - | - | - | - \| | - |
| DI SADVANTAGEDTOTAL |  |  |  |  |  |  |  |  |
|  | 12 | 3 | . 6 | 2 | 1 | - | - \| | - |
| percent | 100.0 | 25.0 | 50.0 | 16.7 | 8.3 | - | - | - |
| CETA |  |  |  |  |  |  |  |  |
| TOTAL | 9 | 2 | 4 | 3 | - | - | - \| | - |
| Percent | 100.0 | 22.2 | 44.4 | 33.3 | - | - | - | - |

INSTRUCTIONAL LEVEL

- POSTSECONDARY


1983 EMPLOYER FOLLOWUP SURVEY
DEMOGRAPHIC CHARACTERISTICS BY EMPLOYER RATINGS
OWA, OCTOBER 1983

INSTRUCTIONAL LEVEL
: TOTAL


I NSTRUCTIONAL LEVEL
TOTAL

| STUDENT CHARACTERISTICS | RECENT EVALUATION - CO-OPERATION WITH MANAGEMENT |  |  |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  |  | STAND ING | EXPECTED | EXPECTED | EXPECTED | FACTORY | \|NOT APPLY| | STATED |
|  |  |  |  |  |  |  |  |  |
| NUMBER OF EMPLOYEES |  |  |  |  |  |  | 1 |  |
| $501+$ | 16 | 5 | 4 | 7 | - | - | $1-1$ | - |
| Percent | 100.0 | 31.3 | 25.0 | 43.8 | - | - | 1 - | - |
| NOT STATED | 35 | 10 | 10 | 12 | 1 | 1 | - - | 2.9 |
| Percent | 100.0 | 28.6 | 28.6 | 34.3 | 2.9 | 2.9 | 1 - | 2.9 |
|  |  |  |  |  |  |  |  |  |
| MALE | 103 | 33 | 40 | 25 | 2 | 2 | 1 | - |
| Percent | 100.0 | 32.0 | 38.8 | 24.3 | 1.9 | 1.9 | 1.0 | - |
| FEMALE | 289 | 99 | 107 | 71 | 7 | 4 | \| - | 1 |
| Percent | 100.0 | 34.3 | 37.0 | 24.6 | 2.4 | 1.4 | - | . 3 |
| NOT STATED | 100.0 | 3 | - | - | - | - | - | - |
| Percent | - | - | - | - | - | - | - | - |
| HANDICAPPED |  |  |  |  |  |  |  |  |
| TOTAL | 1 | - | - | - | - | 1 | 1 - | - |
| Percent | 100.0 | - | - | - | - | 100.0 | 1 - | - |
| LIMITED ENGLISH |  |  |  |  |  |  |  |  |
| TOTAL | - | - | - | - | - | - | , | - |
| Percent | - | - | - | - | - | - | , | - |
|  |  |  |  |  |  |  |  |  |
| TOTAL | 17 | 5 | 7 | 4 | 1 | - |  | - |
| Percent | 100.0 | 29.4 | 41.2 | 23.5 | 5.9 | - | 1 - | - |
| CETA |  |  |  |  |  |  |  |  |
| TOTAL | 10 | 2 | 4 | 4 | - | - | - - | - |
| Percent | 100.0 | 20.0 | 40.0 | 40.0 | - | - | - | - |

1983 EMPLOYER FOLLOWUP SURVEY
DEMOGRAPHIC CHARACTERISTICS BY EMPLOYER RATINGS IOWA, OCTOBER 1983

INSTRUCTIONAL LEVEL
: TOTAL


INSTRUCTIONAL LEVEL
: SECONDARY

| STUDENT CHARACTERISTICS | RECENT EVALUATION - CO-OPERATION WITH MANAGEMENT |  |  |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  | TOTAL | $\begin{gathered} \text { OUT } \\ \text { STANDING } \end{gathered}$ | $\begin{array}{r} \text { ABOVE } \\ \text { EXPECTED } \end{array}$ | MEETS <br> EXPECTED | BELOW EXPECTED | UNSATIS FACTORY | DOES | $\begin{array}{r} \text { NOT } \\ \text { STATED } \end{array}$ |
| Total | 64 | 28 | 23 | 12 18.8 | - | 1.1 | - | - |
| Percent | 100.0 | 43.8 | 35.9 | 18.8 | - | 1.6 | - |  |
| COMPLETION STATUS |  |  |  |  |  |  |  |  |
| COMPLETER | 61 | 27 | 22 | 11 | - | 1. 1 | - | - |
| Percent | 100.0 | 44.3 | 36.1 | 18.0 | - | 1.6 | - | - |
| LEAVER | 3 | 1 | 1 | - 1 | - | - | - | - |
| Percent | 100.0 | 33.3 | 33.3 | 33.3 | - | - | - | - |
| NOT STATED | - | - | - | - | - | - | - | - |
| Percent | - | - | - | - | - | - | - \| | - |
| EMPLOYMENT STATUS |  |  |  |  |  |  |  |  |
| CURRENTLY EMPLOYED | 56 | 25 | 21 | 10 | - | - | - 1 | - |
| Percent | 100.0 | 44.6 | 37.5 | 17.9 | - | - | - |  |
| DISCHARGED |  | - | - | - | - | - | - | - |
| Percent | - | - | - | - | - | - | - | - |
| QUIT VOLUNTARILY | 6 | 2 | 2 | . 1 | - | - 16.7 | - |  |
| Percent | 100.0 | 33.3 | 33.3 | 16.7 | - | 16.7 | - | - |
| OTHER | 1 | -1 | - | - | - | - | - | - |
| Percent | 100.0 | 100.0 | - | - | - | - | - | - |
| NOT STATED | +100. 1 | - | - | 100. 1 | - | - | - | - |
| Percent | 100.0 | - | - | 100.0 | - | - | - | - |
|  |  |  |  |  |  |  |  |  |
| UNDER 6 | 14 | 10 | 2 | 2 | - | - | - | - |
| Percent | $100.0$ | 71.4 | 14.3 | 14.3 | - | - | - | - |
| $6-25$ | $22$ | -8 | 10 | 13 ${ }^{3}$ | - | 4 | - | - |
| Percent | 100.0 | 36.4 | 45.5 | 13.6 | - | 4.5 | - | - |
| 26-100 | 14 | 6 | 8 | - | - | - | - |  |
| Percent | 100.0 | 42.9 | 57.1 | 2 | - | - | - | - |
| 101-500 | 7 | 2 | 3 | 28.2 | - | - | - | - |
| Percent | 100.0 | 28.6 | 42.9 | 28.6 | - | - | - | - |

1983 EMPLOYER FOLLOWUP SURVEY

| INSTRUCTIONAL LEVEL <br> SECONDARY |
| :--- |

I NSTRUCTIONAL LEVEL
: SECONDARY

| STUDENT CHARACTERISTICS | RECENT EVALUATION - CO-OPERATION WITH MANAGEMENT |  |  |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  |  |  |  |  |  |  |  |  |
|  | TOTAL | $\begin{gathered} \text { OUT } \\ \text { STANDING } \end{gathered}$ | ABOVE |  |  | UNSATIS FACTORY | DOES |  |
|  |  |  | IEXPECTED | I EXPECTED | I EXPECTED |  | \|NOT APPLY| | STATED |
|  |  |  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |  |  |
| LENGTH OF EMPLOYMENT |  |  |  |  |  |  |  |  |
| 1-6 MONTHS | 10 | 5 | 2 2 | 30 | - | - | - - | - |
| Percent | 100.0 | 50.0 | 20.0 | 30.0 | - | - | - | - |
| 7-12 MONTHS | 13 | . 4 | 5.7 | 15. 2 | - | - | \| - | - |
| Percent | 100.0 | 30.8 | 53.8 | 15.4 | - | - | $1-1$ | - |
| 13-18 MONTHS | 10 | 4 | 3 | 3 | - | - 1 | \| - | | - |
| Percent | 100.0 | 40.0 | 30.0 | 30.0 | - | - 1 | 1 - | - |
| 19-24 MONTHS | 14 | 6 | 6 | 2 | - | - \| | $1-1$ | - |
| Percent | 100.0 | 42.9 | 42.9 | 14.3 | - | - | $1-1$ | - |
| 25-30 MONTHS | -8 | 5 | 2 | 12. 1 | - | - 1 | 1 - | - |
| Percent | 100.0 | 62.5 | 25.0 | 12.5 | - | - | 1 - | - |
| $31+$ MONTHS | 100. 7 | 57. 4 | -3 | 12. | - | - | - 1 | - |
| Percent | 100.0 | 57.1 | 42.9 | - | - | - 1 | - | - |
| NOT STATED | 100. 2 | 5 |  | 5 | - | - 1 | - | - |
| Percent | 100.0 | - | - | 50.0 | - | . 50.0 | - | - |

INSTRUCTIONAL LEVEL
POSTSECONDARY


I NSTRUCTIONAL LEVEL
: POSTSECONDARY


1983 EMPLOYER FOLLOWUP SURVEY
DEMOGRAPHIC CHARACTERISTICS BY EMPLOYER RATINGS IOWA, OCTOBER 1983

I NSTRUCTIONAL LEVEL
: POSTSECONDARY


## TABLE 11

Student Program Taxonomy by Employer Ratings

INSTRUCTIONAL LEVEL
: TOTAL

| PROGRAM TAXONOMY |  | VOCATIONAL TRAINING EVALUATION - TECHNICAL KNOWLEDGE |  |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  |  | TOTAL | \|VERY GOOD | GOOD | NEUTRAL | POOR | \|VERY POOR | | $\begin{gathered} \text { NOT } \\ \text { STATED } \end{gathered}$ |
| Total |  | 100.0 | 24.4 | 59.5 | 13.2 | 1.3 | - | 1.5 |
| 01.0100 | AGRICULTURAL PRODUCTION | 100.0 |  | 100.0 | - | - | - | - |
| 01.0104 | FARM BUSINESS MANAGEMENT OR VO | 100.0 |  | 100.0 | - ${ }^{-}$ | - | - | - |
| 01.0200 | AGRICULTURAL SUPPLIES/SERVICES | 100.0 | 37.5 | 37.5 | 5 | - | 1 - | - |
| 01.0300 | AGRICULTURAL MECHANICS | 100.0 | 100.0 | - | - | - | - | - |
| 01.0301 | AGRICULTURAL POWER AND MACHINE | 100.0 | 100.0 |  |  |  | - |  |
| 04.0200 | APPAREL AND ACCESSORIES | 100.0 | 33.3 | 66.7 | 9 | - 6 | - | - |
| 04.0400 | FINANCE AND CREDIT-BANKING | 100.0 | 21.1 | 60.5 | . 9 | . 6 | - | . 9 |
| 04.0600 | FOOD DISTRIBUTION | 100.0 | 66.7 | 33.3 57.1 | 28.6 | - | - | - |
| 04.0800 | GENERAL MERCHANDISE | 100.0 | 14.3 | 57.1 85.7 | 28.6 14.3 | - | - | - |
| 04.0801 | GENERAL MERCHANDISE SPECIALIST | 100.0 | 50.0 | 85.7 | 50.0 | - | - | - |
| 04.1200 | I NDUSTRIAL MARKETING | 100.0 | 100.0 | - | 50.0 | - | - |  |
| 04.1600 | PETROLEUM | 100.0 | 100.0 |  | - |  | - | - |
| 04.9900 | DISTRIBUTIVE EDUCATION; OTHER | 100.0 | 66.7 | 100.0 16.7 | 16.7 | - | - | - |
| 07.0101 | DENTAL ASSISTING | 100.0 | 66.7 | 16.7 |  | - | - | - |
| 07.0200 | MEDICAL LABORATORY TECHNOLOGY | 100.0 | 40.0 | 60.0 | - |  | - | - |
| 07.0300 | NURSING | 100.0 |  | 100.0 | - ${ }^{-7}$ |  |  |  |
| 07.0301 | NURSING (ASSOCIATE DEGREE) | 100.0 | 21.8 | 63.6 | 12.7 | 1.8 | - | - 7 |
| 07.0302 | PRACTICAL VOCATIONAL NURSE | 100.0 | 18.5 | 63.0 | 14 | - | - | 3.7 |
| 07.0303 | NURSING ASSISTANCE AIDE | 100.0 | 26.2 | 71.4 | 2.4 | - | - | - |
| 07.0305 | SURGICAL TECHNICIAN O.R.T. | 100.0 | 100.0 | - | 33.3 | - |  | - |
| 07.0903 | RESPIRATORY THERAPY TECHNICIAN | 100.0 | 66.7 12.5 | 75.0 | 33.3 12.5 | - |  | - |
| 07.0904 | MEDICAL ASSISTANT | 100.0 | 12.5 20.0 | 60.0 | 12.5 | 20.0 | - | - |
| 09.0201 | CARE AND GUIDANCE OF CHILDREN | 100.0 | 20.0 25.0 | 60.0 50.0 | 25.0 | 20.0 | - | - |
| 09.0203 | FOOD MANAGEMENT; PRODUCTION; A | 100.0 | 25.0 33.3 | 66.7 | 25.0 | - | - | - |
| 09.0205 | INST. \& HOME MGMT \& SUPPORTING | 100.0 100.0 | 33.3 |  | - |  |  | - |
| 09.0299 | OTHER OCCUPATIONAL PREPARATION | 100.0 100.0 |  | 100.0 50.0 | 33.3 | - | - | - |
| 14.0101 | ACCOUNTANTS | 100.0 | 16.7 | 56. 7 | 33.3 |  | - | - |
| 14.0102 | BOOKKEEPERS | 100.0 | - | 66.7 100.0 | 33.3 |  | - | - |
| 14.0200 | DATA PROCESSING EDUCATION | 100.0 | - | 50.0 | 50.0 |  |  |  |
| 14.0202 | KEY PUNCH AND CODING EQUIPMENT | 100.0 | 18.2 | 81.8 | 50.0 | - | - | - |
| 14.0203 | PROGRAMMERS | 100.0 | 18.2 31.3 | 81.8 56.3 |  | - |  |  |
| 14.0300 | GENERAL OFFICE CLERICAL OCCUPA | 100.0 | 31.3 25.0 | 26.3 25.0 | 50.0 | - | - | - |
| 14.0303 | GENERAL OFFICE CLERKS | 100.0 | 25.0 100.0 | 25.0 | 50.0 | - | - | - |
| 14.0700 | STENOGRAPHIC; SECRETARIAL; AND | 100.0 | 100.0 41.2 |  |  | - | - | 5.9 |
| 14.0702 | SECRETARIES | 100.0 | 41.2 | 35.3 100.0 | 17.6 | - | - | 5.9 |
| 14.0900 | TYPING AND RELATED OCCUPATIONS | 100.0 | - |  | - |  | - | - |
| 16.0108 | ELECTRONIC TECHNOLOGY | 100.0 | - | 100.0 |  |  | - | - |
| 16.0113 | MECHANICAL TECHNOLOGY; MACHINE | 100.0 | - | 100.0 | - | - | - | - |

1983 EMPLOYER FOLLOWUP SURVEY
STUDENT PROGRAM TAXONOMY BY EMPLOYER RATINGS IOWA, OCTOBER 1983

INSTRUCTIONAL LEVEL
: TOTAL

|  | PROGRAM TAXONOMY | VOCATIONAL TRAINING EVALUATION |  |  |  | TECHNICAL KNOWLEDGE |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  |  |  |  |  |  |  |  |  |
|  |  | TOTAL | \| VERY GOOD | GOOD | NEUTRAL | POOR | \|VERY POOR | | $\begin{gathered} \text { NOT } \\ \text { STATED } \end{gathered}$ |
| 17.0100 | AIR CONDITIONING | 100.0 | 1 - 1 | 100.0 | - | - | I | - |
| 17.0300 | AUTOMOTIVE SERVICES | 100.0 | $1-1$ | . | 100.0 | - |  | - |
| 17.0301 | AUTO BODY REPAIR | 100.0 | $1-1$ | 80.0 | 20.0 | - | 1 - | - |
| 17.0302 | AUTO MECHANICS | 100.0 | $1-1$ | 80.0 | 20.0 | - | $1-1$ | - |
| 17.0600 | BUSINESS MACHINE MAINTENANCE | 100.0 | $1-1$ | 100.0 | - | - | 1 - 1 | - |
| 17.1000 | CONSTRUCTION AND MAINTENANCE | 100.0 | \| - | | 100.0 | - | - | $1-1$ | - |
| 17.1001 | CARPENTRY | 100.0 | 33.3 | 33.3 | 33.3 | - | $1-1$ | - |
| 17.1200 | DIESEL MECHANIC | 100.0 | 20.0 | 80.0 | - | - | , | - |
| 17.1301 | ARCHITECHTURAL DRAFTING | 100.0 |  | - | 100.0 | - |  | - |
| 17.1303 | MECHANICAL DRAFTING | 100.0 | 50.0 | - | 50.0 | - |  | - |
| 17.1501 | ELECTRONIC COMMUNICATIONS | 100.0 | 50.0 | - | 50.0 | - |  | - |
| 17.1900 | GRAPHIC ARTS OCCUPATIONS | 100.0 | 5 | 50.0 | 50.0 | - | , | - |
| 17.2307 | TOOL AND DIE MAKING | 100.0 | 16.7 | 50.0 | 16.7 | - | - | 16.7 |
| 17.2700 | PLASTICS OCCUPATIONS | 100.0 | . | , | 100.0 | - | I | , |
| 17.2902 | COOK/CHEF | 100.0 | - 1 | 75.0 | 25.0 | - | - | - |
| 17.9900 | OTHE TRADE AND INDUSTRIAL OCCU | 100.0 | - | 100.0 | , | - | \| | - |
| 19.0502 |  | 100.0 | - | 66.7 | - | 33.3 | - | - |

I NSTRUCTIONAL LEVEL
: SECONDARY


I NSTRUCTIONAL LEVEL
: POSTSECONDARY

| PROGRAM TAXONOMY |  | VOCATIONAL TRAINING EVALUATION - TECHNICAL KNOWLEDGE |  |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  |  | TOTAL | \|VERY GOOD | GOOD | NEUTRAL | POOR | \| VERY POOR | | $\begin{gathered} \text { NOT } \\ \text { STATED } \end{gathered}$ |
| Total |  | 100.0 | 23.7 | 59.9 | 13.4 | 1.2 | 1 - | 1.8 |
| 01.0100 | AGRICULTURAL PRODUCTION | 100.0 |  | 100.0 |  |  |  |  |
| 01.0200 | AGR ICULTURAL SUPPLIES/SERVICES | 100.0 | 33.3 | 50.0 | 16.7 | - | 1 - | - |
| 01.0301 | AGRICULTURAL POWER AND MACHINE | 100.0 | 100.0 |  | - | - | - |  |
| 04.0200 | APPAREL AND ACCESSORIES | 100.0 | 50.0 | 50.0 |  | 2.6 | - - | 7.9 |
| 04.0400 | FINANCE AND CREDIT-BANKING | 100.0 | 21.1 | 60.5 | 7.9 | 2.6 | - | 7.9 |
| 04.0800 | GENERAL MERCHAND I SE | 100.0 | 50.0 | 50.0 | 14 | - | - - | - |
| 04.0801 | GENERAL MERCHANDISE SPECIALIST | 100.0 |  | 85.7 | 14.3 50.0 | - | - - | - |
| 04.1200 | I NDUSTRIAL MARKETING | 100.0 | 50.0 |  | 50.0 16.7 | - | - | - |
| 07.0101 | DENTAL ASSISTING | 100.0 | 66.7 | 16.7 60.0 | 16.7 | - | - | - |
| 07.0200 | MEDICAL LABORATORY TECHNOLOGY | 100.0 | 40.0 21.8 | 60.0 63.6 | 12.7 | 1.8 | 1 - | - |
| 07.0301 | NURSING (ASSOCIATE DEGREE) | 100.0 | 21.8 18.5 | 63.6 63.0 | 14.8 | - | 1 - 1 | 3.7 |
| 07.0302 | PRACTICAL VOCATIONAL NURSE | 100.0 | 18.5 24.3 | 63.0 73.0 | 14.8 2.7 | - | - | - |
| 07.0303 | NURSING ASSISTANCE AIDE | 100.0 | 24.3 | 73.0 | 2.7 | - | - |  |
| 07.0305 | SURGICAL TECHNICIAN O.R.T. | 100.0 | 100.0 | - | $33^{-7}$ | - | - - | - |
| 07.0903 | RESPIRATORY THERAPY TECHNICIAN | 100.0 | 66.7 12.5 | 75.0 | 33.3 12.5 | - | - | - |
| 07.0904 | MEDICAL ASSISTANT | 100.0 | 12.5 20.0 | 65.0 | 12.) | 20.0 | - - | - |
| 09.0201 | CARE AND GUIDANCE OF CHILDREN | 100.0 | 20.0 33.3 | 60.0 | - | 20.0 | - | - |
| 09.0205 | INST. \& HOME MGMT \& SUPPORTING | 100.0 | 33.3 | 66.7 50.0 | 33.3 | - | - - | - |
| 14.0101 | ACCOUNTANTS | 100.0 | 16.7 | 50.0 | 33.3 33.3 | - | - | - |
| 14.0102 | BOOKKEEPERS | 100.0 |  | 66.7 50.0 | 33.3 50.0 | - | - | - |
| 14.0202 | KEY PUNCH AND CODING EQUIPMENT | 100.0 100.0 | 18.2 | 50.0 81.8 | 50.0 | - | - | - |
| 14.0203 14.0303 | PROGRAMMERS GENERAL OFFICE CLERKS | 100.0 100.0 | 18.2 25.0 | 81.8 25.0 | 50.0 | - | 1 - | - |
| 14.0702 | SECRETARIES | 100.0 | 41.2 | 35.3 | 17.6 | - | 1 - | 5.9 |
| 16.0108 | ELECTRONIC TECHNOLOGY | 100.0 | - | 100.0 | - |  | - | - |
| 16.0113 | MECHANICAL TECHNOLOGY; MACHINE | 100.0 | - | 100.0 | - | - | - |  |
| 17.0100 | AIR CONDITIONING | 100.0 | - | 100.0 | 20 | - | - | - |
| 17.0301 | AUTO BODY REPAIR | 100.0 | - | 80.0 | 20.0 | - |  |  |
| 17.0302 | AUTO MECHANICS | 100.0 | - | 75.0 | 25.0 100.0 | - | - | - |
| 17.1001 | CARPENTRY | 100.0 | 20.0 | 80 | 100.0 | - | - |  |
| 17.1200 | DIESEL MECHANIC | 100.0 | 20.0 | 80.0 | 100.0 | - | - | - |
| 17.1301 | ARCHITECHTURAL DRAFTING | 100.0 | 50.0 | - | 50.0 | - |  |  |
| 17.1303 | MECHANICAL DRAFTING | 100.0 | 50.0 50.0 | - | 50.0 50.0 | - | - | - |
| 17.1501 | ELECTRONIC COMMUNICATIONS | 100.0 | 50.0 | 50.0 | 50.0 50.0 | - | - | - |
| 17.1900 | GRAPHIC ARTS OCCUPATIONS | 100.0 | 16.7 | 50.0 50.0 | 16.7 | - | - |  |
| 17.2307 | TOOL AND DIE MAKING | 100.0 | 16.7 | 50.0 75.0 | 16.7 25.0 | - | - | 16.7 |
| 17.2902 | COOK/CHEF | 100.0 | - | 75.0 | 25.0 | - | - |  |

I NSTRUCTIONAL LEVEL
: TOTAL

| PROGRAM TAXONOMY |  | VOCATIONAL TRAINING EVALUATION - WORK ATTITUDE |  |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  |  | TOTAL | \|VERY GOOD | GOOD | NEUTRAL | POOR | \| VERY POOR| | $\begin{gathered} \text { NOT } \\ \text { STATED } \end{gathered}$ |
|  |  | 100.0 | 41.2 | 43.5 | 11.2 | 3.1 | 0.3 | 0.8 |
| Total 01.0100 |  | 100.0 | 66.7 | 33.3 | 11.2 |  |  |  |
| 01.0104 | FARM BUSINESS MANAGEMENT OR VO | 100.0 | 66.7 | 100.0 | - |  | - - |  |
| 01.0200 | AGRICULTURAL SUPPLIES/SERVICES | 100.0 | 37.5 | 62.5 | - |  | - |  |
| 01.0300 | AGRICULTURAL MECHANICS | 100.0 | 50.0 | 50.0 | - |  |  |  |
| 01.0301 | AGRICULTURAL POWER AND MACHINE | 100.0 | 100.0 |  | - |  |  |  |
| 04.0200 | APPAREL AND ACCESSORIES | 100.0 | 66.7 39.5 | 33.3 31.6 | 18.4 | 2.6 | 2.6 | 5.3 |
| 04.0400 | FINANCE AND CREDIT-BANKING | 100.0 | 39.5 33.3 | 66.7 | 18.4 | 2.6 | - | 5 |
| 04.0600 | FOOD DISTRIBUTION | 100.0 100.0 | 33.3 14.3 | 71.4 | - | 14.3 | , | - |
| 04.0800 | GENERAL MERCHANDISE GENERAL MERCHANDISE SPECIALIST | 100.0 100.0 | 14.3 | 28.6 | 14.3 | 14.3 | , | - |
| 04.0801 | GENERAL MERCHANDISE SPECIALIST INDUSTRIAL MARKETING | 100.0 | 50.0 | 28.6 | 50.0 | - | , | - |
| 04.1200 | I NDUSTRIAL MARKETING PETROLEUM | 100.0 | 100.0 | - | 50.0 | - | 1 - |  |
| 04.1600 | PETROLEUM DISTRIBUTIVE EDUCATION; OTHER | 100.0 | 100.0 | 100.0 |  | - | , | - |
| 04.9900 07.0101 | DISTRIBUTIVE EDUCATION; OTHER DENTAL ASSISTING | 100.0 | 66.7 | 16.7 | 16.7 | - | , | - |
| 07.0101 07.0200 | DENTAL ASSISTING MEDICAL LABORATORY TECHNOLOGY | 100.0 | 20.0 | 60.0 | 20.0 | - | 1 - | - |
| 07.0200 07.0300 | MEDICAL LABORATORY TECHNOLOGY | 100.0 | 20.0 | 100.0 | 20.0 | - | I | - |
| 07.0301 | NURSING (ASSOCIATE DEGREE) | 100.0 | 38.2 | 45.5 | 12.7 | 3.6 | 1 - | - |
| 07.0302 | PRACTICAL VOCATIONAL NURSE | 100.0 | 37.0 | 40.7 | 14.8 | 7.4 | , | - |
| 07.0303 | NURSING ASSISTANCE AIDE | 100.0 | 31.0 | 64. | 4. |  | - | - |
| 07.0305 | SURGICAL TECHNICIAN O.R.T. | 100.0 | 100.0 66.7 | 33.3 | - | - | , | - |
| 07.0903 | RESPIRATORY THERAPY TECHNICIAN | 100.0 100.0 | 66.7 37.5 | 37.5 | 12.5 | 12.5 | 1 | - |
| 07.0904 | MEDICAL ASSISTANT | 100.0 100.0 | 37.5 40.0 | 40.0 | 12.5 | 20.0 | , | - |
| 09.0201 | CARE AND GUIDANCE OF CHILDREN | 100.0 100.0 | 40.0 | 40.0 | 25.0 | 25.0 | I | - |
| 09.0203 | FOOD MANAGEMENT; PRODUCTIION; A | 100.0 100.0 | 53.0 33.3 | 50.0 | 16.7 | 25.0 | , | - |
| 09.0205 | INST. \& HOME MGMT \& SUPPORTING OTHER OCCUPATIONAL PREPARATION | 100.0 | 100.0 | 50.0 | 16. | - | , | - |
| 09.0299 | OTHER OCCUPATIONAL PREPARATION | 100.0 100.0 | 13.3 | 66.7 | - | - | 1 | - |
| 14.0101 14.0102 | ACCOUNTANTS | 100.0 | 44.4 | 44.4 | 11.1 | - | , | - |
| 14.0200 | DATA PROCESSING EDUCATION | 100.0 |  | 100.0 | 50.0 | - | 1 - |  |
| 14.0202 | KEY PUNCH AND CODING EQUIPMENT | 100.0 | 63.6 | 50.0 | 50.0 | - |  |  |
| 14.0203 | PROGRAMMERS | 100.0 | 63.6 62.5 | 36.4 18.8 |  | 6.3 | - - | - |
| 14.0300 | GENERAL OFFICE CLERICAL OCCUPA | 100.0 100.0 | 62.5 | 18.8 75.0 | 25.0 | 6.3 | , | - |
| 14.0303 | GENERAL OFFICE CLERKS | 100.0 100.0 |  | 100.0 | 25.0 | - | , | - |
| 14.0700 14.0702 | STENOGRAPHIC; SECRETARIAL; AND | 100.0 100.0 | 70.6 | 29.4 | - | - | , | - |
| 14.0900 | TYPING AND RELATED OCCUPATIONS | 100.0 | 100.0 | - | 16.7 | - | I | - |
| 16.0108 | ELECTRONIC TECHNOLOGY | 100.0 | 50.0 | 33.3 | 16.7 |  |  | - |
| 16.0113 | MECHANICAL TECHNOLOGY; MACHINE | 100.0 | 100.0 |  | - | - | - |  |

1983 EMPLOYER FOLLOWUP SURVEY
STUDENT PROGRAM TAXONOMY BY EMPLOYER RATINGS
IOWA, OCTOBER 1983

INSTRUCTIONAL LEVEL
: TOTAL

|  | PROGRAM TAXONOMY | VOCATIONAL TRAINING EVALUATION - WORK ATTITUDE |  |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  |  |  |  |  |  |  |  |  |
|  |  | TOTAL | \| VERY GOOD | GOOD | NEUTRAL | POOR | \|VERY POOR| | $\begin{gathered} \text { NOT } \\ \text { STATED } \end{gathered}$ |
| 17.0100 | AIR CONDITIONING | 100.0 | 1 - | 66.7 | 33.3 | - | - | - |
| 17.0300 | AUTOMOTIVE SERVICES | 100.0 | \| | 100.0 | - | - | $1-1$ | - |
| 17.0301 | AUTO BODY REPAIR | 100.0 | \| | 60.0 | 20.0 | 20.0 | $1-1$ | - |
| 17.0302 | AUTO MECHANICS | 100.0 | 20.0 | 80.0 | , | , | $1-1$ | - |
| 17.0600 | BUSINESS MACHINE MAINTENANCE | 100.0 | 100.0 |  | - | - | $1-1$ | - |
| 17.1000 | CONSTRUCTION AND MAINTENANCE | 100.0 | 100.0 | - | - | - | $1-1$ | - |
| 17.1001 | CARPENTRY | 100.0 | 66.7 | - | 33.3 | - | 1 - 1 | - |
| 17.1200 | DIESEL MECHANIC | 100.0 | 80.0 | 20.0 |  | - | $1-1$ | - |
| 17.1301 | ARCHITECHTURAL DRAFTING | 100.0 | - | , | 100.0 | - | $1-1$ | - |
| 17.1303 | MECHANICAL DRAFTING | 100.0 | - | 100.0 | . | - |  | - |
| 17.1501 | ELECTRONIC 'COMMUNICATIONS | 100.0 | 100.0 | 50.0 | - | - | I | - |
| 17.1900 | GRAPHIC ARTS OCCUPATIONS | 100.0 | 25.0 | 50.0 | 25.0 | - | I | - |
| 17.2307 | TOOL AND DIE MAKING | 100.0 | 33.3 | 50.0 | 16.7 | - | + | - |
| 17.2700 | PLASTICS OCCUPATIONS | 100.0 | - | 100.0 |  | - | , | - |
| 17.2902 | COOK/CHEF | 100.0 | 25.0 | 25.0 | 25.0 | 25.0 | I | - |
| 17.9900 | OTHE TRADE AND INDUSTRIAL OCCU | 100.0 | - | 100.0 |  | - | I | - |
| 19.0502 |  | 100.0 | - | 100.0 | - | - | - 1 | - |

1983 EMPLOYER FOLLOWUP SURVEY
STUDENT PROGRAM TAXONOMY BY EMPLOYER RATINGS
IOWA, OCTOBER 1983

INSTRUCTIONAL LEVEL
: SECONDARY

| PROGRAM TAXONOMY |  | VOCATIONAL TRAINING EVALUATION - WORK ATTITUDE |  |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  |  | TOTAL | \|VERY GOOD | GOOD | NEUTRAL | POOR | \| VERY POOR| | $\begin{gathered} \text { NOT } \\ \text { STATED } \end{gathered}$ |
| Total |  | 100.0 | 43.8 | 46.9 | 4.7 | 4.7 | - | - |
| 01.0100 | AGRICULTURAL PRODUCTION | 100.0 | 50.0 | 50.0 |  |  | - |  |
| 01.0104 | FARM BUSINESS MANAGEMENT OR VO | 100.0 | 50 | 100.0 | - |  |  |  |
| 01.0200 | AGRICULTURAL SUPPLIES/SERVICES | 100.0 | 50.0 | 50.0 | - | - | - | - |
| 01.0300 | AGRICULTURAL MECHANICS | 100.0 | 50.0 | 50.0 | - | - | - |  |
| 04.0200 | APPAREL AND ACCESSORIES | 100.0 | 133. | 100.0 | - | - | - | - |
| 04.0600 | FOOD DISTRIBUTION | 100.0 | 33.3 | 66.7 | - | 20.0 | - | - |
| 04.0800 | GENERAL MERCHANDISE | 100.0 | 10 | 80.0 | - | 20.0 | - | - |
| 04.1600 | PETROLEUM | 100.0 | 100.0 | 100.0 |  | - |  |  |
| 04.9900 | DISTRIBUTIVE EDUCATION; OTHER | 100.0 | - | 100.0 |  | - | - | - |
| 07.0300 | NURSING | 100.0 | 60.0 | 100.0 40.0 | - | - | -' | - |
| 07.0303 | NURSING ASSISTANCE AIDE | 100.0 100.0 | 50.0 | 40.0 | 25.0 | 25.0 | - | - |
| 09.0203 | FOOD MANAGEMENT; PRODUCTION; A | 100.0 100.0 | 50.0 100.0 | - | 25.0 | 25.0 | - I | - |
| 09.0299 | OTHER OCCUPATIONAL PREPARATION | 100.0 100.0 | 100.0 | 100.0 | - | - | - \| | - |
| 14.0200 | DATA PROCESSING EDUCATION | 100.0 | 62.5 | 18.8 | 12.5 | 6.3 | - 1 | - |
| 14.0300 | GENERAL OFFICE CLERICAL OCCUPA | 100.0 100.0 | 62.5 | 100.0 | 12.5 | , | - 1 | - |
| 14.0700 | STENOGRAPHIC; SECRETARIAL; AND | 100.0 | 100.0 | 100.0 | - | - | - | - |
| 14.0900 | TYPING AND RELATED OCCUPATIONS | 100.0 | 100.0 | 100.0 | - | - | - \| | - |
| 17.0300 | AUTOMOTIVE SERVICES | 100.0 | - | 100.0 | - | - | - 1 | - |
| 17.0302 | AUTO MECHANICS $\begin{aligned} & \text { BUSINESS MACHINE MAINTENANCE }\end{aligned}$ | 100.0 | 100.0 | 100.0 | - | - | - | - |
| 17.0600 | BUSINESS MACHINE MAINTENANCE CONSTRUCTION AND MAINTENANCE | 100.0 | 100.0 | - | - | - | - | - |
| 17.1000 | CONSTRUCTION AND MAINTENANCE | 100.0 | 100.0 |  |  | - | - \| | - |
| 17.1001 | CARPENTRY | 100.0 | 100.0 | 100.0 | - | - | - 1 | - |
| 17.2700 17.9900 | PLAST ICS OCCUPA INDUSTRIAL OCCU | 100.0 | - - \| | 100.0 | - | - | - 1 | - |
| 19.0502 | OTHE TRADE AND INDUSTRIAL OCCU | 100.0 | \| - | | 100.0 | - | - | - | - |


|  |  | VOCATIONAL TRAINING EVALUATION - WORK ATTITUDE |  |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  | PROGRAM TAXONOMY | TOTAL | \|VERY GOOD | GOOD | NEUTRAL | POOR | \|VERY POOR| | $\begin{gathered} \text { NOT } \\ \text { STATED } \end{gathered}$ |
| Total |  | 100.0 | 40.7 | 42.9 | 12.5 | 2.7 | 0.3 | 0.9 |
| 01.0100 | AGRICULTURAL PRODUCTION | 100.0 | 100.0 |  |  |  |  |  |
| 01.0200 | AGRICULTURAL SUPPLIES/SERVICES | 100.0 | 33.3 | 66.7 |  | - |  |  |
| 01.0301 | AGRICULTURAL POWER AND MACHINE | 100.0 | 100.0 |  |  |  |  |  |
| 04.0200 | APPAREL AND ACCESSORIES | 100.0 | 100.0 | . 6 | 18.4 | 2.6 | 2. 6 | 5.3 |
| 04.0400 | FINANCE AND CREDIT-BANKING | 100.0 | 39.5 | 31.6 | 18.4 | 2.6 | 2.6 | 5.3 |
| 04.0800 | GENERAL MERCHANDISE | 100.0 | 50.0 | 50.0 |  | - | - | - |
| 04.0801 | GENERAL MERCHANDISE SPECIALIST | 100.0 | 57.1 | 28.6 | 14.3 | - | - | - |
| 04.1200 | I NDUSTRIAL MARKETING | 100.0 | 50.0 | 16.7 | 50.0 | - | - | - |
| 07.0101 | DENTAL ASSISTING | 100.0 | 66.7 | 16.7 | 16.7 | - | - | - |
| 07.0200 | MEDICAL LABORATORY TECHNOLOGY | 100.0 | 20.0 | 60.0 | 20.0 12.7 | 3.6 | - | - |
| 07.0301 | NURSING (ASSOCIATE DEGREE) | 100.0 | 38.2 | 45.5 | 12.7 | 3.6 | - | - |
| 07.0302 | PRACTICAL VOCATIONAL NURSE | 100.0 | 37.0 | 40.7 | 14.8 5.4 | 7.4 | - | - |
| 07.0303 | NURSING ASSISTANCE AIDE | 100.0 | 27.0 | 67.6 | 5.4 | - | - | - |
| 07.0305 | SURGICAL TECHNICIAN O.R.T. | 100.0 | 100.0 | $33^{-}$ |  | - | - | - |
| 07.0903 | RESPIRATORY THERAPY TECHNICIAN | 100.0 | 66.7 | 33.3 37.5 | 12.5 | 12.5 | - | - |
| 07.0904 | MEDICAL ASSISTANT | 100.0 | 37.5 | 37.5 40.0 | 12.5 | 12.5 20.0 | - | - |
| 09.0201 | CARE AND GUIDANCE OF CHILDREN | 100.0 | 40.0 | 40.0 |  | 20.0 | - |  |
| 09.0205 | INST. \& HOME MGMT \& SUPPORTING | 100.0 | 33.3 | 50.0 66.7 | 16.7 | - | - | - |
| 14.0101 | ACCOUNTANTS | 100.0 | 33.3 44.4 | 66.7 44.4 | 11.1 | - | - | - |
| 14.0102 | BOOKKEEPERS | 100.0 | 44.4 | 44.4 | 11.1 50.0 | - | - | - |
| 14.0202 | KEY PUNCH AND CODING EQUIPMENT | 100.0 100.0 | 63.6 | 50.0 36.4 | 50.0 | - | - | - |
| 14.0203 | PROGRAMMERS | 100.0 100.0 | 63.6 | 36.4 75.0 | 25.0 | - | - - | - |
| 14.0303 14.0702 | GENERAL OFFICE CLERKS SECRETARIES | 100.0 100.0 | 70.6 | 75.0 29.4 | 25.0 | - | - | - |
| 14.0702 | SECRETARIES | 100.0 100.0 | 70.6 50.0 | 29.4 33.3 | 16.7 | - | - | - |
| 16.0108 | ELECTRONIC TECHNOLOGY | 100.0 100.0 | 50.0 100.0 | 33.3 | 16.7 | - | \| - |  |
| 16.0113 | MECHANICAL TECHNOLOGY; MACHINE | 100.0 100.0 | 100.0 | 66.7 | 33.3 | - | \| - | - |
| 17.0100 | AIR CONDITIONING | 100.0 100.0 | - | 66.7 60.0 | 33.3 20.0 | 20.0 | 1 - |  |
| 17.0301 | AUTO BODY REPAIR | 100.0 | - ${ }^{-}$ | 60.0 | 20.0 | 20.0 |  |  |
| 17.0302 | AUTO MECHANICS | 100.0 | 25.0 | 75.0 |  | - |  |  |
| 17.1001 | CARPENTRY | 100.0 | - - | , | 100.0 | - |  |  |
| 17.1200 | DIESEL MECHANIC | 100.0 | 80.0 | 20.0 | 100.0 |  | - | - |
| 17.1301 | ARCHITECHTURAL DRAFTING | 100.0 | - | 100.0 | 100.0 | - |  |  |
| 17.1303 | MECHANICAL DRAFTING | 100.0 | 100.0 | 100.0 | - | - | - | - |
| 17.1501 | ELECTRONIC COMMUNICATIONS | 100.0 | 100.0 25.0 | 50.0 | 25.0 | - | - |  |
| 17.1900 | GRAPHIC ARTS OCCUPATIONS | 100.0 | 25.0 33.3 | 50.0 50.0 | 16.7 | - | - | - |
| 17.2307 | TOOL AND DIE MAKING | 100.0 | 33.3 25.0 | 50.0 25.0 | 25.0 | 25.0 | - | - |
| 17.2902 | COOK/CHEF | 100.0 | 25.0 | 25.0 | 25.0 | 25.0 | - |  |

INSTRUCTIONAL LEVEL
: TOTAL

|  |  | VOCATIONAL TRAINING EVALUATION - WORK QUALITY |  |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  | PROGRAM TAXONOMY | TOTAL | VERY GOOD | GOOD | NEUTRAL | POOR | \| VERY POOR| | $\begin{gathered} \text { NOT } \\ \text { STATED } \end{gathered}$ |
| Total |  | 100.0 | 36.4 | 49.1 | 11.2 | 2.3 | 0.5 | 0.5 |
| 01.0100 | AGRICULTURAL PRODUCTION | 100.0 | 33.3 | 66.7 |  |  |  |  |
| 01.0104 | FARM BUSINESS MANAGEMENT OR VO | 100.0 |  | 100.0 |  |  |  |  |
| 01.0200 | AGRICULTURAL SUPPLIES/SERVICES | 100.0 | 50.0 | 50.0 |  |  |  |  |
| 01.0300 | AGRICULTURAL MECHANICS | 100.0 | 100.0 |  |  |  | - - |  |
| 01.0301 | AGRICULTURAL POWER AND MACHINE | 100.0 100.0 | 100.0 33.3 | 66.7 | - |  | \| - | - |
| 04.0200 | APPAREL AND ACCESSORIES | 100.0 | 39.5 | 39.5 | 13.2 | 2.6 | 1 - | 5.3 |
| 04.0400 04.0600 | FINANCE AND CREDIT-BANKING FOOD DISTRIBUTION | 100.0 100.0 | 39.7 | 39.3 | 13.2 | 2.6 | \| - | 5 |
| 04.0600 04.0800 | FOOD DISTRIBUTION | 100.0 | 28.6 | 57.1 |  | 14.3 | - | - |
| 04.0801 | GENERAL MERCHANDISE SPECIALIST | 100.0 | 71.4 | 14.3 | 14.3 | - |  | - |
| 04.1200 | I NDUSTRIAL MARKETING | 100.0 | 50.0 | - | 50.0 | - |  | - |
| 04.1600 | PETROLEUM | 100.0 | 100.0 | 100.0 | - | - | - | - |
| 04.9900 | DISTRIBUTIVE EDUCATION; OTHER | 100.0 100.0 | 83.3 | 100.0 | 16.7 | - | 1 - | - |
| 07.0101 | DENTAL ASSISTING | 100.0 100.0 | 83.3 40.0 | 60.0 | 16.7 | - | \| - | - |
| 07.0200 | MEDICAL LABORATORY TECHNOLOGY | 100.0 100.0 | 40.0 | 100.0 | - | - | 1 | - |
| 07.0300 | NURSING (ASSOCIATE DEGREE) | 100.0 100.0 | 30.9 | 52.7 | 14.5 | 1.8 | $1-1$ | - |
| 07.0301 07.0302 | NURS ING (ASSOCIATE DEGREE) PRACTICAL VOCATIONAL NURSE | 100.0 | 18.5 | 55.6 | 22.2 | 3.7 | 1 - \| | - |
| 07.0302 07.0303 | PRACTICAL NURSING ASSISTANCE AIDE | 100.0 | 28.6 | 59.5 | 11.9 | - | - | - |
| 07.0303 07.0305 | SURGICAL TECHNICIAN O.R.T. | 100.0 | 100.0 |  | - | - | - | - |
| 07.0903 | RESPIRATORY THERAPY TECHNICIAN | 100.0 | 66.7 | 33.3 | - 5 | - | - | - |
| 07.0904 | MEDICAL ASSISTANT | 100.0 | 37.5 | 50.0 | 12.5 |  |  |  |
| 09.0201 | CARE AND GUIDANCE OF CHILDREN | 100.0 | 60.0 | 20.0 | - |  | 20.0 |  |
| 09.0203 | FOOD MANAGEMENT; PRODUCTION; A | 100.0 | 25.0 | 50.0 | - | 16.7 |  |  |
| 09.0205 | INST. \& HOME MGMT \& SUPPORTING | 100.0 | 33.3 | 50.0 | 100.0 | 16.7 |  |  |
| 09.0299 | OTHER OCCUPATIONAL PREPARATION | 100.0 100.0 | 33.3 | 50.0 | 16.7 | - | - 1 | - |
| 14.0101 | ACCOUNTANTS | 100.0 100.0 | 32.3 22.2 | 66.7 | 16.7 | 11.1 | - 1 | - |
| 14.0102 | BOOKKEEPERS | 100.0 100.0 | 22.2 | 100.0 | - | 11.1 | $1-1$ | - |
| 14.0200 | DATA PROCESSING EDUCATION KEY PUNCH AND CODING EQUIPMENT | 100.0 100.0 | - | 50.0 | 50.0 | - | 1 - | - |
| 14.0202 | KEY PUNCH AND CODING EQUIPMENT PROGRAMMERS | 100.0 | 54.5 | 45.5 | 50.0 | - | - 1 | - |
| 14.0203 | PROGRAMMERS GENERAL OFFICE CLERICAL OCCUPA | 100.0 | 54.5 50.0 | 45.5 25.0 | 18.8 | 6.3 |  | - |
| 14.0300 | GENERAL OFFICE CLERICAL OCCUPA GENERAL OFFICE CLERKS | 100.0 100.0 | 50.0 | 75.0 | 18.8 | 25.0 | - $\quad$ i | - |
| 14.0303 | GENERAL OFFICE CLERKS | 100.0 100.0 | - | 100.0 | - | 25.0 | $1-1$ | - |
| 14.0700 14.0702 | STENOGRAPHIC; SECRETARIAL; AND SECRETARIES | 100.0 | 52.9 | 41.2 | 5.9 | - | - 1 | - |
| 14.0900 | TYPING AND RELATED OCCUPATIONS | 100.0 | 100.0 | - | - | - |  |  |
| 16.0108 | ELECTRONIC TECHNOLOGY | 100.0 | 16.7 | 83.3 | - | - |  | - |
| 16.0113 | MECHANICAL TECHNOLOGY; MACHINE | 100.0 | 50.0 | 50.0 |  | - |  |  |

InSTRUCTIONAL LEVEL
: TOTAL

| PROGRAM TAXONOMY |  | VOCATIONAL TRAINING EVALUATION - WORK QUALITY |  |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  |  |  |  |  |  |  |  |  |
|  |  | TOTAL | \|VERY GOOD | GOOD | NEUTRAL | POOR | \|VERY POOR| | $\begin{gathered} \text { NOT } \\ \text { STATED } \end{gathered}$ |
| 17.0100 | AIR CONDITIONING | 100.0 | - | 100.0 | - | - | 1 - 1 | - |
| 17.0300 | AUTOMOTIVE SERVICES | 100.0 | _ | 100.0 | - | - | 1 - 1 | - |
| 17.0301 | AUTO BODY REPAIR | 100.0 | 20.0 | 40.0 | 40.0 | - | $1-1$ | - |
| 17.0302 | AUTO MECHANICS | 100.0 | 20.0 | 80.0 | - | - | 1 - | - |
| 17.0600 | BUSINESS MACHINE MAINTENANCE | 100.0 | - | 100.0 | - | - | \| - | - |
| 17.1000 | CONSTRUCTION AND MAINTENANCE | 100.0 | 100.0 | - | - | - | 1 - | - |
| 17.1001 | CARPENTRY | 100.0 | 33.3 | 66.7 | - | - | 1 - | - |
| 17.1200 | DIESEL MECHANIC | 100.0 | 40.0 | 60.0 | - | - | -- | - |
| 17.1301 | ARCHITECHTURAL DRAFTING | 100.0 |  | - | 100.0 | - | - | - |
| 17.1303 | MECHANICAL. DRAFTING | 100.0 | 50.0 | - | 50.0 | - | - | - |
| 17.1501 | ELECTRONIC COMMUNICATIONS | 100.0 | 50.0 | 50.0 | - | - | - | - |
| 17.1900 | GRAPHIC ARTS OCCUPATIONS | 100.0 | 25.0 | 75.0 | - | - | - | - |
| 17.2307 | TOOL AND DI'E MAKING | 100.0 | 16.7 | 33.3 | 50.0 | - | - | - |
| 17.2700 | PLASTICS OCCUPATIONS | 100.0 | - | 100.0 |  | - | - 1 | - |
| 17.2902 | COOK/CHEF | 100.0 | 50.0 | 50.0 | - | - | - | - |
| 17.9900 | OTHE TRADE AND INDUSTRIAL OCCU | 100.0 | - | 100.0 | - | - | \| - | | - |
| 19.0502 |  | 100.0 | - \| | 66.7 | 33.3 | - | - | - |

TABLE 11
1983 EMPLOYER FOLLOWUP SURVEY
STUDENT PROGRAM TAXONOMY BY EMPLOYER RATINGS IOWA, OCTOBER 1983

I NSTRUCTIONAL LEVEL

- SECONDARY

| PROGRAM TAXONOMY |  | VOCATIONAL TRAINING EVALUATION - WORK QUALITY |  |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  |  | TOTAL | \| VERY GOOD | GOOD | NEUTRAL | POOR | \|VERY POOR| | $\begin{gathered} \text { NOT } \\ \text { STATED } \end{gathered}$ |
| Total |  | 100.0 | 35.9 | 51.6 | 7.8 | 4.7 | - | - |
| 01.0100 | AGRICULTURAL PRODUCTION | 100.0 | 1 - | 100.0 | - |  |  |  |
| 01.0104 | FARM BUSINESS MANAGEMENT OR VO | 100.0 | $10^{-}$ | 100.0 | - |  |  |  |
| 01.0200 | AGRICULTURAL SUPPLIES/SERVICES | 100.0 | 100.0 | - | _ |  | - |  |
| 01.0300 | AGRICULTURAL MECHANICS | 100.0 | 100.0 | 100.0 | - | - | - | - |
| 04.0200 | APPAREL AND ACCESSORIES | 100.0 | 16.7 | 100.0 83.3 | - | - | - | - |
| 04.0600 | FOOD DISTRIBUTION | 100.0 | 16.7 20.0 | 83.3 60.0 | - | 20.0 | - \| | - |
| 04.0800 | GENERAL MERCHANDISE | 100.0 | 100.0 | 60. | - | - | - , 1 | - |
| 04.1600 | PETROLEUM | 100.0 | 100.0 | 100.0 | - | - | - 1 | - |
| 04.9900 | DISTRIBUTIVE EDUCATION; OTHER | 100.0 | - | 100.0 | - | - | - | - |
| 07.0300 | NURSING NURSING ASSISTANCE AIDE | 100.0 | 60.0 | 40.0 | - | - | - 1 | - |
| 07.0303 | NURSING ASSISTANCE AIDE FOOD MANAGEMENT; PRODUCTION; A | 100.0 | 25.0 | 50.0 | - | 25.0 | - | - |
| 09.0203 | FOOD MANAGEMENT; PRODUCTION; A OTHER OCCUPATIONAL PREPARATION | 100.0 | 25.0 | 50.0 | 100.0 | - | - 1 | - |
| 09.0299 14.0200 | OTHER OCCUPATIONAL PREPARATION | 100.0 | 1-1 | 100.0 | - | - | - 1 | - |
| 14.0300 | GENERAL OFFICE CLERICAL OCCUPA | 100.0 | 50.0 | 25.0 | 18.8 | 6.3 | - \| | - |
| 14.0700 | STENOGRAPHIC; SECRETARIAL; AND | 100.0 | - ${ }^{-}$ | 100.0 | - |  |  |  |
| 14.0900 | TYPING AND RELATED OCCUPATIONS | 100.0 | 100.0 | 100.0 |  | - | - | - |
| 17.0300 | AUTOMOTIVE SERVICES | 100.0 | - | 100.0 | - | - | - \| | - |
| 17.0302 | AUTO MECHANICS | 100.0 100.0 | - | 100.0 | - | - | - | - |
| 17.0600 | BUSINESS MACHINE MAINTENANCE | 100.0 100.0 | 100.0 | 100.0 | - |  | - | - |
| 17.1000 | CONSTRUCTION AND MAINTENANCE | 100.0 | 100.0 | 50.0 | - |  |  |  |
| 17.1001 | CARPENTRY | 100.0 | 50.0 | 50.0 100.0 |  |  |  |  |
| 17.2700 | PLASTICS OCCUPATIONS | 100.0 | - | 100.0 |  | - | - 1 | - |
| 17.9900 | OTHE TRADE AND INDUSTRIAL OCCU | 100.0 | - |  | 33.3 | - | - | - |
| 19.0502 |  | 100.0 | - | 66.7 | 33.3 | - | - |  |


| PROGRAM TAXONOMY |  | VOCATIONAL TRAINING EVALUATION - WORK QUALITY |  |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  |  | TOTAL | \|VERY GOOD | GOOD | NEUTRAL | POOR | \|VERY POOR| | NOT <br> STATED |
| Total |  | 100.0 | 36.5 | 48.6 | 11.9 | 1.8 | 0.6 | 0.6 |
| 01.0100 | AGRICULTURAL PRODUCTION | 100.0 | 100.0 | ${ }^{-}$ |  |  |  |  |
| 01.0200 | AGRICULTURAL SUPPLIES/SERVICES | 100.0 | 33.3 | 66.7 |  |  |  |  |
| 01.0301 | AGRICULTURAL POWER AND MACHINE | 100.0 | 100.0 |  |  | - |  |  |
| 04.0200 | APPAREL AND ACCESSORIES | 100.0 | 50.0 | 50.0 | 13.2 | 2.6 |  | 5.3 |
| 04.0400 | FINANCE AND CREDIT-BANKING | 100.0 | 39.5 | 39.5 | 13.2 | 2.6 | - | 5.3 |
| 04.0800 | GENERAL MERCHANDISE | 100.0 | 50.0 | 50.0 | 14.3 | - | - |  |
| 04.0801 | GENERAL MERCHANDISE SPECIALIST | 100.0 | 71.4 | 14.3 | 14.3 | - | - |  |
| 04.1200 | I NDUSTRIAL MARKETING | 100.0 | 50.0 | - | 50.0 | - | - |  |
| 07.0101 | DENTAL ASSISTING | 100.0 | 83.3 | 60.0 | 16.7 | - | - |  |
| 07.0200 | MEDICAL LABORATORY TECHNOLOGY | 100.0 | 40.0 30.9 | 60.0 52.7 |  | 1.8 | - |  |
| 07.0301 | NURSING (ASSOCIATE DEGREE) | 100.0 100.0 | 30.9 18.5 | 52.7 55.6 | 14.5 22.2 | 3.7 | - |  |
| 07.0302 | PRACTICAL VOCATIONAL NURSE | 100.0 | 18.5 24.3 | 55.6 62.2 | 13.5 | 3.7 | - 1 |  |
| 07.0303 | NURSING ASSISTANCE AIDE | 100.0 | 24.3 100.0 | 62.2 | 13.5 | - | - | - |
| 07.0305 | SURGICAL TECHNICIAN O.R.T. | 100.0 100.0 | 100.0 66.7 | 33.3 | - | - | $1-1$ | - |
| 07.0903 | RESPIRATORY THERAPY TECHNICIAN | 100.0 100.0 | 66.7 37.5 | 33.3 50.0 | 12.5 |  | - 1 |  |
| 07.0904 | MEDICAL ASSISTANT | 100.0 100.0 | 37.5 60.0 | 50.0 20.0 | 12.5 | - | 20.0 | - |
| 09.0201 | CARE AND GUIDANCE OF CHILDREN | 100.0 100.0 | 60.0 33.3 | 20.0 50.0 | - | 16.7 | 20.0 | - |
| 09.0205 | INST. \& HOME MGMT \& SUPPORTING | 100.0 100.0 | 33.3 33.3 | 50.0 50.0 | 16.7 | 16.7 | \| - | - |
| 14.0101 | ACCOUNTANTS | 100.0 100.0 | 33.3 22.2 | 50.0 66.7 | 16.7 | 11.1 | \| - | - |
| 14.0102 | BOOKKEEPERS KEY PUNCH AND CODING EQUIPMENT | 100.0 100.0 | 22.2 | 66.7 50.0 | 50.0 | 11.1 | $1-1$ | - |
| 14.0202 | KEY PUNCH AND CODING EQUIPMENT PROGRAMMERS | 100.0 100.0 | 54.5 | 45.5 |  | - | $1-1$ | - |
| 14.0203 14.0303 | PROGRAMMERS GENERAL OFFICE CLERKS | 100.0 100.0 | 54.5 | 45.5 75.0 | - | 25.0 | $1-1$ | - |
| 14.0303 14.0702 | GENERAL OFFICE CLERKS SECRETARIES | 100.0 100.0 | 52.9 | 71.2 | 5.9 |  | $1-1$ |  |
| 14.0702 16.0108 | SECRETARIES | 100.0 100.0 | 52.9 16.7 | 43.3 | 5.9 | - | $1-1$ | - |
| 16.0108 16.0113 | ELECTRONIC TECHNOLOGY MECHANICAL TECHNOLOGY; MACHINE | 100.0 100.0 | 50.0 | 83.3 50.0 | - | - | $1-1$ | - |
| 16.0113 17.0100 | MECHANICAL TECHNOLOGY; MACHINE AIR CONDITIONING | 100.0 100.0 | 50.0 | 50.0 100.0 | - | - | 1 - | - |
| 17.0100 17.0301 | AUTO BODY REPAIR | 100.0 | 20.0 | 40.0 | 40.0 | - | 1 - | - |
| 17.0302 | AUTO MECHANICS | 100.0 | 25.0 | 75.0 | - | - | - |  |
| 17.1001 | CARPENTRY | 100.0 | - ${ }^{-}$ | 100.0 |  |  |  |  |
| 17.1200 | DIESEL MECHANIC | 100.0 | 40.0 | 60.0 | 100 |  | - |  |
| 17.1301 | ARCHITECHTURAL DRAFTING | 100.0 | 50.0 | - | 100.0 50.0 |  | - - | - |
| 17.1303 | MECHANICAL DRAFTING | 100.0 | 50.0 50.0 | 50.0 | 50.0 | - | $1-1$ | - |
| 17.1501 | ELECTRONIC COMMUNICATIONS | 100.0 100.0 | 50.0 25.0 | 50.0 75.0 | - | - | 1 - | - |
| 17.1900 | GRAPHIC ARTS OCCUPATIONS | 100.0 100.0 | 25.0 16.7 | 75.0 33.3 | 50.0 | - | $1-1$ | - |
| 17.2307 17.2902 | TOOL AND DIE MAKING COOK/CHEF | 100.0 100.0 | 16.7 50.0 | 30.0 | - | - | 1 - | - |

INSTRUCTIONAL LEVEL
: TOTAL

|  |  | OVERALL RATINGS OF VOCATIONAL TRAINING |  |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  | PROGRAM TAXONOMY | TOTAL | \|VERY GOOD | | GOOD | NEUTRAL | POOR | \|VERY POOR| | $\begin{gathered} \text { NOT } \\ \text { STATED } \end{gathered}$ |
| Total |  | 100.0 | 27.2 | 56.0 | 14.0 | 1.5 | 0.5 | 0.8 |
| 01.0100 | AGRICULTURAL PRODUCTION | 100.0 | 33.3 | 66.7 |  | - | - |  |
| 01.0104 | FARM BUSINESS MANAGEMENT OR VO | 100.0 | - | 100.0 | 12.5 | - | - |  |
| 01.0200 | AGRICULTURAL SUPPLIES/SERVICES | 100.0 | 37.5 | 50.0 | 12.5 | - | - |  |
| 01.0300 | AGRICULTURAL MECHANICS | 100.0 | 100.0 | - | - | - | - |  |
| 01.0301 | AGRICULTURAL POWER AND MACHINE | 100.0 | 100.0 | 66.7 | - |  | - |  |
| 04.0200 | APPAREL AND ACCESSORIES | 100.0 | 33.3 | 66.7 | 10.5 | - | - | -9 |
| 04.0400 | FINANCE AND CREDIT-BANKING | 100.0 | 21.1 | 60.5 | 10.5 | - | - | -9 |
| 04.0600 | FOOD DISTRIBUTION | 100.0 | 33.3 | 66.7 | 14.3 | - | - |  |
| 04.0800 | GENERAL MERCHANDISE | 100.0 | 28.6 | 57.1 | 14.3 | - | - |  |
| 04.0801 | GENERAL MERCHANDISE SPECIALIST | 100.0 |  | 71.4 | 28.6 50.0 | - | - |  |
| 04.1200 | I NDUSTRIAL MARKETING | 100.0 | 50.0 | - | 50.0 | - | - |  |
| 04.1600 | PETROLEUM | 100.0 | 100.0 | 100.0 | - | - | - |  |
| 04.9900 | DISTRIBUTIVE EDUCATION; OTHER | 100.0 | 50.0 | 100.0 33.3 | 16.7 | - | - | - |
| 07.0101 | DENTAL ASSISTING | 100.0 100.0 | 50.0 40.0 | 33.3 60.0 | 16.7 | - | - | - |
| 07.0200 | MEDICAL LABORATORY TECHNOLOGY | 100.0 100.0 | 40.0 100.0 | 60.0 | - | - | - | - |
| 07.0300 07.0301 | NURSING (ASSOCIATE DEGREE) | 100.0 100.0 | 100.0 18.2 | 61.8 | 18.2 | 1.8 | - | - |
| 07.0301 07.0302 | NURSING (ASSOCIATE DEGREE) PRACTICAL VOCATIONAL NURSE | 100.0 100.0 | 18.9 | 69.8 | 14.8 | . | 1 - | - |
| 07.0302 07.0303 | PRACTICAL VOCATIONAL NURSE NURSING ASSISTANCE AIDE | 100.0 | 26.2 | 71.4 | 2.4 | - | 1 - | - |
| 07.0303 07.0305 | SURGICAL TECHNICIAN O.R.T. | 100.0 | 100.0 | - | - | - | 1 - | - |
| 07.0903 | RESPIRATORY THERAPY TECHNICIAN | 100.0 | 66.7 | 33.3 | - | - | 1 - | - |
| 07.0904 | MEDICAL ASSISTANT | 100.0 | 37.5 | 50.0 | 12.5 | - | - | - |
| 09.0201 | CARE AND GUIDANCE OF CHILDREN | 100.0 | 20.0 | 60.0 | 25.0 |  | . 0 |  |
| 09.0203 | FOOD MANAGEMENT; PRODUCTION; A | 100.0 |  | 50.0 | 25.0 |  | 25.0 |  |
| 09.0205 | INST. \& HOME MGMT \& SUPPORTING | 100.0 | 33.3 | 50.0 100.0 | 16.7 | - | - | - |
| 09.0299 | OTHER OCCUPATIONAL PREPARATION | 100.0 |  | 100.0 66.7 | 16.7 | - | - | - |
| 14.0101 | ACCOUNTANTS | 100.0 100.0 | 16.7 11.1 | 66.7 44.4 | 16.7 33.3 | 11.1 | - | - |
| 14.0102 | BOOKKEEPERS | 100.0 100.0 | 100.0 | 44.4 | 33.3 | 11.1 | - | - |
| 14.0200 | DATA PROCESSING EDUCATION | 100.0 100.0 | 100.0 | 50.0 | 50.0 | - | 1 - |  |
| 14.0202 14.0203 | KEY PUNCH AND CODING EQUIPMENT PROGRAMMERS | 100.0 100.0 | 18.2 | 50.0 72.7 | 9.1 |  | 1 - | - |
| 14.0203 14.0300 | PROGRAMMERS GENERAL OFFICE CLERICAL OCCUPA | 100.0 100.0 | 18.2 43.8 | 43.8 | 12.5 | - | - | - |
| 14.0300 14.0303 | GENERAL OFFICE CLERICAL OCCUPA GENERAL OFFICE CLERKS | 100.0 100.0 | 43.8 25.0 | 43.8 50.0 | 12.5 | 25.0 | 1 - | - |
| 14.0303 14.0700 | GENERAL OFFICE CLERKS | 100.0 100.0 | 25.0 100.0 | 50.0 | - | 25.0 | - | - |
| 14.0700 14.0702 | STENOGRAPHIC; SECRETARIAL; AND SECRETARIES | 100.0 100.0 | 100.0 47.1 | 41.2 | 11.8 | - | 1 - | - |
| 14.0702 14.0900 | SECRETARIES TYPING AND RELATED OCCUPATIONS | 100.0 100.0 | 47.1 | 100.0 |  |  |  |  |
| 14.0900 16.0108 | TYPING AND RELATED OCCUPATIONS ELECTRONIC TECHNOLOGY | 100.0 100.0 | - |  | 16.7 | - | 1 - | - |
| 16.0108 16.0113 | ELECTRONIC TECHNOLOGY MECHANICAL TECHNOLOGY; MACHINE | 100.0 100.0 | 1 - | 100.0 | . | - | 1 - | - |

I NSTRUCTIONAL LEVEL
: TOTAL

|  | PROGRAM TAXONOMY | OVERALL RATINGS OF VOCATIONAL TRAINING |  |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  |  |  |  |  |  |  |  |  |
|  |  | TOTAL | \|VERY GOOD | GOOD | NEUTRAL | POOR | \|VERY POOR| | NOT <br> STATED |
| 17.0100 | AIR CONDITIONING | 100.0 | - | 66.7 | 33.3 | - | - | - |
| 17.0300 | AUTOMOTIVE SERVICES | 100.0 | - | 100.0 | - | - | - | - |
| 17.0301 | AUTO BODY REPAIR | 100.0 | - | 80.0 | - | 20.0 | - | - |
| 17.0302 | AUTO MECHANICS | 100.0 | - | 80.0 | 20.0 | - | - | - |
| 17.0600 | BUSINESS MACHINE MAINTENANCE | 100.0 | - | 100.0 | - | - | - \| | - |
| 17.1000 | CONSTRUCTION AND MAINTENANCE | 100.0 | 100.0 | - | - | - | - | - |
| 17.1001 | CARPENTRY | 100.0 | 33.3 | 33.3 | 33.3 | - | - | - |
| 17.1200 | DIESEL MECHANIC | 100.0 | 60.0 | 20.0 | 20.0 | - | 1 - | - |
| 17.1301 | ARCHITECHTURAL DRAFTING | 100.0 |  | - | - | 100.0 | 1 - | - |
| 17.1303 | MECHANICAL, DRAFT ING | 100.0 | - 1 | 50.0 | 50.0 | - | - | - |
| 17.1501 | ELECTRONIC COMMUNICATIONS | 100.0 | 50.0 | - | 50.0 | - | - | - |
| 17.1900 | GRAPHIC ARTS OCCUPATIONS | 100.0 | I | 50.0 | 50.0 | - | - | - |
| 17.2307 | TOOL AND DIE MAKING | 100.0 | 33.3 | 33.3 | 33.3 | - | - | - |
| 17.2700 | PLASTICS OCCUPATIONS | 100.0 | I | 100.0 | - | - | - | - |
| 17.2902 | COOK/CHEF | 100.0 | - 1 | 50.0 | 50.0 | - | - | - |
| 17.9900 | OTHE TRADE AND I NDUSTRIAL OCCU | 100.0 | 100.0 | - | - | - | - | - |
| 19.0502 |  | 100.0 | 33.3 | 66.7 | - | - | - | - |

1983 EMPLOYER FOLLOWUP SURVEY STUDENT PROGRAM TAXONOMY BY EMPLOYER RATINGS

I OWA, OCTOBER 1983

INSTRUCTIONAL LEVEL
: SECONDARY

| PROGRAM TAXONOMY |  | OVERALL RATINGS OF VOCATIONAL TRAINING |  |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  |  | TOTAL | \|VERY GOOD $\mid$ | GOOD | NEUTRAL | POOR | \|VERY POOR| | $\begin{gathered} \text { NOT } \\ \text { STATED } \end{gathered}$ |
| Total |  | 100.0 | 39.1 | 53.1 | 6.3 | - | 1.6 | - |
| 01.0100 | AGRICULTURAL PRODUCTION | 100.0 | 50.0 | 50.0 | - |  |  |  |
| 01.0104 | FARM BUSINESS MANAGEMENT OR VO | 100.0 | 150 | 100.0 | - |  | - |  |
| 01.0200 | AGRICULTURAL SUPPLIES/SERVICES | 100.0 | 50.0 | 50.0 | - |  |  |  |
| 01.0300 | AGRICULTURAL MECHANICS | 100.0 | 100.0 |  | - | - | - | - |
| 04.0200 | APPAREL AND ACCESSORIES | 100.0 | 33 | 100.0 66.7 | - | - | - | - |
| 04.0600 | FOOD DISTRIBUTION | 100.0 100.0 | 20.0 | 60.0 | 20.0 | - | - | - |
| 04.0800 | GENERAL MERCHANDISE | 100.0 100.0 | 100.0 | 60. | 20.0 | - | - 1 | - |
| 04.1600 | PETROLEUM DISTRIBUTIVE EDUCATION; OTHER | 100.0 | 100.0 | 100.0 | - | - | - | - |
| 04.9900 | DISTRIBUTIVE EDUCATION; OTHER NURSING | 100.0 | 100.0 | 100.0 | - | - | \| - | - |
| 07.0300 | NURSING ${ }^{\text {NURSING ASSISTANCE AIDE }}$ | 100.0 | 60.0 | 40.0 | - | - | - | - |
| 07.0303 | NURS I NG ASSISTANCE AIDE | 100.0 | 60.0 | 50.0 | 25.0 | - | 25.0 | - |
| 09.0203 | FOOD MANAGEMENT; PRODUCTION; A | 100.0 | - | 100.0 | 25.0 | - | - | - |
| 09.0299 | OTHER OCCUPATIONAL PREPARATION DATA PROCESSING EDUCATION | 100.0 | 100.0 | 100.0 | - | - | - | - |
| 14.0200 14.0300 | DATA PROCESSING EDUCATION | 100.0 100.0 | 100.0 43.8 | 43.8 | 12.5 | - | - | - |
| 14.0300 14.0700 | GENERAL OFFICE CLERICAL OCCUPA STENOGRAPHIC; SECRETARIAL; AND | 100.0 | 100.0 | 43.8 | - | - | - | - |
| 14.0700 14.0900 | STENOGRAPHIC; SECRETARIAL; AND TYPING AND RELATED OCCUPATIONS | 100.0 100.0 | 100.0 | 100.0 | - | - | - 1 | - |
| 14.0900 17.0300 | TYPING AND RELATED OCCUPATIONS AUTOMOTIVE SERVICES | 100.0 | - | 100.0 | - | - | $1-1$ | - |
| 17.0300 17.0302 | AUTOMOTIVE SERVICES |  | - | 100.0 | - | - | - | - |
| 17.0302 17.0600 | AUTO MECHANICS ${ }_{\text {BUSINESS MACHINE MAINTENANCE }}$ | 100.0 | - | 100.0 | - | - | 1 - | - |
| 17.0600 17.1000 |  | 100.0 | 100.0 | 100.0 | - | - | 1 - | - |
| 17.1000 17.1001 | CARPENTRY | 100.0 | 50.0 | 50.0 | - | - | 1 - 1 | - |
| 17.1001 17.2700 | PLASTICS OCCUPATIONS | 100.0 | 50.0 | 100.0 | - | - | - | - |
| 17.2700 17.9900 | OTHE TRADE AND INDUSTRIAL OCCU | 100.0 | 100.0 | - | - | - | 1 - | - |
| 19.0502 |  | 100.0 | 33.3 | 66.7 | - | - | - | - |

I NSTRUCTIONAL LEVEL
: TOTAL


1983 EMPLOYER FOLLOWUP SURVEY
STUDENT PROGRAM TAXONOMY BY EMPLOYER RATINGS
IOWA, OCTOBER 1983

INSTRUCTIONAL LEVEL

- SECONDARY



TABLE 11
1983 EMPLOYER FOLLOWUP SURVEY
STUDENT PROGRAM TAXONOMY BY EMPLOYER RATINGS
IOWA, OCTOBER 1983

I NSTRUCTIONAL LEVEL
: POSTSECONDARY


INSTRUCTIONAL LEVEL
: TOTAL

| PROGRAM TAXONOMY |  | RECENT EVALUATION - QUALITY |  |  |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  |  | TOTAL | OUT | $\begin{gathered} \text { ABOVE } \\ \text { EXPECTED } \end{gathered}$ | $\begin{gathered} \text { MEETS } \\ \text { EXPECTED } \end{gathered}$ | $\begin{gathered} \text { BELOW } \\ \text { EXPECTED } \end{gathered}$ | UNSATIS FACTORY | $\begin{array}{\|c} \text { DOES NOT } \\ \text { APPLY } \end{array}$ | $\begin{gathered} \text { NOT } \\ \text { STATED } \end{gathered}$ |
| Total |  | 100.0 | 13.7 | 46.3 | 35.6 | 2.8 | 0.8 | 0.3 | 0.5 |
| 01.0100 | AGRICULTURAL PRODUCTION | 100.0 | 33.3 | 33.3 | 33.3 | . | , | - | - |
| 01.0104 | FARM BUSINESS MANAGEMENT OR VO | 100.0 | - | 100.0 | 5 | - | - |  |  |
| 01.0200 | AGRICULTURAL SUPPLIES/SERVICES | 100.0 | 12.5 | 50.0 | 37.5 | - | - | - |  |
| 01.0300 | AGRICULTURAL MECHANICS | 100.0 | 100.0 | - |  | - | - | - |  |
| 01.0301 | AGRICULTURAL POWER AND MACHINE | 100.0 | 50.0 | 50.0 |  |  | - | - | - |
| 04.0200 | APPAREL AND ACCESSORIES | 100.0 | 10.5 | 100.0 |  |  | - | - | - |
| 04.0400 | FINANCE AND CREDIT-BANKING | 100.0 | 10.5 | 63.2 | 21. 16 | 5.3 | - | - | - |
| 04.0600 | FOOD DISTRIBUTION | 100.0 | 33.3 | 50.0 | 16.7 14.3 | 14.3 | - | - | - |
| 04.0800 | GENERAL MERCHAND I SE | 100.0 | 14.3 | 57.1 | 14.3 42.9 | 14.3 | - | - | - |
| 04.0801 | GENERAL MERCHANDISE SPECIALIST | 100.0 | 50.0 | 57.1 | 42.9 50.0 | - | - | - | - |
| 04.1200 | I NDUSTRIAL MARKETING | 100.0 | 50.0 | 100.0 | 50.0 | - | - | - | - |
| 04.1600 | PETROLEUM | 100.0 |  | 100.0 | 100.0 | - | - |  | - |
| 04.9900 | DISTRIBUTIVE EDUCATION; OTHER | 100.0 | 33.3 | 50.0 | 100.0 | - | - | - | - |
| 07.0101 | DENTAL ASSISTING | 100.0 | 33.3 | 50.0 | 16.7 | - | - | - |  |
| 07.0200 | MEDICAL LABORATORY TECHNOLOGY | 100.0 | 20.0 | 60.0 | 20.0 |  | - | - | - |
| 07.0300 | NURS I NG | 100.0 | 7.3 | 100.0 45.5 | 43.6 | 1.8 | - | - | 1.8 |
| 07.0301 | NURSING (ASSOCIATE DEGREE) | 100.0 | 7.3 | 45.5 | 43.6 44.4 | 1.8 3.7 | - | - | . 8 |
| 07.0302 | PRACTICAL VOCATIONAL NURSE | 100.0 | 3.7 | 48.1 | 44.4 | 3.7 | - |  | _ |
| 07.0303 | NURSING ASSISTANCE AIDE | 100.0 | 7.1 | 50.0 | 42.9 | - | - | - | - |
| 07.0305 | SURGICAL TECHNICIAN O.R.T. | 100.0 | 66.7 | 33.3 | - |  | - | - | - |
| 07.0903 | RESPIRATORY THERAPY TECHNICIAN | 100.0 | 33.3 | 66.7 | 37.5 | - | - | _ | - |
| 07.0904 | MEDICAL ASSISTANT | 100.0 | 12.5 | 50.0 | 37.5 40.0 | - | 20.0 | _ | - |
| 09.0201 | CARE AND GUIDANCE OF CHILDREN | 100.0 | 20.0 | 20.0 | 40.0 | - | 25.0 |  | - |
| 09.0203 | FOOD MANAGEMENT; PRODUCTION; A | 100.0 | 25.0 | 25.0 | 25.0 | - | 25.0 | - |  |
| 09.0205 | INST. \& HOME MGMT \& SUPPORTING | 100.0 | - | 66.7 | 33.3 |  |  | - |  |
| 09.0299 | OTHER OCCUPATIONAL PREPARATION | 100.0 | - |  | 100.0 | - |  |  | - |
| 14.0101 | ACCOUNTANTS | 100.0 | - | 33.3 | 66.7 33.3 | 11.1 |  |  | 11.1 |
| 14.0102 | BOOKKEEPERS | 100.0 | - | 44.4 | 33.3 | 11.1 | - | - | 11.1 |
| 14.0200 | DATA PROCESSING EDUCATION | 100.0 | - | 100.0 |  | - |  |  | - |
| 14.0202 | KEY PUNCH AND CODING EQUIPMENT | 100.0 | 18. | 50.0 | 50.0 27.3 | - | - | - | - |
| 14.0203 | PROGRAMMERS | 100.0 | 18.2 | 54.5 | 27.3 25.0 | 18.8 |  |  | - |
| 14.0300 | GENERAL OFFICE CLERICAL OCCUPA | 100.0 | 18.8 | 37.5 | 25.0 25.0 | 18.8 25.0 |  |  | - |
| 14.0303 | GENERAL OFFICE CLERKS | 100.0 | 25.0 | 25.0 100.0 | 25.0 | 25.0 |  | - | - |
| 14.0700 | STENOGRAPHIC; SECRETARIAL; AND | 100.0 | 29.4 | 100.0 35.3 | 35.3 |  |  |  | - |
| 14.0702 | SECRETARIES | 100.0 | 29.4 | 35.3 100.0 | 35.3 |  | - | - | - |
| 14.0900 | TYPING AND RELATED OCCUPATIONS | 100.0 | - | 100.0 |  | - | - | - | - |
| 16.0108 | ELECTRONIC TECHNOLOGY MECHANICAL TECHNOLOGY; MACHINE | 100.0 100.0 | 50.0 | 16.7 | 83.3 50.0 | - | - | - | - |

INSTRUCTIONAL LEVEL
: TOTAL


INSTRUCTIONAL LEVEL

- SECONDARY

| PROGRAM TAXONOMY |  | RECENT EVALUATION - QUALITY |  |  |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  |  |  |  |  |  |  |  |  |  |
|  |  | TOTAL | I OUT | ABOVE EXPECTED | MEETS I EXPECTED | $\begin{gathered} \text { BELOW } \\ \text { EXPECTED } \end{gathered}$ | UNSATIS FACTORY | $\begin{aligned} & \text { DOES NOT } \\ & \text { APPLY } \end{aligned}$ | $\begin{gathered} \text { NOT } \\ \text { STATED } \end{gathered}$ |
| Total |  | 100.0 | 18.8 | 50.0 | 23.4 | 6.3 | 1.6 | - | - |
| 01.0100 | AGRICULTURAL PRODUCTION | 100.0 | 50.0 | 50 | 50.0 | - | 1.6 | - | - |
| 01.0104 | FARM BUSINESS MANAGEMENT OR VO | 100.0 | - | 100.0 | - | - | - | - | - |
| 01.0200 | AGRICULTURAL SUPPLIES/SERVICES | 100.0 | 100.0 | 100.0 | - | - | - | - | - |
| 01.0300 | AGRICULTURAL MECHANICS | 100.0 | 100.0 | - | - | - | - | - | - |
| 04.0200 | APPAREL AND ACCESSORIES | 100.0 | . | 100.0 | ${ }^{-}$ | - | - | - | - |
| 04.0600 | FOOD DISTRIBUTION | 100.0 | 33.3 | 50.0 | 16.7 | - | - | - | - |
| 04.0800 | GENERAL MERCHANDISE | 100.0 | 20.0 | 40.0 | 20.0 | 20.0 | - | - | - |
| 04.1600 | PETROLEUM | 100.0 | 2.0 | 100.0 | - | - | - | - | - |
| 04.9900 | DISTRIBUTIVE EDUCATION; OTHER | 100.0 | - | - | 100.0 | - | - | - | - |
| 07.0300 | NURSING | 100.0 | - | 100.0 | . | - | - | - | - |
| 07.0303 | NURSING ASSISTANCE AIDE | 100.0 | - | 100.0 | - | - | - | - | - |
| 09.0203 | FOOD MANAGEMENT; PRODUCTION; A | 100.0 | 25.0 | 25.0 | 25.0 | - | 25.0 | - | - |
| 09.0299 | OTHER OCCUPATIONAL PREPARATION | 100.0 | - | - | 100.0 | - | - | - | - |
| 14.0200 | DATA PROCESSING EDUCATION | 100.0 | - | 100.0 | , | - | - | - | - |
| 14.0300 | GENERAL OFFICE CLERICAL OCCUPA | 100.0 | 18.8 | 37.5 | 25.0 | 18.8 | - | - | - |
| 14.0700 | STENOGRAPHIC; SECRETARIAL; AND | 100.0 |  | 100.0 | , | . | - | - | - |
| 14.0900 | TYPING AND RELATED OCCUPATIONS | 100.0 | - | 100.0 | - | - | - | - | - |
| 17.0300 | AUTOMOTIVE SERVICES | 100.0 | - | 100.0 | - | - | - | - | - |
| 17.0302 | AUTO MECHANICS | 100.0 | - | - | 100.0 | - | - | - | - |
| 17.0600 | BUSINESS MACHINE MAINTENANCE | 100.0 | - ${ }^{-}$ | 100.0 | . | - | - | - | - |
| 17. 1000 | CONSTRUCTION AND MAINTENANCE | 100.0 | 100.0 | - | - | - | - | - | - |
| 17.1001 | CARPENTRY | 100.0 | 50.0 | 50.0 | - | - | - | - | - |
| 17.2700 | PLASTICS OCCUPATIONS | 100.0 | - | - | 100.0 | - | - | - | - |
| 17.9900 | OTHE TRADE AND INDUSTRIAL OCCU | 100.0 | - | . | 100.0 | - | - | - | - |
| 19.0502 |  | 100.0 | - | 33.3 | 66.7 | - | - | - | - |



I NSTRUCTIONAL LEVEL
: TOTAL

| PROGRAM TAXONOMY |  | RECENT EVALUATION - QUANTITY |  |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  |  | TOTAL | ABOVE EXPECTED | MEETS EXPECTED | BELOW EXPECTED | UNSATIS FACTORY | DOES NOT APPLY | $\begin{aligned} & \text { NOT } \\ & \text { STATED } \end{aligned}$ |
| Total |  | 100.0 | 39.4 | 41.2 | 4.6 | 0.5 | 0.5 | 0.3 |
| 01.0100 | AGRICULTURAL PRODUCTION | 100.0 | 33.3 | 66.7 | - | - | - | - |
| 01.0104 | FARM BUSINESS MANAGEMENT OR VO | 100.0 | 100.0 |  | - | - | - | - |
| 01.0200 | AGRICULTURAL SUPPLIES/SERVICES | 100.0 | 25.0 | 62.5 | - ${ }^{-}$ | - | - | - |
| 01.0300 | AGRICULTURAL MECHANICS | 100.0 | - | - | 50.0 | - | - | - |
| 01.0301 | AGRICULTURAL POWER AND MACHINE | 100.0 | 50.0 | - | - | - | - | - |
| 04.0200 | APPAREL AND ACCESSORIES | 100.0 | 66.7 | 33.3 |  | - | - ${ }^{-6}$ | - |
| 04.0400 | FINANCE AND CREDIT-BANKING | 100.0 | 50.0 | 31.6 | - | - | 2.6 | - |
| 04.0600 | FOOD DISTRIBUTION | 100.0 | 50.0 | 16.7 | - ${ }^{-}$ | - | - | - |
| 04.0800 | GENERAL MERCHANDISE | 100.0 | 28.6 | 28.6 | 14.3 | - | - | - |
| 04.0801 | GENERAL MERCHANDISE SPECIALIST | 100.0 | 42.9 | 42.9 | 14.3 | - | - | - |
| 04.1200 | I NDUSTRIAL MARKETING | 100.0 | 50.0 | - | - |  |  | - |
| 04.1600 | PETROLEUM | 100.0 | 100.0 | 100.0 |  | - | - | - |
| 04.9900 | DISTRIBUTIVE EDUCATION; OTHER | 100.0 | 33.3 | 100.0 | 16.7 | - | - | - |
| 07.0101 | DENTAL ASSISTING | 100.0 | 33.3 | 16.7 | 16.7 | - | - | - |
| 07.0200 | MEDICAL LABORATORY TECHNOLOGY | 100.0 | 60.0 | - | - |  |  |  |
| 07.0300 | NURS ING | 100.0 | 100.0 | 47 | 3.6 |  |  | 1.8 |
| 07.0301 | NURSING (ASSOCIATE DEGREE) | 100.0 | 40.0 | 47.3 | 3.6 | - | - | 1.8 |
| 07.0302 | PRACTICAL VOCATIONAL NURSE | 100.0 | 33.3 | 55.6 | 7.4 | - | - | - |
| 07.0303 | NURSING ASSISTANCE AIDE | 100.0 | 47.6 | 45.2 | - |  |  |  |
| 07.0305 | SURGICAL TECHNICIAN O.R.T. | 100.0 | 66.7 | 33.3 | - |  | - |  |
| 07.0903 | RESPIRATORY THERAPY TECHNICIAN | 100.0 | 66.7 | - ${ }^{-5}$ | 12.5 |  |  | - |
| 07.0904 | MEDICAL ASSISTANT | 100.0 | 37.5 | 37.5 | 12.5 | 20.0 | - | - |
| 09.0201 | CARE AND GUIDANCE OF CHILDREN | 100.0 | 60.0 | 20.0 | 25.0 | 20.0 |  |  |
| 09.0203 | FOOD MANAGEMENT; PRODUCTION; A | 100.0 | 25.0 | 25.0 | 25.0 | - | - | - |
| 09.0205 | INST. \& HOME MGMT \& SUPPORTING | 100.0 | 50.0 | 16.7 | 16.7 |  |  |  |
| 09.0299 | OTHER OCCUPATIONAL PREPARATION | 100.0 | 100.0 |  |  |  | - |  |
| 14.0101 | ACCOUNTANTS | 100.0 | 50.0 | 50.0 | 22. |  |  |  |
| 14.0102 | BOOKKEEPERS | 100.0 | 33.3 | 22.2 | 22.2 | - |  |  |
| 14.0200 | DATA PROCESSING EDUCATION | 100.0 | 50.0 |  |  |  |  |  |
| 14.0202 | KEY PUNCH AND CODING EQUIPMENT | 100.0 | 50.0 | 50.0 | - | - | - | - |
| 14.0203 | PROGRAMMERS | 100.0 | 36.4 | 45.5 | - |  | - | - |
| 14.0300 | GENERAL OFFICE CLERICAL OCCUPA | 100.0 | 31.3 | 50.0 | 25.0 | - | - | - |
| 14.0303 | GENERAL OFFICE CLERKS | 100.0 | 25.0 | 25.0 | 25.0 | - | - | - |
| 14.0700 | STENOGRAPHIC; SECRETARIAL; AND | 100.0 | 100.0 | 52.9 | - | - | - | - |
| 14.0702 | SECRETARIES | 100.0 | 23.5 | 52.9 | - | - |  |  |
| 14.0900 | TYPING AND RELATED OCCUPATIONS | 100.0 | 100.0 | 83.3 | - | - | - | - |
| 16.0108 | ELECTRONIC TECHNOLOGY | 100.0 | 16.7 | 83.3 | - | - |  | - |
| 16.0113 | MECHANICAL TECHNOLOGY; MACHINE | 100.0 | 50.0 | - | - | - | - | - |

1983 EMPLOYER FOLLOWUP SURVEY
STUDENT PROGRAM TAXONOMY BY EMPLOYER RATINGS IOWA, OCTOBER 1983

INSTRUCTIONAL LEVEL
: TOTAL

|  | PROGRAM TAXONOMY | RECENT EVALUATION - QUANTITY |  |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  |  |  |  |  |  |  |  |  |
|  |  | TOTAL | $\begin{gathered} \text { ABOVE } \\ \text { EXPECTED } \end{gathered}$ | MEETS EXPECTED | BELOW EXPECTED | UNSATIS FACTORY | $\begin{aligned} & \text { DOES NOT } \\ & \text { APPLY } \end{aligned}$ | $\begin{gathered} \text { NOT } \\ \text { STATED } \end{gathered}$ |
| 17.0100 | AIR CONDITIONING | 100.0 | - | 100.0 | - | - | - | - |
| 17.0300 | AUTOMOTIVE SERVICES | 100.0 | 1 - | 100.0 | - | - | - | - |
| 17.0301 | AUTO BODY REPAIR | 100.0 | $1-$ | 60.0 | - | 20.0 | 20.0 | - |
| 17.0302 | AUTO MECHANICS | 100.0 | 20.0 | 80.0 | - | - | - | - |
| 17.0600 | BUSINESS MACHINE MAINTENANCE | 100.0 | - | 100.0 | - | - | - | - |
| 17.1000 | CONSTRUCTION AND MAINTENANCE | 100.0 | 100.0 | - | - | - | - | - |
| 17.1001 | CARPENTRY | 100.0 |  | 33.3 | 33.3 | - | - | - |
| 17.1200 | DIESEL MECHANIC | 100.0 | 40.0 | 40.0 | - | - | - | - |
| 17.1301 | ARCH I TECHTURAL DRAFTING | 100.0 | . | 100.0 | - | - | - | - |
| 17.1303 | MECHANICAL DRAFTING | 100.0 | 50.0 | 50.0 | - | - | - | - |
| 17.1501 | ELECTRONIC COMMUNICATIONS | 100.0 | 50.0 |  | - | - | - | - |
| 17.1900 | GRAPHIC ARTS OCCUPATIONS | 100.0 | 50.0 | 50.0 | - | - | - | - |
| 17.2307 | TOOL AND DIE MAKING | 100.0 | , | 100.0 | - | - |  | - |
| 17.2700 | PLASTICS OCCUPATIONS | 100.0 | 100.0 | - | - | - | - | - |
| 17.2902 | COOK/CHEF | 100.0 | 50.0 | - | 50.0 | - |  | - |
| 17.9900 | OTHE TRADE AND INDUSTRIAL OCCU | 100.0 | - | 100.0 | - | - | - | - |
| 19.0502 |  | 100.0 | - | 100.0 | - | - | - | - |



I NSTRUCTIONAL LEVEL
: POSTSECONDARY


INSTRUCTIONAL LEVEL
: TOTAL

| PROGRAM TAXONOMY |  | RECENT EVALATION - JOB SKILLS |  |  |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  |  | TOTAL | OUT | ABOVE EXPECTED | MEETS EXPECTED | BELOW \| EXPECTED | UNSATIS FACTORY | $\begin{gathered} \text { DOES NOT } \\ \text { APPLY } \end{gathered}$ | $\begin{gathered} \text { NOT } \\ \text { STATED } \end{gathered}$ |
| Total |  | 100.0 | 12.0 | 40.7 | 41.7 | 3.3 | 0.5 | 0.8 | 1.0 |
| 01.0100 | AGRICULTURAL PRODUCTION | 100.0 | - | 66.7 | 33.3 |  |  |  |  |
| 01.0104 | FARM BUSINESS MANAGEMENT OR VO | 100.0 | - | 100.0 | 37.5 |  |  | 12.5 |  |
| 01.0200 | AGRICULTURAL SUPPLIES/SERVICES | 100.0 | 25.0 | 25.0 | 37.5 | - | - | 12.5 |  |
| 01.0300 | AGRICULTURAL MECHANICS | 100.0 | 100.0 | - | - | - |  |  |  |
| 01.0301 | AGRICULTURAL POWER AND MACHINE | 100.0 | 50.0 | 50.0 |  |  |  |  |  |
| 04.0200 | APPAREL AND ACCESSORIES | 100.0 | - | 100.0 | 39.5 | - | - | - | 2.6 |
| 04.0400 | FINANCE AND CREDIT-BANKING | 100.0 | 13.2 | 44.7 | 39.5 | - | - | - | 2.6 |
| 04.0600 | FOOD DISTRIBUTION | 100.0 | 50.0 | 50.0 |  | 14.3 | - | - |  |
| 04.0800 | GENERAL MERCHANDISE | 100.0 | 14.3 | 14.3 | 57.1 | 14.3 14.3 | - | - | - |
| 04.0801 | GENERAL MERCHANDISE SPECIALIST | 100.0 | 50.0 | 42.9 | 42.9 | 14.3 | - | - |  |
| 04.1200 | I NDUSTRIAL MARKETING | 100.0 | 50.0 | 100 | 50.0 | - | - | - | - |
| 04.1600 | PETROLEUM | 100.0 | - | 100.0 | - | - | - | - |  |
| 04.9900 | DISTRIBUTIVE, EDUCATION; OTHER | 100.0 | $16^{-7}$ | 100.0 | 16.7 | - |  |  |  |
| 07.0101 | DENTAL ASSISTING | 100.0 | 16.7 | 66.7 | 16.7 | - | - |  |  |
| 07.0200 | MEDICAL LABORATORY TECHNOLOGY | 100.0 | 20.0 | 80.0 | - | - |  |  |  |
| 07.0300 | NURSING | 100.0 |  | 100.0 | - ${ }^{-}$ |  |  |  | 1.8 |
| 07.0301 | NURSING (ASSOCIATE DEGREE) | 100.0 | 5.5 | 43.6 | 47.3 | 1.8 |  |  | 1.8 |
| 07.0302 | PRACTICAL VOCATIONAL NURSE | 100.0 | 3.7 | 33.3 | 59.3 | 3.7 |  | - | 2.4 |
| 07.0303 | NURSING ASSISTANCE AIDE | 100.0 | 7.1 | 42.9 | 45.2 | 2.4 | - | - | 2.4 |
| 07.0305 | SURGICAL TECHNICIAN O.R.T. | 100.0 | 66.7 | 33.3 | - ${ }^{-}$ | - |  |  | - |
| 07.0903 | RESPIRATORY THERAPY TECHNICIAN | 100.0 | 66.7 | 37.5 | 33.3 |  |  |  |  |
| 07.0904 | MEDICAL ASSISTANT | 100.0 | 12.5 | 37.5 | 50.0 |  | 20.0 |  | - |
| 09.0201 | CARE AND GUIDANCE OF CHILDREN | 100.0 | - | 60.0 | 20.0 | - | 20.0 |  |  |
| 09.0203 | FOOD MANAGEMENT; PRODUCTION; A | 100.0 | 16.7 | 75.0 | 25.0 |  |  | 16.7 |  |
| 09.0205 | INST. \& HOME MGMT \& SUPPORTING | 100.0 | 16.7 | 33.3 | 33.3 | - |  | 16.7 |  |
| 09.0299 | OTHER OCCUPATIONAL PREPARATION | 100.0 | - |  | 100.0 |  |  |  |  |
| 14.0101 | ACCOUNTANTS | 100.0 | - | 33.3 44.4 | 66.7 44.4 | 11.1 | - | - | - |
| 14.0102 | BOOKKEEPERS | 100.0 | - | 44.4 | 44.4 | 11.1 |  |  |  |
| 14.0200 | DATA PROCESSING EDUCATION | 100.0 | - | 100.0 | 100.0 |  |  |  |  |
| 14.0202 | KEY PUNCH AND CODING EQUIPMENT | 100.0 | 27.3 | 27.3 | 100.0 |  |  |  |  |
| 14.0203 | PROGRAMMERS | 100.0 | 27.3 | 27.3 | 45.5 | 18.8 |  |  | - |
| 14.0300 | GENERAL OFFICE CLERICAL OCCUPA | 100.0 | 18.8 | 37.5 | 25.0 | 18.8 | - | - | - |
| 14.0303 | GENERAL OFFICE CLERKS | 100.0 | 25.0 | 25.0 | 25.0 | 25.0 |  |  |  |
| 14.0700 | STENOGRAPHIC; SECRETARIAL; AND | 100.0 | - | 100.0 | - | , |  |  |  |
| 14.0702 | SECRETARIES | 100.0 | 11.8 | 29.4 | 52.9 | 5.9 | - |  |  |
| 14.0900 | TYPING AND RELATED OCCUPATIONS | 100.0 | - | 100.0 | , | - |  |  |  |
| 16.0108 | ELECTRONIC TECHNOLOGY | 100.0 | - | 33.3 | 66.7 | - | - |  | _ |
| 16.0113 | MECHANICAL TECHNOLOGY; MACHINE | 100.0 | - | 100.0 | - | - | - | - | - |

1983 EMPLOYER FOLLOWUP SURVEY
STUDENT PROGRAM TAXONOMY BY EMPLOYER RATINGS IOWA, OCTOBER 1983

INSTRUCTIONAL LEVEL
: TOTAL


1983 EMPLOYER FOLLOWUP SURVEY

| PROGRAM TAXONOMY |  | RECENT EVALATION - JOB SKILLS |  |  |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  |  | TOTAL | $\begin{gathered} \text { OUT } \\ \text { STAND ING } \end{gathered}$ | ABOVE EXPECTED | MEETS EXPECTED | BELOW EXPECTED | UNSATIS FACTORY | $\begin{aligned} & \text { DOES NOT } \\ & \text { APPLY } \end{aligned}$ | NOT <br> STATED |
| Total |  | 100.0 | 15.6 | 53.1 | 23.4 | 6.3 | - | - | 1.6 |
| $01.0100$ |  | 100.0 | - | 100.0 |  |  | - | - |  |
| 01.0104 | FARM BUSINESS MANAGEMENT OR VO | 100.0 | - | 100.0 | 50 | - | - | - |  |
| 01.0200 | AGRICULTURAL SUPPLIES/SERVICES | 100.0 | 100.0 | 50.0 | 50.0 | - | - | - |  |
| 01.0300 | AGRICULTURAL MECHANICS | 100.0 | 100.0 |  | - | - | - | - |  |
| 04.0200 | APPAREL AND ACCESSORIES | 100.0 | 50.0 | 100.0 50.0 | - | - | - | - |  |
| 04.0600 | FOOD DISTRIBUTION | 100.0 | 50.0 | 50.0 20.0 | 60.0 | 20.0 | - | - | - |
| 04.0800 | GENERAL MERCHANDISE | 100.0 | - | 20.0 100.0 | 60.0 | 20.0 | - | - | - |
| 04.1600 | PETROLEUM | 100.0 | - | 100.0 100.0 | - | - | - | - | - |
| 04.9900 | DISTRIBUTIVE EDUCATION; OTHER | 100.0 | - | 100.0 100.0 | - | - | - | - | - |
| 07.0300 | NURSING | 100.0 100.0 | - | 100.0 80.0 | 20.0 | - | - | - | - |
| 07.0303 | NURSING ASSISTANCE AIDE | 100.0 100.0 | - | 80.0 75.0 | 20.0 25.0 | - | - | - | - |
| 09.0203 | FOOD MANAGEMENT; PRODUCTION; A | 100.0 100.0 | - | 75.0 | 25.0 100.0 | - | - | - | - |
| 09.0299 | OTHER OCCUPATIONAL PREPARATION | 100.0 100.0 | - | 100.0 | 100.0 | - | - | - | _ |
| 14.0200 | DATA PROCESSING EDUCATION | 100.0 100.0 | 18.8 | 100.0 37.5 | 25.0 | 18.8 | - | - | - |
| 14.0300 | GENERAL OFFICE CLERICAL OCCUPA | 100.0 100.0 | 18.8 | 37.5 100.0 | 25.0 | 18.8 | - | - | _ |
| 14.0700 | STENOGRAPHIC; SECRETARIAL; AND | 100.0 100.0 | - | 100.0 |  | - | - | - | - |
| 14.0900 | TYPING AND RELATED OCCUPATIONS | 100.0 100.0 | - | 100.0 100.0 | - | - | - | - | _ |
| 17.0300 | AUTOMOTIVE SERVICES | 100.0 100.0 | - | 100.0 100.0 | - | - | - |  | - |
| 17.0302 | AUTO MECHANICS | 100.0 | - | 100.0 | 100.0 | - | - | - | - |
| 17.0600 | BUSINESS MACHINE MAINTENANCE | 100.0 100.0 | 100.0 | - | 100.0 | - |  | - |  |
| 17.1000 | CONSTRUCTION AND MAINTENANCE | 100.0 100.0 | 100.0 50.0 | 50.0 | - | - | - | - | - |
| 17.1001 | CARPENTRY | 100.0 100.0 | 50.0 | 50.0 100.0 | - | - |  |  | - |
| 17.2700 | PLASTICS OCCUPATIONS | 100.0 100.0 | - | 100.0 |  |  |  | - | - |
| 17.9900 | OTHE TRADE AND INDUSTRIAL OCCU | 100.0 100.0 | - | - | $\begin{array}{r} 100.0 \\ 66.7 \end{array}$ | - | - | - | 33.3 |
| 19.0502 |  | 100.0 | - | - | 66.7 | - | - | $\square$ |  |

I NSTRUCTIONAL LEVEL
POSTSECONDARY

| PROGRAM TAXONOMY |  | RECENT EVALATION - JOB SKILLS |  |  |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  |  | TOTAL | OUT | $\begin{gathered} \text { ABOVE } \\ \text { EXPECTED } \end{gathered}$ | MEETS <br> EXPECTED | BELOW EXPECTED | UNSATIS FACTORY | DOES NOT APPLY | NOT <br> STATED |
| Total |  | 100.0 | 11.2 | 38.3 | 45.3 | 2.7 | 0.6 | 0.9 | 0.9 |
| 01.0100 | AGRICULTURAL PRODUCTION | 100.0 |  |  | 100.0 |  |  |  |  |
| 01.0200 | AGRICULTURAL SUPPLIES/SERVICES | 100.0 | 33.3 | 16.7 | 33.3 | - |  |  |  |
| 01.0301 | AGRICULTURAL POWER AND MACHINE | 100.0 | 50.0 | 50.0 |  |  |  |  | - |
| 04.0200 | APPAREL AND ACCESSORIES | 100.0 | 13.2 | 100.0 44.7 | 39.5 | - | - | - | 2.6 |
| 04.0400 | FINANCE AND CREDIT-BANKING | 100.0 | 50.0 | 44.7 | 50.0 | - | - | - | 2.6 |
| 04.0800 | GENERAL MERCHANDISE SPECIALIST | 100.0 100.0 | 50.0 | 42.9 | 42.9 | 14.3 | - | - | - |
| 04.0801 | GENERAL MERCHANDISE SPECIALIST | 100.0 100.0 | 50.0 | 42.9 | 50.0 | 14.3 | - | - | - |
| 04.1200 | I NDUSTRIAL MARKETING | 100.0 | 16.7 | 66.7 | 16.7 | - | - | - | - |
| 07.0101 | DENTAL ASSISTING | 100.0 | 20.0 | 80.0 | - | - | - | , - | - |
| 07.0200 | MEDICAL LABORATORY TECHNOLOGY NURSING (ASSOCIATE DEGREE) | 100.0 | 5.5 | 43.6 | 47.3 | 1.8 | - | - | 1.8 |
| 07.0301 | NURSING (ASSOCIATE DEGREE) | 100.0 100.0 | 5.5 3.7 | 43.3 3 | 59.3 | 3.7 | - | - | - |
| 07.0302 | PRACTICAL VOCATIONAL NURSE NURSING ASSISTANCE AIDE | 100.0 100.0 | 8.1 | 37.8 | 48.6 | 2.7 | - | - | 2.7 |
| 07.0303 | NURSING ASSISTANCE AIDE SURGICAL TECHNICIAN O.R.T. | 100.0 | 66.7 | 33.3 | 48.6 | - | - | - | - |
| 07.0305 | SURGICAL TECHNICIAN O.R.T. | 100.0 100.0 | 66.7 | 33.3 | 33.3 | - | - | - | - |
| 07.0903 | RESPIRATORY THERAPY TECHNICIAN | 100.0 100.0 | 12.5 | 37.5 | 50.0 | - | - | - | - |
| 07.0904 | MEDICAL ASSISTANT | 100.0 | 12.5 | 60.0 | 20.0 | - | 20.0 | - | - |
| 09.0201 | CARE AND GUIDANCE OF CHILDREN | 100.0 |  | 33.3 | 33.3 | - | - | 16.7 | - |
| 09.0205 | INST, \& HOME MGMT \& SUPPORTING | 100.0 100.0 | 16.7 | 33.3 | 66.7 | - | - | - | - |
| 14.0101 | ACCOUNTANTS | 100.0 100.0 | - | 44.4 | 44.4 | 11.1 | - | - | - |
| 14.0102 | BOOKKEEPERS KEY PUNCH AND CODING EQUIPMENT | 100.0 100.0 | 1 - | 44.4 | 100.0 | 1.1 | - | - | - |
| 14.0202 | KEY PUNCH AND CODING EQUIPMENT PROGRAMMERS | 100.0 | 27.3 | 27.3 | 45.5 | - | - | - | - |
| 14.0203 | PROGRAMMERS GENERAL OFFICE CLERKS | 100.0 | 27.0 | 25.0 | 25.0 | 25.0 | - | - | - |
| 14.0303 | GENERAL OFFICE CLERKS | 100.0 | 11.8 | 29.4 | 52.9 | 5.9 | - | - | - |
| 14.0702 | SECRETARIES | 100.0 | 1.8 | 33.3 | 66.7 | - | - | - | - |
| 16.0108 | ELECTRONIC TECHNOLOGY | 100.0 | - - | 100.0 | 66.7 | - | - | - | - |
| 16.0113 17.0100 | MECHANICAL TECHNOLOGY; MACHINE AIR CONDITIONING | 100.0 | 1 - | 1 - | 66.7 | 33.3 | - | - | - |
| 17.0100 17.0301 | AUTO BODY REPAIR | 100.0 | \| - | 1 - | 80.0 | - | - | 20.0 | - |
| 17.0302 | AUTO MECHANICS | 100.0 | 1 - | 25.0 | 75.0 | - | - | - | - |
| 17.1001 | CARPENTRY | 100.0 | 1 - | 40.0 | 100.0 | - | - | - | - |
| 17.1200 | DIESEL MECHANIC | 100.0 | 20.0 | 40.0 | 40.0 | - | - |  |  |
| 17.1301 | ARCHITECHTURAL DRAFTING | 100.0 | 1 - | 150 | 100.0 |  |  |  | - |
| 17.1303 | MECHANICAL DRAFTING | 100.0 | 1 - | 50 | 50 |  |  | - | - |
| 17.1501 | ELECTRONIC COMMUNICATIONS | 100.0 |  | 100.0 50.0 | 50.0 | - | - | - | - |
| 17.1900 | GRAPHIC ARTS OCCUPATIONS | 100.0 100.0 | - | 16.7 | 83.3 | - | - | - | - |
| 17.2307 | TOOL AND DIE MAKING COOK/CHEF | 100.0 | 1 - | 25.0 | 75.0 | - | - | - | - |

I NSTRUCTIONAL LEVEL
: TOTAL

|  | PROGRAM TAXONOMY | RECENT EVALUATION - TECHNICAL KNOWLEDGE |  |  |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  |  | TOTAL | I OUT | ABOVE EXPECTED | MEETS <br> EXPECTED | BELOW EXPECTED | UNSATIS FACTORY | $\begin{aligned} & \text { DOES NOT } \\ & \text { APPLY } \end{aligned}$ | $\begin{gathered} \text { NOT } \\ \text { STATED } \end{gathered}$ |
| Total |  | 100.0 | $1 \quad 12.7$ | 39.9 | 40.7 | 5.3 33.3 | 0.5 | 0.3 | 0.5 |
| 01.0100 | AGRICULTURAL PRODUCTION | 100.0 | - 33.3 | - | 33.3 | 33.3 | - |  |  |
| 01.0104 | FARM BUSINESS MANAGEMENT OR VO | 100.0 | - 100.0 | 50.0 | 37.5 | - | - | - |  |
| 01.0200 | AGRICULTURAL SUPPLIES/SERVICES | 100.0 | -12.5 | 50.0 | 37.5 | - | - | - |  |
| 01.0300 | AGRICULTURAL MECHANICS | 100.0 | - 100.0 |  |  |  | - | - |  |
| 01.0301 | AGRICULTURAL POWER AND MACHINE | 100.0 | 150.0 | 50.0 | 33.3 | - | - | - | - |
| 04.0200 | APPAREL AND ACCESSORIES | 100.0 | 1 - | 66.7 | 33.3 39.5 | 2.6 | 2.6 | - | - |
| 04.0400 | FINANCE AND CREDIT-BANKING | 100.0 | 1 7.9 | 47.4 | 39.5 | 2.6 | 2.6 | - | - |
| 04.0600 | FOOD DISTRIBUTION | 100.0 | 1 33.3 | 66.7 | 71-4 | - | - | - | - |
| 04.0800 | GENERAL MERCHANDISE | 100.0 | 14.3 | 28.6 | 71.4 | 14.3 | - | - | - |
| 04.0801 | GENERAL MERCHANDISE SPECIALIST | 100.0 | 14.3 | 42.9 | 28.6 | 14.3 | - | - | - |
| 04.1200 | I NDUSTRIAL MARKETING | 100.0 | - | 50.0 100.0 | 50.0 | - | - | - | - |
| 04.1600 | PETROLEUM | 100.0 | - | 100.0 100.0 | - | - | - |  | - |
| 04.9900 | DISTRIBUTIVE ÉDUCATION; OTHER | 100.0 100.0 | 50.0 | 100.0 33.3 | 16.7 | - | - | - | - |
| 07.0101 | DENTAL ASSISTING | 100.0 | 50.0 20.0 | 33.3 60.0 | 16.7 | - | - | - | _ |
| 07.0200 | MEDICAL LABORATORY TECHNOLOGY | 100.0 100.0 | 20.0 100.0 | 60.0 | 20.0 | - | - | - | - |
| 07.0300 07.0301 | NURSING NURSING (ASSOCIATE DEGREE) | 100.0 100.0 | 100.0 5.5 | 38.2 | 50.9 | 3.6 | - | - | 1.8 |
| 07.0301 07.0302 | NURSING (ASSOCIATE DEGREE) | 100.0 100.0 | 5.5 7.4 | 33.3 | 48.1 | 11.1 | - | - | - |
| 07.0302 07.0303 | PRACTICAL VOCATIONAL NURSE NURSING ASSISTANCE AIDE | 100.0 100.0 | 7.1 | 50.0 | 42.9 | 1. | - | - | - |
| 07.0303 07.0305 | SURGICAL TECHNICIAN O.R.T. | 100.0 | 66.7 | 33.3 | - | - | - | - | - |
| 07.0903 | RESPIRATORY THERAPY TECHNICIAN | 100.0 | 33.3 | 33.3 | 33.3 | - |  |  |  |
| 07.0904 | MEDICAL ASSISTANT | 100.0 | 12.5 | 50.0 | 37.5 | 20.0 | 20. |  |  |
| 09.0201 | CARE AND GUIDANCE OF CHILDREN | 100.0 | 20.0 | 20.0 | 20.0 | 20.0 | 20.0 |  |  |
| 09.0203 | FOOD MANAGEMENT; PRODUCTION; A | 100.0 | 150 | 75.0 | 25.0 | - |  |  |  |
| 09.0205 | INST. \& HOME MGMT \& SUPPORTING | 100.0 | 50.0 | 16.7 | 33.3 |  |  | - |  |
| 09.0299 | OTHER OCCUPATIONAL PREPARATION | 100.0 | 1 - |  | 100.0 | 16.7 | - | - | - |
| 14.0101 | ACCOUNTANTS | 100.0 | - | 66.7 44.4 | 16.7 55.6 | 16.7 | - | - | - |
| 14.0102 | BOOKKEEPERS | 100.0 | - | 44.4 100.0 | 55.6 | - | - | - | - |
| 14.0200 | DATA PROCESSING EDUCATION | 100.0 | - | 100.0 |  | 50.0 | - | - | - |
| 14.0202 | KEY PUNCH AND CODING EQUIPMENT | 100.0 100.0 | 27.3 | 27.3 | 50.0 45.5 | 50.0 | - | - | - |
| 14.0203 14.0300 | PROGRAMMERS GENERAL OFFICE CLERICAL OCCUPA | 100.0 100.0 | 27.3 18.8 | 27.3 25.0 | 43.8 | 12.5 | - | - | - |
| 14.0303 | GENERAL OFFICE CLERKS | 100.0 | 25.0 | 25.0 | 25.0 | 25.0 | - |  |  |
| 14.0700 | STENOGRAPHIC; SECRETARIAL; AND | 100.0 | - ${ }^{-}$ | 100.0 | 41.2 | 5.9 | - |  |  |
| 14.0702 | SECRETARIES | 100.0 | 17.6 | 35.3 | 41.2 | 5.9 | - |  | - |
| 14.0900 | TYPING AND RELATED OCCUPATIONS | 100.0 | - | 100.0 |  | - | - | - | - |
| 16.0108 | ELECTRONIC TECHNOLOGY | 100.0 | - | 50.0 50.0 | 50.0 50.0 | - | - | - | - |
| 16.0113 | MECHANICAL TECHNOLOGY; MACHINE | 100.0 | - | 50.0 | 50.0 | - | - |  |  |

1983 EMPLOYER FOLLOWUP SURVEY
STUDENT PROGRAM TAXONOMY BY EMPLOYER RATINGS IOWA, OCTOBER 1983

INSTRUCTIONAL LEVEL
: TOTAL


1983 EMPLOYER FOLLOWUP SURVEY

| PROGRAM TAXONOMY |  | RECENT EVALUATION - TECHNICAL KNOWLEDGE |  |  |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  |  | TOTAL | OUT | $\begin{aligned} & \text { ABOVE } \\ & \text { EXPECTED } \end{aligned}$ | $\begin{aligned} & \text { MEETS } \\ & \text { EXPECTED } \end{aligned}$ | $\begin{gathered} \text { BELOW } \\ \text { EXPECTED } \end{gathered}$ | UNSATIS FACTORY | $\begin{aligned} & \text { DOES NOT } \\ & \text { APPLY } \end{aligned}$ | NOT <br> STATED |
| Total |  | 100.0 | 18.8 | 43.8 | 31.3 | 6.3 | - | - | - |
| 01.0100 | AGRICULTURAL PRODUCTION | 100.0 | 50.0 | - | , | 50.0 | - | - | - |
| 01.0104 | FARM BUSINESS MANAGEMENT OR VO | 100.0 | 100.0 | - | - | - | - | - | - |
| 01.0200 | AGRICULTURAL SUPPLIES/SERVICES | 100.0 | - | 100.0 | - | - | - | - | - |
| 01.0300 | AGRICULTURAL MECHANICS | 100.0 | 100.0 | - | - | - | - | - | - |
| 04.0200 | APPAREL AND ACCESSORIES | 100.0 | - | 100.0 | - | - | - | - | - |
| 04.0600 | FOOD DISTRIBUTION | 100.0 | 33.3 | 66.7 | - | - | - | - | - |
| 04.0800 | GENERAL MERCHANDISE | 100.0 | . | 20.0 | 80.0 | - | - | - | - |
| 04.1600 | PETROLEUM | 100.0 | - | 100.0 | 80.0 | - | - | - | - |
| 04.9900 | DISTRIBUTIVE EDUCATION; OTHER | 100.0 | - | 100.0 | - | - | - | - | - |
| 07.0300 | NURSING | 100.0 | 100.0 | - | - | - | - | - | - |
| 07.0303 | NURSING ASSISTANCE AIDE | 100.0 | - | 80.0 | 20.0 | - | - | - | - |
| 09.0203 | FOOD MANAGEMENT; PRODUCTION; A | 100.0 | - | 75.0 | 25.0 | - | - | - | - |
| 09.0299 | OTHER OCCUPATIONAL PREPARATION | 100.0 | - | - | 100.0 | - | - | - | - |
| 14.0200 | DATA PROCESSING EDUCATION | 100.0 | - | 100.0 | - | - | - | - | - |
| 14.0300 | GENERAL OFFICE CLERICAL OCCUPA | 100.0 | 18.8 | 25.0 | 43.8 | 12.5 | - | - | - |
| 14.0700 | STENOGRAPHIC; SECRETARIAL; AND | 100.0 | . | 100.0 |  | - | - | - | - |
| 14.0900 | TYPING AND RELATED OCCUPATIONS | 100.0 | - | 100.0 | - | - | - | - | - |
| 17.0300 | AUTOMOTIVE SERVICES | 100.0 | - | , | 100.0 | - | - | - | - |
| 17.0302 | AUTO MECHANICS | 100.0 | - | 100.0 | - | - | - | - | - |
| 17.0600 | BUSINESS MACHINE MAINTENANCE | 100.0 | - | 100.0 | 100.0 | - | - | - | - |
| 17.1000 | CONSTRUCTION AND MAINTENANCE | 100.0 | 100.0 | - | - | - | - | \| -- | - |
| 17.1001 | CARPENTRY | 100.0 | 50.0 | 50.0 | - | - | - | 1 - | - |
| 17.2700 | PLASTICS OCCUPATIONS | 100.0 | - | - | 100.0 | - | - | - | - |
| 17.9900 | OTHE TRADE AND INDUSTRIAL OCCU | 100.0 | - | - | 100.0 | , | - | - | - |
| 19.0502 |  | 100.0 | - | - | 66.7 | 33.3 | - | - | - |

INSTRUCTIONAL LEVEL

- POSTSECONDARY

| PROGRAM TAXONOMY |  | RECENT EVALUATION - TECHNICAL KNOWLEDGE |  |  |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  |  | TOTAL | OUT <br> STANDING | ABOVE EXPECTED | MEETS <br> EXPECTED | BELOW <br> EXPECTED | UNSATIS FACTORY | $\begin{aligned} & \text { DOES NOT } \\ & \text { APPLY } \end{aligned}$ | $\begin{gathered} \text { NOT } \\ \text { STATED } \end{gathered}$ |
|  |  |  | 11.6 | 39.2 | 42.6 | 5.2 | 0.6 | 0.3 | 0.6 |
| Total 01.0100 | AGRICULTURAL PRODUCTION | 100.0 100.0 | 11.6 | 39.2 | 100.0 | 5.2 | O. 6 | 0. |  |
| 01.0200 | AGRICULTURAL SUPPLIES/SERVICES | 100.0 | 16.7 | 33.3 | 50.0 | - | - |  |  |
| 01.0301 | AGRICULTURAL POWER AND MACHINE | 100.0 | 50.0 | 50.0 | - | - | - |  |  |
| 04.0200 | APPAREL AND ACCESSORIES | 100.0 |  | 50.0 | 50.0 | - 6 | - 6 |  |  |
| 04.0400 | FINANCE AND CREDIT-BANKING | 100.0 | 7.9 | 47.4 | 39 | 2.6 | 2.6 | - |  |
| 04.0800 | GENERAL MERCHANDISE | 100.0 |  | 50 | 50 | 14.3 | - | - | - |
| 04.0801 | GENERAL MERCHANDISE SPECIALIST | 100.0 | 14.3 | 42.9 50.0 | 28.6 50.0 | 14.3 | - | - | - |
| 04.1200 | I NDUSTRIAL MARKETING | 100.0 | 50.0 | 33.3 | 16.7 | - | - | , - | - |
| 07.0101 | DENTAL ASSISTING MEDICAL LABORATORY TECHNOLOGY | 100.0 100.0 | 20.0 | 60.0 | 20.0 | - | - | - | - |
| 07.0200 | MEDICAL LABORATORY TECHNOLOGY NURSING (ASSOCIATE DEGREE) | 100.0 100.0 | 20.0 5.5 | 38.2 | 50.9 | 3.6 | - | - | 1.8 |
| 07.0301 | NURSING (ASSOCIATE DEGREE) | 100.0 100.0 | 5.5 | 33.3 | 48.1 | 11.1 | - | - | - |
| 07.0302 | PRACTICAL VOCATIONAL NURSE NURSING ASSISTANCE AIDE | 100.0 100.0 | 8.1 | 45.9 | 45.9 | . | - | - | - |
| 07.0303 | NURSING ASSISTANCE AIDE SURGICAL TECHNICIAN O.R.T. | 100.0 100.0 | 66.7 | 33.3 | 45.9 | - | - | - | - |
| 07.0305 | SURGICAL TECHNICIAN O.R.TEICIAN | 100.0 | 33.3 | 33.3 | 33.3 | - | - | - | - |
| 07.0903 | RESPIRATORY THERAPY TECHNICIAN | 100.0 100.0 | 12.5 | 50.0 | 37.5 | - | - | - | - |
| 07.0904 | MEDICAL ASSISTANT | 100.0 | 20.0 | 20.0 | 20.0 | 20.0 | 20.0 | - | - |
| 09.0201 | CARE AND GUIDANCE OF CHILDREN | 100.0 | 50.0 | 16.7 | 33.3 | - | - | - | - |
| 09.0205 | INST \& HOME MGMT \& SUPPORTING ACCOUNTANTS | 100.0 100.0 | 50.0 | 66.7 | 16.7 | 16.7 | - | - | - |
| 14.0101 | ACCOUNTANTS | 100.0 | - | 44.4 | 55.6 | - | - | - | - |
| 14.0102 | BOOKKEEPERS KEY PUNCH AND CODING EQUIPMENT | 100.0 | - | 4.4 | 50.0 | 50.0 | - | - | - |
| 14.0202 14.0203 | KEY PUNCH AND CODING EQUIPMENT PROGRAMMERS | 100.0 100.0 | 27.3 | 27.3 | 45.5 | - | - | - | - |
| 14.0203 14.0303 | PROGRAMMERS GENERAL OFFICE CLERKS | 100.0 | 25.0 | 25.0 | 25.0 | 25.0 | - | - | - |
| 14.0303 14.0702 | GENERAL OFFICE CLERKS | 100.0 | 17.6 | 35.3 | 41.2 | 5.9 | - | - | - |
| 16.0108 | ELECTRONIC TECHNOLOGY | 100.0 | - | 50.0 | 50.0 | - | - | - | - |
| 16.0113 | MECHANICAL TECHNOLOGY; MACHINE | 100.0 | - | 50.0 | 50.0 | 33 | - |  | - |
| 17.0100 | AIR CONDITIONING | 100.0 | - |  | 86. | 33 |  | 20.0 |  |
| 17.0301 | AUTO BODY REPAIR | 100.0 | - | 50.0 | 25.0 | 25.0 | - | 20.0 | - |
| 17.0302 | AUTO MECHANICS | 100.0 100.0 | - | 50.0 | 25.0 | 100.0 | - | - | - |
| 17.1001 17.1200 | CARPENTRY DIESEL MECHANIC | 100.0 100.0 | 20.0 | 40.0 | 40.0 | 100.0 | - | - | - |
| 17.1200 17.1301 | DIESEL MECHANIC ARCHITECHTURAL DRAFTING | 100.0 100.0 | 20.0 | 40.0 | 100.0 | - | - | - | - |
| 17.1301 17.1303 | MECHANICAL DRAFTING | 100.0 | - | 50.0 | 50.0 | - | - | - | - |
| 17.1501 | ELECTRONIC COMMUNICATIONS | 100.0 | - | 50.0 | 50.0 | - | - |  | - |
| 17.1900 | GRAPHIC ARTS OCCUPATIONS | 100.0 | - | 75.0 | 25.0 |  |  |  |  |
| 17.2307 | TOOL AND DIE MAKING | 100.0 | 25.0 | 33.3 | 50.0 50.0 | 16.7 | - | - | - |
| 17.2902 | COOK/CHEF | 100.0 | 25.0 |  | 50.0 | 25.0 | - |  |  |

I NSTRUCTIONAL LEVEL
: TOTAL

| PROGRAM TAXONOMY |  | RECENT EVALUATION - ATTENDANCE |  |  |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  |  | TOTAL | $\begin{gathered} \text { OUT } \\ \text { STAND ING } \end{gathered}$ | $\begin{aligned} & \text { ABOVE } \\ & \text { EXPECTED } \end{aligned}$ | MEETS <br> EXPECTED | BELOW EXPECTED | UNSATIS FACTORY | $\begin{gathered} \text { DOES NOT } \\ \text { APPLYY } \end{gathered}$ | NOT <br> STATED |
| Total |  | 100.0 | 40.5 | 33.8 | 20.9 | 3.6 | 0.5 | 0.5 | 0.3 |
| 01.0100 | AGRICULTURAL PRODUCTION | 100.0 | 33.3 | 33.3 | 33.3 | - | - |  |  |
| 01.0104 | FARM BUSINESS MANAGEMENT OR VO | 100.0 | 100.0 | - | - | - |  | - |  |
| 01.0200 | AGRICULTURAL SUPPLIES/SERVICES | 100.0 | 25.0 | 12.5 | 62.5 | - |  |  |  |
| 01.0300 | AGRICULTURAL MECHANICS | 100.0 | 50.0 | 50.0 | - | - | - | - |  |
| 01.0301 | AGRICULTURAL POWER AND MACHINE | 100.0 | 100.0 | - |  |  |  |  |  |
| 04.0200 | APPAREL AND ACCESSORIES | 100.0 | 100.0 | 36.8 | 13.2 | 2.6 | - | 2.6 | - |
| 04.0400 | FINANCE AND CREDIT-BANKING | 100.0 | 44.7 | 36.8 | 13.2 | 2.6 | - | 2.6 | - |
| 04.0600 | FOOD DISTRIBUTION | 100.0 | 83.3 | - | 16.7 | - | - | - | - |
| 04.0800 | GENERAL MERCHANDISE | 100.0 | 42.9 | 42.9 | 14.3 | - | - |  |  |
| 04.0801 | GENERAL. MERCHANDISE SPECIALIST | 100.0 | 42.9 | 28.6 | 28.6 | - | - | - |  |
| 04.1200 | I NDUSTRIAL MARKETING | 100.0 | 100.0 | - |  | - | - |  | - |
| 04.1600 | PETROLEUM | 100.0 | 100.0 | - | - | - | - | - | - |
| 04.9900 | DISTRIBUTIVE EDUCATION; OTHER | 100.0 | 100.0 | 50.0 | - | - | - |  |  |
| 07.0101 | DENTAL ASSISTING | 100.0 | 50.0 | 50.0 | - | - | - | - |  |
| 07.0200 | MEDICAL LABORATORY TECHNOLOGY | 100.0 | 20.0 | 60.0 | 20.0 | - |  |  |  |
| 07.0300 | NURSING | 100.0 | 100.0 | 43.6 | 29.1 | 5.5 | - | - | 1.8 |
| 07.0301 | NURSING (ASSOCIATE DEGREE) | 100.0 | 20.0 | 43.6 | 29.1 | 5.5 7.4 | 3.7 | - | . 8 |
| 07.0302 | PRACTICAL VOCATIONAL NURSE | 100.0 | 11.1 | 40.7 | 37.0 | 7.4 | 3.7 | - |  |
| 07.0303 | NURSING ASSISTANCE AIDE | 100.0 | 40.5 | 42.9 | 16.7 | - | - | - | - |
| 07.0305 | SURGICAL TECHNICIAN O.R.T. | 100.0 | 66.7 | - | 33.3 | - | - | - | - |
| 07.0903 | RESPIRATORY THERAPY TECHNICIAN | 100.0 | 100.0 |  | 12.5 | 25.0 | - | - | - |
| 07.0904 | MEDICAL ASSISTANT | 100.0 | 50.0 | 12.5 | 12.5 | 25.0 | - | - | - |
| 09.0201 | CARE AND GUIDANCE OF CHILDREN | 100.0 | 40.0 |  | 60.0 | - | 25.0 | - | - |
| 09.0203 | FOOD MANAGEMENT; PRODUCTION; A | 100.0 | 25.0 | 50.0 | - |  | 25.0 | - | - |
| 09.0205 | INST. \& HOME MGMT \& SUPPORTING | 100.0 | 50.0 | 50.0 |  | - | - | - | - |
| 09.0299 | OTHER OCCUPATIONAL PREPARATION | 100.0 | 100.0 50.0 | 33.3 | 16.7 | - | - | - | - |
| 14.0101 | ACCOUNTANTS | 100.0 | 50.0 | 33.3 | 16.7 33.3 | - | - | - |  |
| 14.0102 | BOOKKEEPERS | 100.0 | 22.2 | 44.4 | 33.3 | - | - |  | - |
| 14.0200 | DATA PROCESSING EDUCATION | 100.0 | 100.0 | 50.0 | 50.0 | - | - | - | - |
| 14.0202 | KEY PUNCH AND CODING EQUIPMENT | 100.0 | 45.5 | 50.0 | 50.0 27.3 | - | - | - | - |
| 14.0203 | PROGRAMMERS | 100.0 | 45.5 | 27.3 25.0 | 27.3 12.5 | - | - | - | - |
| 14.0300 | GENERAL OFFICE CLERICAL OCCUPA | 100.0 | 62.5 | 25.0 | 12.5 | 50.0 | - | - | - |
| 14.0303 | GENERAL OFFICE CLERKS | 100.0 100.0 | 25.0 100.0 | 25.0 | - | 50.0 | - | - | - |
| 14.0700 | STENOGRAPHIC; SECRETARIAL; AND | 100.0 | 100.0 41.2 | 35.3 | 17.6 | 5.9 | - | - | - |
| 14.0702 | SECRETARIES | 100.0 100.0 | 41.2 50.0 | 35.3 50.0 | 17.6 | 5.9 | - | - | - |
| 14.0900 | TYPING AND RELATED OCCUPATIONS | 100.0 100.0 | 50.0 33.3 | 50.0 50.0 | $16^{-7}$ | - | - | _ | - |
| 16.0108 16.0113 | ELECTRONIC TECHNOLOGY | 100.0 100.0 | 33.3 100.0 | 50.0 | 16.7 | - | - | 1 - | - |

1983 EMPLOYER FOLLOWUP SURVEY
STUDENT PROGRAM TAXONOMY BY EMPLOYER RATINGS
IOWA, OCTOBER 1983

INSTRUCTIONAL LEVEL
TOTAL


## I NSTRUCTIONAL LEVEL

: SECONDARY

| PROGRAM TAXONOMY |  | RECENT EVALUATION - ATTENDANCE |  |  |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  |  | TOTAL | $\begin{gathered} \text { OUT } \\ \text { STANDING } \end{gathered}$ | $\begin{aligned} & \text { ABOVE } \\ & \text { EXPECTED } \end{aligned}$ | MEETS EXPECTED | BELOW EXPECTED | UNSATIS FACTORY | $\begin{aligned} & \text { DOES NOT } \\ & \text { APPLY } \end{aligned}$ | NOT <br> STATED |
| Total |  | 100.0 | 60.9 | 18.8 | 17.2 | 1.6 | 1.6 | - | - |
| 01.0100 | AGRICULTURAL PRODUCTION | 100.0 | 50.0 | 18.8 | 50.0 | . | - | - |  |
| 01.0104 | FARM BUSINESS MANAGEMENT OR VO | 100.0 | 100.0 | - | - | - |  | - |  |
| 01.0200 | AGRICULTURAL SUPPLIES/SERVICES | 100.0 |  | 5 | 100.0 | - | - | - |  |
| 01.0300 | AGRICULTURAL MECHANICS | 100.0 | 50.0 | 50.0 | - | - | - | - | - |
| 04.0200 | APPAREL AND ACCESSORIES | 100.0 | 100.0 | - | 16.7 | - | - | - | - |
| 04.0600 | FOOD DISTRIBUTION | 100.0 | 83.3 40.0 | 40.0 | 16.7 20.0 | - | - | - | - |
| 04.0800 | GENERAL MERCHANDISE | 100.0 | 40.0 | 40.0 | 20.0 | - | - | - | - |
| 04.1600 | PETROLEUM | 100.0 | 100.0 | - | - | - | - | - | - |
| 04.9900 | DISTRIBUTIVE EDUCATION; OTHER | 100.0 | 100.0 | - | - | - | - | - | - |
| 07.0300 | NURSING | 100.0 | 100.0 | - | 20.0 | - | - | - | - |
| 07.0303 | NURSING ASSISTANCE AIDE | 100.0 | 80.0 25.0 | 50.0 | 20.0 | - | 25.0 | - | - |
| 09.0203 | FOOD MANAGEMENT; PRODUCTION; A | 100.0 | 25.0 | 50.0 | - | - | 25.0 | - | - |
| 09.0299 | OTHER OCCUPATIONAL PREPARATION | 100.0 | 100.0 | - | - | - | - | - | - |
| 14.0200 | DATA PROCESSING EDUCATION | 100.0 | 100.0 | 25.0 | $12^{-5}$ | - | - | - | - |
| 14.0300 | GENERAL OFFICE CLERICAL OCCUPA | 100.0 | 62.5 | 25.0 | 12.5 | - | - | - | - |
| 14.0700 | STENOGRAPHIC; SECRETARIAL; AND | 100.0 | 100.0 | 50.0 | - | - | - | - | - |
| 14.0900 | TYPING AND RELATED OCCUPATIONS | 100.0 | 50.0 | 50.0 | - | - | - | - | - |
| 17.0300 | AUTOMOTIVE SERVICES | 100.0 | 100.0 | - | - | - | - | - | - |
| 17.0302 | AUTO MECHANICS | 100.0 | 100.0 | 100.0 | - | - | - | - | - |
| 17.0600 | BUSINESS MACHINE MAINTENANCE | 100.0 | 100.0 | 100.0 | - | - | - | - | - |
| 17.1000 | CONSTRUCTION AND MAINTENANCE | 100.0 100.0 | 100.0 50.0 | - | 50.0 | - | - | - | - |
| 17.1001 | CARPENTRY | 100.0 | 50.0 100.0 | - | 50.0 | - | - |  |  |
| 17.2700 | PLASTICS OCCUPATIONS | 100.0 100.0 | 100.0 | - | - | 100.0 | - | - | - |
| $17.9900$ | OTHE TRADE AND INDUSTRIAL OCCU | 100.0 100.0 | - | 33.3 | 66.7 | - | - | - | - |
| 19.0502 |  | 100.0 | - | 33.3 | 66.7 |  |  |  |  |


| PROGRAM TAXONOMY |  | RECENT EVALUATION - ATTENDANCE |  |  |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  |  | TOTAL | $\begin{gathered} \text { OUT } \\ \text { STAND ING } \end{gathered}$ | ABOVE EXPECTED | MEETS <br> EXPECTED | BELOW EXPECTED | UNSATIS FACTORY | DOES NOT APPLY | NOT <br> STATED |
| Total |  | 100.0 | 36.5 | 36.8 | 21.6 | 4.0 | 0.3 | 0.6 | 0.3 |
| 01.0100 | AGRICULTURAL PRODUCTION | 100.0 | 33. 3 | 100.0 | 50.0 | - |  |  |  |
| 01.0200 | AGRICULTURAL SUPPLIES/SERVICES | 100.0 | 33.3 | 16.7 | 50.0 | - |  |  |  |
| 01.0301 | AGRICULTURAL POWER AND MACHINE | 100.0 | 100.0 |  | - |  |  |  | - |
| 04.0200 | APPAREL AND ACCESSORIES | 100.0 | 100.0 | 36.8 | 13.2 | 2.6 | - | 2.6 | - |
| 04.0400 | FINANCE AND CREDIT-BANKING | 100.0 | 44.7 50.0 | 36.8 50.0 | 13.2 | 2.6 | - | 2.6 | - |
| 04.0800 | GENERAL MERCHANDISE SPECIALIST | 100.0 100.0 | 50.0 42.9 | 28.6 | 28.6 | - | - | - | - |
| 04.0801 | GENERAL MERCHANDISE SPECIALIST | 100.0 100.0 | 42.9 100.0 | 28.6 | 28.6 | - | - | - | - |
| 04.1200 | I NDUSTRIAL MARKETING | 100.0 100.0 | 100.0 50.0 | 50.0 | - | - | - | - | - |
| 07.0101 | DENTAL ASSISTING | 100.0 100.0 | 50.0 20.0 | 60.0 | 20.0 | - | - | - | - |
| 07.0200 | MEDICAL LABORATORY TECHNOLOGY NURSING (ASSOCIATE DEGREE) | 100.0 | 20.0 | 43.6 | 29.1 | 5.5 | - | - | 1.8 |
| 07.0301 | NURSING (ASSOCIATE DEGREE) | 100.0 100.0 | 11.1 | 40.7 | 37.0 | 7.4 | 3.7 | , - | - |
| 07.0302 | PRACTICAL VOCATIONAL NURSE NURSING ASSISTANCE AIDE | 100.0 | 35.1 | 48.6 | 16.2 | . | - | - | - |
| 07.0303 | NURSING ASSISTANCE AIDE | 100.0 100.0 | 66.7 |  |  | - | - | - | - |
| 07.0305 | SURGICAL TECHNICIAN O.R.T. | 100.0 | 66.7 | - | 33.3 | - | - | - |  |
| 07.0903 | RESPIRATORY THERAPY TECHNICIAN | 100.0 | 100.0 | 125 | 12.5 |  | - |  |  |
| 07.0904 | MEDICAL ASSISTANT | 100.0 | 50.0 | 12.5 | 12.5 | 25.0 | - | - |  |
| 09.0201 | CARE AND GUIDANCE OF CHILDREN | 100.0 | 40.0 |  | 60. |  | - | - | - |
| 09.0205 | INST. \& HOME MGMT \& SUPPORTING | 100.0 | 50.0 50.0 | 50.0 33.3 | 16.7 | - | - | - | - |
| 14.0101 | ACCOUNTANTS | 100.0 | 22.2 | 44.4 | 33.3 | - | - | - | - |
| 14.0102 | BOOKKEEPERS | 100.0 | 22.2 | 50.0 | 30.0 | - | - | - | - |
| 14.0202 | KEY PUNCH AND CODING EQUIPMENT | 100.0 | 45.5 | 27.3 | 27.3 | - | - | - |  |
| 14.0203 | PROGRAMMERS | 100.0 | 45.5 25.0 | 25.0 |  |  | - | - |  |
| 14.0303 | GENERAL OFFICE CLERKS | 100.0 | 25.0 41.2 | 25.0 35.3 | 17.6 | 5.9 | - | - |  |
| 14.0702 | SECRETARIES | 100.0 | 41.2 | 35.3 | 16.7 | 5.9 |  |  | - |
| 16.0108 | ELECTRONIC TECHNOLOGY | 100.0 | 33.3 | 50.0 | 16.7 | - |  |  |  |
| 16.0113 | MECHANICAL TECHNOLOGY; MACHINE | 100.0 | 100.0 | 33.3 | 33.3 |  |  |  |  |
| 17.0100 | AIR CONDITIONING | 100.0 | 33.3 | 33.3 40.0 | 33.3 20.0 | - |  | 20.0 | - |
| 17.0301 | AUTO BODY REPAIR | 100.0 | 20.0 | 40.0 | 20.0 |  |  |  | _ |
| 17.0302 | AUTO MECHANICS | 100.0 | 100.0 | 100.0 |  |  |  |  | - |
| 17.1001 | CARPENTRY | 100.0 | 80.0 | 100.0 |  | - |  |  |  |
| 17.1200 | DIESEL MECHANIC | 100.0 | 80.0 | - | 100.0 | - | - | - | - |
| 17.1301 | ARCHITECHTURAL DRAFTING | 100.0 | - | 100.0 | 100.0 |  |  |  | - |
| 17.1303 | MECHANICAL DRAFTING | 100.0 | - | 100.0 50.0 | 50.0 |  | - | - | - |
| 17.1501 | ELECTRONIC COMMUNICATIONS | 100.0 | 50.0 | 25.0 | 25.0 | - | - | - | - |
| 17.1900 | GRAPHIC ARTS OCCUPATIONS | 100.0 100.0 | 50.0 50.0 | 33.3 | 16.7 | - | - | - | - |
| 17.2307 | TOOL AND DIE MAKING | 100.0 100.0 | 50.0 25.0 | 50.0 | 16.7 | 25.0 | - | - | - |

INSTRUCTIONAL LEVEL
: TOTAL

| PROGRAM TAXONOMY |  | RECENT EVALUATION - PUNCTUALITY |  |  |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  |  | TOTAL | OUT | ABOVE EXPECTED | MEETS <br> EXPECTED | $\begin{gathered} \text { BELOW } \\ \text { EXPECTED } \end{gathered}$ | UNSATIS FACTORY | $\begin{aligned} & \text { DOES NOT } \\ & \text { APPLY } \end{aligned}$ | $\begin{gathered} \text { NOT } \\ \text { STATED } \end{gathered}$ |
| Total |  | 100.0 | 41.5 | 31.3 | 22.1 | 4.1 | 0.3 | 0.5 | 0.3 |
| 01.0100 | AGRICULTURAL PRODUCTION | 100.0 | 33.3 | 33.3 | 33.3 | - |  |  |  |
| 01.0104 | FARM BUSINESS MANAGEMENT OR VO | 100.0 | 100.0 | - |  | - | - |  |  |
| 01.0200 | AGRICULTURAL SUPPLIES/SERVICES | 100.0 | 25.0 | 25.0 | 50.0 |  | - |  |  |
| 01.0300 | AGRICULTURAL MECHANICS | 100.0 | 100.0 | 100.0 | - | - | - | - | - |
| 01.0301 | AGRICULTURAL POWER AND MACHINE | 100.0 | 100.0 | - |  |  |  |  | - |
| 04.0200 | APPAREL AND ACCESSORIES | 100.0 | 100.0 | 36.8 | 18.4 | 2.6 | - | 2.6 | - |
| 04.0400 | FINANCE AND CREDIT-BANKING | 100.0 | 39.5 | 36.8 | 18.4 | 2.6 | - | 2.6 | - |
| 04.0600 | FOOD DISTRIBUTION | 100.0 | 66.7 | 33.3 |  |  |  | - | - |
| 04.0800 | GENERAL MERCHANDISE | 100.0 | 57.1 | 28.6 | 14.3 | - | - | - | - |
| 04.0801 | GENERAL MERCHANDISE SPECIALIST | 100.0 | 42.9 | 28.6 | 28.6 | - | - | - | - |
| 04.1200 | I NDUSTRIAL MARKETING | 100.0 | 100.0 | - | - | - | - | -- | - |
| 04.1600 | PETROLEUM | 100.0 | 100.0 | - | - | - | - | - |  |
| 04.9900 | DISTRIBUTIVE EDUCATION; OTHER | 100.0 | 100.0 | 33.3 | 16.7 | - | - | - | - |
| 07.0101 | DENTAL ASSISTING | 100.0 | 50.0 | 33.3 | 16.7 | - | - | - |  |
| 07.0200 | MEDICAL LABORATORY TECHNOLOGY | 100.0 | 20.0 | 80.0 | - |  |  | - | - |
| 07.0300 | NURSING | 100.0 | 100.0 | 38. | 30.9 | 5.5 | - | - | 1.8 |
| 07.0301 | NURSING (ASSOCIATE DEGREE) | 100.0 | 23.6 | 38.2 | 30.9 40.7 | 5.5 7.4 | - | - | 1.8 |
| 07.0302 | PRACTICAL VOCATIONAL NURSE | 100.0 | 11.1 | 40.7 | 40.7 21.4 | 7.4 | - | - | - |
| 07.0303 | NURSING ASSISTANCE AIDE | 100.0 | 50.0 | 28.6 | 21.4 33.3 | - | - | - | - |
| 07.0305 | SURGICAL TECHNICIAN O.R.T. | 100.0 | 66.7 | 33.3 | 33.3 | - | - | - | - |
| 07.0903 | RESPIRATORY THERAPY TECHNICIAN | 100.0 | 66.7 | 33.3 12.5 | 25.0 | 12.5 | - | - | - |
| 07.0904 | MEDICAL ASSISTANT | 100.0 | 50.0 | 12.5 | 25.0 60.0 | 12.) | - | - | - |
| 09.0201 | CARE AND GUIDANCE OF CHILDREN | 100.0 | 40.0 | 50.0 | 60.0 | - | 25.0 | - | - |
| 09.0203 | FOOD MANAGEMENT; PRODUCTION; A | 100.0 | 25.0 50.0 | 50.0 33.3 | 16.7 | - | 25.0 | - | - |
| 09.0205 | INST. \& HOME MGMT \& SUPPORTING | 100.0 | 50.0 100.0 | 33.3 | 16.7 | - | - | - | - |
| 09.0299 | OTHER OCCUPATIONAL PREPARATION | 100.0 | 100.0 66.7 | 16.7 | 16.7 | - | - | - | - |
| 14.0101 | ACCOUNTANTS | 100.0 | 66.7 11.1 | 16.7 55.6 | 33.3 | - | - | - |  |
| 14.0102 | BOOKKEEPERS | 100.0 | 11.1 | 55.6 | 33.3 | - | - | - | - |
| 14.0200 | DATA PROCESSING EDUCATION | 100.0 | - | 100.0 |  |  |  | - |  |
| 14.0202 | KEY PUNCH AND CODING EQUIPMENT | 100.0 | - 45. | 50.0 | 50.0 |  |  |  |  |
| 14.0203 | PROGRAMMERS | 100.0 | 45.5 | 27.3 | 27.3 |  |  |  |  |
| 14.0300 | GENERAL OFFICE CLERICAL OCCUPA | 100.0 | 62.5 | 25.0 | 6.3 | 6.3 25.0 |  |  | - |
| 14.0303 | GENERAL OFFICE CLERKS | 100.0 | 50.0 | - | 25.0 | 25. | - | - | - |
| 14.0700 | STENOGRAPHIC; SECRETARIAL; AND | 100.0 | 100.0 41.2 | 35.3 | 11.8 | 11.8 | - |  | - |
| 14.0702 | SECRETARIES | 100.0 | 41.2 50.0 | 35.3 50.0 | 11.8 | 11.8 | - | - | - |
| 14.0900 | TYPING AND RELATED OCCUPATIONS | 100.0 | 50.0 33.3 | 50.0 50.0 |  | 16.7 |  | - | - |
| 16.0108 | ELECTRONIC TECHNOLOGY | 100.0 | 33.3 100.0 | 50.0 | - | 16.7 |  | - | - |
| 16.0113 | MECHANICAL TECHNOLOGY; MACHINE | 100.0 | 100.0 | - | - |  |  |  |  |

TABLE 11
1983 EMPLOYER FOLLOWUP SURVEY
STUDENT PROGRAM TAXONOMY BY EMPLOYER RATINGS
IOWA, OCTOBER 1983

I NSTRUCTIONAL LEVEL
: TOTAL

| PROGRAM TAXONOMY |  | RECENT EVALUATION - PUNCTUALITY |  |  |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  |  |  |  |  |  |  |  |  |  |
|  |  | TOTAL | I OUT | $\begin{gathered} \text { ABOVE } \\ \text { EXPECTED } \end{gathered}$ | $\begin{aligned} & \text { MEETS } \\ & \text { EXPECTED } \end{aligned}$ | BELOW | UNSATIS FACTORY | DOES NOT APPLY | $\begin{gathered} \text { NOT } \\ \text { STATED } \end{gathered}$ |
| 17.0100 | AIR CONDITIONING | 100.0 | 33.3 | - | 66.7 | - | - | - | - |
| 17.0300 | AUTOMOTIVE SERVICES | 100.0 | - | 100.0 | - | - | - | - | - |
| 17.0301 | AUTO BODY REPAIR | 100.0 | 20.0 | 40.0 | 1 - | 20.0 | - | 20.0 | - |
| 17.0302 | AUTO MECHANICS | 100.0 | 100.0 | - | 1 - | - | - | - | - |
| 17.0600 | BUSINESS MACHINE MAINTENANCE | 100.0 | 1 - | 100.0 | 1 - | - | - | - | - |
| 17.1000 | CONSTRUCTION AND MAINTENANCE | 100.0 | 100.0 | - | 1 - | - | - | - | - |
| 17.1001 | CARPENTRY | 100.0 | 66.7 | 33.3 | $1-$ | 1 - | - | - | - |
| 17.1200 | DIESEL MECHANIC | 100.0 | 80.0 | - | 20.0 | 1 - | - | - | - |
| 17.1301 | ARCHITECHTURAL DRAFTING | -100.0 | - | - | 100.0 | - | - | - | - |
| 17.1303 | MECHANICAL DRAFTING | 100.0 | - | 100.0 | - | - | - | - | - |
| 17.1501 | ELECTRONIC COMMUNICATIONS | 100.0 | - | , | 100.0 | - | - | , - | - |
| 17.1900 | GRAPHIC ARTS OCCUPATIONS | 100.0 | 50.0 | 25.0 | 25.0 | - | - | ' - | - |
| 17.2307 | TOOL AND DIE MAKING | 100.0 | 50.0 | 33.3 | 16.7 | - | - | - | - |
| 17.2700 | PLASTICS OCCUPATIONS | 100.0 | - | 100.0 | - | - | - | - | - |
| 17.2902 | COOK/CHEF | 100.0 | 25.0 | 25.0 | 25.0 | 25.0 | - | - | - |
| 17.9900 | OTHE TRADE AND INDUSTRIAL OCCU | 100.0 | 5.0 | . | 5.0 | 100.0 | - | - | - |
| 19.0502 |  | 100.0 | - | - | 100.0 | - | - | - | - |

1983 EMPLOYER FOLLOWUP SURVEY

| PROGRAM TAXONOMY |  | RECENT EVALUATION - PUNCTUALITY |  |  |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  |  | TOTAL | OUT | ABOVE EXPECTED | MEETS EXPECTED | BELOW EXPECTED | UNSATIS FACTORY | DOES NOT APPLY | NOT <br> STATED |
| Total |  | 100.0 | 53.1 | 29.7 | 12.5 | 3.1 | 1.6 | - | - |
| 01.0100 | AGRICULTURAL PRODUCTION | 100.0 | 50.0 | , | 50.0 | - | - | - | - |
| 01.0104 | FARM BUSINESS MANAGEMENT OR VO | 100.0 | 100.0 | 5 | 50 | - | - | - | - |
| 01.0200 | AGRICULTURAL SUPPLIES/SERVICES | 100.0 | - | 50.0 | 50.0 | - | - | - | - |
| 01.0300 | AGRICULTURAL MECHANICS | 100.0 | 100 | 100.0 | - | - | - | - | - |
| 04.0200 | APPAREL AND ACCESSORIES | 100.0 | 100.0 | 33.3 | - | - | - | - | - |
| 04.0600 | FOOD DISTRIBUTION | 100.0 | 66.7 | 33.3 | 20.0 | - | - | - | - |
| 04.0800 | GENERAL MERCHANDISE | 100.0 | 40.0 | 40.0 | 20.0 | - | - | - | - |
| 04.1600 | PETROLEUM | 100.0 | 100.0 | - | - | - | - | - | - |
| 04.9900 | DISTRIBUTIVE EDUCATION; OTHER | 100.0 | 100.0 | - | - |  | - | - | - |
| 07.0300 | NURSING | 100.0 | 100.0 |  | 20.0 | - | - | - | - |
| 07.0303 | NURSING ASSISTANCE AIDE | 100.0 | 80.0 25.0 | 50.0 | 20.0 | - | 25.0 | - | - |
| 09.0203 | FOOD MANAGEMENT; PRODUCTION; A | 100.0 | 25.0 100.0 | 50.0 | - | - | 25.0 | - | .- |
| 09.0299 | OTHER OCCUPATIONAL PREPARATION | 100.0 | 100.0 | 100.0 | - | - | - | - | - |
| 14.0200 | DATA PROCESSING EDUCATION | 100.0 | 62.5 | 100.0 25.0 | 6.3 | 6.3 | - | - | - |
| 14.0300 | GENERAL OFFICE CLERICAL OCCUPA | 100.0 | 62.5 100.0 | 25.0 | 6.3 | 6.3 | - | - | - |
| 14.0700 | STENOGRAPHIC; SECRETARIAL; AND | 100.0 | 100.0 50.0 | 50.0 | - | - | - | - | - |
| 14.0900 | TYPING AND RELATED OCCUPATIONS | 100.0 | 50.0 | 50.0 100.0 | - | - | - | - | - |
| 17.0300 | AUTOMOTIVE SERVICES | 100.0 100.0 | 100.0 | 100.0 | - | - | - | - | - |
| 17.0302 | AUTO MECHANICS | 100.0 | 100.0 | 100.0 | - | - | - | - |  |
| 17.0600 | BUSINESS MACHINE MAINTENANCE | 100.0 100.0 | 100.0 | 100.0 | - | - | - | - | - |
| 17.1000 | CONSTRUCTION AND MAINTENANCE | 100.0 | 100.0 50.0 | 50.0 | - | - | - | - | - |
| 17.1001 | CARPENTRY | 100.0 100.0 | 50.0 | 50.0 100.0 | - | - | - | - | - |
| 17.2700 | PLASTICS OCCUPATIONS | 100.0 | - | 100.0 | - | 100.0 | - | - | - |
| 17.9900 19.0502 | OTHE TRADE AND INDUSTRIAL OCCU | 100.0 100.0 | - | - | 100.0 | 100.0 | - | - | - |
| 19.0502 |  | 100.0 | - | - | 100.0 | - | - |  |  |

TABLE 11
1983 EMPLOYER FOLLOWUP SURVEY
STUDENT PROGRAM TAXONOMY BY EMPLOYER RATINGS
IOWA, OCTOBER 1983

INSTRUCTIONAL LEVEL

- POSTSECONDARY

| PROGRAM TAXONOMY |  | RECENT EVALUATION - PUNCTUALITY |  |  |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  |  | TOTAL | OUT STANDING | ABOVE EXPECTED | MEETS EXPECTED | BELOW EXPECTED | UNSATIS FACTORY | $\left\lvert\, \begin{gathered} \text { DOES NOT } \\ \text { APPLY } \end{gathered}\right.$ | NOT STATED |
| Total |  | 100.0 | 39.2 | 31.6 | 24.0 | 4.3 | - | 0.6 | 0.3 |
| $01.0100$ | AGRICULTURAL PRODUCTION | 100.0 | 39.2 | 100.0 | . | - |  |  |  |
| 01.0200 | AGRICULTURAL SUPPLIES/SERVICES | 100.0 | 33.3 | 16.7 | 50.0 |  | - | - |  |
| 01.0301 | AGRICULTURAL POWER AND MACHINE | 100.0 | 100.0 | - | - | - |  |  |  |
| 04.0200 | APPAREL AND ACCESSORIES | 100.0 | 100.0 39.5 |  |  | 2.6 |  | 2.6 |  |
| 04.0400 | FINANCE AND CREDIT-BANKING | 100.0 | 39.5 | 36.8 | 18.4 | 2.6 | - | 2.6 | - |
| 04.0800 | GENERAL MERCHANDISE | 100.0 | 100.0 42.9 | 28.6 |  |  | - | - | - |
| 04.0801 | GENERAL MERCHANDISE SPECIALIST | 100.0 100.0 | 42.9 100.0 | 28.6 | 28.6 | - | - | - | - |
| 04.1200 | I NDUSTRIAL MARKETING | 100.0 100.0 | 100.0 50.0 | 33.3 | 16.7 | - | - | - | - |
| 07.0101 | DENTAL ASSISTING ${ }_{\text {MEDICAL LABORATORY TECHNOLOGY }}$ | 100.0 100.0 | 50.0 20.0 | 30.0 | - | - | - | - | - |
| 07.0200 | MEDICAL LABORATORY TECHNOLOGY NURSING (ASSOCIATE DEGREE) | 100.0 100.0 |  |  | 30.9 | 5.5 | - | , - | 1.8 |
| 07.0301 | NURSING (ASSOCIATE DEGREE) PRACTICAL VOCATIONAL NURSE | 100.0 100.0 | 11.1 | 40.7 | 40.7 | 7.4 | - | - | - |
| 07.0302 | PRACTICAL VOCATIONAL NURSE NURSING ASSISTANCE AIDE | 100.0 100.0 | 45.9 | 32.4 | 21.6 | . | - | - | - |
| 07.0303 | NURSING ASSISTANCE AIDE SURGICAL TECHNICIAN O.R.T. | 100.0 100.0 | 66.7 | 32.4 | 33.3 | - | - | - | - |
| 07.0305 | SURGICAL TECHNICIAN O.R.TİIAN | 100.0 100.0 | 66.7 | 33.3 | 3 | - | - | - | - |
| 07.0903 | RESPIRATORY THERAPY TECHNICIAN MEDICAL ASSISTANT | 100.0 100.0 | 66.7 50.0 | 12.5 | 25.0 | 12.5 | - | - | - |
| 07.0904 | MEDICAL ASSISTANT CARE AND GUIDANCE OF CHILDREN | 100.0 100.0 | 40.0 | 12.5 | 60.0 | 12.5 | - | - | - |
| 09.0201 | CARE AND GUIDANCE OF CHILDREN | 100.0 100.0 | 50.0 | 33.3 | 16.7 | - | - | - | - |
| 09.0205 | INST. \& HOME MGMT \& SUPPORTING ACCOUNTANTS | 100.0 | 66.7 | 16.7 | 16.7 | - | - | - | - |
| 14.0101 | ACCOUNTANTS | 100.0 100.0 | 11.1 | 55.6 | 33.3 | - | - | - | - |
| 14.0102 | BOOKKEEPERS KEY PUNCH AND CODING EQUIPMENT | 100.0 100.0 | 11.1 | 50.0 | 50.0 | - | - | - | - |
| 14.0202 | KEY PUNCH AND CODING EQUIPMENT PROGRAMMERS | 100.0 100.0 | 45.5 | 27.3 | 27.3 | - | - | - | - |
| 14.0203 | PROGRAMMERS GENERAL OFFICE CLERKS | 100.0 | 50.0 | 27.3 | 25.0 | 25.0 | - | - | - |
| 14.0303 | GENERAL OFFICE CLERKS SECRETARIES | 100.0 | 41.2 | 35.3 | 11.8 | 11.8 | - | - | - |
| 14.0702 | SECRETARIES | 100.0 | 33.3 | 50.0 | - | 16.7 | - | - | - |
| 16.0108 | ELECTRONIC TECHNOLOGY MECHANICAL TECHNOLOGY; MACHINE | 100.0 100.0 | 100.0 | - | - | 16.7 | - | - | - |
| 16.0113 | MECHANICAL TECHNOLOGY; MACHINE AIR CONDITIONING | 100.0 | 33.3 | - | 66.7 | - | - | - | - |
| 17.0100 | AIR CONDITIONING AUTO BODY REPAIR | 100.0 | 20.0 | 40.0 | 66.7 | 20.0 | - | 20.0 | - |
| 17.0301 | AUTO BODY REPAIR | 100.0 | 100.0 | - | - |  | - | - | - |
| 17.0302 17.1001 | AUTO MECHANICS CARPENTRY | 100.0 | 100.0 | - | - | - | - | - | - |
| 17.1001 17.1200 | CARPENTRY | 100.0 | 80.0 | - | 20.0 | - | - | - | - |
| 17.1200 17.1301 | ARCHITECHTURAL DRAFTING | 100.0 | 80 | - | 100.0 | - | - | - | - |
| 17.1303 | MECHANICAL DRAFTING | 100.0 | - | 100.0 | 100.0 | - | - | - | - |
| 17.1501 | ELECTRONIC COMMUNICATIONS | 100.0 | 50.0 | 25.0 | 100.0 | - |  |  |  |
| 17.1900 | GRAPHIC ARTS OCCUPATIONS | 100.0 | 50.0 50.0 | 25.0 33.3 | 16.7 | - | - | - | - |
| 17.2307 | TOOL AND DIE MAKING | 100.0 100.0 | 50.0 25.0 | 33.3 25.0 | 16.7 | 25.0 | - | - | - |
| 17.2902 | COOK/CHEF | 100.0 | 25.0 | 25.0 | 25.0 | 25.0 | - | - |  |

INSTRUCTIONAL LEVEL
: TOTAL

| PROGRAM TAXONOMY |  | RECENT EVALUATION - COMPLIANCE WITH RULES |  |  |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  |  | TOTAL | $\begin{gathered} \text { OUT } \\ \text { STAND ING } \end{gathered}$ | ABOVE EXPECTED | $\begin{gathered} \text { MEETS } \\ \text { EXPECTED } \end{gathered}$ | BELOW EXPECTED | UNSATIS FACTORY | $\begin{gathered} \text { DOES NOT } \\ \text { APPLY } \end{gathered}$ | $\begin{gathered} \text { NOT } \\ \text { STATED } \end{gathered}$ |
| Total |  | 100.0 | 25.7 | 39.2 | 29.8 | 2.3 | 1.0 | 1.0 | 1.0 |
| 01.0100 | AGRICULTURAL PRODUCTION | 100.0 | 33.3 | 66.7 | - | - |  |  |  |
| 01.0104 | FARM BUSINESS MANAGEMENT OR VO | 100.0 | 100.0 |  |  | - |  |  |  |
| 01.0200 | AGRICULTURAL SUPPLIES/SERVICES | 100.0 | 25.0 | 25.0 | 50.0 | - | - | - | - |
| 01.0300 | AGRICULTURAL MECHANICS | 100.0 | - | 50.0 | 50.0 | - | - | - | - |
| 01.0301 | AGRICULTURAL POWER AND MACHINE | 100.0 | 100.0 | 33. | - |  |  | - | - |
| 04.0200 | APPAREL AND ACCESSORIES | 100.0 | 66.7 | 33.3 | 26.3 | 2.6 | - | 2.6 | - |
| 04.0400 | FINANCE AND CREDIT-BANKING | 100.0 | 18.4 | 50.0 | 26.3 | 2.6 | - | 2.6 | - |
| 04.0600 | FOOD DISTRIBUTION | 100.0 | 16.7 | 83.3 | 14.3 | - | - | - | - |
| 04.0800 | GENERAL MERCHANDISE | 100.0 | 14.3 | 71.4 | 14.3 | - | - | - | - |
| 04.0801 | GENERAL MERCHANDISE SPECIALIST | 100.0 | 14.3 | 57.1 | 28.6 | - |  |  |  |
| 04.1200 | I NDUSTRIAL MARKETING | 100.0 | 50.0 |  | 50.0 | - | - | - | - |
| 04.1600 | PETROLEUM ' | 100.0 | 100 | 100.0 | - | - | - | - | - |
| 04.9900 | DISTRIBUTIVE EDUCATION; OTHER | 100.0 | 100.0 83.3 | 16.7 | - | - | - | - | - |
| 07.0101 | DENTAL ASSISTING | 100.0 | 83.3 | 16.7 40.0 | 20.0 | - | - | - | 20.0 |
| 07.0200 | MEDICAL LABORATORY TECHNOLOGY | 100.0 | 20.0 | 40.0 | 100.0 |  | - | - | 2 |
| 07.0300 | NURSING (ASSOCIATE DEGREE) | 100.0 |  |  | 32.7 | 3.6 | - | - | 1.8 |
| 07.0301 | NURSING (ASSOCIATE DEGREE) | 100.0 | 16.4 14.8 | 45.5 18.5 | 51.9 | 3.7 | 3.7 | 3.7 | 3.7 |
| 07.0302 | PRACTICAL VOCATIONAL NURSE | 100.0 | 14.8 | 18.5 | 51.9 33.3 | - | - |  |  |
| 07.0303 | NURSING ASSISTANCE AIDE | 100.0 | 23.8 | 42.9 | 33.3 | - | - | - |  |
| 07.0305 | SURGICAL TECHNICIAN O.R.T. | 100.0 | 66.7 | 33.3 | - | - | - |  | - |
| 07.0903 | RESPIRATORY THERAPY TECHNICIAN | 100.0 | 66.7 | 33.3 | 37.5 |  | - | - | - |
| 07.0904 | MEDICAL ASSISTANT | 100.0 | 37.5 | 12.5 | 37.5 | 20.0 | - | - | - |
| 09.0201 | CARE AND GUIDANCE OF CHILDREN | 100.0 | 20.0 | 20.0 | 40.0 | 20.0 | 25.0 |  | - |
| 09.0203 | FOOD MANAGEMENT; PRODUCTION; A | 100.0 | 25.0 | 50.0 | 16.7 | 16.7 | 25.0 | - | - |
| 09.0205 | INST. \& HOME MGMT \& SUPPORTING | 100.0 | 16.7 | 50.0 | 16.7 | 16.7 | - |  | - |
| 09.0299 | OTHER OCCUPATIONAL PREPARATION | 100.0 | 100.0 |  |  |  | - |  | - |
| 14.0101 | ACCOUNTANTS | 100.0 | 50.0 | 33.3 44.4 | 16.7 33.3 | - | - | - | - |
| 14.0102 | BOOKKEEPERS | 100.0 | 22.2 | 44.4 100.0 | 33.3 | - | - | - | - |
| 14.0200 | DATA PROCESSING EDUCATION | 100.0 | - | 100.0 | 100.0 | - | - | - | - |
| 14.0202 | KEY PUNCH AND CODING EQUIPMENT | 100.0 100.0 | 36.4 | 36.4 | 27.3 | - | - | - | - |
| 14.0203 | PROGRAMMERS | 100.0 100.0 | 36.4 43.8 | 36.4 37.5 | 12.5 | - | - | 6.3 | - |
| 14.0300 14.0303 | GENERAL OFFICE CLERICAL OCCUPA GENERAL OFFICE CLERKS | 100.0 100.0 | 43.8 50.0 | 37.5 | 50.0 | - | - | 6. | - |
| 14.0303 14.0700 | GENERAL OFFICE CLERKS STENOGRAPHIC; SECRETARIAL; AND | 100.0 100.0 | 50.0 | 100.0 | 50.0 | - | - | - | - |
| 14.0702 | SECRETARIES | 100.0 | 23.5 | 52.9 | 23.5 | - | - |  | - |
| 14.0900 | TYPING AND RELATED OCCUPATIONS | 100.0 | 50.0 | 50.0 | - ${ }^{-}$ |  |  |  | - |
| 16.0108 | ELECTRONIC TECHNOLOGY | 100.0 | 33.3 | 16.7 | 50.0 | - | - | - | - |
| 16.0113 | MECHANICAL TECHNOLOGY; MACHINE | 100.0 | - | 50.0 | 50.0 | - |  | - |  |

1983 EMPLOYER FOLLOWUP SURVEY STUDENT PROGRAM TAXONOMY BY EMPLOYER RATINGS IOWA, OCTOBER 1983

INSTRUCTIONAL LEVEL
: TOTAL

| PROGRAM TAXONOMY |  | RECENT EVALUATION - COMPLIANCE WITH RULES |  |  |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  |  | TOTAL | OUT | ABOVE | $\begin{aligned} & \text { MEETS } \\ & \text { EXPECTED } \end{aligned}$ | $\begin{gathered} \text { BELOW } \\ \text { EXPECTED } \end{gathered}$ | UNSATIS FACTORY | $\begin{gathered} \text { DOES NOT } \\ \text { APPLY } \end{gathered}$ | $\begin{gathered} \text { NOT } \\ \text { STATED } \end{gathered}$ |
| 17.0100 | AIR CONDITIONING | 100.0 | - | \| 66.7 | 33.3 | - | - | - | - |
| 17.0300 | AUTOMOTIVE SERVICES | 100.0 | - | 1 100.0 | 1 - | 1 - | - | - | - |
| 17.0301 | AUTO BODY REPAIR | 100.0 | - | 20.0 | 160.0 | 1 - | - | 20.0 | - |
| 17.0302 | AUTO MECHANICS | 100.0 | 40.0 | 1 40.0 | 120.0 | I | - | - | - |
| 17.0600 | BUSINESS MACHINE MAINTENANCE | 100.0 | - | 100.0 | 1 - | I | - | - | - |
| 17.1000 | CONSTRUCTION AND MAINTENANCE | 100.0 | 100.0 | - | 1 - | \| | - | - | - |
| 17.1001 | CARPENTRY | 100.0 | 33.3 | 133.3 | , | 33.3 | - | - | - |
| 17.1200 | DIESEL MECHANIC | 100.0 | 40.0 | 1 40.0 | 20.0 | , | - | 1 - | - |
| 17.1301 | ARCHITECHTURAL DRAFTING | 100.0 | - | I | 100.0 | 1 - | - | - | - |
| 17.1303 | MECHANICAL DRAFTING | 100.0 | - | 1 50.0 | 50.0 |  | - | - | - |
| 17.1501 | ELECTRONIC COMMUNICATIONS | 100.0 | - | 50.0 | 50.0 | 1 - | - | - | - |
| 17.1900 | GRAPHIC ARTS OCCUPATIONS | 100.0 | 25.0 | 5 | 75.0 | - - | - | , - | - |
| 17.2307 | TOOL AND DIE MAKING | 100.0 | 16.7 | 50.0 | 33.3 | 1 - | - | - | - |
| 17.2700 | PLASTICS OCCUPATIONS | 100.0 |  | 100.0 |  | 1 - | - | - | - |
| 17.2902 | COOK/CHEF | 100.0 | - | 25.0 | 50.0 | 1 - | 25.0 | - | - |
| 17.9900 | OTHE TRADE AND INDUSTRIAL OCCU | 100.0 | - | , | 100.0 | - | -- | - | - |
| 19.0502 |  | 100.0 | - | - | 66.7 | - | - | - | 33.3 |

## INSTRUCTIONAL LEVEL

: SECONDARY

| PROGRAM TAXONOMY |  | RECENT EVALUATION - COMPLIANCE WITH RULES |  |  |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  |  | TOTAL | $\begin{gathered} \text { OUT } \\ \text { STANDING } \end{gathered}$ | ABOVE EXPECTED | MEETS EXPECTED | BELOW EXPECTED | UNSATIS FACTORY | $\begin{aligned} & \text { DOES NOT } \\ & \text { APPLY } \end{aligned}$ | $\begin{gathered} \text { NOT } \\ \text { STATED } \end{gathered}$ |
| Total |  | 100.0 | 31.3 | 46.9 | 17.2 | - | 1.6 | 1.6 | 1.6 |
| 01.0100 | AGRICULTURAL PRODUCTION | 100.0 | 50.0 | 50.0 | - | - | - | - |  |
| 01.0104 | FARM BUSINESS MANAGEMENT OR VO | 100.0 | 100.0 | - | 100.0 | - | - | - |  |
| 01.0200 | AGRICULTURAL SUPPLIES/SERVICES | 100.0 | - | - | 100.0 | - | - | - |  |
| 01.0300 | AGRICULTURAL MECHANICS | 100.0 | - | 50.0 | 50.0 | - | - | - |  |
| 04.0200 | APPAREL AND ACCESSORIES | 100.0 | - ${ }^{-7}$ | 100.0 | - |  | - | - | - |
| 04.0600 | FOOD DISTRIBUTION | 100.0 | 16.7 | 83.3 | - | - | - | - | - |
| 04.0800 | GENERAL MERCHANDISE | 100.0 | 20.0 | 60.0 | 20.0 | - | - | - |  |
| 04.1600 | PETROLEUM | 100.0 | - | 100.0 | - | - | - | - |  |
| 04.9900 | DISTRIBUTIVE EDUCATION; OTHER | 100.0 | 100.0 | - | 100.0 |  | - |  |  |
| 07.0300 | NURSING | 100.0 |  | - | 100.0 | - | - | - | - |
| 07.0303 | NURSING ASSISTANCE AIDE | 100.0 | 40.0 | 40.0 | 20.0 | - | 25.0 | - | - |
| 09.0203 | FOOD MANAGEMENT; PRODUCTION; A | 100.0 | 25.0 | 50.0 | - | - | 25.0 | - | - |
| 09.0299 | OTHER OCCUPATIONAL PREPARATION | 100.0 | 100.0 | 00 | - |  |  | - | - |
| 14.0200 | DATA PROCESSING EDUCATION | 100.0 | , | 100.0 | 12.5 |  |  | 6.3 | - |
| 14.0300 | GENERAL OFFICE CLERICAL OCCUPA | 100.0 | 43.8 | 37.5 | 12.5 |  | - | 6.3 | - |
| 14.0700 | STENOGRAPHIC; SECRETARIAL; AND | 100.0 | 50.0 | 100.0 | - | - |  | - | - |
| 14.0900 | TYPING AND RELATED OCCUPATIONS | 100.0 | 50.0 | 50.0 | - |  | - | - | - |
| 17.0300 | AUTOMOTIVE SERVICES | 100.0 | - | 100.0 | - |  |  |  | - |
| 17.0302 | AUTO MECHANICS | 100.0 | - | 100.0 | - | - | - |  |  |
| 17.0600 | BUSINESS MACHINE MAINTENANCE | 100.0 | 100 | 100.0 | - | - | - |  | - |
| 17.1000 | CONSTRUCTION AND MAINTENANCE | 100.0 | 100.0 | 50.0 | - | - | - | - | - |
| 17.1001 | CARPENTRY | 100.0 | 50.0 | 50.0 100.0 | - | - | - | - | - |
| 17.2700 | PLASTICS OCCUPATIONS | 100.0 | - | 100.0 | 100.0 | - | - | 1 - | - |
| 17.9900 | OTHE TRADE AND INDUSTRIAL OCCU | 100.0 | - | - | 100.0 66.7 |  |  | \| - | 33.3 |
| 19.0502 |  | 100.0 | - | - | 66.7 | - | - | - | 33.3 |

I NSTRUCTIONAL LEVEL
: POSTSECONDARY

| PROGRAM TAXONOMY |  | RECENT EVALUATION - COMPLIANCE WITH RULES |  |  |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  |  | TOTAL | OUT | ABOVE EXPECTED | MEETS EXPECTED | BELOW EXPECTED | UNSATIS FACTORY | DOES NOT APPLY | $\begin{gathered} \text { NOT } \\ \text { STATED } \end{gathered}$ |
| Total |  | 100.0 | 24.6 | 37.7 | 32.2 | 2.7 | 0.9 | 0.9 | 0.9 |
| 01.0100 | AGRICULTURAL PRODUCTION | 100.0 |  | 100.0 |  |  |  |  |  |
| 01.0200 | AGRICULTURAL SUPPLIES/SERVICES | 100.0 | 33.3 | 33.3 | 33.3 |  |  |  |  |
| 01.0301 | AGRICULTURAL POWER AND MACHINE | 100.0 | 100.0 | - | - |  |  |  |  |
| 04.0200 | APPAREL AND ACCESSORIES | 100.0 | 100.0 18.4 | 50.0 | 26.3 | 2.6 | - | 2.6 | - |
| 04.0400 | FINANCE AND CREDIT-BANKING | 100.0 | 18. | 50.0 100.0 | 26.3 | 2.6 | - | 2.6 | - |
| 04.0800 | GENERAL MERCHANDISE SPECIALIST | 100.0 100.0 | 14.3 | 57.1 | 28.6 | - | - | - | - |
| 04.0801 | GENERAL MERCHANDISE SPECIALIST | 100.0 100.0 | 14.3 50.0 | 57.1 | 28.6 50.0 | - | - | _ | - |
| 04.1200 | I NDUSTRIAL MARKETING | 100.0 100.0 | 50.0 83.3 | 16.7 | 50.0 | - | - | - | - |
| 07.0101 | DENTAL ASSISTING MEDICAL LABORATORY TECHNOLOGY | 100.0 | 20.0 | 40.0 | 20.0 | - | - | - | 20.0 |
| 07.0200 | MEDICAL LABORATORY TECHNOLOGY NURSING (ASSOCIATE DEGREE) | 100.0 | 16.4 | 45.5 | 32.7 | 3.6 | - | , - | 1.8 |
| 07.0301 07.0302 | NURSING (ASSOCIATE DEGREE) PRACTICAL VOCATIONAL NURSE | 100.0 | 14.8 | 18.5 | 51.9 | 3.7 | 3.7 | 3.7 | 3.7 |
| 07.0302 07.0303 | PRACTICAL VOCATIONAL NURSE NURSING ASSISTANCE AIDE | 100.0 | 21.6 | 43.2 | 35.1 | 3.7 | . 7 | - | - |
| 07.0303 07.0305 | NURSING ASSICHINICIAN O.R.T. | 100.0 | 66.7 | 33.3 |  | - | - | - |  |
| 07.0305 07.0903 | RESPIRATORY THERAPY TECHNICIAN | 100.0 | 66.7 | 33.3 | - | - | - | - | - |
| 07.0903 07.0904 | MEDICAL ASSISTANT | 100.0 | 37.5 | 12.5 | 37.5 | 12.5 | - | - | - |
| 09.0201 | CARE AND GUIDANCE OF CHILDREN | 100.0 | 20.0 | 20.0 | 40.0 | 20.0 | - | - | - |
| 09.0205 | INST. \& HOME MGMT \& SUPPORTING | 100.0 | 16.7 | 50.0 | 16.7 | 16.7 | - | - | - |
| 14.0101 | ACCOUNTANTS | 100.0 | 50.0 | 33.3 44.4 | 16.7 | - | - | - | - |
| 14.0102 | BOOKKEEPERS | 100.0 | 22.2 | 44.4 | 100.0 | - | - | - | - |
| 14.0202 | KEY PUNCH AND CODING EQUIPMENT | 100.0 100.0 | 36.4 | 36.4 | 27.3 | - | - | - | - |
| 14.0203 | PROGRAMMERS GENERAL OFFICE CLERKS | 100.0 | 50.0 | 36.4 | 50.0 | - | - | - | - |
| 14.0303 | GENERAL OFFICE CLERKS | 100.0 | 23.5 | 52.9 | 23.5 | - | - | - | - |
| 14.0702 | SECRETARIES | 100.0 | 23.5 33.3 | 16.7 | 50.0 | - | - | - | - |
| 16.0108 | ELECTRONIC TECHNOLOGY MECHANICAL TECHNOLOGY; MACHINE | 100.0 | 33.3 | 50.0 | 50.0 | - | - | - | - |
| 16.0113 17.0100 | MECHANICAL TECHNOLOGY; MACHINE AIR CONDITIONING | 100.0 | - | 66.7 | 33.3 | - | - | - | - |
| 17.0100 17.0301 | AIR CONDITIONING AUTO BODY REPAIR | 100.0 | - | 20.0 | 60.0 | - | - | 20.0 | - |
| 17.0301 17.0302 | AUTO BODY REPAIR | 100.0 | 50.0 | 25.0 | 25.0 | - | - | - | - |
| 17.0302 17.1001 | AUTO MECHANICS CARPENTRY | 100.0 | 50.0 | 25.0 | 2.0 | 100.0 | - | - | - |
| 17.1001 17.1200 | DIESEL MECHANIC | 100.0 | 40.0 | 40.0 | 20.0 | , | - | - | - |
| 17.1301 | ARCHITECHTURAL DRAFTING | 100.0 | - | - | 100.0 | - | - | - | - |
| 17.1303 | MECHANICAL DRAFTING | 100.0 | - | 50.0 | 50.0 | - | - | - | - |
| 17.1501 | ELECTRONIC COMMUNICATIONS | 100.0 | 25.0 | 5 C | 75 |  |  | - | - |
| 17.1900 | GRAPHIC ARTS OCCUPATIONS | 100.0 | 25.0 | 50.0 | 33.3 |  | - | - | - |
| 17.2307 | TOOL AND DIE MAKING | 100.0 | 16.7 | 25.0 | 50.0 |  | 25.0 | - | - |
| 17.2902 | COOK/CHEF | 100.0 | - | 25.0 | 50.0 | - | 25.0 | - |  |

I NSTRUCTIONAL LEVEL
: TOTAL

| PROGRAM TAXONOMY |  | RECENT EVALUATION - ACCEPT RESPONSIBILITY |  |  |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  |  | TOTAL | OUT | ABOVE EXPECTED | $\begin{aligned} & \text { MEETS } \\ & \text { EXPECTED } \end{aligned}$ | BELOW EXPECTED | UNSATIS FACTORY | $\begin{aligned} & \text { DOES NOT } \\ & \text { APPLY } \end{aligned}$ | NOT <br> STATED |
| Total |  | 100.0 | 27.2 | 41.7 | 24.4 | 4.1 | 1.8 | 0.3 | 0.5 |
| 01.0100 | AGRICULTURAL PRODUCTION | 100.0 | 33.3 | 33.3 | 33.3 | - | - | - |  |
| 01.0104 | FARM BUSINESS MANAGEMENT OR VO | 100.0 | - | ${ }^{-}$ | 100.0 | - | - | - |  |
| 01.0200 | AGRICULTURAL SUPPLIES/SERVICES | 100.0 | 50.0 | 25.0 | 25.0 | - | - | - | - |
| 01.0300 | AGRICULTURAL MECHANICS | 100.0 | 50.0 | 50.0 | - | - | - | - | - |
| 01.0301 | AGRICULTURAL POWER AND MACHINE | 100.0 | 50.0 | 50.0 | - | - | - |  |  |
| 04.0200 | APPAREL AND ACCESSORIES | 100.0 | 100.0 | 3 | 21. 1 | 2.6 | 2.6 | - | - |
| 04.0400 | FINANCE AND CREDIT-BANKING | 100.0 | 18.4 | 55.3 | 21.1 | 2.6 | 2.6 | - | - |
| 04.0600 | FOOD DISTRIBUTION | 100.0 | 50.0 | 50.0 | - | 14.3 | - | - | - |
| 04.0800 | GENERAL MERCHANDISE | 100.0 | 28.6 | 57.1 | 42.9 | 14.3 | - | - |  |
| 04.0801 | GENERAL MERCHANDISE SPECIALIST | 100.0 | 42.9 | 14.3 | 42.9 | - | - | - | - |
| 04.1200 | INDUSTRIAL MARKETING | 100.0 | 100.0 | - | - | - | - | - | - |
| 04.1600 | PETROLEUM | 100.0 | 100.0 | 100.0 | - | - | - | - | - |
| 04.9900 | DISTRIBUTIVE EDUCATION; OTHER | 100.0 | - | 100.0 | - | 16.7 | - | - | - |
| 07.0101 | DENTAL ASSISTING | 100.0 | 83.3 |  | 20. | 16.7 | - | - | - |
| 07.0200 | MEDICAL LABORATORY TECHNOLOGY | 100.0 | 60.0 | 20.0 | 20.0 | - | - | - | - |
| 07.0300 | NURS ING | 100.0 | 14.5 | 100.0 | 32.7 | 3.6 | - | - | 1.8 |
| 07.0301 | NURSING (ASSOCIATE DEGREE) | 100.0 | 14.5 | 47.3 | 32.7 | 3.6 7.4 | 3.7 | - | 3.7 |
| 07.0302 | PRACTICAL VOCATIONAL NURSE | 100.0 | 18.5 | 29.6 | 37.0 | 7.4 | 3.7 | - | 3.7 |
| 07.0303 | NURSING ASSISTANCE AIDE | 100.0 | 28.6 | 40.5 | 28.6 | 2.4 | - | - |  |
| 07.0305 | SURGICAL TECHNICIAN O.R.T. | 100.0 | 66.7 | - | 33.3 | - |  |  |  |
| 07.0903 | RESPIRATORY THERAPY TECHNICIAN | 100.0 | 66.7 | 33.3 | - | - | - | - | - |
| 07.0904 | MEDICAL ASSISTANT | 100.0 | 12.5 | 50.0 | 37.5 | - | 20.0 | - | - |
| 09.0201 | CARE AND GUIDANCE OF CHILDREN | 100.0 | 40.0 | 20.0 | 20.0 | - | 20.0 25.0 | - | - |
| 09.0203 | FOOD MANAGEMENT; PRODUCTION; A | 100.0 | 25.0 | 50.0 |  |  | 25.0 | - | - |
| 09.0205 | INST. \& HOME MGMT \& SUPPORTING | 100.0 | 50.0 | 33.3 | 16.7 | 100 | - | - | - |
| 09.0299 | OTHER OCCUPATIONAL PREPARATION | 100.0 |  |  | - | 100.0 |  |  |  |
| 14.0101 | ACCOUNTANTS | 100.0 | 50.0 | 50.0 | 22.2 | - |  | - | - |
| 14.0102 | BOOKKEEPERS | 100.0 | 11.1 | 66.7 | 22.2 | - | - | - | - |
| 14.0200 | DATA PROCESSING EDUCATION | 100.0 | - | 100.0 |  |  |  | - | - |
| 14.0202 | KEY PUNCH AND CODING EQUIPMENT | 100.0 | 27.3 | 50.0 | 50.0 | - | - | - | - |
| 14.0203 | PROGRAMMERS | 100.0 | 27.3 | 63.6 | 9.1 37.5 | - | - |  | - |
| 14.0300 | GENERAL OFFICE CLERICAL OCCUPA | 100.0 | 43.8 | 18.8 | 37.5 | 25.0 | 25.0 | - |  |
| 14.0303 | GENERAL OFFICE CLERKS | 100.0 | 25.0 | 25.0 | - | 25.0 | 25.0 | - | - |
| 14.0700 | STENOGRAPHIC; SECRETARIAL; AND | 100.0 | 35.3 | 100.0 | 11.8 | 5.9 | - | - |  |
| 14.0702 | SECRETARIES | 100.0 | 35.3 | 47.1 50.0 | 11.8 | 5.9 | - |  | - |
| 14.0900 | TYPING AND RELATED OCCUPATIONS | 100.0 | 50.0 | 50.0 | 33.3 | - | - |  | - |
| 16.0108 | ELECTRONIC TECHNOLOGY | 100.0 | 16.7 | 50.0 50.0 | 33.3 | - | - | - | - |
| 16.0113 | MECHANICAL TECHNOLOGY; MACHINE | 100.0 | 50.0 | 50.0 | - | - | - | - | - |

1983 EMPLOYER FOLLOWUP SURVEY
STUDENT PROGRAM TAXONOMY BY EMPLOYER RATINGS IOWA, OCTOBER 1983

INSTRUCTIONAL LEVEL
: TOTAL


I NSTRUCTIONAL LEVEL
: SECONDARY


INSTRUCTIONAL LEVEL
: POSTSECONDARY

|  |  | RECENT EVALUATION - ACCEPT RESPONSIBILITY |  |  |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  | PROGRAM TAXONOMY | TOTAL | OUT | $\begin{aligned} & \text { ABOVE } \\ & \text { EXPECTED } \end{aligned}$ | MEETS <br> EXPECTED | $\begin{gathered} \text { BELOW } \\ \text { EXPECTED } \end{gathered}$ | UNSATIS FACTORY | \|DOES NOT | $\begin{gathered} \text { NOT } \\ \text { STATED } \end{gathered}$ |
|  |  | 100.0 | 25.5 | 41.9 | 25.8 | 4.0 | 1.8 | 0.3 | 0.6 |
| 01.0100 | AGRICULTURAL PRODUCTION | 100.0 | 25.5 |  | 100.0 | - | - |  |  |
| 01.0200 | AGRICULTURAL SUPPLIES/SERVICES | 100.0 | 1 33.3 | 33.3 | 33.3 | - | - | - |  |
| 01.0301 | AGRICULTURAL POWER AND MACHINE | 100.0 | 50.0 | 50.0 |  | - |  |  |  |
| 04.0200 | APPAREL AND ACCESSORIES | 100.0 | 100.0 | 55.3 |  | . 6 | 2.6 | - |  |
| 04.0400 | FINANCE AND CREDIT-BANKING | 100.0 | 18.4 | 55.3 | 21. 1 | 2.6 | 2.6 | - | - |
| 04.0800 | GENERAL MERCHANDISE SPECIALIST | 100.0 |  | 14.3 | 42.9 | - | - | - | - |
| 04.0801 | GENERAL MERCHANDISE SPECIALIST | 100.0 | 42.9 100.0 | 14.3 | 42.9 | - | - | - |  |
| 04.1200 | I NDUSTRIAL MARKETING | 100.0 100.0 | 100.0 83.3 | - | - | 16.7 | - | - | - |
| 07.0101 | DENTAL ASSISTING | 100.0 | 60.0 | 20.0 | 20.0 | - | - |  | - |
| 07.0200 | MEDICAL LABORATORY TECHNOLOGY | 100.0 100.0 | 14.5 | 47.3 | 32.7 | 3.6 | - |  | 1.8 |
| 07.0301 | NURSING (ASSOCIATE DEGREE) | 100.0 100.0 | 18.5 | 29.6 | 37.0 | 7.4 | 3.7 | - | 3.7 |
| 07.0302 | PRACTICAL VOCATIONAL NURSE NURSING ASSISTANCE AIDE | 100.0 | 18.5 | 32.4 | 32.4 | 2.7 | . | - | - |
| 07.0303 | NURSING ASSISTANCE AIDE SURGICAL TECHNICIAN O.R.T. | 100.0 | 66.7 | 32.4 | 33.3 | - | - | - | - |
| 07.0305 | SURGICAL TECHNICIAN O.R.T. | 100.0 | 66.7 | 33.3 | 3. | - | - | - | - |
| 07.0903 | RESPIRATORY THERAPY TECHNICIAN MEDICAL ASSISTANT | 100.0 100.0 | 66.7 12.5 | 50.0 | 37.5 | - | - | - | - |
| 07.0904 | MEDICAL ASSISTANT | 100.0 | 40.0 | 20.0 | 20.0 | - | 20.0 | - | - |
| 09.0201 | CARE AND GUIDANCE OF CHILDREN INST. \& HOME MGMT \& SUPPORTING | 100.0 | 50.0 | 33.3 | 16.7 | - | - | - | - |
| 09.0205 14.0101 | INST. \& HOME MGMT \& SUPPORTING ACCOUNTANTS | 100.0 | 50.0 | 50.0 | - | - | - | - | - |
| 14.0102 | BOOKKEEPERS | 100.0 | 11.1 | 66.7 | 22.2 | - | - | - |  |
| 14.0202 | KEY PUNCH AND CODING EQUIPMENT | 100.0 | I | 50.0 | 50.0 |  |  |  |  |
| 14.0203 | PROGRAMMERS | 100.0 | 27.3 | 63.6 25.0 | 9. | 25.0 | 25.0 | - | - |
| 14.0303 | GENERAL OFFICE CLERKS | 100.0 | 25.0 | 25.0 47.1 | 11.8 | 25.0 5.9 | 25.0 | - | - |
| 14.0702 | SECRETARIES | 100.0 | 16.7 | 50.0 | 33.3 | 5.9 | - | - |  |
| 16.0108 | ELECTRONIC TECHNOLOGY MACHINE | 100.0 | 16.7 50.0 | 50.0 | 33.3 | - | - | - | - |
| 16.0113 | MECHANICAL TECHNOLOGY; MACHINE | 100.0 100.0 | 50.0 | 66.7 | 33.3 | - | - | - |  |
| 17.0100 | AIR CONDITIONING | 100.0 |  | 20.0 | 40.0 | 20.0 | - | 20.0 | - |
| 17.0301 | AUTO BODY REPAIR AUTO MECHANICS | 100.0 | 25.0 | 25.0 | 25.0 | 25.0 | - | - | - |
| 17.0302 | AUTO MECHANICS CARPENTRY | 100.0 | 25.0 | 25.0 | 25.0 | 25.0 | 100.0 | - | - |
| 17.1001 | CARPENTRY DIESEL MECHANIC | 100.0 | 20.0 | 40.0 | 40.0 | - | - | - | - |
| 17.1200 17.1301 | DIESEL MECHANIC ARCHITECHTURAL DRAFTING | 100.0 | 20.0 | 40.0 | 100.0 | - | - | - | - |
| 17.1301 17.1303 | ARCHITECHTURAL DRAFTING MECHANICAL DRAFTING | 100.0 | - | 100.0 | . | - | - | - | - |
| 17.1303 17.1501 | ELECTRONIC COMMUNICATIONS | 100.0 | - | 100.0 | - | - | - | - | - |
| 17.1900 | GRAPHIC ARTS OCCUPATIONS | 100.0 | 1 - | 25.0 | 75.0 | - |  |  |  |
| 17.2307 | TOOL AND DIE MAKING | 100.0 | I | 50.0 | 50.0 |  | 25.0 | - | - |
| 17.2902 | COOK/CHEF | 100.0 | - | 75.0 |  | - | 25.0 | - | - |

I NSTRUCTIONAL LEVEL : TOTAL

| PROGRAM TAXONOMY |  | RECENT EVALUATION - MINIMAL SUPERVISION |  |  |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  |  | TOTAL | OUT <br> STANDING | $\begin{aligned} & \text { ABOVE } \\ & \text { EXPECTED } \end{aligned}$ | MEETS <br> EXPECTED | BELOW EXPECTED | UNSATIS FACTORY | $\begin{gathered} \text { DOES NOT } \\ \text { APPLY } \end{gathered}$ | $\begin{gathered} \text { NOT } \\ \text { STATED } \end{gathered}$ |
| Total |  | 100.0 | 27.2 | 39.7 | 23.9 | 5.6 | 2.8 | 0.3 | 0.5 |
| 01.0100 | AGRICULTURAL PRODUCTION | 100.0 | 33.3 | 66.7 |  |  | - |  |  |
| 01.0104 | FARM BUSINESS MANAGEMENT OR VO | 100.0 | - | 100.0 | - ${ }^{-}$ | - | - |  |  |
| 01.0200 | AGRICULTURAL SUPPLIES/SERVICES | 100.0 | 25.0 | 50.0 | 25.0 | - | - | - |  |
| 01.0300 | AGRICULTURAL MECHANICS | 100.0 | 100.0 | - | - | - | - | - | - |
| 01.0301 | AGRICULTURAL POWER AND MACHINE | 100.0 | 100.0 | - | 33.3 | - | - | - | - |
| 04.0200 | APPAREL AND ACCESSORIES | 100.0 | 66.7 | 44.7 | 33. 3 | - | 5.3 | - | - |
| 04.0400 | FINANCE AND CREDIT-BANKING | 100.0 | 23.7 | 44.7 | 26.3 | - | 5.3 | - | - |
| 04.0600 | FOOD DISTRIBUTION | 100.0 | 50.0 | 50.0 | 429 | 14.3 | - | - | - |
| 04.0800 | GENERAL MERCHANDISE | 100.0 | 42.9 |  | 42.9 | 14.3 | - | - | - |
| 04.0801 | GENERAL MERCHANDISE SPECIALIST | 100.0 | 42.9 | 14.3 | 28.6 | 14.3 | - | - | - |
| 04.1200 | I NDUSTRIAL MARKETING | 100.0 | 50.0 | 50.0 | - | - | - | - | - |
| 04.1600 | PETROLEUM | 100.0 | 100.0 | 100 | - |  |  |  | - |
| 04.9900 | DISTRIBUTIVE EDUCATION; OTHER | 100.0 | 66.7 | 100.0 | - | 16.7 | - | - | - |
| 07.0101 | DENTAL ASSISTING | 100.0 | 66.7 | 16.7 | - ${ }^{-}$ | 16.7 | - | - |  |
| 07.0200 | MEDICAL LABORATORY TECHNOLOGY | 100.0 | 60.0 | 20.0 | 20.0 | - | - | - | - |
| 07.0300 | NURSING (ASSOCIATE DECREE) | 100.0 | 14.5 | 100.0 40.0 | 36.4 | 7.3 | - | - | 1.8 |
| 07.0301 | NURSING (ASSOCIATE DEGREE) | 100.0 | 14.5 | 40.0 25.9 | 36.4 44.4 | 11.1 | - | - | . |
| 07.0302 | PRACTICAL VOCATIONAL NURSE | 100.0 | 18.5 | 25.9 | 44.4 | 4.8 | - | - | - |
| 07.0303 | NURSING ASSISTANCE AIDE | 100.0 | 31.0 | 38.1 | 26.2 | 4.8 | - | - | - |
| 07.0305 | SURGICAL TECHNICIAN O.R.T. | 100.0 | 66.7 |  | 33. 3 | - | - | - | - |
| 07.0903 | RESPIRATORY THERAPY TECHNICIAN | 100.0 | 66.7 37.5 | 37.5 | 33.3 25.0 | - | - | - | - |
| 07.0904 | MEDICAL ASSISTANT | 100.0 | 37.5 20.0 | 37.5 40.0 | 20.0 | - | 20.0 | - | - |
| 09.0201 | CARE AND GUIDANCE OF CHILDREN | 100.0 | 20.0 | 25.0 | 20.0 | - | 25.0 |  | - |
| 09.0203 | FOOD MANAGEMENT; PRODUCTION; A | 100.0 | 50.0 66.7 | 25.0 16.7 | - | - | 25.0 | - | 16.7 |
| 09.0205 | INST. \& HOME MGMT \& SUPPORTING | 100.0 | 66.7 | 16.7 | - | 100.0 | - | - | 16.7 |
| 09.0299 | OTHER OCCUPATIONAL PREPARATION | 100.0 |  | 66.7 | - | 16.7 | - | - | - |
| 14.0101 | ACCOUNTANTS | 100.0 | 16.7 | 66.7 77.8 | 11.1 | 11.1 | - |  |  |
| 14.0102 | BOOKKEEPERS | 100.0 | - | 77.8 100.0 | 11.1 | 11.1 | - |  | - |
| 14.0200 | DATA PROCESSING EDUCATION | 100.0 | - | 100.0 50.0 |  | 50.0 | - | - | - |
| 14.0202 | KEY PUNCH AND CODING EQUIPMENT | 100.0 | 9.1 | 50.0 63.6 | 27.3 |  | - | - | - |
| 14.0203 | PROGRAMMERS | 100.0 | 9.1 18.8 | 63.6 62.5 | 27.3 12.5 | 6.3 | - |  | _ |
| 14.0300 | GENERAL OFFICE CLERICAL OCCUPA | 100.0 | 18.8 | 62.5 | 25.0 |  | 25.0 | - | - |
| 14.0303 | GENERAL OFFICE CLERKS | 100.0 | 50.0 | - | 25.0 | - |  |  | - |
| 14.0700 | STENOGRAPHIC; SECRETARIAL; AND | 100.0 | 100.0 | 58.8 | 5.9 | 11.8 | - | - | - |
| 14.0702 | SECRETARIES | 100.0 | 23.5 50.0 | 58.8 50.0 | 5.9 | 11.8 | - |  | - |
| 14.0900 | TYPING AND RELATED OCCUPATIONS | 100.0 | 50.0 | 50.0 50.0 | 33.3 | - | - | - | - |
| 16.0108 | ELECTRONIC TECHNOLOGY | 100.0 | 16.7 | 50.0 | 33.3 50.0 | - | - | - | - |
| 16.0113 | MECHANICAL TECHNOLOGY; MACHINE | 100.0 | 50.0 | - | 50.0 | - | - | - |  |

INSTRUCTIONAL LEVEL
: TOTAL

|  |  | RECENT EVALUATION |  |  |  | MINIMAL SUPERVISION |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| PROGRAM TAXONOMY |  |  |  |  |  |  |  |  |  |
|  |  | TOTAL | I OUT | ABOVE | MEETS EXPECTED | $\begin{gathered} \text { BELOW } \\ \text { EXPECTED } \end{gathered}$ | UNSATIS FACTORY | $\begin{aligned} & \text { DOES NOT } \\ & \text { APPLY } \end{aligned}$ | $\begin{gathered} \text { NOT } \\ \text { STATED } \end{gathered}$ |
| 17.0100 | AIR CONDITIONING | 100.0 | , | 33.3 | 66.7 | - | - | - | - |
| 17.0300 | AUTOMOTIVE SERVICES | 100.0 | , | 100.0 |  | - | - | - | - |
| 17.0301 | AUTO BODY REPAIR | 100.0 | $1-$ | 40.0 | 20.0 | - | 20.0 | 20.0 | - |
| 17.0302 | AUTO MECHANICS | 100.0 | 20.0 | 60.0 | 20.0 | - | - | - | - |
| 17.0600 | BUSINESS MACHINE MAINTENANCE | 100.0 | $10^{-}$ | 100.0 | - | - | - | - | - |
| 17.1000 | CONSTRUCTION AND MAINTENANCE | 100.0 | 100.0 | - | - | - | - | - | - |
| 17.1001 | CARPENTRY | 100.0 | 33.3 | 33.3 | - | - | 33.3 | - | - |
| 17.1200 | DIESEL MECHANIC | 100.0 | 60.0 | 20.0 | 20.0 | - |  | - | - |
| 17.1301 | ARCHITECHTURAL DRAFTING | 100.0 | 1 - | - | 100.0 | - | - | - | - |
| 17.1303 | MECHANICAL DRAFTING | 100.0 | - | 50.0 | 50.0 | - | - | - | - |
| 17.1501 | ELECTRONIC COMMUNICATIONS | 100.0 | 50.0 | - | 50.0 | - | - | - | - |
| 17.1900 | GRAPHIC ARTS OCCUPATIONS | 100.0 | - | 75.0 | 25.0 | - ${ }^{-7}$ | - | - | - |
| 17.2307 | TOOL AND DIE MAKING | 100.0 | - | 50.0 | 33.3 | 16.7 | - | , | - |
| 17.2700 | PLASTICS OCCUPATIONS | 100.0 | - | - | 100.0 | - | , | - | - |
| 17.2902 | COOK/CHEF | 100.0 | 25.0 | - | 25.0 | 25.0 | 25.0 | - | - |
| 17.9900 | OTHE TRADE AND INDUSTRIAL OCCU | 100.0 | - | - | 100.0 | . | - | - | - |
| 19.0502 |  | 100.0 | - | - | 33.3 | 33.3 | 33.3 | - | - |

INSTRUCTIONAL LEVEL
SECONDARY

| PROGRAM TAXONOMY |  | RECENT EVALUATION - MINIMAL SUPERVISION |  |  |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  |  | TOTAL | OUT | ABOVE EXPECTED | MEETS I EXPECTED | BELOW EXPECTED | UNSATIS FACTORY | $\begin{aligned} & \text { DOES NOT } \\ & \text { APPLY } \end{aligned}$ | NOT <br> STATED |
|  |  | 100.0 | 31.3 | 48.4 | 10.9 | 6.3 | 3.1 | - | - |
| $\begin{aligned} & \text { Total } \\ & 01.0100 \end{aligned}$ | AGRICULTURAL PRODUCTION | 100.0 | 50.0 | 50.0 | 10. | 6. |  | - | - |
| 01.0104 | FARM BUSINESS MANAGEMENT OR VO | 100.0 | 5 | 100.0 | - | - | - | - |  |
| 01.0200 | AGR I CULTURAL SUPPLIES/SERVICES | 100.0 | 50.0 | 50.0 | - | - | - | - | - |
| 01.0300 | AGRICULTURAL MECHANICS | 100.0 | 100.0 | - | - | - | - | - |  |
| 04.0200 | APPAREL AND ACCESSORIES | 100.0 | 100.0 | 50.0 | - | - | - | - | - |
| 04.0600 | FOOD DISTRIBUTION | 100.0 | 50.0 | 50.0 | - | - | - | - |  |
| 04.0800 | GENERAL MERCHANDISE | 100.0 | 40.0 | - | 40.0 | 20.0 | - | - |  |
| 04.1600 | PETROLEUM | 100.0 | 100.0 | , | - | - | - | - |  |
| 04.9900 | DISTRIBUTIVE EDUCATION; OTHER | 100.0 | , | 100.0 | - | - | - | - |  |
| 07.0300 | NURSING | 100.0 | - | 100.0 | - | - | - | - | - |
| 07.0303 | NURSING ASSISTANCE AIDE | 100.0 | 50.0 | 100.0 | - | - | 25.0 | - | - |
| 09.0203 | FOOD MANAGEMENT; PRODUCTION; A | 100.0 | 50.0 | 25.0 | - | 100.0 | 25.0 | - | - |
| 09.0299 | OTHER OCCUPATIONAL PREPARATION | 100.0 | - | 100.0 | - | 100.0 | - | - | - |
| 14.0200 | DATA PROCESSING EDUCATION | 100.0 | 18.8 | 100.0 62.5 | 12.5 | 6.3 | - | - | - |
| 14.0300 | GENERAL OFFICE CLERICAL OCCUPA | 100.0 | 18.8 100.0 | 62.5 | 12.5 | 6.3 | - | - | - |
| 14.0700 | STENOGRAPHIC; SECRETARIAL; AND | 100.0 | 100.0 50.0 | 50.0 | - | - | - | - | - |
| 14.0900 | TYPING AND RELATED OCCUPATIONS | 100.0 | 50.0 | 50.0 100.0 | - | - | - |  | - |
| 17.0300 | AUTOMOTIVE SERVICES | 100.0 | - | 100.0 | - | - | - | - | - |
| 17.0302 | AUTO MECHANICS | 100.0 | - | 100.0 100.0 | - | - | - | - | - |
| 17.0600 | BUSINESS MACHINE MAINTENANCE | 100.0 | 100.0 | 100.0 | - | - |  | - | - |
| 17.1000 | CONSTRUCTION AND MAINTENANCE | 100.0 100.0 | 100.0 50.0 | 50.0 | - | - | - | - | - |
| 17.1001 17.2700 | CARPENTRY | 100.0 100.0 | 50.0 | 50.0 | 100.0 | - | - | - | - |
| 17.2700 17.9900 | PLASTICS OCCUPATIONS OTHE TRADE AND INDUSTRIAL OCCU | 100.0 | - | - | 100.0 | - | - | - | - |
| 19.0502 | OThe frade and industrial occu | 100.0 | - | - | 33.3 | 33.3 | 33.3 | - | - |


|  | PROGRAM TAXONOMY | RECENT EVALUATION - MINIMAL SUPERVISION |  |  |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  |  | TOTAL | OUT | $\begin{gathered} \text { ABOVE } \\ \text { EXPECTED } \end{gathered}$ | $\begin{gathered} \text { MEETS } \\ \text { EXPECTED } \end{gathered}$ | BELOW EXPECTED | UNSATIS FACTORY | DOES NOT APPLY | $\begin{gathered} \text { NOT } \\ \text { STATED } \end{gathered}$ |
|  |  | 100.0 | 26.4 | 38.0 | 26.4 | 5.5 | 2.7 | 0.3 | 0.6 |
| $\begin{aligned} & \text { Total } \\ & 01.0100 \end{aligned}$ | AGRICULTURAL PRODUCTION | 100.0 | 26.4 | 100.0 |  |  |  | - |  |
| 01.0200 | AGRICULTURAL SUPPLIES/SERVICES | 100.0 | 16.7 | 50.0 | 33.3 |  | - | - |  |
| 01.0301 | AGRICULTURAL POWER AND MACHINE | 100.0 | 100.0 | - |  | - | - | - |  |
| 04.0200 | APPAREL AND ACCESSORIES | 100.0 | 50.0 | 44.7 | 50.0 | - | - | - |  |
| 04.0400 | FINANCE AND CREDIT-BANKING | 100.0 | 23.7 | 44.7 | 26. |  | . 3 | - |  |
| 04.0800 | GENERAL MERCHANDISE | 100.0 | 50.0 | 14.3 | 50. |  |  | - |  |
| 04.0801 | GENERAL MERCHANDISE SPECIALIST | 100.0 | 42.9 | 14.3 50.0 | 28. | 14.3 | - | - | ~ |
| 04.1200 | I NDUSTRIAL MARKETING | 100.0 | 50.0 | 16.7 | - | 16.7 | - | - |  |
| 07.0101 | DENTAL ASSISTING | 100.0 | 66.7 | 16.7 | 20.0 |  | - | - |  |
| 07.0200 | MEDICAL LABORATORY TECHNOLOGY | 100.0 | 60.0 14.5 | 40.0 | 36.4 | 7.3 | - | , - | 1.8 |
| 07.0301 | NURSING (ASSOCIATE DEGREE) | 100.0 | 14.5 | 25.9 | 44.4 | 11.1 | - | - | - |
| 07.0302 | PRACTICAL VOCATIONAL NURSE | 100.0 | 18.5 35.1 | 29.7 | 29.7 | 5.4 | - | - |  |
| 07.0303 | NURSING ASSISTANCE AIDE | 100.0 | 35.1 | 29.7 | 29.7 33.3 | 5.4 | - | - | - |
| 07.0305 | SURGICAL TECHNICIAN O.R.T. | 100.0 | 66.7 66.7 | - | 33.3 33.3 | - | - | - | - |
| 07.0903 | RESPIRATORY THERAPY TECHNICIAN | 100.0 | 66.7 37.5 | 37.5 | 25.0 | - | - | - | - |
| 07.0904 | MEDICAL ASSISTANT | 100.0 100.0 | 37.5 20.0 | 37.5 40.0 | 20.0 | - | 20.0 | - | - |
| 09.0201 | CARE AND GUIDANCE OF CHILDREN | 100.0 100.0 | 66.7 | 16.7 | 20.0 | - | - | - | 16.7 |
| 09.0205 | INST. \& HOME MGMT \& SUPPORTING | 100.0 |  | 66.7 | - | 16.7 | - | - | - |
| 14.0101 | ACCOUNTANTS | 100.0 100.0 | 16.7 | 77.8 | 11.1 | 11.1 | - | - | - |
| 14.0102 | BOOKKEEPERS | 100.0 100.0 |  | 50.0 | 1 | 50.0 | - | - | - |
| 14.0202 | KEY PUNCH AND CODING EQUIPMENT PROGRAMMERS | 100.0 | 9.1 | 63.6 | 27.3 | 50 | - | - | - |
| 14.0203 | PROGRAMMERS GENERAL OFFICE CLERKS | 100.0 100.0 | 50.0 | 63.6 | 25.0 | - | 25.0 | - | - |
| 14.0303 | GENERAL OFFICE CLERKS | 100.0 100.0 | 23.5 | 58.8 | 5.9 | 11.8 | - | - | - |
| 14.0702 | SECRETARIES | 100.0 100.0 | 23.5 16.7 | 58.8 50.0 | 33.3 | 11.8 | - | - | - |
| 16.0108 | ELECTRONIC TECHNOLOGY $\quad$ MECHANICAL TECHNOLOGY; MACHINE | 100.0 100.0 | 16.7 | 50.0 | 50.0 | - | - | - | - |
| 16.0113 | MECHANICAL TECHNOLOGY; MACHINE AIR CONDITIONING | 100.0 | 50.0 | 33.3 | 66.7 | - | - | - | - |
| 17.0100 | AIR CONDITIONING AUTO BODY REPAIR | 100.0 |  | 40.0 | 20.0 | - | 20.0 | 20.0 | - |
| 17.0301 | AUTO BODY REPAIR AUTO MECHANICS | 100.0 | 25.0 | 50.0 | 25.0 | - | 20.0 | , | - |
| 17.0302 | AUTO MECHANICS CARPENTRY | 100.0 100.0 | 25.0 | 50.0 | 25.0 | - | 100.0 | - | - |
| 17.1001 | CARPENTRY DIESEL MECHANIC | 100.0 100.0 |  |  |  |  | - | - | - |
| 17.1200 | DIESEL MECHANIC ARCHITECHTURAL DRAFTING | 100.0 100.0 | 60.0 | 20.0 | 100.0 | - |  | - | - |
| 17.1301 | ARCHITECHTURAL DRAFTING | 100.0 100.0 |  |  | 50.0 | - | - | - | - |
| 17.1303 | MECHANICAL DRAFTING ELECTRONIC COMMUNICATIONS | 100.0 100.0 | 50.0 | 50.0 | 50.0 |  |  | - | - |
| 17.1501 | ELECTRONIC COMMUNICATIONS GRAPHIC ARTS OCCUPATIONS | 100.0 100.0 | 50.0 | 75.0 | 25.0 | - | - | - | - |
| 17.1900 | GRAPHIC ARTS OCCUPATIONS TOOL AND DIE MAKING | 100.0 | - | 50.0 | 33.3 | 16.7 | - | - | - |
| 17.2307 17.2902 | TOOL AND DIE MAKING COOK/CHEF | 100.0 | 25.0 | 50.0 | 25.0 | 25.0 | 25.0 | - | - |

Instructional level
: TOTAL

| PROGRAM TAXONOMY |  | RECENT EVALUATION - CO-OPERATION WITH CO-WORKERS |  |  |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  |  | TOTAL | OUT | ABOVE EXPECTED | MEETS EXPECTED | BELOW | UNSATIS FACTORY | $\begin{aligned} & \text { DOES NOT } \\ & \text { APPLY } \end{aligned}$ | NOT <br> STATED |
| Total |  | 100.0 | 28.8 | 43.3 | 23.2 | 3.1 | 0.8 | 0.5 | 0.5 |
| 01.0100 | AGRICULTURAL PRODUCTION | 100.0 | 100.0 | 66.7 | 33.3 | - - | - | - | - |
| 01.0104 | FARM BUSINESS MANAGEMENT OR VO | 100.0 | 100.0 |  | 25 | - | - | - | - |
| 01.0200 | AGRICULTURAL SUPPLIES/SERVICES | 100.0 | 12.5 | 62.5 | 25.0 | - | - | - | - |
| 01.0300 | AGRICULTURAL MECHANICS | 100.0 | 50.0 | - | 50.0 | - | - | - | - |
| 01.0301 | AGRICULTURAL POWER AND MACHINE | 100.0 | 100.0 | 33.3 | - | - | - | - | - |
| 04.0200 | APPAREL AND ACCESSORIES | 100.0 | 66.7 | 33.3 55 | 23.7 | 2.6 | 2.6 | - | - |
| 04.0400 | FINANCE AND CREDIT-BANKING | 100.0 | 15.8 | 55.3 | 23.7 | 2.6 | 2.6 | - | - |
| 04.0600 | FOOD DISTRIBUTION | 100.0 | 33.3 | 66.7 | 42.9 | - | - | - | - |
| 04.0800 | GENERAL MERCHANDISE | 100.0 | 14.3 | 42.9 | 42.9 | - | - | - | - |
| 04.0801 | GENERAL MERCHANDISE SPECIALIST | 100.0 | 28.6 | 42.9 | 28.6 | - | - | - | - |
| 04.1200 | I NDUSTRIAL MARKETING | 100.0 | 50.0 | 50.0 | - |  | - | - | - |
| 04.1600 | PETROLEUM | 100.0 | 100 | 100.0 | - | - - | - | - | - |
| 04.9900 | DISTRIBUTIVE EDUCATION; OTHER | 100.0 | 100.0 | 16.7 | 16.7 | - - | - | - | - |
| 07.0101 | DENTAL ASSISTING | 100.0 | 66.7 | 16.7 | 16.7 | - | - | - | - |
| 07.0200 | MEDICAL LABORATORY TECHNOLOGY | 100.0 | 20.0 | 60.0 | 20.0 | - | - | - | - |
| 07.0300 | NURSING | 100.0 | 100.0 |  | 27.3 | 3.6 | - | - | 1.8 |
| 07.0301 | NURSING (ASSOCIATE DEGREE) | 100.0 | 18.2 | 49.1 | 27.3 | 11.1 |  | - |  |
| 07.0302 | PRACTICAL VOCATIONAL NURSE | 100.0 | 14.8 | 29.6 | 44.4 21.4 | 11.1 4.8 | - | - | - |
| 07.0303 | NURSING ASSISTANCE AIDE | 100.0 | 31.0 | 42.9 | 21.4 | 4.8 | - | - | _ |
| 07.0305 | SURGICAL TECHNICIAN O.R.T. | 100.0 | 66.7 | 33.3 33 | - | - |  | - | - |
| 07.0903 | RESPIRATORY THERAPY TECHNICIAN | 100.0 | 66.7 | 33.3 | 37.5 | - | - | - | - |
| 07.0904 | MEDICAL ASSISTANT | 100.0 | 37.5 | 25.0 | 37.5 40.0 | 20.0 | - | - | - |
| 09.0201 | CARE AND GUIDANCE OF CHILDREN | 100.0 | 40.0 | $75^{-}$ | 40.0 | 20.0 | 25.0 | - | - |
| 09.0203 | FOOD MANAGEMENT; PRODUCTION; A | 100.0 | $50^{-}$ | 75.0 |  | - | 25.0 | - | - |
| 09.0205 | INST. \& HOME MGMT \& SUPPORTING | 100.0 | 50.0 | 33.3 | 16.7 | - | - | - |  |
| 09.0299 | OTHER OCCUPATIONAL PREPARATION | 100.0 | 66.7 | 100.0 | 16.7 | - |  |  |  |
| 14.0101 | ACCOUNTANTS | 100.0 | 66.7 | 16.7 | 16.7 | - | - | - | - |
| 14.0102 | BOOKKEEPERS | 100.0 | 33.3 | 55.6 | 11.1 |  |  | - | 100.0 |
| 14.0200 | DATA PROCESSING EDUCATION | 100.0 | - | - | 100.0 | - | - | - | 100.0 |
| 14.0202 | KEY PUNCH AND CODING EQUIPMENT | 100.0 | 45.5 | 27.3 | 100.0 27.3 | - | - | - |  |
| 14.0203 | PROGRAMMERS | 100.0 | 45.5 31.3 | 27.3 50.0 | 27.3 6.3 | 6.3 |  | 6.3 | - |
| 14.0300 | GENERAL OFFICE CLERICAL OCCUPA | 100.0 | 31.3 25.0 | 50.0 25.0 | 6.3 50.0 | 6.3 | - | 6.3 | - |
| 14.0303 | GENERAL OFFICE CLERKS | 100.0 | 25.0 | 25.0 100.0 | 50.0 |  | - | - | - |
| 14.0700 | STENOGRAPHIC; SECRETARIAL; AND | 100.0 | 41.2 | 100.0 41.2 | 17.6 | - | - | - | - |
| 14.0702 | SECRETARIES | 100.0 | 41.2 50.0 | 41.2 50.0 | 17.6 | - | - | - | - |
| 14.0900 | TYPING AND RELATED OCCUPATIONS | 100.0 100.0 | 50.0 | 83.3 | 16.7 | 1 - |  | - | - |
| 16.0108 | ELECTRONIC TECHNOLOGY | 100.0 100.0 | 100.0 | 83.3 | 16.7 | - | - | - | - |
| 16.0113 | MECHANICAL TECHNOLOGY; MACHINE | 100.0 | 100.0 | - | - | - | $\sim$ |  |  |

INSTRUCTIONAL LEVEL
: TOTAL

|  |  | RECENT EVALUATION - CO-OPERATION |  |  |  |  | WITH CO-WORKERS |  | $\begin{gathered} \text { NOT } \\ \text { STATED } \end{gathered}$ |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  | PROGRAM TAXONOMY | TOTAL | OUT | ABOVE | MEETS <br> EXPECTED | BELOW | UNSATIS FACTORY | $\begin{aligned} & \text { DOES NOT } \\ & \text { APPLY } \end{aligned}$ |  |
| 17.0100 | AIR CONDITIONING | 100.0 | - | 33.3 | 66.7 | - | - | - | - |
| 17.0300 | AUTOMOTIVE SERVICES | 100.0 | - | 100.0 | - | - | - | - | - |
| 17.0301 | AUTO BODY REPAIR | 100.0 | 20.0 | 20.0 | 20.0 | 20.0 | - | 20.0 | - |
| 17.0302 | AUTO MECHANICS | 100.0 | 40.0 | 60.0 | - | - | - | - | - |
| 17.0600 | BUSINESS MACHINE MAINTENANCE | 100.0 | - | 100.0 | - | - | - | - | - |
| 17.1000 | CONSTRUCTION AND MAINTENANCE | 100.0 | 100.0 | - | - | - | - | - | - |
| 17.1001 | CARPENTRY | 100.0 | 33.3 | 33.3 | 33.3 | - | - | - | - |
| 17.1200 | DIESEL MECHANIC | . 100.0 | 100.0 | - | - | - | - | - | - |
| 17.1301 | ARCHITECHTURAL DRAFTING | 100.0 |  | - | 100.0 | - | - | - | - |
| 17.1303 | MECHANICAL DRAFTING | 100.0 | - | 100.0 | - | - | - | - | - |
| 17.1501 | ELECTRONIC COMMUNICATIONS | 100.0 | - | 50.0 | 50.0 | - | - | - | - |
| 17.1900 | GRAPHIC ARTS OCCUPATIONS | 100.0 | 25.0 | 50.0 | 25.0 | - | - | - | - |
| 17.2307 | TOOL AND DIE MAKING | 100.0 | 16.7 | 66.7 | 16.7 | - | - | - | - |
| 17.2700 | PLASTICS OCCUPATIONS | 100.0 | - | 100.0 |  | - | - | - | - |
| 17.2902 | COOK/CHEF | 100.0 | - | 25.0 | 50.0 | - | 25.0 | - | - |
| 17.9900 | OTHE TRADE AND INDUSTRIAL OCCU | 100.0 | - | - | 100.0 | - | - | - | - |
| 19.0502 |  | 100.0 | - | 33.3 | 66.7 | - | - | - | - |


| PROGRAM TAXONOMY |  | RECENT EVALUATION - CO-OPERATION WITH CO-WORKERS |  |  |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  |  | TOTAL | OUT | ABOVE EXPECTED | MEETS EXPECTED | $\begin{gathered} \text { BELOW } \\ \text { EXPECTED } \end{gathered}$ | UNSATIS FACTORY | $\begin{aligned} & \text { DOES NOT } \\ & \text { APPLY } \end{aligned}$ | NOT <br> STATED |
| Total |  | 100.0 | 25.0 | 54.7 | 14.1 | 1.6 | 1.6 | 1.6 | 1.6 |
| 01.0100 | AGRICULTURAL PRODUCTION | 100.0 | 25.0 | 50.0 | 50.0 | - | - | - |  |
| 01.0104 | FARM BUSINESS MANAGEMENT OR VO | 100.0 | 100.0 | 100 | - | - | - | - |  |
| 01.0200 | AGRICULTURAL SUPPLIES/SERVICES | 100.0 | - 50. | 100.0 | 50.0 | - | - | - |  |
| 01.0300 | AGRICULTURAL MECHANICS | 100.0 | 50.0 |  | 50.0 | - | - | - | - |
| 04.0200 | APPAREL AND ACCESSORIES | 100.0 | $33^{-}$ | 100.0 | - | - | - | - | - |
| 04.0600 | FOOD DISTRIBUTION | 100.0 | 33.3 20.0 | 66.7 | 40.0 | - | - | - | - |
| 04.0800 | GENERAL MERCHANDISE | 100.0 | 20.0 | 40.0 | 40.0 | - | - | - | - |
| 04.1600 | PETROLEUM | 100.0 | 100 | 100.0 | - | - | - | - | - |
| 04.9900 | DISTRIBUTIVE EDUCATION; OTHER | 100.0 | 100.0 | - | - | - | - | - | - |
| 07.0300 | NURSING | 100.0 | 100.0 | 80.0 | - | - | - | - | - |
| 07.0303 | NURSING ASSISTANCE AIDE | 100.0 | 20.0 | 80.0 | - | - | 25.0 | - | - |
| 09.0203 | FOOD MANAGEMENT; PRODUCTION; A | 100.0 | - | 75.0 100.0 | - | - | 25.0 | - | - |
| 09.0299 | OTHER OCCUPATIONAL PREPARATION | 100.0 | - | 100.0 | - | - | - | - | 100.0 |
| 14.0200 | DATA PROCESSING EDUCATION | 100.0 | 31.3 | 50.0 | 6.3 | 6.3 | - | 6.3 | 100. |
| 14.0300 | GENERAL OFFICE CLERICAL OCCUPA | 100.0 | 31.3 | 50.0 | 6.3 | 6.3 | - | 6.3 |  |
| 14.0700 | STENOGRAPHIC; SECRETARIAL; AND | 100.0 | 50.0 | 100.0 | - |  | - | - |  |
| 14.0900 | TYPING AND RELATED OCCUPATIONS | 100.0 | 50.0 | 50.0 | - |  | - |  | - |
| 17.0300 | AUTOMOTIVE SERVICES | 100.0 | - | 100.0 | - |  | - |  |  |
| 17.0302 | AUTO MECHANICS | 100.0 | - | 100.0 | - |  | - |  |  |
| 17.0600 | BUSINESS MACHINE MAINTENANCE | 100.0 | 100.0 | 100.0 | - |  |  |  | - |
| 17.1000 | CONSTRUCTION AND MAINTENANCE | 100.0 | 100.0 | - | 50.0 |  | - | - | - |
| 17.1001 | CARPENTRY | 100.0 | 50.0 | 100.0 | 50.0 | - | - |  |  |
| 17.2700 | PLASTICS OCCUPATIONS | 100.0 |  | 100.0 |  | - | - | - | - |
| 17.9900 | OTHE TRADE AND INDUSTRIAL OCCU | 100.0 | - | 33.3 |  |  |  |  | - |
| 19.0502 |  | 100.0 | - | 33.3 | 66.7 | - | - | - |  |



INSTRUCTIONAL LEVEL
TOTAL

|  | PROGRAM TAXONOMY | RECENT EVALUATION - CO-OPERATION WITH MANAGEMENT |  |  |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  |  | TOTAL | OUT | $\begin{gathered} \text { ABOVE } \\ \text { EXPECTED } \end{gathered}$ | MEETS EXPECTED | $\begin{gathered} \text { BELOW } \\ \text { EXPECTED } \end{gathered}$ | UNSATIS FACTORY | $\begin{aligned} & \text { DOES NOT } \\ & \text { APPLY } \end{aligned}$ | NOT <br> STATED |
| Total |  | 100.0 | 33.8 | 37.4 | 24.4 | 2.3 | 1.5 | 0.3 | 0.3 |
| 01.0100 | AGRICULTURAL PRODUCTION | 100.0 | 33.3 | 33.3 | 33.3 |  | - | - | - |
| 01.0104 | FARM BUSINESS MANAGEMENT OR VO | 100.0 | 100.0 | 37. |  |  |  |  |  |
| 01.0200 | AGRICULTURAL SUPPLIES/SERVICES | 100.0 | 37.5 | 37.5 | 25.0 | - | - | - | - |
| 01.0300 | AGRICULTURAL MECHANICS | 100.0 | 50.0 | - | 50.0 | - |  | - | - |
| 01.0301 | AGRICULTURAL POWER AND MACHINE | 100.0 | 100.0 | - ${ }^{-}$ | - | - | - | - | - |
| 04.0200 | APPAREL AND ACCESSORIES | 100.0 | 66.7 | 33.3 | 21. 1 | 2.6 | 2.6 | - | - |
| 04.0400 | FINANCE AND CREDIT-BANKING | 100.0 | 21.1 | 52.6 | 21.1 | 2.6 | 2.6 | - | - |
| 04.0600 | FOOD DISTRIBUTION | 100.0 | 66.7 | 33.3 | 14.3 | - |  |  | - |
| 04.0800 | GENERAL MERCHANDISE | 100.0 | 42.9 | 42.9 | 14.3 28.6 | - | - | - |  |
| 04.0801 | GENERAL MERCHANDISE SPECIALIST | 100.0 | 42.9 | 28.6 | 28.6 | - | - | - |  |
| 04.1200 | I NDUSTRIAL MARKETING | 100.0 | 50.0 | 50.0 | - | - | - | - |  |
| 04.1600 | PETROLEUM | 100.0 | 100.0 | - | - | - | - | - |  |
| 04.9900 | DISTRIBUTIVE EDUCATION; OTHER | 100.0 | 100.0 | ${ }^{-}$ | - |  | - | - |  |
| 07.0101 | DENTAL ASSISTING | 100.0 | 66.7 | 33.3 | 20.0 | - |  | - |  |
| 07.0200 | MEDICAL LABORATORY TECHNOLOGY | 100.0 | 20.0 | 60.0 | 20.0 | - | - | - | - |
| 07.0300 | NURSING | 100.0 | 100.0 | 43.6 | 29.1 | 1.8 | 1.8 | - | 1.8 |
| 07.0301 | NURSING (ASSOCIATE DEGREE) | 100.0 | 21.8 18.5 | 43.6 25.9 | 40.7 | 11.1 | 3.7 | - | - |
| 07.0302 | PRACTICAL VOCATIONAL NURSE | 100.0 | 18.5 28.6 | 25.9 40.5 | 28.6 | 2.4 | 3.7 | - | - |
| 07.0303 | NURSING ASSISTANCE AIDE | 100.0 | 28.6 | 40.5 33.3 | 28.6 | 2.4 | - | - | - |
| 07.0305 | SURGICAL TECHNICIAN O.R.T. | 100.0 | 66.7 | 33.3 33.3 | - | - | - | - | - |
| 07.0903 | RESPIRATORY THERAPY TECHNICIAN | 100.0 | 66.7 37.5 | 25.0 | 25.0 | 12.5 | - | - | - |
| 07.0904 | MEDICAL ASSISTANT | 100.0 | 37.5 60.0 | 25.0 | 20.0 | 20.0 | - | - | - |
| 09.0201 | CARE AND GUIDANCE OF CHILDREN | 100.0 | 60.0 25.0 |  |  | 20.0 | 25.0 | - | - |
| 09.0203 | FOOD MANAGEMENT; PRODUCTION; A | 100.0 | 25.0 50.0 | 50.0 16.7 | $33^{-} .3$ | - | 25.0 | - | - |
| 09.0205 | INST. \& HOME MGMT \& SUPPORTING | 100.0 | 50.0 | 16.7 100.0 | 33.3 | - | - | - | - |
| 09.0299 | OTHER OCCUPATIONAL PREPARATION | 100.0 | 83.3 | 100.0 16.7 | - | - | - | - | - |
| 14.0101 | ACCOUNTANTS | 100.0 | 83.3 33.3 | 16.7 55.6 |  |  |  | - |  |
| 14.0102 | BOOKKEEPERS | 100.0 100.0 | 33.3 100.0 | 55.6 | 11.1 | - | - | - | - |
| 14.0200 | DATA PROCESSING EDUCATION | 100.0 100.0 | 100.0 | - | 100.0 | - | - | - | - |
| 14.0202 | KEY PUNCH AND CODING EQUIPMENT | 100.0 100.0 | 45.5 | 27.3 | 27.3 | - | - | - | - |
| 14.0203 | PROGRAMMERS | 100.0 100.0 | 45.5 37.5 | 27.3 37.5 | 25.0 | - | - | - | - |
| 14.0300 | GENERAL OFFICE CLERICAL OCCUPA | 100.0 100.0 | 37.5 25.0 | 37.5 25.0 | 25.0 50.0 | - | - | - | - |
| 14.0303 | GENERAL OFFICE CLERKS | 100.0 100.0 | 25.0 | 25.0 100.0 | 50.0 | _ | - | - | - |
| 14.0700 | STENOGRAPHIC; SECRETARIAL; AND | 100.0 100.0 | 47.1 | 100.0 41.2 | 11.8 | - | - | - | - |
| 14.0702 | SECRETARIES TYPING AND RELATED OCCUPATIONS | 100.0 100.0 | 50.0 | 50.0 | 11.8 | - | - | - | - |
| 14.0900 16.0108 | TYPING AND RELATED OCCUPATIONS | 100.0 | 50.0 | 33.3 | 66.7 | - | - | - | - |
| 16.0113 | MECHANICAL TECHNOLOGY; MACHINE | 100.0 | 100.0 | - | - | - | - | - | - |

INSTRUCTIONAL LEVEL
total

|  |  | RECENT EVALUATION - CO-OPERATION |  |  |  |  | WITH MANAGEMENT |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  | PROGRAM TAXONOMY | TOTAL | OUT | $\begin{gathered} \text { ABOVE } \\ \text { EXPECTED } \end{gathered}$ | MEETS I EXPECTED | $\begin{gathered} \text { BELOW } \\ \text { EXPECTED } \end{gathered}$ | UNSATIS FACTORY | DOES NOT APPLY | NOT STATED |
| 17.0100 | AIR CONDITIONING | 100.0 | - | 33.3 | 66.7 | - | - | - | - |
| 17.0300 | AUTOMOT IVE SERVICES | 100.0 | 1 - | 100.0 | - | - |  | 20.0 | - |
| 17.0301 | AUTO BODY REPAIR | 100.0 | 20.0 | 20.0 | 20.0 | - | 2 | 20.0 |  |
| 17.0302 | AUTO MECHANICS | 100.0 | 40.0 | 100.0 |  | - | - | - | - |
| 17.0600 | BUSINESS MACHINE MAINTENANCE | 100.0 | 100.0 | 100.0 | - | - | - | - | - |
| 17.1000 | CONSTRUCTION AND MAINTENANCE | 100.0 100.0 | 100.0 33.3 | - | 66.7 | - | - | - | - |
| 17.1001 | CARPENTRY | 100.0 | 100.0 | - | 66.7 | - | - | - | - |
| 17.1200 | DIESEL MECHANIC | 100.0 | 100. | - | 100.0 | - | - | - | - |
| 17.1301 17.1303 | ARCHITECHTURAL DRAFTING MECHANICAL DRAFTING | 100.0 | - | 100.0 | 100.0 | - | - | , - | - |
| 17.1303 17.1501 | ELECTRONIC COMMUNICATIONS | 100.0 | 1 - | 50.0 | 50.0 | - | - | - | - |
| 17.1900 | GRAPHIC ARTS OCCUPATIONS | 100.0 | 25.0 | 25.0 | 50.0 | - | - |  | - |
| 17.2307 | TOOL AND DIE MAKING | 100.0 | 16.7 | 66.7 | 16.7 | - | - |  | - |
| 17.2700 | PLASTICS OCCUPATIONS | 100.0 | 25.0 | 25 | 100.0 25.0 | 25.0 | - | - | - |
| 17.2902 | COOK/CHEF | 100.0 | 25.0 | 100.0 | 25. | 25.0 | - | - | - |
| 17.9900 | OTHE TRADE AND INDUSTRIAL OCCU | 100.0 | 33.3 | 100.0 | 66.7 | - | - | - | - |
| 19.0502 |  | 100.0 | 33.3 | - | 66.7 |  |  |  |  |

1983 EMPLOYER FOLLOWUP SURVEY
STUDENT PROGRAM TAXONOMY BY EMPLOYER RATINGS
IOWA, OCTOBER 1983

## INSTRUCTIONAL LEVEL

SECONDARY

| PROGRAM TAXONOMY |  | RECENT EVALUATION - CO-OPERATION WITH MANAGEMENT |  |  |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  |  | TOTAL | OUT <br> STANDING | ABOVE EXPECTED | MEETS <br> EXPECTED | $\begin{gathered} \text { BELOW } \\ \text { EXPECTED } \end{gathered}$ | UNSATIS FACTORY | $\begin{gathered} \text { DOES NOT } \\ \text { APPLYY } \end{gathered}$ | NOT <br> STATED |
| Total |  | 100.0 | 43.8 | 35.9 | 18.8 | - | 1.6 | - | - |
| 01.0100 | AGRICULTURAL PRODUCTION | 100.0 | 50.0 | 35.9 | 50.0 |  |  |  |  |
| 01.0104 | FARM BUSINESS MANAGEMENT OR VO | 100.0 | 100.0 | - |  | - | - |  |  |
| 01.0200 | AGRICULTURAL SUPPLIES/SERVICES | 100.0 | 100.0 | - | . | - | - | - | - |
| 01.0300 | AGRICULTURAL MECHANICS | 100.0 | 50.0 | 10 | 50.0 | - | - | - | - |
| 04.0200 | APPAREL AND ACCESSORIES | 100.0 | $66^{-7}$ | 100.0 | - | - | - | - | - |
| 04.0600 | FOOD DISTRIBUTION | 100.0 | 66.7 | 33.3 20.0 | 20.0 | - | - | - | - |
| 04.0800 | GENERAL MERCHANDISE | 100.0 | 60.0 | 20.0 | 20.0 | - | - | - | - |
| 04.1600 | PETROLEUM | 100.0 | 100.0 | - | - | - | - | - | - |
| 04.9900 | DISTRIBUTIVE EDUCATION; OTHER | 100.0 | 100.0 | - | - | - | - | - |  |
| 07.0300 | NURSING | 100.0 | 100.0 20.0 | 60.0 | 20.0 | - | - | - | - |
| 07.0303 | NURSING ASSISTANCE AIDE | 100.0 | 20.0 25.0 | 60.0 50.0 | 20.0 | - | 25.0 | - | - |
| 09.0203 | FOOD MANAGEMENT; PRODUCTION; A | 100.0 100.0 | 25.0 | 50.0 100.0 | - | - | 25.0 | - | - |
| 09.0299 | OTHER OCCUPATIONAL PREPARATION | 100.0 100.0 | 100.0 | 100.0 | - | - | - | - | - |
| 14.0200 | DATA PROCESSING EDUCATION | 100.0 100.0 | 100.0 37.5 | 37.5 | 25.0 |  | - | - | - |
| 14.0300 | GENERAL OFFICE CLERICAL OCCUPA | 100.0 100.0 | 37.5 | 37.5 100.0 | 25.0 | - |  | - | - |
| 14.0700 | STENOGRAPHIC; SECRETARIAL; AND | 100.0 100.0 | 50.0 | 100.0 50.0 | - | - | - | - | - |
| 14.0900 | TYPING AND RELATED OCCUPATIONS | 100.0 100.0 | 50.0 | 50.0 100.0 | - | - | - | - | - |
| 17.0300 | AUTOMOTIVE SERVICES | 100.0 100.0 | - | 100.0 100.0 | - | - | - | - | - |
| 17.0302 | AUTO MECHANICS | 100.0 100.0 | - | 100.0 100.0 | - | - | - | - | - |
| 17.0600 | BUSINESS MACHINE MAINTENANCE | 100.0 100.0 | 100.0 | 100.0 | - |  | - , |  | - |
| 17.1000 | CONSTRUCTION AND MAINTENANCE | 100.0 100.0 | 100.0 50.0 | - | 50.0 | - | - | - | - |
| 17.1001 | CARPENTRY | 100.0 100.0 | 50.0 | - | 100.0 | - | - | - | - |
| 17.2700 | PLASTICS OCCUPATIONS OTHE TRADE AND INDUSTRIAL OCCU | 100.0 100.0 | - | 100.0 | 100.0 | - | - | - | - |
| 19.0502 | OTHE TRADE AND INDUSTRIAL OCCU | 100.0 | 33.3 | - | 66.7 | - | - | - | - |

I NSTRUCTIONAL LEVEL
: POSTSECONDARY

|  |  | RECENT EVALUATION - CO-OPERATION WITH MANAGEMENT |  |  |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  | PROGRAM TAXONOMY | TOTAL | $\begin{gathered} \text { OUT } \\ \text { STAND ING } \end{gathered}$ | ABOVE EXPECTED | MEETS <br> EXPECTED | BELOW EXPECTED | UNSATIS FACTORY | DOES NOT APPLY | $\begin{gathered} \text { NOT } \\ \text { STATED } \end{gathered}$ |
| Total |  | 100.0 | 31.9 | 37.7 | 25.5 | 2.7 | 1.5 | 0.3 | 0.3 |
| 01.0100 | AGRICULTURAL PRODUCTION | 100.0 | . | 100.0 | 5.5 | - | - |  |  |
| 01.0200 | AGRICULTURAL SUPPLIES/SERVICES | 100.0 | 16.7 | 50.0 | 33.3 | - | - | - |  |
| 01.0301 | AGRICULTURAL POWER AND MACHINE | 100.0 | 100.0 | - |  | - |  |  |  |
| 04.0200 | APPAREL AND ACCESSORIES | 100.0 | 100.0 | 52.6 |  | 2. 6 | 2.6 | - | - |
| 04.0400 | FINANCE AND CREDIT-BANKING | 100.0 | 21.1 | 52.6 | 21.1 | 2.6 | 2.6 | - | - |
| 04.0800 | GENERAL MERCHANDISE SPECIALIST | 100.0 100.0 | 42.9 | 28.6 | 28.6 | - | - | - | - |
| 04.0801 | GENERAL MERCHANDISE SPECIALIST | 100.0 100.0 | 42.9 50.0 | 28.6 50.0 | 28.6 | - | - | - | - |
| 04.1200 | INDUSTRIAL MARKETING | 100.0 100.0 | 66.7 | 33.3 | - | - | - | - | - |
| 07.0101 | DENTAL ASSISTING | 100.0 100.0 | 66.7 20.0 | 60.0 | 20.0 | - | - | - | - |
| 07.0200 | MEDICAL LABORATORY TECHNOLOGY | 100.0 100.0 | 21.8 | 43.6 | 29.1 | 1.8 | 1.8 | - | 1.8 |
| 07.0301 | NURSING (ASSOCIATE DEGREE) | 100.0 100.0 | 18.5 | 45.6 25.9 | 40.7 | 11.1 | 3.7 | - | - |
| 07.0302 | PRACTICAL VOCATIONAL NURSE NURSING ASSISTANCE AIDE | 100.0 | 29.7 | 37.8 | 29.7 | 2.7 |  | - | - |
| 07.0303 | NURSING ASSISTANCE AIDE | 100.0 100.0 | 66.7 | 33.3 | 29.7 | 2.7 | - | - | - |
| 07.0305 | SURGICAL TECHNICIAN O.R.T. | 100.0 | 66.7 | 33.3 | - | - | - | - | - |
| 07.0903 | RESPIRATORY THERAPY TECHNICIAN MEDICAL ASSISTANT | 100.0 100.0 | 66.7 37.5 | 25.0 | 25.0 | 12.5 | - | - | - |
| 07.0904 | MEDICAL ASSISTANT CARE AND GUIDANCE OF CHILDREN | 100.0 | 60.0 | 25.0 | 20.0 | 20.0 | - | - | - |
| 09.0201 | CARE AND GUIDANCE OF CHILDREN | 100.0 | 50.0 | 16.7 | 33.3 | - | - | - | - |
| 09.0205 | INST. \& HOME MGMT \& SUPPORTING ACCOUNTANTS | 100.0 |  | 16.7 | , | - | - | - | - |
| 14.0101 | ACCOUNTANTS | 100.0 | 83.3 33.3 | 55.6 | 11.1 | - | - | - | - |
| 14.0102 | BOOKKEEPERS KEY PUNCH AND CODING EQUIPMENT | 100.0 | 33.3 | 55.6 | 100.0 | - | - | - | - |
| 14.0202 | KEY PUNCH AND CODING EQUIPMENT PROGRAMMERS | 100.0 | 45.5 | 27.3 | 27.3 | - | - | - | - |
| 14.0203 14.0303 | PROGRAMMERS GENERAL OFFICE CLERKS | 100.0 | 25.0 | 25.0 | 50.0 | - | - | - | - |
| 14.0303 14.0702 | GENERAL OFFICE CLERKS SECRETARIES | 100.0 | 47.1 | 41.2 | 11.8 | - | - | - | - |
| 14.0702 16.0108 | SECRETARIES ELECTRONIC TECHNOLOGY | 100.0 | 47.1 | 33.3 | 66.7 | - | - | - | - |
| 16.0108 16.0113 | MECHANICAL TECHNOLOGY; MACHINE | 100.0 | 100.0 | 3. |  | - | - | - | - |
| 17.0100 | AIR CONDITIONING | 100.0 | 100.0 | 33.3 | 66.7 | - | - | - | - |
| 17.0301 | AUTO BODY REPAIR | 100.0 | 20.0 | 20.0 | 20.0 | - | 20.0 | 20.0 | - |
| 17.0302 | AUTO MECHANICS | 100.0 | 50.0 | 50.0 | 100 | T |  |  |  |
| 17. 1001 | CARPENTRY | 100.0 |  |  | 100.0 |  |  |  |  |
| 17. 1200 | DIESEL MECHANIC | 100.0 | 100.0 | - | 100 |  |  |  |  |
| 17.1301 | ARCHITECHTURAL DRAFTING | 100.0 | - | 100.0 | 100. |  |  |  |  |
| 17.1303 | MECHANICAL DRAFTING | 100.0 | - | 100.0 50.0 | 50.0 |  |  | - | - |
| 17.1501 | ELECTRONIC COMMUNICATIONS | 100.0 100.0 | 25.0 | 25.0 | 50.0 | - | - | - | - |
| 17.1900 | GRAPHIC ARTS OCCUPATIONS TOOL AND DIE MAKING | 100.0 100.0 | 16.7 | 66.7 | 16.7 | - | - | - | - |
| 17.2307 | TOOL AND DIE MAKING COOK/CHEF | 100.0 | 25.0 | 25.0 | 25.0 | 25.0 | - | - | - |

## APPENDICES

Appendix A -- Schools Selected to Participate in 1982Student Follow-up . . . . . . . . . . . . . . 314Appendix B -- Base Data Survey Package ..... 320
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## APPENDIX A

## Schools Selected to Participate in Base Data Survey <br> VEDS SAMPLING PLAN - July 1980

TABLE 2. FOR YEAR 3

## DISTRICT

63 (Akron)
333 Arms
(Arong-Ringstead)
472 (Ballard (
873 (Buffalo Center-Rake)
981 (Carlisle)
1080 (Central Clayton)
1134 (Charter Oak-Ute)
1476 (Council Bluffs)
1503 (Creston)
1647 (Deep River-Millersburg)
1675 (Delwood)
PROGRAMS
ENROLLMENT

1791 (Dike) 6
1863 (Dubuque) 15
15
10
4
11
3
94
29
126
8 103
58
221
93
214
$3 \quad 47$

1908 (Dunkerton) 5
70
1953 (Earlham) 12
12 165
2313 (Fort Dodge) 43
1188
2322 (Fort Madison) 31
2369 (Fremont Mills) 11
2602 (Gladbrook) 5
2718 (Griswold) 11
2763 (Guttenburg) 12
3105 (Independence) 5
3141 (Iowa City) 43
3150 (Iowa Fal1s 27
3276 (Kanawha) 3
3312 (Keokuk) 9
3330 (Keota) 16
3348 (Kingsley-Pierson) 4
3366 (Klemme) 8
3375 (Knoxville) 13
3411 (Lake City) 14
3465 (Lamoni) 8
3645 (Lewis Central) 23
3798 (Logan-Magnolia) 8
3841 (Louisa-Muscatine) 10
$-163$

3906 (Lynnville-Sully) 5
3915 (Lytton) 7
4086 (Marion) 1
4095 (Mar Mac 1
4131 (Mason City) 30


## VEDS SAMPLING PLAN - July 1980

TABLE 2. FOR YEAR 3

*Now 0333

## VEDS SAMPLING PLAN (PS) - 1980

## TABLE 2. FOR YEAR 3

DISTRICT
9902 (Area II - NIACC)
9911 (Area XI - DMACC)
9914 (Area XIV - S.C.C.)
PROGRAM TOTAL

PROGRAMS
ENROLLMENT
21
77
14
$\overline{112}$

## 

ENROLL TOTAL
1250
5001
385
$\overline{6636}$

## PUBLIC SCHOOL DISTRICTS

lowa Department of Public Instruction
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| ${ }^{2464}$ | Gılutht |
| ${ }_{2067}^{2043}$ | Othome |








##   <br> 








APPENDIX B
Base Data Survey Package

1. Enter or verify that county, district, school number, and school name are correct on the form.
2. For forms without labels attached or additional forms, complete the taxonomy number of the program that students completed or left during 1981-82. Also provide information, concerning instructional level, type of program, special emphasis, and object and purpose. These codes should correspond to those used on the CE-4 form for program approval and reimbursement for FY 1982.

Each time one of these codes changes, use an additional form. If you need more forms or have any questions, contact the Department of Public Instruction (Steve Boal - '515' 281-4730 or Ed Ranney -281-3893) or zerox from a blank form.
3. For forms without labels attached or additional forms, enter the program name in the space provided.
4. For each student who completed or left the vocational program identified between July 1, 1981 and June 30, 1982 - provide his/her name, address (number, street, city, state, zip code), and telephone number (area code-telephone number) in the spaces as noted in the column headings. Do not report transfers. See glossary.
5. Indicate whether the student completed $100 \%$ of the program or less than $100 \%$ by placing an ' X ' in the appropriate box.
6. Place an ' X ' in the appropriate box for sex (M-male, F-female) as well as for race/ethnic category. If this individual in a nonresident alien, omit race and check this box instead.
7. Place an ' X ' in the appropriate categories if applicable to the student:
a. 'Hand' - Handicapped
b. 'LEP' - Limited English Proficiency
c. 'Disadv.' - Disadvantaged
d. 'Student in CETA' - Comprehensive Employment and Training Act
8. Indicate the type of award of the individual:
a. 'Degree' - (e.g., associate or baccalaureate)
b. 'Dip or Cert.' - Diploma or certificate Select either 2 years, 1 to less than 2 years, less than 1 year
c. 'No Formal Award' - Neither degree of diploma/certificate
9. Return these forms along with your reimbursement request.

# CAREER EDUCATION DATA SYSTEM - CE-4 SUPPLEMENT 

Educational Agency Name \& Address (City Only)
${ }^{\text {Name of }}$ At terdance Site (fror jipithy
Name of Career Education Offering
 July 1, 1979 and June 30, 1980. Place $(x)$ in all appropriate column(s). (Only one choice per category)

| $\begin{aligned} & \text { Student's } \\ & \text { Uare } \end{aligned}$ | Student's Address | Completion Status |  | Sex |  | Racial/Ethnic |  |  |  |  |  | land. | LEP | Disadv. | Student $\operatorname{CET}_{\mathrm{I}}^{\mathrm{I}} \mathrm{A}$ | Type of Award Select cre Choicu |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  |  | 100\% | $\begin{gathered} \text { Less Than } \\ 100 \% \\ \hline \end{gathered}$ | M | F | Alask. <br> Nat. <br> Am. <br> Indian | Asian | $\left\lvert\, \begin{aligned} & \text { Black } \\ & \text { Not } \\ & \text { Hisp. } \end{aligned}\right.$ | Hi sp. | White Not Hisp. |  |  |  |  |  | Degree | $\begin{array}{\|r\|} \hline \\ \hline \\ 2 \mathrm{yrs} \\ \hline \end{array}$ |  | Less <br> Than 1 | No <br> Formal <br> An ard |
|  |  | 1 | 2 | 1 | 2 | 1 | 2 | 3 | 4 | 5 | 6 | 1 | 1 | 1 | 1 | 1 | 2 | 3 | 4 |  |
|  |  | 1 | 2 | 1 | 2 | 1 | 2 | 3 | 4 | 5 | 6 | 1 | 1 | 1 | 1 | 1 | 2 | 3 | 4 | 5 |
|  |  | 1 | 2 | 1 | 2 | 1 | 2 | 3 | 4 | 5 | 6 | 1 | 1 | 1 | 1 | 1 | 2 | 3 | 4 | 5 |
|  |  | 1 | $?$ |  | 2 | 1 | 2 | 3 | 4. | 5 | 6 | 1 | 1 | 1 | 1 | 1 | 2 | 3 | 4 | 5 |
|  |  | 1 | 2 | 1 | 2 | 1 | 2 | 3 | 4 | 5 | 6 | 1 | 1 | 1 | 1 | 1 | 2 | 3 | 4 | 5 |

[^0]1. Verify that county, district, school number, and school name are correct on the form.
2. Complete the taxonomy number of the program that students completed or left during 1981-82. Also provide information concerning instruc-tional level, type of program, special emphasis, and object and purpose. These codes should correspond to those used on the CE-4 form for program approval and reimbursement for FY 1982.

Each time one of these codes changes, use an additional form. If you need more forms, contact the Department of Public Instruction or zerox from a blank form.
3. Enter the program name in the space provided.
4. Enter the specific taxonomy numbers listed on the $C E-7$ for program reimbursement. (Reference is made to those taxonomy numbers provided in boxes 30-39 on the CE-7 form.)
5. For each student who completed or left the identified vocational program between July 1,1981 and June 30 , 1982 - provide his/her name, address, (number, street, city, state, zip code) and telephone number (area code telephone number.) Do not report transfers. See sheet of definitions.
6. Indicate whether the student completed or left 11 th or 12 th grade on or before June 30 , 1982 by placing an ' X ' in the appropriate box.
7. Indicate whether the student completed $100 \%$ of the program or less than $100 \%$ by placing an ' $X$ ' in the appropriate box.
8. Place an ' X ' in the appropriate box for sex (M-male, F-Female) as well as for race/ethnic category.
9. Place an ' $X$ ' in the appropriate categories if applicable to the student (See sheet of definitions):
a. 'Hand' - Handicapped
b. 'IEP' - Limited English Proficiency
c. 'Disadv.' - Disadvantaged
d. 'Student in CETA' - Comprehensive Employment and Training Act
10. Return these forms along with your $C E-4$ reimbursement request.

# AREER EDUCATION DATA SYSTEM - CE-7 SUPPLEMENT 

Vocational Education (11th and 12 th Grade)
Completers and Leavers


INSTRUCTIONS: Provide the information requested in the first three columns :elow for each 11 th and $12 t h$ grade student who completed or left a vocational program between July 1, 1981 and June 30,1982 piace ( $x$ ) in all other appropriate colum(s). (Inly one choice per category.) Do not report transfers.
$\qquad$


## Completer

A student who has finished the requirements of a planned sequence of courses, services, or activities designed to meet a vocational objective that teaches entry-level job skills. This person must meet all requirements of the institution for program completion whether or not he or she is graduated from the institution. ( $100 \%$ )

## Leaver

A student who was enrolled in and attended a program designed to meet a vocational objective that teaches entry-level job skills and has left the program without finishing the requirements and who is not known to be reenrolled. (Less than 100\%)

## Iransfer

A student who was enrolled in and attended a program designed to meet a vocational objective that teaches entry-level job skills who is known to have transferred to another institution or who transferred out of the program into an academic or general education program at the same institution. Students who transfer from one vocational program to another within the same school are not considered as transfer students.

## Handicapped

Handicapped are those persons that meet the following handicapped categories:

A person who is diagnosed as:
a. Mentally Retarded
b. Hard of Hearing
c. Deaf
d. Speech Impaired
e. Visually Handicapped
f. Emotionally Disturbed
g. Orthopedically Impaired
h. Other Health Impaired
i. Deaf/Blind
j. Multi-handicapped
k. Specific Learning Disabilities

All diagnosed handicapped students enrolled in vocational education programs should be reported as handicapped whether or not they are receiving additional special or supportive services to help them succeed.

## Disadvantaged

Disadvantaged Persons (other than handicapped) who meet the following: "Economically disadvantaged" refers to any of the following:
(1) Family income is at or below national poverty level

Revised Poverty Level Income Levels

| Family Size | Income (Non-Farm) | Income (Farm) |
| :---: | :---: | :---: |
|  | $\$ 3,400$ | $\$ 2,910$ |
| 2 | 4,500 | 3,840 |
| 3 | 5,600 | 4,770 |
| 4 | 6,700 | 5,700 |
| 5 | 7,800 | 6,630 |
| 6 | 8,900 | 7,560 |
| 7 | 10,000 | 8,490 |
| 8 | 11,100 | 9,420 |
| 9 | 12,200 | 10,350 |
| 10 | 13,300 | 11,280 |

(2) Participant or parent(s) or guardian of the participant is unemployed
(3) Participant or parent of participant is recipient of public assistance
(4) Participant is institutionalized or under State guardianship

Operationally, economic disadvantaged can be determined by reporting students who are participating in a free or reduced lunch program, AFDC (Aid to Families of Dependent Children) program or work-study program.
"Academically disadvantaged" refers to persons who:
(1) Lack reading and writing skills;
(2) Lack mathematical skills; or
(3) Perform below grade level.

Operationally, academic disadvantaged can be determined by stduent enrollment in remedial programs, or student performance at least one grade level on standardized test or student failure of a grade.

## Limited English Proficiency

Any member of a national origin minority who does not speak and understand the English language in an instructional setting well enough to benefit from vocational studies to the same extent as a student whose primary language is English. Some examples of national origin minorities are persons of Spanish, Chinese or Italian heritage. The chief administrative official shall determine the method and the staff persons responsible for making the identification.

Student enrolled in the vocational education program where CETA is reimbursing the educational costs for individual referral students in an ongoing vocational education program.

STATE OF IOWA • DEPARTMENT OF PUBLIC INSTRUCTION
GRIMES STATE OFFICE BUILDING • DES MOINES, IOWA 50319

ROBERT D. BENTON, Ed.D., STATE SUPERINTENDENT<br>David H. Bechtel, M. S., Administrative Assistant<br>JAMES E. MITCHELL, PhD., DEPUTY SUPERINTENDENT

## Dear Former Student

The State of Iowa Department of Public Instruction is conducting a survey of people who were former high school or community college students and received specialized training during the 1981-82 school year. We would like to know your opinions on the quality and usefulness of your training as well as other information which will aid us in assessing the effectiveness of this training. The purpose of this study is to evaluate the strengths and weaknesses of the specialized educational programs offered by Iowa's high schools and community colleges.

We will sincerely appreciate your taking a few minutes to fill out the enclosed questionnaire and return it in the postage-paid envelope.

You may be assured of complete confidentiality. The questionnaire has a gummed label for mailing purposes only. This is so that we can check your name off the mailing list when your questionnaire is returned. Your responses will be combined with those of other former students in summary form only. The reports will never identify individuals.

This study will help to strengthen the educational programs in Iowa, and it has long-term benefits to all Iowans. Your participation is important and will be greatly appreciated.

Thank you in advance for your cooperation.

Sincerely,


Marilyn Engelson
Career Planning and Placement Coordinator
Southwestern Community College Creston

RDB/ME/skn


Robert D. Benton, Ed.D. State Superintendent of Public Instruction

Enclosure

## STUDENT FOLLOWUP SURVEY

INSTRUCTIONS: Please read each question carefully. Then respond by checking $(\sqrt{ })$ one of the answers. In part A, respond only if you are or have been employed, as applicable to each item. If your exact answer is not listed, check the answer that comes closest to it.

All information on this questionnaire will be kept confidential. The gummed label on the middle of the back page contains the name of your program in order to assist you in filling out the questionnaire. The number is for mailing purposes only. We will use it to check your name off the mailing list when your questionnaire is returned.

Please return this questionnaire; a Business Reply form is provided and must be visible when refolding the form. Please seal with cellophane tape to prevent opening during transit.

Thank you for your cooperation.

## A. VOCATIONAL EDUCATION PERCEPTIONS

1. How did the vociational instruction you received in school compare with your expectation? (Check one)
(1) _O_ Outstanding
(2) Above expectation
(3) ___ Met expectation
(4) ___Below expectation
(5) _ Unsatisfactory
(8)
2. After leaving school, how important do you feel your vocational instruction was in obtaining your first full-time job? (Check one if applicable)
(1) $\qquad$ Of major importance
(2) $\qquad$ Of some importance
(3) $\qquad$ Neutral
(4) $\qquad$ Of little importance
(5)Of no importance
3. How well do you feel your vocational instruction prepared you to perform on your first job after leaving school? (Check one if applicable)
(1) $\qquad$ Very well
(2)
Reasonably well
(3)
Well enough to get along
(4) Not well
(5) $\qquad$ Of no value
4. How well do you feel your vocational instruction prepared you to perform on your present or most recent job? (Check one if applicable)
(1) ___ Very well
(2) ___ Reasonably well
(3) Well enough to get along
(4) ___ Not well
(5)___ Of no value
(11-12)
5. Means of obtaining your present job. (Check one if currently employed)
(1) School counselor/placement officer
(2) School principal
(3) ___School teacher/vocational program instructor
(4) ___ Fellow student(s)/friend(s)
(5) ___ Parents/family
(6) ___ Job Service of Iowa
(7) Employment agency (Commercial)
(8)____Classified advertisement
(9) __ Spouse
(10) ___ Direct application
(11) ___ Other (specify) $\qquad$

## B. VOCATIONAL EDUCATIONAL INFORMATION

NOTE: This report is authorized by law (20 USC 2312 and 20 USC 2391). While you are not required to respond to this survey, your cooperation is needed to insure that the results of this effort are representative, reliable, and timely.

1. What is your current educational status? (Check one)
(1) Currently attending school
(2) $\qquad$ Not currently attending school

## (14)

2. What is your current employment status? (Check one)
(1) Employed (includes all employment, even if below your qualifications; does not include full-time military service).
(2) ___ Employed (Full-time military service).
(3) ___ Unemployed (not employed, but actively seeking employment).
(4) Not in the labor force (not employed and not seeking employment because of choice, illness, full-time student status, retirement, pregnancy, or other reason).

NOTE: If you are currently employed, please answer the remaining questions. Otherwise, STOP HERE.
3. Please print the following information on your present job. (This information will be used to contact the employers for another survey.)
(15-40)


Name of company or firm (if self-employed, please print SELF)
(41-61)

(62-74)

(75-76)

(4)
(7-11)
 Zip Code
(12-26)


Your Immediate Supervisor LAST NAME
(27-36)


FIRST NAME
(37)

MIDDLE INITIAL

PRESENT JOB INFORMATION: Job Title Job Duties
(38)
4. Is this job related to your field of vocational training?
(1)___ Yes, it is directly or closely related.
(2)__ No, it is only remotely related or it is not related at all.
(39-42)
5. What is your current wage before deductions. (Do not add overtime). \$ $\qquad$ per hour
(43-44)
6. The wage in the preceding item is based on how many hours per week employment? hours per week.
(45) $\qquad$ (office use only)

ROBERT D. BENTON, Ed D. STATE SUPERINTENDENT<br>David H. Bechtel. M. S., Administrative Assistant<br>JAMES E. MITCHELL, Ph.D., DEPUTY SUPERINTENDENT

Dear Former Student:

Sometime ago $I$ wrote to you seeking your opinions of the educational training you received during 1981-82. We are asking for your opinions so that we can learn how to improve the quality of training which prepares students for employment.

Since your name was one of a selected sample, to be truly representfive, it is important that everyone selected participate in the study. As of today, we have not received your questionnaire. We are enclosing a replacement questionnaire and postage-paid envelope in case the original has been misplaced. We would sincerely appreciate your taking a few minutes to participate in this important study.



Robert D. Benton, Ed.D. State Superintendent of Public Instruction

RDB/LM/ead
Enclosure
P.S. In case you have already returned your completed questionnaire, please disregard this reminder.

APPENDIX D
Employer Follow-up Package

# STATE OF IOWA - DEPARTMENT OF PUBLIC INSTRUCTION <br> GRIMES STATE OFFICE BUILDING - DE MOINES, IOWA 50319 

ROBERT D. BENTON, Ed.D., STATE SUPERINTENDENT<br>David H. Bechtel, M. S., Administrative Assistant<br>JAMES E. MITCHELL, Ph.D., DEPUTY SUPERINTENDENT

Attention: Manager or Personnel Director
Dear Employer:
The Iowa Department of Public Instruction is conducting the attached survey of employers of persons who received specialized training during the 1981-82 school year.

The purpose of the survey is to evaluate the strengths and weaknesses of the specialized educational programs offered by Iowa's high schools and merged area schools (community colleges). It is not an attempt to evaluate individual workers. The data obtained from the survey are essential for reporting the results of vocational training supported in part by federal funds.

The enclosed form (s) should be completed by the person within your organization who has had the best opportunity to observe the employee designate on each form. A postage-paid return envelope is enclosed for your convenience.

Your responses will be combined with those of several thousand other employers in summary reports. The reports will never identify an individual worker or employer. The results will be grouped according to the type of vocational training program and the school providing the training. For this reason, it is important that the returns be as complete as possible.

This survey will help strengthen the educational programs in Iowa, a potential benefit to all employers and to the state's economic health. Your cooperation is important and will be greatly appreciated.

If a student (employee) is unknown, never worked for you, etc., a response to this effect will be very helpful and will spare both yourself and the survey agency the need for a repeat mailing.

Thank you in advance for your help.
Sincerely yours,


Robert D. Benton, Ed.D. State Superintendent of Public Instruction

RDB:skn
Enclosure

## STATE OF IOWA

## DEPARTMENT OF PUBLIC INSTRUCTION <br> EMPLOYER FOLLOW-UP SURVEY

INSTRUCTIONS: Please read each question carefully. Then respond by checking $(\checkmark)$ one of the answers. If your exact answer is not listed, check the answer that comes closest to it.

All information on this questionnaire will be kept confidential. To assist you in filling out the questionnaire, the gummed label on the back page contains the name of your employee and the kind of vocational training s/he received. The information is for mailing purposes only. We will use it to check your name off the mailing list when your questionnaire is returned.

Please return this questionnaire; a Business Reply form is provided and must be visible when refolding the form. Please seal with cellophane tape to prevent opening during transit.

Thank you for your cooperation.

## Career Education Division <br> Department of Public Instruction

Please answer the following questions concerning vocational preparation.

## A. EMPLOYEE INFORMATION:

1. Job Title of Employee: Initial Job Title Current Job Title
2. Number of months of total employment:

3. Was person employed in a task or position related to the training listed on the gummed label?
4. ___ Yes 2. No
5. Present status with your firm: (Check one response)
(A) ___ Currently employed
(B)___Discharged
(C) ___Quit Voluntarily
(D) _O_ Other $\qquad$
B. EMPLOYER INFORMATION:
6. Person Responding

Title
Phone Number
2. Number of permanent, full-time employees on payroll

C. GENERAL REACTIONS-VOCATIONAL EDUCATION INFORMATION:

NOTE: This section is authorized by law (20 USC 2312 and 20 USC 2391). While you are not required to respond to this survey, your cooperation is needed to insure that the results of this effort are comprehensive, reliable, and timely.

## 1. Vocational Training Evaluation:

Please rate the vocational training received by the individual in each of the following three areas: (Circle one letter on each line)

|  | Very |  |  |  | Very |
| :---: | :---: | :---: | :---: | :---: | :---: |
|  | Good | Good | Neutral | Poor | Poor |
| Technical knowledge | a | b | c | d | e |
| Work attitude | a | b | c | d | e |
| Work quality | a | b | c | d | e |

## STATE OF IOWA

## DEPARTMENT OF PUBLIC INSTRUCTION <br> EMPLOYER FOLLOW-UP SURVEY

INSTRUCTIONS: Please read each question carefully. Then respond by checking $(\checkmark)$ one of the answers. If your exact answer is not listed, check the answer that comes closest to it.

All information on this questionnaire will be kept confidential. To assist you in filling out the questionnaire, the gummed label on the back page contains the name of your employee and the kind of vocational training s/he received. The information is for mailing purposes only. We will use it to check your name off the mailing list when your questionnaire is returned.

Please return this questionnaire; a Business Reply form is provided and must be visible when refolding the form. Please seal with cellophane tape to prevent opening during transit.

Thank you for your cooperation.

## Career Education Division <br> Department of Public Instruction

Please answer the following questions concerning vocational preparation.

## A. EMPLOYEE INFORMATION:

1. Job Title of Employee: Initial Job Title Current Job Title
2. Number of months of total employment:

3. Was person employed in a task or position related to the training listed on the gummed label?
4. ___ Yes 2. ___No
5. Present status with your firm: (Check one response)
(A) ___ Currently employed
(B)___Discharged
(C)___Quit Voluntarily
(D) _Other $\qquad$
B. EMPLOYERINFORMATION:
6. Person Responding

Title
Phone Number
2. Number of permanent, full-time employees on payroll

C. GENERAL REACTIONS-VOCATIONAL EDUCATION INFORMATION:

NOTE: This section is authorized by law (20 USC 2312 and 20 USC 2391). While you are not required to respond to this survey, your cooperation is needed to insure that the results of this effort are comprehensive, reliable, and timely.

## 1. Vocational Training Evaluation:

Please rate the vocational training received by the individual in each of the following three areas: (Circle one letter on each line)

|  | Very |  |  |  | Very |
| :---: | :---: | :---: | :---: | :---: | :---: |
|  | Good | Good | Neutral | Poor | Poor |
| Technical knowledge | a | b | c | d | e |
| Work attitude | a | b | c | d | e |
| Work quality | a | b | c | d | e |

2. Over-all ratings:

What is your over-all rating of the vocational training received by this individual as it relates to the requirements of his/her job? (Circle one)

|  | Very |  | Very |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: |
| Good | Good | Neutral | Poor | Poor |  |
| Over-all rating | a | b | $c$ | $d$ | e |

3. Relative Preparation:

As a result of this person's vocational training, how would you rate his/her preparation in relation to other employees in his/her work group who did not receive such training? (Check one response)
(a)___ No basis for comparison.
(b)___ Individual is better prepared.
(c)___ Both are about the same.
(d) ___ individual is less prepared.

## D. RECENT EVALUATION:

Circle one letter on each line to indicate the level of performance the individual exhibits (or exhibited before termination) for the respective competency or characteristics required by the job.
5. Work attendance.
6. Punctuality.
7. Compliance with other com-
pany policies, rules and prac-
5. Work attendance.
6. Punctuality.
7. Compliance with other com-
pany policies, rules and prac-
5. Work attendance.
6. Punctuality.
7. Compliance with other com-
pany policies, rules and prac-
5. Work attendance.
6. Punctuality.
7. Compliance with other com-
pany policies, rules and practices.
8. Willingness to accept responsibility.
9. Ability to work with minimal
supervision.
e worker must know (information necessary to form judgments in doing the work).
10. Cooperation with co-workers.
11. Cooperation with management.
a
a
b
b
C
c
b
b
C
C

| Generally |  |  | Does |
| :---: | :---: | :---: | :---: |
| Meets | Below | Unsatis- | Not |
| Expected | Expected | factory | Apply |
| $c$ | $d$ | $e$ | $f$ |
| $c$ | $d$ | $e$ | $f$ |
| $c$ | $d$ | $e$ | $f$ |

$a \quad b$
b
c
b
b
C
d
a
a
b
$a \quad b$
d
d
d
c
c
c
$c \quad d$
d
e
$\qquad$



[^0]:    *Race for these individuals not required

