Manpower Occupational Potential Inventory

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Ida County

PART 1 COMMUNITY DEVELOPMENT PROGRAM

IOWA EMPLOYMENT SECURITY COMMISSION IOWA STATE EMPLOYMENT SERVICE

IDA COUNTY

MANPOWER OCCUPATIONAL POTENTIAL INVENTORY

TABULATIONS INCLUDE

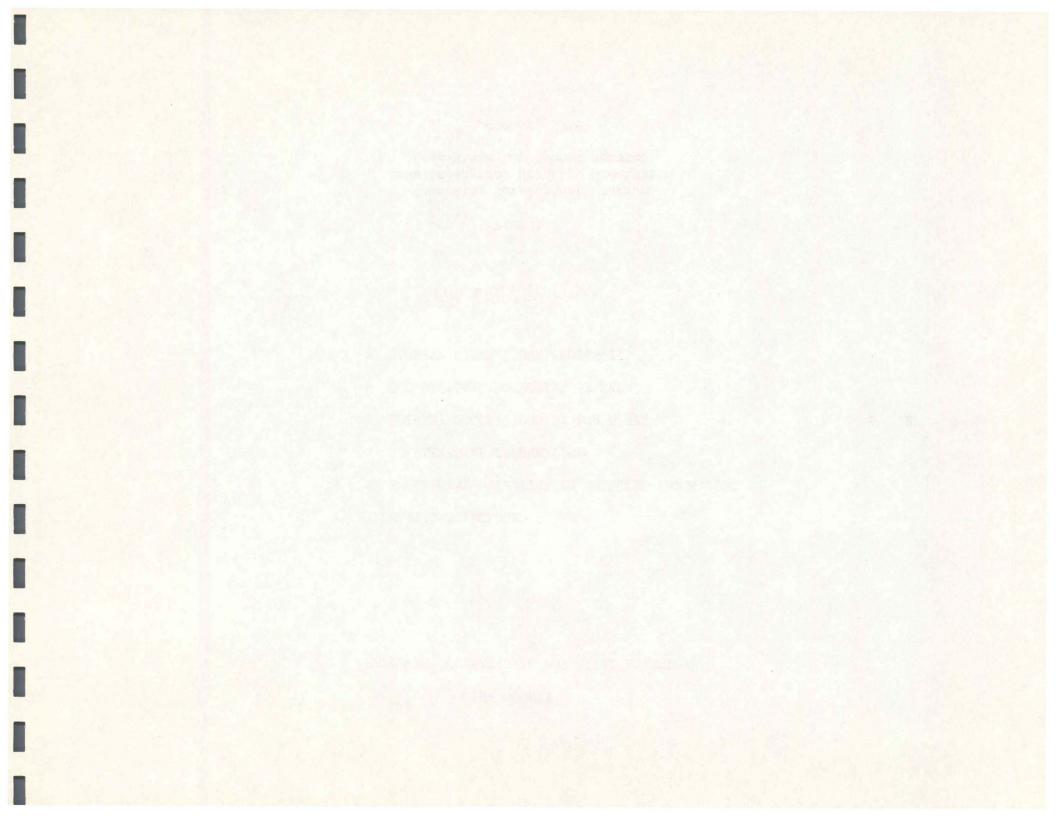
- * EMPLOYMENT POTENTIAL IN SELECTED INDUSTRIES
- * SUPPLEMENTAL INFORMATION
- * PRIMARY OCCUPATIONS BY AGE & SEX
- * OCCUPATIONAL POTENTIAL BY SEX
- * HIGHEST OCCUPATIONAL POTENTIAL

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PART I

Community Development Program Iowa Employment Security Commission Iowa State Employment Service

October, 1965



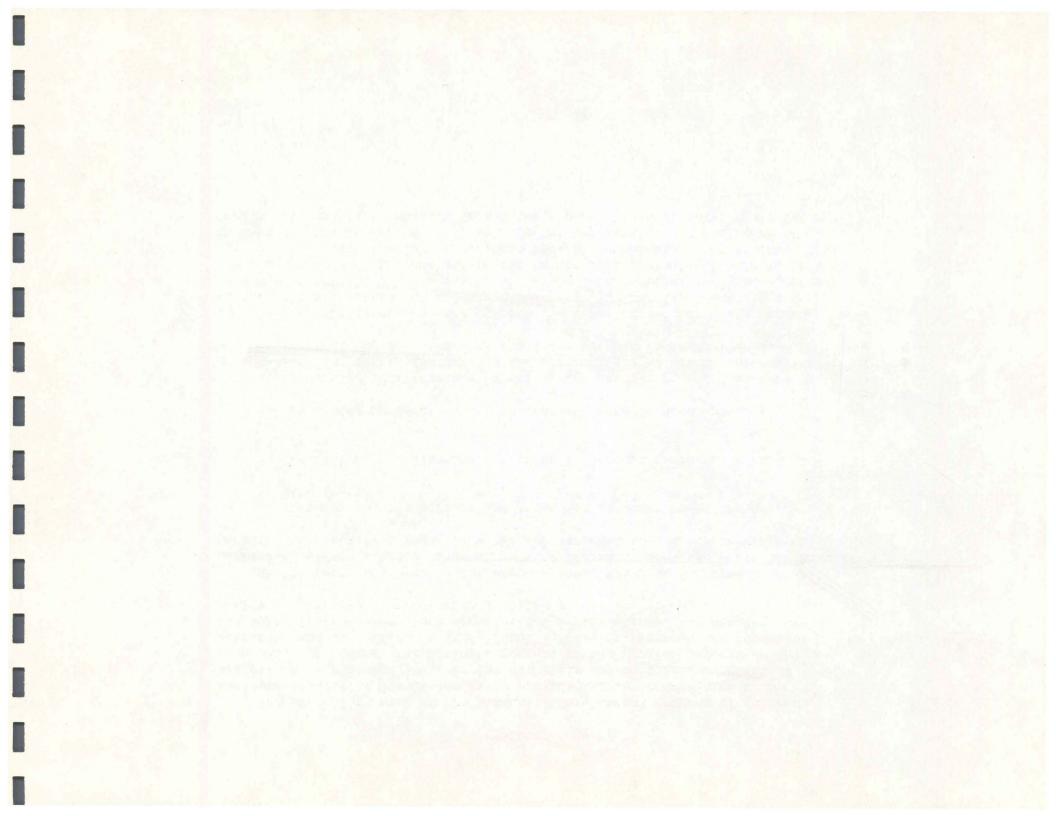
Preface

The overall purpose of the Community Development Program of the Iowa Employment Security Commission is to provide smaller communities with assistance in planning and carrying out their economic self-improvement programs. Of course, the ultimate success of the program depends on the community and its efforts to help itself. However, through the cooperation and participation of various agencies and organizations, the smaller community can receive comprehensive assistance.

As its part in achieving the overall goal, the Iowa Employment Security Commission offers a broad range of service geared to meet the needs of the particular community. These services are designed to aid the community by

- 1. Determining the current and potential manpower resources of the area.
- 2. Assisting in evaluating the overall economic resources of the area.
- 3. Assisting in developing a program of economic development.
- 4. Providing individuals with employment counseling and placement on jobs within and outside the area as well as making information on training opportunities and labor markets facts available.

The IESC believes that the future of our Nation and our State depends on the best utilization of all our resources. The smaller community and each one of its residents are a vital part of our complex, changing economy. Their economic security now and in the future is important not only to them but to all of us. The Iowa Employment Security Commission and its Iowa State Employment Service are happy to welcome the opportunity and challenge of working with smaller communities and their people as they chart their future.



Ida County Development Program

At the request of community leaders of Ida County, the Iowa Employment Security Commission agreed to conduct a Manpower Study in Ida County.

The Ida County Manpower Study was sponsored by the Ida Grove Development Corporation of Ida Grove and Expansion Inc. of Holstein augmented by representative of three other towns in the county.

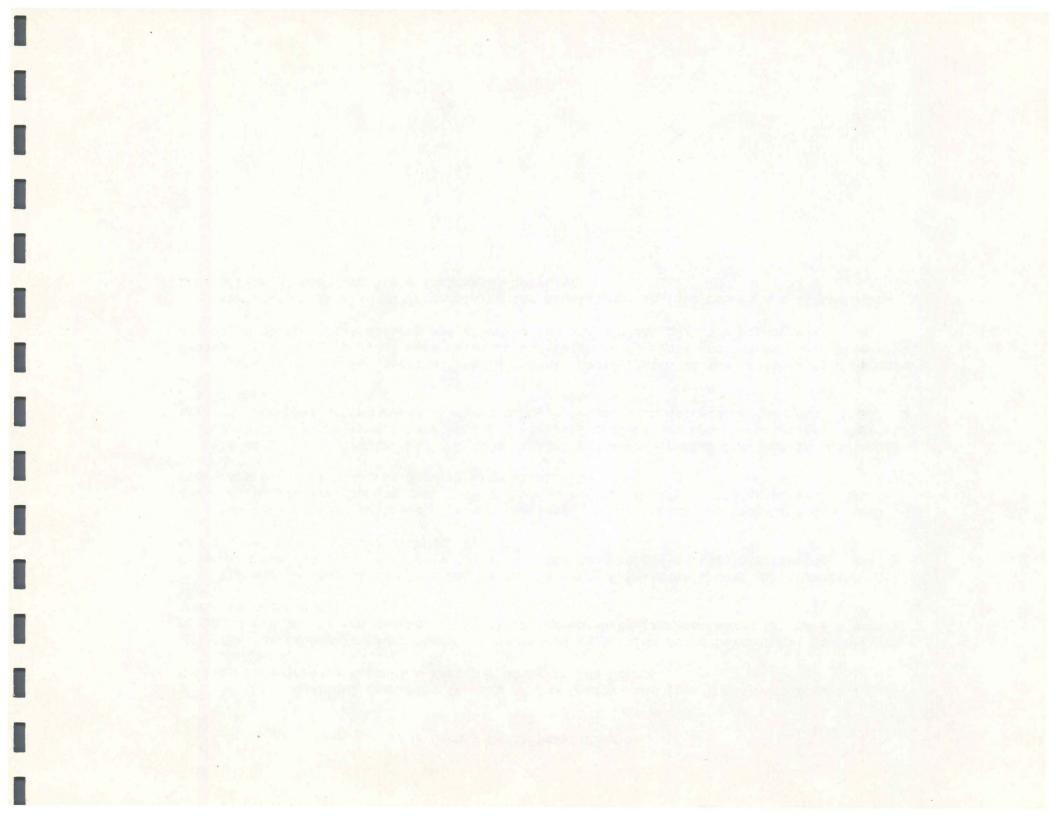
The mobile team of the Iowa Employment Security Commission's Community Development Program moved into Ida Grove July 19, 1965. The team completed its interviewing, testing and counseling activities October 22, 1965.

The mobile team consisted of two counselors, an employment interviewer and a rural area representative who was responsible for conducting the Ida County Manpower Study. Temporary clerical help was secured from within the area.

In addition, approximately 200 local volunteers were directly involved in addressing envelopes, telephone work, distributing handbills, posters and church bulletins. This type of community action reflects their sincere interest in attracting new industry to Ida County.

Approximately 4,000 persons from Ida County participated in the preliminary Manpower Study. Of this group 1,242 were selected for interviews, tests and counseling. The General Apptitude Test Battery was given to 762 workers and 503 were counseled.

Application files used in compiling the tabulations in this report are at the Storm Lake office of the Iowa State Employment Service.



IDA COUNTY

Manpower Occupational Potential Inventory

The Manpower Occupational Potential Inventory presents five tabulations outlining the occupational potential of Ida County residents.

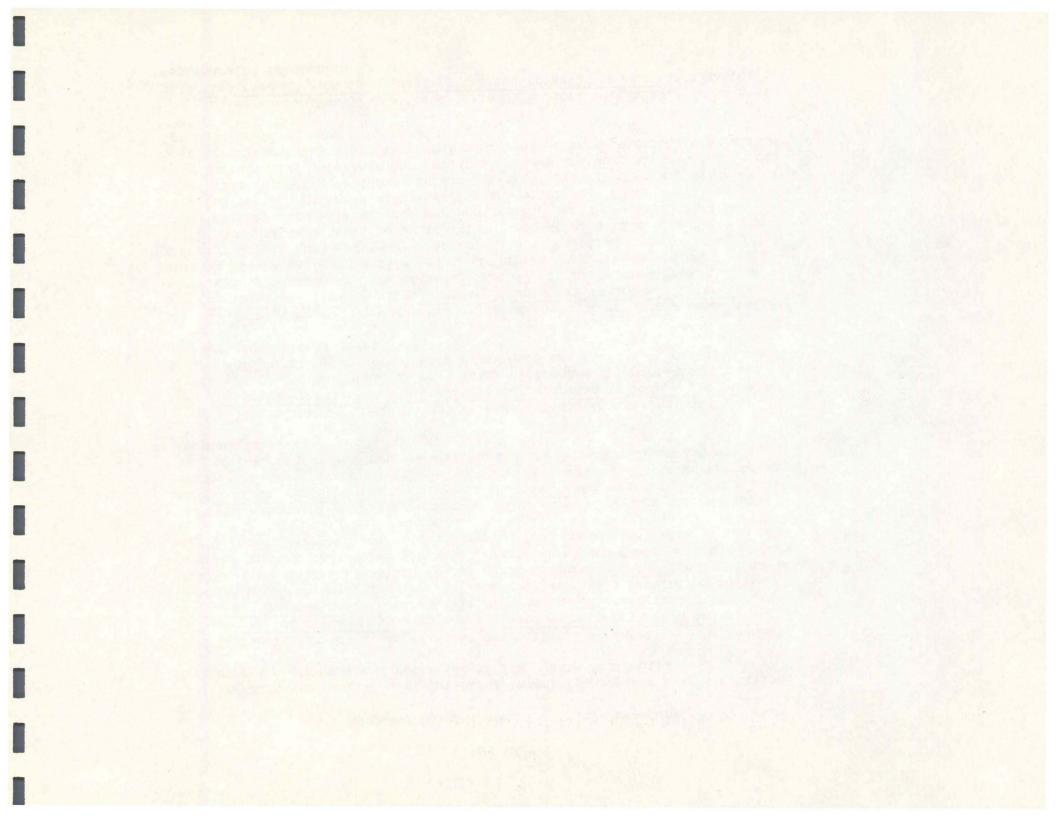
In Tabulation No. 1, Applicants' Occupational Potential for Employment in Selected Industries, applicants are listed only once in each industrial category. However, each applicant is counted in all industrial categories in which he shows qualifications. Proper usage of this tabulation should result in the full utilization of the human resources of the area. Selected material working industries are metal, wood, stone and glass, plastic and paint, fabric, leather and related, paper, food and electrical.

In Tabulation No. 2, Supplemental Information shows the desired work shifts of the employed and unemployed; the hourly wage received on the last job by the employed and unemployed by sex; the mobility of the workforce by sex, marital status and home ownership; and the educational attainment of the applicants.

In Tabulation No. 3, Applicant File by Primary Occupation, Sex and Age, Ida County participants are classified according to Volume I of the Dictionary of Occupational Titles. Entry applicants are participants who have insufficient or no actual work experience and could not be assigned a primary occupational code.

In Tabulation No. 4, Occupations for Which Applicants Show Potential By Sex, the total picture of all the applicants skills and abilities are expressed by occupational potential. Part IV of the Dictionary of Occupational Titles was used exclusively and through interviewing in depth, primary occupational codes were converted into potential code or codes for which the applicant qualified. Additional potential skills of workers who had a primary occupational code were determined through General Aptitude Test Battery. Applicants with insufficient or no work experience were classified according to their various potential fields of work. Since many workers have more than one potential, there are more occupational codes than actual applicants and the total number of persons potentially qualified for each field of work is pointed out.

In Tabulation No. 5, Applicants File By Highest Potential, the highest potential code of each individual is tallied to avoid the double counting necessary in Tabulation No. 4.



Highlights of Ida County Manpower Occupational Potential Inventory

or new entrants into the labor market.

job.

Employment Status:

Earnings:

Versatile Work Force:

The mobile team processed 1,242 applicants during their stay in Ida County. Applicants averaged four occupational fields of work for which they were qualified either through experience or aptitudes which were measured through the administration of the General Aptitude Test Battery.

During the survey period, a total of 762 workers --- 492 women and 270 men----

At the time of the study, 108 employed women and 93 employed men had earnings

of \$1.25 an hour or less. Of those who were not employed at the time of the survey, 441 women and 224 men had earned \$1.25 per hour or less on their last

were not employed. A substantial portion of this group were housewives

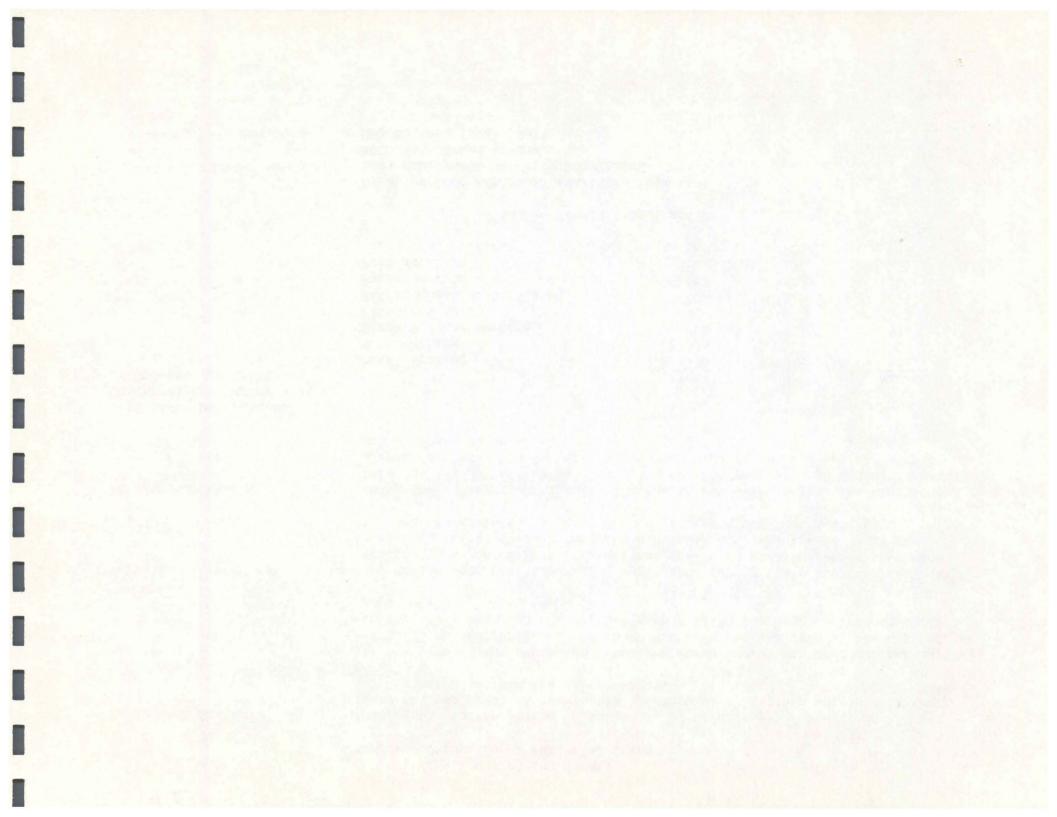
Educational Level:

Applicants Occupational Potential for Employment in Selected Industries: Among the survey participants, 120 had an education beyond the high school level while 930 had finished the 11th or 12th year of high school. Another 67 had completed the 9th or 10th year of high school and 125 had an 8th grade education or less.

| Total | Men | Women |
|-------|-----------------------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------|
| 976 | 515 | 461 |
| 935 | 475 | 460 |
| 882 | 511 | 371 |
| 904 | 451 | 453 |
| 803 | 346 | 457 |
| 661 | 313 | 348 |
| 629 | 175 | 454 |
| 546 | 203 | 343 |
| | 976 935 882 904 803 661 629 | 976 515 935 475 882 511 904 451 803 346 661 313 629 175 |

See Tabulations 1 and 2

Detailed information is available from the: Iowa Employment Security Commission 1000 East Grand Avenue, Des Moines, Iowa 50319



This is an explanation which delineates the major occupational groups for entry classifications used in tabulations 1, 3, 4 and 5 of this report.

O-X PROFESSIONAL, TECHNICAL AND MANAGERIAL WORK:

Persons having the qualifications necessary for entry into work requiring the capacity to acquire and apply special knowledges involved in artistic creation, entertainment, social service work, teaching, scientific study, research, engineering, law, business relations or management.

1-X CLERICAL AND SALES WORK:

Persons having the qualifications necessary for entry into work involving recording, transcribing, composing, compiling, transmitting and systematizing written communications and records, computing or compiling mathematical or statistical data, or dealing with the public in business situations to effect sales, give information, or perform other commercial or administrative services.

2-X SERVICE WORK:

Persons having the qualifications necessary for entry into work that involves ministering to the needs of others in preparing foods, serving meals, caring for children and in other types of personal service activities.

3-X AGRICULTURAL, MARINE AND FORESTRY WORK:

Persons having the qualifications necessary for entry work involving the raising and harvesting of crops; the breeding, care, catching and hunting of fish and other animals; the handling of boats; the preservation of forest; the gathering of forest products and other related outdoor activities.

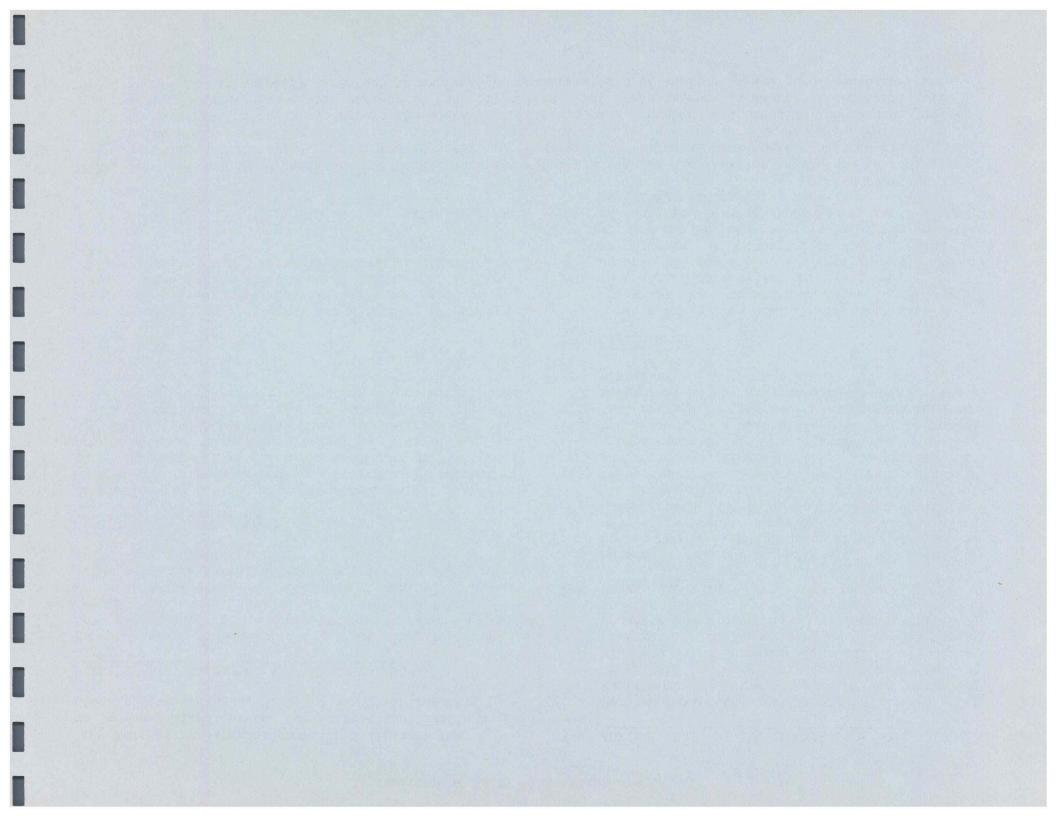
4-X MECHANICAL WORK:

Persons having the qualifications necessary for entry into work in which the independent judgement of the worker determines the machine and manual operations to be performed in obtaining the proper form, quality and quantity of material to be produced. Workers may be required to lay out work; to estimate quality, suitability, and needed quantities of materials; to make precise measurements; to read blueprints or other specifications; and to make necessary computations or mechanical adjustments to control or regulate processes.

6-X MANUAL WORK:

Persons having the qualifications necessary for entry into work in which the form, quality and quantity of work depend primarily on prescribed methods and on the performance of machines or equipment or on the use of hands or hand tools. Workers may be required to observe the operation of machines, feed machines and to perform other repetitive and physical tasks.

NOTE: Both 4-X Mechanical Work and 6-X Manual Work may require alertness and facility in the use of tools, as well as other types of coordinated activity. However, in 6-X Manual Work these qualities are the primary distinguishing characteristics of applicant suitability, whereas in 4-X Mechanical Work these characteristics are secondary to the worker's ability to make decisions and exercise independent judgement, frequently in a wide variety of task situations. For these reasons an additional classification in 6-X is not normally necessary to express the qualifications of applicants who have been classified in 4-X.

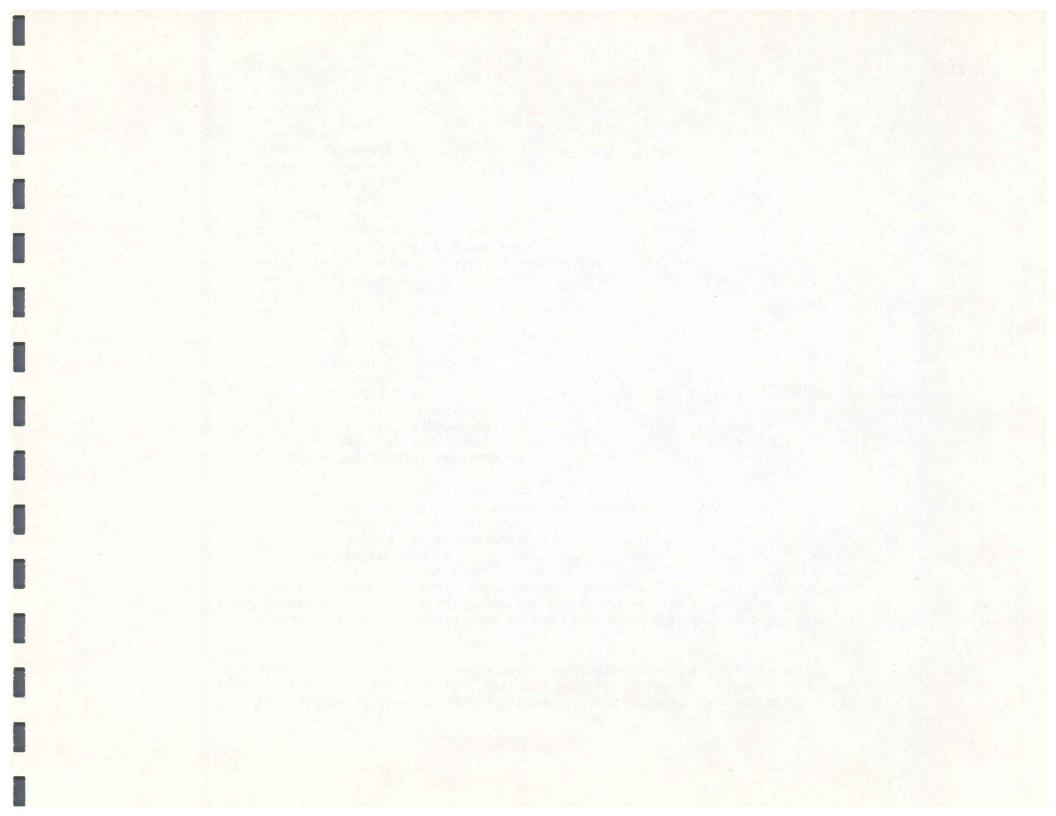


ACKNOWLEDGEMENTS

The success of the Ida County Manpower Study depended upon the cooperation of many groups and individuals. The Iowa Employment Security Commission wishes to express its appreciation to all those who helped make the Manpower Study possible.

Sponsorship of the mobile team in Ida County was shared by the Ida Grove Development Corporation of Ida Grove and Expansion Inc. of Holstein. Many other organizations gave their endorsement and support to the Ida County Study:

County Extension Service All School Boards and Administrators American Legion and its Auxiliary Women's Church Organizations throughout the County City Officials throughout the County Girl Scouts Ida Grove Ministerial Association Other Clergymen in Ida Grove Ida Grove Chamber of Commerce Holstein Chamber of Commerce Galva Commercial Elub Bankers of Ida County Kiwanis Club of Ida Grove Holstein and Ida Grove Jr. Chamber of Commerce Farm Bureau Extension Council R.E.A. Iowa Public Service Merchants in Ida Grove, Holstein and Arthur Ida County Conservation Committee Ida Grove Planning Commission Ida Grove Pioneer Record Holstein Advance Battle Creek Times Galva Shopper Odebolt Chronicle



TABULATION NO. I - IDA COUNTY APPLICANTS' OCCUPATIONAL POTENTIAL FOR MATERIAL WORKING

October, 1965

Explanation of Tabulation No. I

The potential skills of Ida County applicants are related to specific industries in this tabulation. Applicants are classified in the specific industry according to major fields of work. The total number of potential workers has been broken down to show the number of men and women.

| SUMMARY OF | | | |
|-----------------------------------------------------------|---------------------|-----------|-------|
| TABULATION NO. I - IDA COUNTY APPLICANTS' OCCUPATIONAL PO | TENTIAL FOR MATERIA | L WORKING | |
| OCCUPATIONAL FIELD | TOTAL | MEN | WOMEN |
| Metal Working | 976 | 515 | 461 |
| Wood Working | 935 | 475 | 460 |
| Stone and Glass Working | 882 | 511 | 371 |
| Plastic and Paint Working | 904 | 451 | 453 |
| Fabric, Leather & Related Materials Working | 803 | 346 | 457 |
| Paper Working | 661 | 313 | 348 |
| Food Working | 629 | 175 | 454 |
| Electrical Working | 546 | 203 | 343 |
| | | | |

| Metal Working | TOTAL | MEN | WOMEN |
|--------------------------------------------------------------------------------------------------------------------------------------------|---------------|---------------|-------|
| Managerial | 11 | 11 | |
| 0-X8.4 Managerial Work, Industrial 0-X8.41 Managerial Work, Manufacturing | 10 1 | 10 1 | |
| Machining Skilled | 86 | 83 | 3 |
| 4-X2.0 Machining | 8 | 8 | |
| 4-X2.4 Complex Machine Operating (n.e.c.)* 4-X2.49 Hauling, Hoisting & Drilling Machine Operating 4-X2.492 Hauling Machine Operating | 59 8 11 | 56 8 11 | 3 |
| Machining Semi-Skilled | 66 | 28 | 38 |
| 6-X2.4 Machine Tending (n.e.c.)* 6-X2.416 Metal Sawing | 37 1 | 9 1 | 28 |
| 6-X2.49 Hauling, Hoisting, & Drilling Machine Operating 6-X2.492 Hauling Machine Operating | 3 13 | 3 13 | |
| 6-X4.4 Machine Operating, Manipulative 6-X4.41 Metal Working Machine Operating | 11 1 | 1 1 | 10 |
| Bench Work Skilled | 216 | 62 | 154 |
| 4-X6.3 Bench Crafts 4-X6.31 Bench Work, Metal 4-X6.313 Sheet Metal Work | 199 6 3 | 53 6 3 | 146 |
| 4-X6.34 Bench Work, Plastic Materials | 8 | | 8 |
| Bench Work Semi-Skilled | 77 | 11 | 66 |
| 6-X4.3 Bench Work, Assembling and Related 6-X4.31 Bench Work, Metal | 76 1 | 10 1 | 66 |
| *N.E.C Not Elsewhere Classified | | | |

| Metal Wor | king | TOTAL | MEN | WOMEN |
|----------------------|----------------------------------------------------------------------------------------------------|--------------------|--------------------|-------|
| Structura | l Skilled | 266 | 260 | 6 |
| 4-X6.21 4-X6.213 | Structural Crafts Structural Work, Metal Light Metal Structural Work Plumbing and Related | 170 3 1 4 | 164 3 1 4 | 6 |
| 4-X6.280 4-X6.281 | Welding and Related Combination Welding Arc Welding Gas Welding | 75 5 5 1 | 75 5 5 1 | |
| 4-X6.295 | Blasting, Excavating, Mining | 2 | 2 | |
| Structura | l Work Semi-Skilled | 23 | 23 | |
| | Structural Work Structural Work, Metal Simple Light Metal Structural Work | 16 3 3 | 16 3 3 | |
| 6-X4.28 | Welding and Riveting | l | 1 | |
| Processing | g Skilled | 190 | 13 | 177 |
| 4-X6.6 | Processing | 190 | 13 | 177 |
| Processing | g Semi-Skilled | 6 | 4 | 2 |
| 6-X2.6 | Processing Equipment Tending | 6 | 4 | 2 |
| Inspecting | s Skilled | 1 | l | |
| -X6.386 | Mechanical Testing | 1 | l | |
| inspecting | Semi-Skilled | 34 | 19 | 15 |
| | Inspecting and Testing Simple Mechanical Inspecting | 33 1 | 18 1 | 15 |

METAL WORKING 5

| TABULATION NO. I - IDA COUNTY APPLICANTS' OCCUPATIONAL POT | ENTIAL FOR MATERIA | AL WORKING | |
|-----------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------|-------------------|----------|
| Wood Working | TOTAL | MEN | WOMEN |
| Managerial | 26 | 26 | |
| 0-X8.3 Managerial Work, Geographical 0-X8.4 Managerial Work, Industrial 0-X8.41 Managerial Work, Manufacturing | 4 19 3 | 4 19 3 | |
| Extractive Work | l | l | |
| 3-X9.9 Forest Work | l | l | |
| Machining Skilled | 12 | 12 | |
| 4-X2.0 Machining | 12 | 12 | |
| Machining Semi-Skilled | 66 | 28 | 38 |
| 6-X2.4 Machine Tending (n.e.c.)* 6-X2.42 Woodworking Machine Tending 6-X2.429 Misc. Woodworking Machine Tending 6-X4.4 Machine Operating, Manipulative | 52 1 1 12 | 24 1 1 2 | 28 10 |
| Bench Work, Skilled | 218 | 63 | 155 |
| 4-X6.3 Bench Crafts 4-X6.32 Bench Work, Wood | 183 35 | 35 28 | 148 7 |
| Bench Work Semi-Skilled | 77 | 11 | 66 |
| 6-X4.3 Bench Work, Assembling & Related 6-X4.320 Wood Unit Assembling | 75 2 | 9 2 | 66 |
| Structural Skilled | 282 | 275 | 7 |
| 4-X6.2 Structural Crafts 4-X6.22 Structural Work, Wood 4-X6.220 Wood Structural Work, Carpentry | 188 89 5 | 182 88 5 | 6 1 |
| N.E.C.* - Not Elsewhere Classified | | | |

WOOD WORKING

| Wood Working | TOTAL | MEN | WOMEN |
|---------------------------------------------------------|----------|----------|-------|
| Structural Semi-Skilled | 23 | 23 | |
| 6-X4.2 Structural Work 6-X4.22 Structural Work, Wood | 10 13 | 10 13 | |
| Processing Skilled | 190 | 13 | 177 |
| 4-X6.6 Processing | 190 | 13 | 177 |
| Processing Semi-Skilled | 6 | 4 | 2 |
| 6-X2.6 Processing Equipment Tending | 6 | 4 | 2 |
| Inspecting Semi-Skilled | 34 | 19 | 15 |
| 6-X2.3 Inspecting and Testing | 34 | 19 | 15 |

| Stone & G | lass Working | TOTAL | MEN | WOME |
|-----------|--------------------------------------------------|-------|------|---------|
| lanageria | 1 | . 11 | 11 | |
|)-X8.4 | Managerial Work, Industrial | 10 | 10 | |
| D-X8.41 | Managerial Work, Manufacturing | 1 | 1 | |
| lachining | Skilled | 89 | 85 | L |
| 1-X2.0 | Machining | 8 | 8 | |
| 1-X2.4 | Complex Machine Operating (n.e.c.)* | 61 | 57 | 1 |
| 1-X2.49 | Hauling, Hoisting and Drilling Machine Operating | 8 | 8 | - |
| -X2.492 | Hauling Machine Operating | 12 | | |
| -AC 0476 | nauring machine operating | 16 | 12 | |
| lachining | Semi-Skilled | 66 | 28 | 3 |
| -X2.4 | Machine Tending (n.e.c.)* | 37 | 9 | 2 |
| | Misc. Stone Machine Tending | 1 | 1 | - |
| -X2.49 | Hauling, Hoisting & Drilling Machine Operating | . 3 | 3 | |
| | Hauling Machine Operating | | | |
| | | 13 | 13 | - |
| -X4.4 | Machine Operating, Manipulative | 12 | 2 | 1 |
| Bench Wor | k Skilled | 293 | 64 | 22 |
| 1-X6.3 | Bench Crafts | 283 | 62 | 22 |
| 1-X6.33 | Bench Work, Stone, Glass or Jewels | 2 | 2 | See Seo |
| -X6.34 | Bench Work, Plastic Materials | 8 | - | |
| ench Wor | k Semi-Skilled | 79 | 11 | 6 |
| 5-X4.3 | Bench Work, Assembling & Related | 79 | 11 | 6 |
| Structura | 1 Skilled | 281 | 266 | 1 |
| V(O | | | - 1- | |
| -X6.2 | Structural Crafts | 278 | 263 | 1 |
| | Bricklaying | 1 | 1 | |
| -X6.295 | Blasting, Excavating, Mining | 2 | 2 | |

| TABULATION NO. I - IDA COUNTY APPLICANTS OC | CUPATIONAL POTENTIAL | FOR MATERIAL | WORKING | |
|---------------------------------------------|----------------------|--------------|---------|-------|
| Stone & Glass Working | 1 | TOTAL | MEN | WOMEN |
| Structural Semi-Skilled | | 23 | 23 | |
| 6-X4.2 Structural Work | | 23 | 23 | |
| Processing Semi-Skilled | | 6 | 4 | 2 |
| 6-X2.6 Processing Equipment Tending | | 6 | 4 | 2 |
| Inspecting Semi-Skilled | | 34 | 19 | 15 |
| 6-X2.3 Inspecting and Testing | | 34 | 19 | 15 |

| TABULATIO | N NO. I - IDA COUNTY APPLICANTS' OCCUPATIONAL POTENTIA | L FOR MATERIA | AL WORKING | | |
|-------------------------------|------------------------------------------------------------------------------------------------------------------------------|---------------------|---------------------|---------------|--|
| Plastic & | Paint Working | TOTAL | MEN | WOMEN | |
| Manageria | <u>1</u> | 23 | 22 | 1 | |
| 0-X8.4 0-X8.41 | Managerial Work, Industrial Managerial Work, Manufacturing | 20 3 | 19 3 | 1 | |
| Bench Wor | k Skilled | 230 | 65 | 165 | |
| 4-x6.34 | Bench Crafts Bench Work, Plastic Materials Shop Painting, Brush or Spray | 221 8 1 | 64 1 | 157 8 | |
| Bench Wor | k Semi-Skilled | 76 | 11 | 65 | |
| 6-x4.3 6-x4.34 | Bench Work, Assembling & Related Bench Work, Plastic Materials & Paint | 73 3 | 8 3 | 65 | |
| Structura | 1 Skilled | 296 | 289 | 7 | |
| 4-x6.244 | Structural Crafts Structural Work, Plastic Materials Plastic Material Spreading Structural Painting, Brush or Spray | 248 42 1 5 | 246 39 1 3 | 2 3 2 | |
| Structura | l Semi-Skilled | 24 | 23 | l | |
| 6-X4.24 | Structural Work Structural Work, Plastic Materials & Paint Rough Structural Painting, Brush or Spray | 20 3 1 | 20 2 1 | l | |
| Processin | g Skilled | 203 | 14 | 189 | |
| 4-X6.6 4-X6.601 4-X6.64 | Processing Mixing, Compounding, Extracting, Assorted Materials Processing, Plastic Materials & Paint | 191 2 10 | 9 1 4 | 182 1 6 | |
| | | | | | |

PLASTIC AND PAINT WORKING 10

| TABULATION NO. I - IDA COUNTY APPLICANTS ' OCCUPATIONALYPOTENTIA | AL FOR MATERIAL | WORKING | - | |
|-------------------------------------------------------------------------------------------------------------|-----------------|-------------|--------|--|
| Plastic & Paint Working | TOTAL | MEN | WOMEN | |
| Processing Semi-Skilled | 13 | 6 | 7 | |
| 6-X2.6 Processing Equipment Tending 6-X2.604 Non-Metal Heat Drying, Room or Machine 6-X4.6 Processing | 4 1 8 | 3 1 2 | 1 6 | |
| Inspecting Skilled | 1 | 1 | | |
| 4-X6.386 Mechanical Testing | 1 | 1 | | |
| Inspecting Semi-Skilled | 38 | 20 | 18 | |
| 6-X2.3 Inspecting and Testing | 36 | 19 | 17 | |
| 6-X2.383 Simple Sensory Insepcting, Non-Visual 6-X2.386 Simple Mechanical Inspecting | 1 | 1 | l | |

| TABULATION NO. I - IDA COUNTY APPLICANTS' OCCUPATIONAL POTE | NTIAL FOR MATERI | AL WORKING | |
|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------|--------------|--------------------------|
| Fabric, Leather & Related Working | TOTAL | MEN | WOMEN |
| Managerial Work | 17 | 17 | |
| 0-X8.4 Managerial Work, Industrial 0-X8.41 Managerial Work, Manufacturing | 15 2 | 15 2 | |
| Machining Skilled | 188 | 184 | 4 |
| 4-X2.4 Complex Machine Operating (n.e.c.)* | 188 | 184 | 4 |
| Machining Semi-Skilled | 66 | 30 | 36 |
| 6-X2.4 Machine Tending (n.e.c.)* 6-X2.451 Textile Fiber Machine Tending 6-X4.4 Machine Operating, Manipulative 6-X4.45 Fabric or Leather Working Machine Operating 6-X4.457 Fabric or Leather Pressing, Machine | 52 2 5 3 4 | 28 2 | 24 2 3 3 4 |
| Bench Work Skilled | 217 | 63 | 154 |
| 4-X6.3 Bench Crafts 4-X6.35 Bench Work, Fabric, Leather & Related 4-X6.351 Fiber Working, Hand Weaving & Related 4-X6.352 Garment & Cloth Working 4-X6.353 Upholstering | 92 18 8 98 1 | 57 1 5 | 35 17 8 93 1 |
| Bench Work Semi-Skilled | 75 | 11 | 64 |
| 6-X4.3 Bench Work, Assembling & Related 6-X4.35 Bench Work, Fabric, Leather & Related 6-X4.351 Hand Sewing & Related 6-X4.352 Machine Sewing 6-X4.358 Fabric or Leather Forming & Shaping | 24 6 5 39 1 | 11 | 13 6 5 39 1 |

| Processing Skilled192154-X6.6Processing178134-X6.601Mixing, Compounding, Extracting, Assorted Materials214-X6.65Processing, Fabric, Leather & Related121Processing Semi-Skilled1476-X2.6Processing Equipment Tending546-X2.60Non-Metal Processing Equipment Tending (n.e.c.)*11 | 177 165 1 11 |
|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------|
| 4-X6.601 Mixing, Compounding, Extracting, Assorted Materials 2 1 4-X6.65 Processing, Fabric, Leather & Related 12 1 Processing Semi-Skilled 14 7 6-X2.6 Processing Equipment Tending 5 4 | ĺ |
| 4-X6.65Processing, Fabric, Leather & Related121ProcessingSemi-Skilled1476-X2.6Processing Equipment Tending54 | 1 |
| 4-X6.65Processing, Fabric, Leather & Related121ProcessingSemi-Skilled1476-X2.6Processing Equipment Tending54 | 11 |
| 6-X2.6 Processing Equipment Tending 5 4 | |
| | 7 |
| | 1 |
| U=A2.00 Non-metal processing Equipment lending (n.e.c.)* | |
| 6-X4.6 Processing 8 2 | 6 |
| Inspecting Semi-Skilled 34 19 | 15 |

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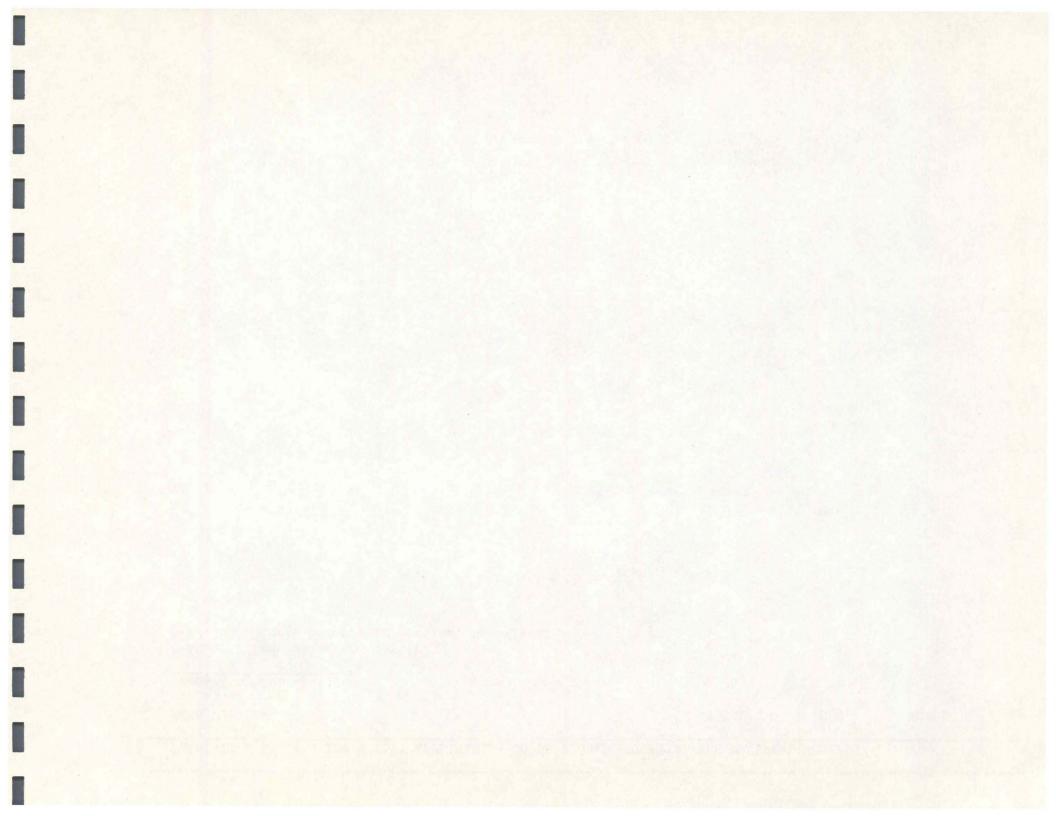
| TABULATION NO. I - IDA COUNTY APPLICANTS' OCCUPATIONAL POTEN | TIAL FOR MATERIA | L WORKING | |
|------------------------------------------------------------------------------------------------------------|------------------|-----------|---------|
| Paper Working | TOTAL | MEN | WOMEN |
| Managerial | 18 | 17 | l |
| 0-X8.4 Managerial Work, Industrial 0-X8.41 Managerial Work, Manufacturing | 16 2 | 15 2 | l |
| Machining Skilled | 199 | 194 | 5 |
| 4-X2.4 Complex Machine Operating (n.e.c.)* | 199 | 194 | 5 |
| Machining Semi-Skilled | 12 | 2 | 10 |
| 6-X4.4 Machine Operating, Manipulative | 12 | 2 | 10 |
| Bench Work Skilled | 305 | 65 | 240 |
| 4=X6.3 Bench Crafts | 305 | 65 | 240 |
| Bench Work Semi-Skilled | 78 | 11 | 67 |
| 6-X4.3 Bench Work, Assembling & Related | 78 | 11 | 67 |
| Processing Semi-Skilled | 8 | 2 | 6 |
| 6-X4.6 Processing 6-X4.66 Processing, Paper & Related | 7 1 | 2 | 5 1 |
| Inspecting Skilled | l | 1 | |
| 4-X6.386 Mechanical Testing | l | 1 | |
| Inspecting Semi-Skilled | 40 | 21 | 19 |
| 6-X2.3 Inspecting & Testing 6-X2.383 Simple Sensory Inspecting 6-X2.386 Simple Mechanical Inspecting | 38 1 1 | 20 1 | 18 1 |
| N.E.C.* - Not Elsewhere Classified | | | |

| TABULATION NO. I - IDA COUNTY APPLICAN TS' OCCUPATIONAL POTENTI | IAL FOR MATERI | AL WORKING | | |
|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------|--------------------------------|---------------------|--|
| Electrical Working | TOTAL | MEN | WOMEN | |
| Managerial | 6 | 6 | | |
| 0-X8.41 Managerial Work, Manufacturing 0-X8.49 Managerial Work, Transportation & Misc. Services | 14 2 | 4 2 | | |
| Repairing | 85 | 85 | | |
| 4-X6.1 Electrical Repairing 4-X6.18 Electrical Repairing 4-X6.181 Electrical Wiring 4-X6.183 Electrical Equipment Repairing 4-X6.185 Radio Repairing 4-X6.188 Electrical Power-Plant Operation, Repairing | 31 37 8 7 1 1 | , 31 37 8 7 1 1 | | |
| Bench Work | _⊮ 392 | 79 | 313 | |
| 4-X6.3 Bench Crafts 6-X4.3 Bench Work, Assembling & Related 6-X4.30 Bench Work, Assorted Materials 6-X4.307 Electrical Wire Winding 6-X4.308 Electrical Unit Assembling | 308 79 2 1 2 | 68 8 1 1 | 240 71 1 1 | |
| Machine Tending | 63 | 33 | 30 | |
| 6-X2.4 Machine Tending (n.e.c.)* | 63 | 33 | 30 | |

| TOTAL | MEN | WOMEN | |
|-----------------------|----------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------------------------|
| 29 | 29 | | |
| 25 4 | 25 4 | | |
| 66 | 30 | 36 | |
| 54 12 | 28 2 | 26 10 | |
| 219 | 64 | 155 | |
| 216 3 | 61 3 | 155 | |
| 75 | 11 | 64 | |
| 68 3 4 | 11 | 57 3 4 | |
| 192 | 15 | 177 | |
| 82 103 1 6 | 12 1 1 1 | 70 102 5 | |
| 14 | 7 | 7 | |
| 5 1 2 4 2 | 4 1 2 | 1 2 4 | |
| | 29 25 4 66 54 12 219 216 3 75 68 3 4 192 82 103 1 6 14 5 1 2 4 | 29 29 25 25 4 4 66 30 54 28 12 2 219 64 213 61 3 3 75 11 68 11 3 1 192 15 82 12 103 1 1 1 6 1 14 7 5 4 2 4 | $\begin{array}{cccccccccccccccccccccccccccccccccccc$ |

2

| TABULATION NO. I - IDA COUNTY APPLICANTS : OCCUPATIONAL P | OTENTIAL FOR MATERI | AL WORKING | |
|---------------------------------------------------------------------------------|---------------------|------------|---------|
| Food Working | TOTAL | MEN | WOMEN |
| Inspecting Semi-Skilled | 34 | 19 | 15 |
| 6-X2.3 Inspecting and Testing 6-X2.383 Simple Sensory Inspecting, Non-Visual | 33 1 | 19 | 14 1 |



이야기 M 60 11 11 12 전쟁에서 14억 12 개발한 60 전에는 수 있는 것이 같이 가지 않는다.

TABULATION NO. 2 - IDA COUNTY SUPPLEMENTAL INFORMATION October, 1965

| Sex and Marital Status | Distance Applicants wou 25 Miles Total Homeowner | ld travel for Employment 50 Miles Total Homeowner | |
|----------------------------------------------------------------|--------------------------------------------------------|---------------------------------------------------------|--|
| TOTAL Married Single Widowed Divorced Separated | 604 390 279 9 25 21 7 2 1 0 | 78 49 241 1 4 2 2 1 1 0 | |
| WOMEN Married Single Widowed Divorced Separated | 368 246 123 5 21 17 7 2 1 0 | 19 13 105 0 4 2 0 0 1 0 | |

Availability of Applicants by Sex, Marital Status and Homeowner Status

| Work Shifts Desired | | | | |
|---------------------|--------------|-----|-------|--|
| Total | Any Shift | Day | Night | |
| Employed | 163 | 310 | 7 | |
| Women | 42 | 110 | 5 | |
| Unemployed | 241 | 508 | 13 | |
| Women | 127 | 353 | 12 | |

| Hourly Wage on Last Job | | | | |
|-------------------------|-------------------|--------|--------|-------------|
| | \$1.25 (or Below) | \$1.50 | \$2.00 | 0ver \$2.00 |
| Total Employed | 201 | 100 | 59 | 120 |
| Women | 198 | 28 | .7 | 14 |
| Total Unemployed | 665 | 63 | 17 | 17 |
| Women | 442 | 27 | 11 | 13 |

TABULATION NO. 2 - IDA COUNTY SUPPLEMENTAL INFORMATION

| | lears of School Complet | ted by Applicants | |
|----------------------|-------------------------|-------------------|-------|
| | Total | Men | Women |
| 8th Grade and Under | 125 | 77 | _48 |
| 9 and 10 | 67 | 29 | 38 |
| 11 and 12 | 930 | 448 | 482 |
| Over 12 | 120 | 39 | 81 |
| All Applicants Total | 1,242 | 593 | 649 |

Years of School Completed by Applicants

no italikar izo no bora sirva

TABULATION NO. 3 - PRIMARY OCCUPATIONS OF IDA COUNTY APPLICANTS BY AGE AND SEX

October, 1965

In coding the primary occupations of Ida County residents, the mobile team of the Iowa State Employment Service used Part I of the Dictionary of Occupational Titles (DOT). Developed by the United States Employment Service, the DOT is considered the most comprehensive source of occupational information available. Its classification system arranges jobs in groups having common characteristics such as the type of work performed and the level of skills. Through this system, applicants with similar or related skills are grouped together.

Applicants who are fully qualified to perform in specific occupations can be classified by using Part I.

The summary tables show the totals for each of the eight major occupational groups and for entry workers.

Detailed breakdowns for each major occupational group and new entry applicants are given in the following tabulations.

Entry applicants are individuals for whom a primary occupational code could not be assigned because they had insufficient or no work experience.

| Occupational | T O | M | |] | By Age | Group | | | W | | | By Ag | e Grou | p | |
|--------------------------------------------------------|-------------|--------|-------|----------|----------|-------|-------|--------------|-------------|-------|-------|-------|--------|-------|--------------|
| Group | T A L | E N | 14-24 | 25-34 | 35-44 | 45-54 | 55-64 | 65 & Over | M E N | 14-24 | 25-34 | 35-44 | 45-54 | 55-64 | 65 & Over |
| All Applicants | 1242 | 593 | 305 | 67 | 95 | 85 | 39 | 2 | 649 | 248 | 103 | 140 | 126 | 31 | 1 |
| Professional & Managerial | 76 | 47 | 3 | 13 | 14 | 8 | 9 | 0 | 29 | 0 | 12 | 8 | 8 | 1 | 0 |
| Clerical & Sales | 144 | 36 | 6 | 5 | 8 | 15 | 2 | 0 | 108 | 13 | 23 | 33 | 28 | 11 | 0 |
| Service | 74 | 7 | 2 | 1 | 2 | 1 | 1 | 0 | 67 | 9 | 6 | 20 | 23 | 9 | 0 |
| Agricultural, Fishing Forestry & Kindred Skilled | 147 | 144 | 13 | 27 14 | 53 | 37 | 13 | 1 | 3 | 1 | 1 | 0 | 1 | 0 | 0 |
| Semi-Skilled | 47 | 37 | 15 | 6 | 2 | 7 | 7 | 0 | 10 | 1 | 2 | 11 | 2 | 1 | 0 |
| Unskilled | 6 | 2 | 1 | 1 | 0 | 0 | 0 | 0 | 4 | 0 | 0 | 0 | 3 | 1 | 0 |
| Entry Applicants | 681 | 256 | 253 | 0 | 1 | 2 | 0 | 0 | 425 | 224 | 58 | 74 | 61 | 7 | 1 |
| Professional, Technical & Managerial | 31 | 4 | 4 | Ö | 0 | 0 | 0 | 0 | 27 | 3 | 2 | 16 | 5 | 1 | 0 |
| Clerical & Sales | 349 | 41 | 39 | 0 | 1 | 1 | 0 | 0 | 308 | 180 | 49 | 45 | 30 | 3 | 1 |
| Service | 43 | 2 | 2 | 0 | 0 | 0 | 0 | 0 | 41 | 21 | 1 | 8 | 10 | 1 | 0 |
| Agricultural, Marine & | | | | and the | 1. S. 10 | 1 1 m | | | | | | 1.2.5 | | | |
| Forestry | 40 | 40 | 40 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| Mechanical | | 160 | 159 | 0 | 0 | 1 | 0 | 0 | 35 | 14 | 5 | 4 | 10 | 2 | 0 |
| Manual | 23 | 9 | 9 | 0 | 0 | 0 | 0 | 0 | 14 | 6 | 1 | 1 | 6 | 0 | 0 |

| | T Q | M | | Bv | Age G | roup | | | W O | | | Bv A | ge Grou | מנ | |
|--------------------------------------------------------------------|-------------|------------------------------------------|-------|----|------------------------------------------|------|---------|--------------|-------------|---------|-----------------------------------------------------------------------------------------------------------------|------|---------|---------|--------------|
| Occupational Group | T A L | E N | 14-24 | | | | 55-64 | 65 & Over | M E N | 1)4-214 | 25-34 | | 45-54 | | 65 & Over |
| All Applicants | 1242 | 593 | 305 | 67 | 95 | 85 | 39 | 2 | 649 | 248 | 103 | 140 | 126 | 31 | 1 |
| PROFESSIONAL & MANAGERIAL | 76 | 47 | 3 | 13 | 14 | 8 | 9 | 0 | 29 | 0 | 12 | 8 | 8 | 1 | 0 |
| Accountant, General (profess. & kin.) Auditor (profess. & kin.) | 1 | 2 | | | 1 | | 1 | | 1 | | | 1 | | | |
| Public-Relations Man I | 1 | 1 | | | 1 | | | - | | | | | | | |
| Teacher, Music | 2 | 7 | | 7 | | | | | 2 | | | | 2 | | |
| Pharmacist (profess, & kin.) | 1 9 | 1 | | 1 | | | | | 9 | | 7 | 7 | 7 | | |
| Teacher, Grade or Grammar School Teacher, High School | 2 | | | | | - | | | 2 | | (| | 1 | | |
| Teacher, Vocational Training | 2 | 7 | | 1 | | | | | | | | L | de | | |
| Nurse, Office (medical ser.) | 1 7 | 4 | | d | | | | | 1 | | | | 7 | | |
| Nurse, Staff (medical ser.) | 3 | | | | | | 1 | | 3 | | 2 | | 1 | | |
| Nurse, Special (medical ser.) II | 1-7 | | + | | | | | | 1 | | L | 1 | -4- | | |
| Nurse, Public Health | 1 1 | | | | | | | | 1 | | | 7 | | | |
| Veterinarian (medical ser.) | 1 | 1 | | | 1 | | | | | 1 | | etto | | | |
| Plant Pathologist | 1 | 1 | | | | | 1 | | | 1 | | | | | |
| Display Man II (ret.tr.) | 1 | | | | | | che | | 1 | 1 | | 1 | | | |
| X-Ray Technician (medical ser.) | 2 | 1 | 1 | | | | | | 1 | 1 | 1 | edio | | | |
| Manager, Restaurant or Coffee Shop | 2 | | | | | | | | 2 | | 1 | 1 | | | |
| Manager, Liquor Establishment | 1 | | 1 | | | | | | 1 | | | | | 1 | |
| Manager, Retail Apparel (ret.tr.) | 1 | 1 | | 1 | | | | | | | Chicago de la companya de la company | | | | |
| Manager, Retail Automotive (ret.tr.) | 2 | 2 | | | 1 | 1 | | | | 1 | | | | 2 9 - L | |
| Manager, Retail Automotive Service | 4 | And in case of the local division of the | | 4 | Card Contract of Contract of Card Inter- | | 10.10 | | 1.000 | | 11.2 | | | | |
| Manager, Retail Food | 3 | 2 | | | 1 | | 1 | - | 1 | | | | 1 | | |
| Manager, Retail General Merchandise | 1 | 1 | 1 | | | | A. 1988 | | 116.1 | 1000 | | | | | |
| Manager, Retail Liquor | 1 | | | | | | | | 1 | | 1 | | | | |
| Manager, Retail Hardware & Farm Impl. | 2 | 2 | | | 1 | | 1 | 123 | | | | | | | |
| Manager, Retail Lumber & Bldg. Supplies | 2 | 2 | | | | l | 1 | | | | | | | | |

| PROFESSIONAL & TECHNICAL | TO | M | | By | Age Gr | oup | | | W | | Ву | Age Gr | oup | | |
|-----------------------------------------|-------------|----|-------|-----------|--------------------------|----------|--------|--------------|-------------|-------|---------|---------------|------------|-------|--------------|
| MANAGERIAL | T A L | EN | 14-24 | 25-34 | 35-44 | 45-54 | 55-64 | 65 & Over | M E N | 14-24 | 25-34 | 35-44 | 45-54 | 55-64 | 65 8 Over |
| Manager, Retail Household Appliance | 2 | 2 | | | | 1 | 1 | | | | | | | | |
| Manager, Retail Store (n.e.c.)* | 4 | 3 | | | 1 | 2 | | | 1 | | | 1 | | | |
| Wholesaler II (ret.tr; whole. tr.) | 1 | 1 | | | | 1 | | | | | | | | | |
| Manager, Credit & Collection (any ind.) | 1 | 1 | 1000 | | 1 | | | | | | | 2013 | - 19 A | | |
| Buyer, Grain (whole. tr.) I | 2 | 2 | | 2 | A THE PARTY PARTY A REAL | | | | - | | | | | | |
| Broker (ret.tr.; whole. tr.) | 2 | 2 | | | 2 | | | | | | | | | | |
| President (any ind.) | 2 | 2 | | | 1 | | 1 | | | | | | | | |
| reasurer (any ind.) | 1 | - | | ela, 1342 | all south | | | 1.00 | 1 | | 14- 23- | | 1 | | |
| lanager, Office (any ind.) | 1 | 1 | | | | 1 | | | | | | | | | |
| Manager, Industrial Organization | 1 | 1 | | | 1 | | | | | | | | | | |
| Manager, Sales (any ind.) | 2 | 2 | | | 1 | 1 | | | | | | | | | |
| Bank Cashier (banking) | 2 | 2 | | 2 | | | a sere | | | | | | | | |
| Manager, Financial Institution | 1 | 1 | | 1 | | - Hereit | | | | | | | | | |
| Manager, Recreational Establishments | 2 | 2 | 11 | | | | 1 | | | | | | | | |
| Contractor (const.) | 1 | 1 | 18.00 | A via | 1 | | | | | | | | | | |
| Superintendent, Electrical Power | 1 | 1 | | | | | 1 | 1000 | | | | | | | |
| Manager, Warehouse (any ind.) | 1 | 1 | | 1 | a strain | Page Pie | | | | | | 14 ST 14 19 3 | 1. S. (18) | | |

N.E.C.* - Not Elsewhere Classified

| | T O | М | | By | Age G | roup | | | W O | | | By Age | e Grou | p | |
|-----------------------------------------------------------------------------------------------------------------|-------------|-----|-------|----|----------------------------|----------|---------------------|----------------------|--------------|---------|-------------|-------------|---------------|-------|--------------|
| CLERICAL & SALES | T A L | E | 14-24 | | | | 55-64 | 65 & Over | M E N | 1)4-2)4 | 25-34 | 35-44 | 45-54 | 55-64 | 65 & Over |
| All Applicants | 1242 | 593 | 305 | 67 | 95 | 85 | 39 | 2 | 649 | 248 | 103 | 140 | 126 | 31 | 1 |
| CLERICAL & SALES | 144 | 36 | 6 | 5 | 8 | 15 | 2 | 0 | 108 | 13 | 23 | 33 | 28 | 11 | 0 |
| Bookkeeper (clerical) II Bookkeeper (clerical) III Budget Clerk (clerical) Accountant Clerk (clerical) | 14 | 1 | | | 1 | | | | 13 4 1 | | 1 2 1 | 6 1 1 | 5 | 1 | |
| Material Clerk (clerical) Cashier (clerical) I Cashier (clerical) II Bookkeeping-Machine Operator II | 2 1 1 | 2 | | | 1 1 | 1 | | | 1 | | 1 | 1 | | | |
| Bookkeeping-Machine Operator III Grocery Checker (ret. tr.) Traffic Checker (clerical) I | | | | | | | | | | | | | 1 | | |
| Clerk, General Office (clerical) Teller (Banking) | 23 | | | | | | | | 23 | 8 | 5 | 5 | <u>4</u> 1 | 1 | |
| Real-Estate Clerk Receptionist (clerical) I | 12 | 1 | | 1 | | | | | 2 | | | 2 | | | |
| Dispatcher, Motor Vehicle (clerical) Stock Clerk (any ind.) Bank-Deposit Clerk (clerical) | 1 | 1 | | | | | and the second data | | | | | | | | |
| Airplane-Dispatcher Clerk (air trans) Post-Office Clerk (gov. ser.) Mail Carrier (gov. ser.) | 1 1 1 | 1 | | | 1 | | | neradi senir neradan | 1 | | | | 1 | | |
| Secretary (clerical) Receiving Clerk (clerical) II | 12 | 1 | | | | | 1 | | 12 | 1 | 4 | 5 | 1 | 1 | |
| Shipping Clerk (clerical) II Typist (clerical) | 1 | | | | and a second second second | | | | 1 | 1 | | | | 1 | |
| Clerk-Typist | 2 | 1 | 1 | | | | | | 1 | | | 1 | | | |

| | TO | M | | By | Age G | roup | | | WO | | | By Age | e Grøuj | p | |
|-----------------------------------------------------------|-------------|--------|-------|------------------------------------------|-------|------|------------------------------------------------------------------------------------------------------------------|--------------|-------------|-------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------|--------------------|---|----------------|
| CLERICAL & SALES | T A L | E N | 14-24 | | 35-44 | | 55-64 | 65 & Over | M E N | 14-24 | 25-34 | | Concomments, Award | | 65 & Over |
| Stock Clerk (clerical) | 2 | 11 | 1 | | | | | | 1 | | | | | 1 | |
| Telephone Operator | 14 | | | A CHARGE SECTION AND A CHARGE SECTION OF | | | and the second | | 4 | | 1 | 1 | 2 | | |
| Salesman, House-to-House (ret. tr.) | 3 | 1 | | 1 | | | The balance over the late | | 2 | | 1 | Construction of the second | | 1 | |
| Demonstrator (bake prod.) | 3 | | | | | - | | | 3 | | 1 | 1 | 1 | | |
| Salesman, Insurance | 1 | 1 | | | | 1 | | | | | | | | | |
| Claims Adjuster (insurance) | 1 | 1 | | | | 1 | | | | | | | | | |
| Sales Clerk (ret.tr.) | 25 | 1 | | 1 | | | | 5 | 24 | 11 | 4 | 8 | 7 | 4 | |
| Salesperson, Men & Boys Clothing | 11 | | | | | | | | 1 | | | | 1 | | |
| Salesperson, Automotive Parts | 1 | 1 | | | 1 | | | | | | | | | | |
| Salesperson, Farm Implements | 1 | 1 | | | | 1 | | | | | | | 1.000 | | |
| Salesperson, Decorative Household Assessories | 1 | | | | | | | | 1 | | | | | 1 | |
| Meat Counterman (ret. tr.) | 1 | | | | | | | | 1 | | | | I | | |
| Salesperson, General Hardware | 11 | 1 | 1 | | | | | | | | | | | | |
| Salesman, General (ret. tr.) | 3 | 3 | 1 | | | 1 | 1 | | | | | | | | |
| Salesman, Foodstuffs (whole. tr.) | 6 | 6 | 1 | 1 | 1 | 3 | | TPP | | | 1-16-31 | | | | |
| Salesman, Fuel (whole. tr.) | 1 | 1 | | | | 1 | | | | | And the second s | | | | |
| Salesman, Housefurnishings (whole.tr. | 11 | 1 | | | 1 | | | | | | | | | | |
| Salesman, Building & Construction | | | | 8. 196.15 | | | | | | | | | | | and the second |
| Equipment & Supplies (whole. tr.) | 2 | 2 | | | | 2 | | | | | | | | | |
| Salesman, Farm & Garden Equip. & Supplies (whole. tr.) | 3 | 3 | | 1 | 1 | 1 | | | | | | | | | |

| | T | M | | | By Ag | e Grou | 0 | | W | | Br | y Age (| roun | | |
|--------------------------------------|-------------|-----|-------|-----------------------------------------|-------------------|-----------------------------|----|--------------|-----|-------|---------------------------|---------|------|-------|------------------------|
| SERVICE | T A L | E | 14-24 | 25-34 | procession of the | | | 65 & Over | М | 14-24 | 25-34 | | | 55-64 | 65 & Over |
| All Applicants | 1242 | 593 | 305 | 67 | 95 | 85 | 39 | 2 | 649 | 248 | 103 | 140 | 126 | 31 | 1 |
| SERVICE | 74 | 7 | 2 | 1 | 2 | 1 | 1 | 0 | 67 | 9 | 6 | 20 | 23 | 9 | 0 |
| Day Worker (dom. ser.) | 2 | | | Relia | | | | | 2 | | | 1 | | 1 | 1 |
| Cook (dom. ser.) | 2 | | | | | | | | 2 | | | | 1 | 1 | |
| Cook-on-call (dom. ser.) | 1 | | | | | | - | | 1 | | | | 1 | | |
| Maid, General (dom. ser.) | 3 | | | | | | | | 3 | | 1 | 1 | 9] | | |
| Nursemaid (dom. ser.) | 1 | | | | | | | | 1 | | | | | 1 | 118. A.M |
| Bartender (hotel & rest.) I | 1 | | | | | N. N. M. CO. MILCOURT C. MI | | | 1 | | | 1 | | | |
| Chambermaid (hotel & rest.) | 1 | | | | | | | | 1 | | | | 1 | | COLORESCE ACINC DAMAGE |
| Cook, Combination (hotel & rest.) | 2 | | | | | | | | 2 | | 1 | 1 | | | |
| Cook, Fry (hotel & rest.) | 2 | | | | | | | | 2 | | A DE LONG DE LONG DE LONG | 1 | 1 | | |
| Cook (hotel & rest.) | 8 | | | | | | | | 8 | | | 1 | 5 | 2 | |
| Cook (fish) | 1 | | | | | | | | 1 | | | | 1 | | |
| Waiter, Informal (hotel & rest.) | 1 | 1 | 1 | | | | | | 1 | | | | | | Inneative |
| Waitress (hotel & rest.) | 11 | - | | | | | | 1. | 11 | 1 | 1 | 5 | 3 | 1 | COMPACTOR DATA |
| Counterman, Cafeteria (hotel & rest. |) 1 | | | ~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~ | | | | | 1 | | | | 1 | | |
| Salad Man (hotel & rest.) I | 1 | | | | | | | | 1 | | | 1 | | | |
| Dishwasher, Hand | 1 | | | | | | | | 11 | | | | 1 | | |
| Dishwasher, Machine | 1 | | | | | | | | 1 | | | | 1 | | |
| Beauty Operator (per. ser.) | 1.2 | | | | | | | | 12 | 5 | 2 | 2 | 2 | 1 | |
| Nurse Aid (medical ser.) | 6 | | | | | | | | 6 | 3 | 1 | 1 | 1 | | |
| Lifeguard (amuse. & rec.) | 1 | 1 | 1 | | | | | | | | | | | | |
| Policeman (gov. ser.) | 3 | 3 | | 1 | 1 | 1 | | | | | | | | | |
| Charwomen (any ind.) | 10 | | | | | | | | 10 | | | 5 | 3 | 2 | |
| Janitor (any ind.) I | 1 | 1 | | | | | 1 | | | | | | | | |
| Porter (any ind.) I | 1 | 1 | 1.000 | | 1 | | | 1.19 | | | | | | | 1.1.1 |

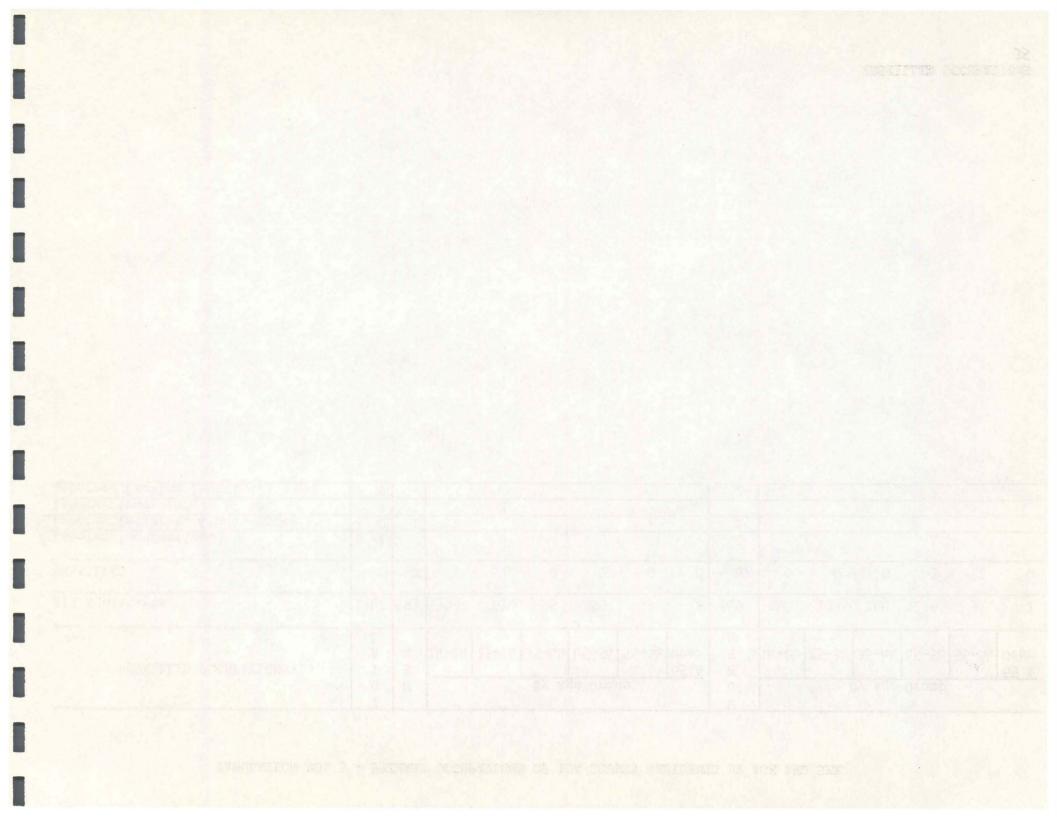
| AGRICULTURAL, FISHERY | T O | M | | J | By Age | Group | | | W O | | | By Ag | e Grou | р | |
|----------------------------------------------|-------------|--------|-------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------|-------|------------------|--------------|-------------|-------|-------------------------|----------------|----------------|------------------------------------------|---------------------------------------------|
| FORESTRY & KINDRED | T A L | E N | 14-24 | 25-34 | 35-44 | 45-54 | 55-64 | 65 & Over | M E N | 14-24 | 25-34 | 35-44 | 45-54 | 55-64 | 65 & Over |
| All Applicants | 1242 | 593 | 305 | 67 | 95 | 85 | 39 | 2 | 649 | 248 | 103 | 140 | 126 | 31 | 1 |
| AGRICULTURAL, FISHERY, FORESTRY & KINDRED | 147 | 144 | 13 | 27 | 53 | 37 | 13 | 1 | 3 | 1 | 1 | 0 | 1 | 0 | 0 |
| Dairyman (Agric.) II | 1 | 1 | - | | 1 | | | | | | | | | | |
| Farmer, General | 104 | 102 | 5 | 21 | 36 | 30 | 10 | | 2 | 11 | | |]. | | |
| Farmer, Contract | 2 | 2 | | | 1 | | 1 | | | 1 | | | | | |
| Farmer, Livestock | 1 | 1 | | | 1 | | | | | | at a second to a second | | | | |
| Farmer, Poultry | 1 | 1 | | | 1 | | | | | | | | | | ALC: NO. OF TAXABLE PARTY OF TAXABLE PARTY. |
| Farmer, Tenant | 18 | 18 | 1 | 5 | 8 | 4 | | 1.14 | | 1.000 | 1.200 | 1 Say St. | S. A. Sandara | | |
| Laborer, Seed Corn | 1 | | | The reason of the state of the | | | | | 1 | Ì | 1 | | | | |
| Farm Hand, General | 14 | 14 | 7 | | 2 | 3 | 1 | .] | | | | and the second | and the second | | |
| Farm Hand, Poultry | 1 | 1 | | 1 | | | | | | | | | | | |
| Farm Mechanic | 1 | 1 | | | 1 | | been alternation | | | | | | 1.1.1.1 | | |
| Manager, Farm | 2 | 2 | | | 1 | | 1 | | - | | | | | | |
| Hatchery Man, Poultry | 1 | 1 | | | 1 | | | | | | | | | -1-1-1-1-1-1-1-1-1-1-1-1-1-1-1-1-1-1-1-1 | |

| | T | M | |] | Bv Age | Group | | | W O | | | By Ag | e Grou | D | |
|-----------------------------------|-------------|--------|--------|----|----------------------------|----------------------|--------|--------------|----------------------------|--------------------------------|--------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------|-------------------------------------|--------------------------|
| SKILLED OCCUPATIONS | T A L | E N | 14-24 | | | 45-54 | 55-64 | 65 & Over | M E N | 14-24 | 25-34 | 35-44 | | | 65 & Over |
| All Applicants | 1242 | 593 | 305 | 67 | 95 | 85 | 39 | 2 | 649 | 248 | 103 | 140 | 126 | 31 | 1 |
| SKILLED OCCUPATION | 67 | 64 | 12 | 14 | 15 | 15 | 7 | 1 | 3 | 0 | 1 | 1 | 0 | 1 | 0 |
| Baker (bake prod.) | 11 | 1 | | | | 1 | | - | | | | | | | |
| Butter Maker (dairy prod.) | 1 | 11 | | | 1 | | | | S | | | | | | |
| Milk-House Man | 11 | 1 | | | | 1 | | | No read | | | | | | |
| Miller I | 1 | 1 | 1 | | 1 | | | | | | | | | | |
| Seamstress (any ind.) | 2 | | | | | | | | 2 | | | 1 | | | |
| Cabinetmaker I (woodworking) | 1 | 1 | | | | | 1 | | | | | | | | |
| Universal-Woodworking-Machine | | | | | A PLACE OF ALL AND A PLACE | | | - | | | | | | A | |
| Operator | 1 1 | 11 | 1 | | 15 12 | 1.00 | 11-1-1 | 1.1.1.1 | | | | | | | |
| Photolithographer (print & pub.) | 1 | 1 | | 1 | | THE REAL PROPERTY OF | | - | AL RECONDENTS. NORMEDIA 11 | Contrast of States South State | ACCORDING TO BE AN | NUMBER OF STREET, STREET, ST. ST. ST. | | SHUTCH STATE AND A SHORE AT LOSS OF | |
| Bookbinder (print. & Pub.) | 1 | | | | | | 1000 | | 1 | | 1 | | | | AT THE REAL PROPERTY AND |
| Machinist (machine shop) | 2 | 2 | | | 1 | 1 | | | | 1 | | | | | THE R. L. C. LOUIS |
| Welder, Arc. (any ind.) | 1 | 1 | | 1 | | | 1 | | | | | | | All in a second which the second | |
| Welder, Combination (any ind.) | 2 | 2 | 100000 | 1 | | 1 | | - | | T | | | | | |
| Electrical Repairman (any ind.) | 3 | 3 | 1 | | 2 | | | | | | | | | | |
| Bricklayer (const.) | 1 | 1 | | I | | | | | | | | | 2 | | |
| Carpenter (const.) | 4 | 4 | | 1 | 2 | | 1 | | | | | | | | |
| Carpenter, Finish (const.) | 2 | 2 | | | | 1 | | 1 | | | | No. of Contraction of | | | |
| Carpenter, Rough (const.) | 1 | 11 | | | | 1 | 1.1.1 | < | | | | | | | |
| Carpenter, Maintenance (any ind.) | 1 | 1 | | 1 | 1.1.2.5 | | | 1.1.1 | | | | | | | |
| Painter (const.) | 2 | 2 | | | 1 | 1 | | | | | | - | | | |
| Plumber (const.) | 1 | 1 | | | 1 | | | | | | | | | | |
| House Mover (const.) | 1 | 11 | | | | 1 | | | | | | | | | |
| Electrician, Substation | 1 | 1 | | | 1 | | | | | | | | | | |
| Lineman (light, heat & power) | 1 | 1 | | | 1 | | | | | | | | | | |
| Motion Picture Projectionist | 1 | 1 | 1 | | | | | | | | | | 3 | | |

| | T O | M | | | By Age | Group | | | W O | | | By Age | Group | | |
|----------------------------------|--------|--------|-------|---|--------|-------------------------|---|--------------|---------|-------|----------------|--------|--------------------------------|------------|--------------|
| SKILL OCCUPATIONS | T A | E N | 14-24 | | 1 | 1 | T | 65 & Over | M E | 14-24 | 25-34 | T | T | The second | 54 & Over |
| | | 2 | + | | 1 | | | | N | + | | L | 1 | 1 | |
| Butcher, Meat | 2 | - | | | | | | | | | | - | - | | |
| Stationary Engineer (any ind.) | 2 | 2 | | | | 2 | | | | | | | | | |
| Dragline Operator (any ind.) | 11 | 11 | | | | |] | | | | | | | | |
| Well-Drill Operator (const.) | 11 | 11 | | 1 | | | | | | | | | | | |
| Automobile Mechanic | 11 | 111 | 4 | 3 | 1 | 2 | 1 | | | | | | | | |
| Truck Mechanic | 11 | 11 | 1 | | | | | | | | | | | | |
| Tractor Mechanic (any ind.) | 3 | 3 | 1 | 2 | 1 | | | | A state | | | 1.3 | 2244 | | |
| Automobile-Body Repairman, Metal | 11 | 1 | 1 | | | | | | | | | | | | |
| Automobile Mechanic, Motor | 1 | 1 | 1 | | | | | | 1 | | | | | | |
| Gas-Appliance Serviceman | 2 | 2 | 1 | | | 1 | | | | | | | | | 19.35 |
| Television Service Repairman | 2 | 2 | 1 | 1 | | | | | 2 | | | | | | |
| Electrical-Motor Repairman | 1 | 1 | | | 1 | | | | | | | | CALL REAL PROPERTY AND ADDRESS | | |
| Electric Meter Repairman | 1 | 1 | | | 1 | | | | | | 1.20 | | | | |
| Maintenance Man, Building | 1 | 11 | | | | 1 | | | | | | | | | |
| Foreman (grain & feed mill) | 11 | 1 | | 1 | | | | | | | | | | | |
| Foreman (ret. tr.) | 1 | 1 | | | | | 1 | | | | | | | 115.25 | |
| Maintenance Foreman (any ind.) | 1 | 1 | | | | - Change and the second | 1 | | | | 1. 1. S. S. S. | | 1480 | - | THE REAL |

| | T O | м | | By / | Age Gr | מווח | | | W O | | B | y Age (| roun | | |
|-------------------------------------|-------------|--------|-------|----------------------------|----------------------|----------------------------------------|-------|--------------|---------------|-------|-----------------------------------------------------------------------------------------------------------------|------------------------------|----------|--------------|--------------------------|
| SEMI-SKILLED OCCUPATIONS | T A L | E N | 14-24 | 25-34 | | | 55-64 | 65 & Over | M E N | 14-24 | and the second | 35-44 | | 55-64 | 65 & Over |
| All Applicants | 1242 | 593 | 305 | 67 | 95 | 85 | 39 | 2 | 649 | 248 | 103 | 140 | 126 | 31 | 1 |
| SEMI-SKILLED OCCUPATIONS | 47 | 37 | 15 | 6 | 2 | 7 | 7 | 0 | 10 | 1 | 2 | 4 | 2 | l | 0 |
| Sewing-Machine Operator | 1 | | | | | | | - | 1 | | 1 | | | | |
| Band-Scroll-Saw Operator | 2 | 2 | 11 | | 1 | | | | | | | | | | |
| Locker Assembler (furn.) | 1 | 1 | 1 | | CALL CONTRACTOR OF A | | | | | | | | | | |
| Wireman, Street Light | 1 | | | | | | | | 1 | 1 | | | | | |
| Assembler III (elec. equip.) | 1 | | | | | | | | 1 | | | I | | | |
| Painter, Spray (any ind.) I | 11 | | İ | 2720141819927813F3C38 | | ************************************** | | 1 | 1 | 1 | DOLLAR TOUCH AT A | - | | | |
| Batch-Plant Operator (const.) | 1 | 1 | | Contraction and an Article | | | I | - | A CONTRACT NO | | | | a second | | |
| Taper (const.) | 1 | 1 | I | | | | | | | T | | | | | CALINE & CALINE CALL AND |
| Truck Driver, Heavy (any ind.) | 14 | 14 | 7 | 2 | | 3 | 2 | - | KE DI TETET | | | CACHTOL OF A TANKING TO | | | |
| Truck Driver, Light (any ind.) | 5 | 5 | I | | | | 4 | | | | | and the charter of the party | | | |
| Tractor Operator (any ind.) | 1 | 1 | | | | 1 | | | | | | | | A CONTRACTOR | |
| Lineman, Junior (tel. & tel.) | 1 | 1 | I | 11 1 | | | | | | | | | 1.1.1.1 | | |
| Washer, Machine | 1 1 | | | | | | | | 1 | | | | | 1 | |
| Presser, Hand (any ind.) | 1 | | | | | | 111 | | 1 | | | 1 | Sec. and | | |
| Presser, Machine (any ind.) | 2 | | | | | | | | 2 | 1000 | | 1 | 1 | | |
| Automobile-Service-Station | | | T | | | | | | | 1 | Contraction of the second s | | | | |
| Attendent | 5 | 5 | 1 | 2 | 1 | 1 | | - WW | | | | | | | |
| Highway-Maintenance Man (gov. ser.) | 1 | 1 | | 1 | | | | - | | | | | | | |
| Filling-Machine Operator | 1 | 1 | | 1 | | | | | | | | | | | |
| Fireman, Low Pressure (any ind.) | 1 | 1 | | | | 1 | | | | | | | 6 | | |
| Automobile-Mechanic Helper | 1 | 1 | | | | 1 | | | | | | | | | |
| Electrical-Appliance Repairman | 1 | | | | | - | | | 1 | | 1 | | | | |
| Farm-Machinery-Set-Up-Man | 1 | 1 | 1 | | | | | | | | | | | | |
| Photographer Helper (any ind.) | 1 | | | | | | | | 1 | | TUN | | 1 | | |
| Tire Repairman (auto. ser.) | 1 | 1 | 1 | | | | | | | 1 | | | | | |

| | T O | M | | 99 | By A | ge Groi | ıp | | W O | | | By Age | Group | | |
|--------------------------------|-------------|--------|-------|-------|-------|---------|-------|--------------|-------------|-------|-------|--------|-------|-------|------------------------------------------|
| UNSKILLED OCCUPATIONS | T A L | E N | 14-24 | 25-34 | 35-44 | 45-54 | 55-64 | 65 & Over | M E N | 14-24 | 25-34 | 35-44 | 45-54 | 55-64 | 65 & Over |
| All Applicants | 1242 | 593 | 305 | 67 | 95 | 85 | 39 | 2 | 649 | 248 | 103 | 140 | 126 | 31 | 1 |
| UNSKILLED | 6 | 2 | 1 | 1 | 0 | 0 | 0 | 0 | 4 | 0 | 0 | 0 | 3 | 1 | 0 |
| Laborer (confection.) | 1 | | | | | | | | 1 | | | | 1 | | |
| Laborer (slaught. & meat pack) | 2 | 1 | 1 | | | | | | 1 | | | 121210 | | 1 | |
| Laborer (radio mfg.) | 1 | 1 | | 1 | | | | | A. (| | | | | | |
| Laborer, Packing (any ind.) | 2 | | | | | | | | 2 | | | | 2 | | 19-19-19-19-19-19-19-19-19-19-19-19-19-1 |



| Entry Applicants | T | м | | B | y Age | Group | | | W | | Bv | Age G | roup | | |
|--------------------------------------------------------------------------------------|-------------|--------|-------|---|-------|-------|----------------------|--------------|------------------|----------|--------|--------|------|----------------------|--------------|
| CLERICAL & SALES | T A L | E N | 14-24 | T | | 45-54 | 55-64 | 65 & Over | M E N | 14-24 | 25-34 | | | 55-64 | 65 & Over |
| All Entry Applicants | 681 | 256 | 253 | 0 | 1 | 2 | 0 | 0 | 425 | 224 | 58 | 74 | 61 | 7 | 1 |
| CLERICAL & SALES | 349 | 41 | 39 | 0 | 1 | 1 | 0 | 0 | 308 | 180 | 49 | 45 | 30 | 3 | 1 |
| General Recording Work Typing (n.e.c.)* | 65 | 6 | 5 | | 1 | | | | <u>59</u> 103 | 28 63 | 20 | 7 | 4 | | |
| Stenogrpahic Work Equipment & Material Checking | 48 33 | 8 | 8 | | | | | | 48 | 46 | 1 4 | 1 7 | 4 | | |
| Routine Recording Work Classifying and Related Routine Clerical Work (n.e.c.)* | 7 | | | | | | CYTTE MAR COLORE SHO | | 7 | 4 | 1 | | 2 | Carcine research and | |
| General Public Contact Work Selling | 32 | 1 | 1 | | | | | | 31 | 10 | 3 | 6 | 8 | 3 | 1 |
| Customer Service Work Misc. Public Contact Work | 47 | 21 | 21 | | | 1 | | | 26 | 16 | 2 | 4 | 4 | | |
| All Entry Applicants | 681 | 256 | 253 | 0 | 1 | 2 | 0 | 0 | 425 | 224 | 58 | 74 | 61 | 7 | 1 |
| SERVICE | 43 | 2 | 2 | 0 | 0 | 0 | 0 | 0 | 41 | 21 | 1 | 8 | 10 | 1 | 0 |
| Quantity Cooking | 1 | 1 | 1 | | | | | | | | | | | | |
| Child Care Food Serving & Related | 5 | | | | | | | | 5 | 3 | | 1 | 1 | | |
| Adult Care Misc. Personal Service Work | 15 | 1 | 1 | | | | | | 15 | 3 | 1 | 4 | 6 | 1 | 1 |

ENTRY APPLICANTS CLERICAL & SALES - SERVICE 37

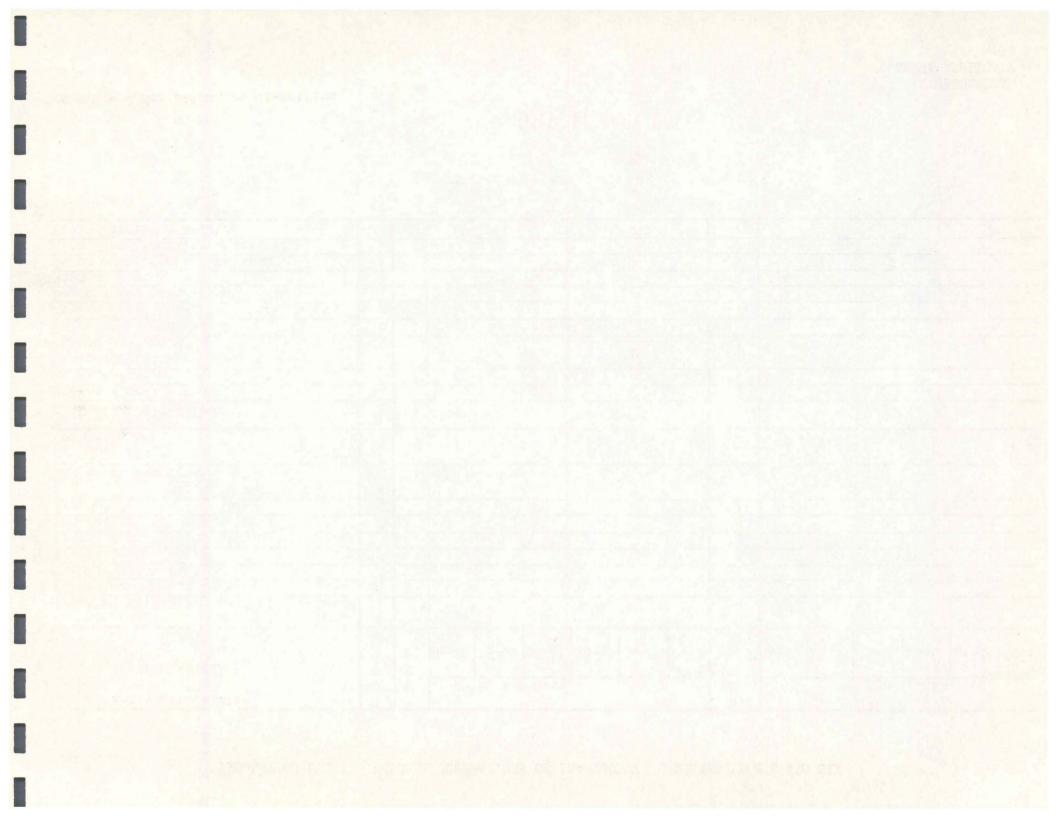
| Entry Applicants | T | M | | By | Age G | roun | | | W O | | B | y Age (| From | | |
|-----------------------------------------------|-------------|----------------------------|-------|----|-----------------------------------|-----------------------|-------|--------------|-------------|----------|-------|------------------------------|-----------------------|-------|----------------------------------------|
| AGRICULTURAL, MARINE & FORESTRY MECHANICAL | T A L | E | 14-24 | | | 45-54 | 55-64 | 65 & Over | M E N | 14-24 | 25-34 | CONCESSION AND CONCESSION OF | atter service finance | 55-64 | 65 & Over |
| All Entry Applicants | 681 | 256 | 253 | 0 | l | 2 | 0 | 0 | 425 | 224 | 58 | 74 | 61 | 7 | 1 |
| AGRICULTURAL, MARINE & FORESTRY | 40 | 40 | 40 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | : 0 |
| General Farming | 11 | 11 | 11 | | | | | | | | | | | | |
| General Farming | 29 | 29 | 29 | | | | | | | | | | | | - |
| All Entry Applicants | 681 | 256 | 253 | 0 | 1 | 2 | 0 | 0 | 425 | 224 | 58 | 74 | 61 | 7 | 1 |
| MECHANICAL | 195 | 160 | 159 | 0 | 0 | 1 | 0 | 0 | 35 | 14 | 5 | 4 | 10 | 2 | 0 |
| Mechanical Repairing | 20 | 20 | 20 | | | | | | | | | | | 1 | |
| Mechanical Repairing | 27 | 27 | 27 | | | | | | | | | | | | |
| Complex Machine Operating (n.e.c.)* | 20 | COMPANY AND DESCRIPTION OF | | | | | | | 2 | | | 1 | 1 | | |
| Printing Press Operating | 1 | 1 | 1 | | | | | | | | | | | | |
| Hauling, Hoisting & Drilling | 20 | | | | | | | | | | | | | | |
| Machine Operating | 12 | 11 | 11 | | | | | | 1 | <u> </u> | | | | | |
| Electrical Repairing | 3 | 3 | 3 | | | | | | | | | | | | ************************************** |
| Electrical Repairing Structural Crafts | 35 | 34 | 2 | | | | | | | 7 | | | | | |
| Structural Work, Metal | 2 | 2 | 2 | | | | | | <u>⊥</u> | 1 | | | | | |
| Structural Work, Wood | 16 | | 15 | | and an all the case of the second | | | | 1 | | | 1 | | | |
| Wood Structural Work, Carpentry | 10 | 1 | 1 | | | | | | | | | | | | |
| Structural Work, Plastic Mat. | 7 | 6 | 6 | | | Contractor Contractor | | | 1 | | | | 1 | | |
| Structural Work, Brush or Spray | 1 | | | | | | | | 1 | | | | 1 | | |
| Welding and Related | 14 | 14 | 13 | | | l | | | | | | | | | |
| Bench Crafts | 2 | 1 | 1 | | | | | | 1 | 1 | 5.0 | | | 1 | |
| Bench Work, Wood | 4 | 3 | 3 | | | | | | 1 | 1 | | | | | |

N.E.C.* - Not Elsewhere Classified ENTRY APPLICANTS AGRICULTRUAL, MARINE & FORESTRY 38

| Entry Applicants | T | 1 | 1 | | | | | | W | | | NET-MONE WITCHER HITS | | | |
|---------------------------------------|-----|-----|---------|--------|-------|-----------------------------|-------|--------|-----|-------|------------------------------------|----------------------------------------------------------------------------------------------------------------|-------|-------|------|
| | 0 | M | | By Age | Group |) | | | 0 | | B | y Age (| Froup | | |
| MECHANICAL | T | E | | | | | | 65 & | | | | 0-11 | | 22 11 | 65 & |
| | A | N | 14-24 | 25-34 | 35-44 | 45-54 | 55-64 | Over | E | 14-24 | 25-34 | 35-44 | 45-54 | 55-64 | Over |
| MANUAL | L | | | | | | | | N | | | | | | |
| Bench Work, Fabric, Leather & Related | 4 | | | | | | | | 4 | 4 | | | | | |
| Garment and Cloth Working | 12 | | | | | | | | 12 | 1 | 4 | 2 | 4 | 1 | |
| Graphic Art Work | 2 | 2 | 2 | | | | | | | | | | | | |
| Processing | 5 | | | | | ALCONOMICSION ALCONOMICSION | | | 5 | 5 | | | | | |
| Processing, Fabric, Leather & Related | 3 | | | | | | | | 3 | | 1 | | 1 | 1 | |
| Processing, Foods & Related | 1 | | | | | | | 1.27 | 1 | | | | 1 | | |
| Baking | 1 | | | | | | | | 1 | | CARLY CREATE THE THE REAL OF CARLS | The second s | 1 | | |
| | | | | | 14/1 | 199.00 | | | | | tion tel | | | | |
| All Entry Applicants | 681 | 256 | 253 | 0 | 1 | 2 | 0 | 0 | 425 | 224 | 58 | 74 | 61 | 7 | 1 |
| MA NUTA T | 02 | 9 | 9 | 0 | 0 | 0 | 0 | 0 | 14 | 6 | 1 | 7 | 6 | 0 | 0 |
| MANUAL | 23 | 7 | 9 | 0 | 0 | 0 | 0 | 0 | 14 | 6 | 4 | 1 | 0 | 0 | 0 |
| Inspecting & Testing | 2 | 2 | 2 | | | | | | | | | | | | |
| Simple Visual Inspecting | 1 | | | | | | | | 1 | | | 1 | | | |
| Machine Tending (n.e.c.)* | 3 | 2 | 2 | | | | | 1.1.1. | 1 | | 1 | | | | |
| Fabric or Leather Working | | | 12 1 12 | | | | | | | - | | | | | |
| Machine Tending | 1 | | | | | | | | 1 | | | | 1 | | |
| Structural Work, Metal | 3 | 3 | 3 | | - | | | | | | | 1996 | | | |
| Simple Light Metal Structural Work | 1 | 1 | 1 | | | | | | | | | 1991 | | | |
| Bench Work, Assembling & Related | 1 | | | | | | | | 1 | 1 | | | | | |
| Machine Sewing | 7 | | | | | | | | 7 | 5 | | | 2 | | |
| Bench Work, Foods & Related | 1 | | | | | | | | 1 | | | | 1 | | |
| Misc. Food Handling & Related | 2 | | | | | | | | 2 | | | | 2 | | |
| Press Forming & Related | 1 | 1 | 1 | | | | | | | | | | | | |

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N.E.C.* - Not Elsewhere Classified



TABULATION NO. 4 - OCCUPATIONS FOR WHICH APPLICANTS SHOW POTENTIAL, BY SEX OCTOBER, 1965

Explanation of Tabulation No. 4

A total picture of all the applicant's skills and abilities are shown according to occupational potential in Tabulation No. 4. Through intensive interviewing, primary occupational codes are converted into potential codes. By using the General Aptitude Test Battery additional potential codes are found for applicants with primary occupational codes and for entry applicants with insufficient or no work experience.

Since each applicant may have the potential to perform one or more jobs, an applicant is listed for each job for which he is potentially qualified. As a result the total number of people potentially qualified for each field of work is shown and not the actual number of applicants.

Applicants are classified according to Part IV of the Dictionary of Occupational Titles (DOT), a standard reference for listing applicants who show potential for certain fields of work but who lack fully qualifying experience or training.

Since applicants are in various stages of preparation of work, a classification system is set up to indicate the degree of preparation. The first digit in the code stands for one of the six major occupational fields. The second digit is always an X to show that it is a potential and not a primary code. A three and four-digit code classifies an applicant according to broad interests, aptitudes, leisure time activities and general training.

A five-digit code shows that the applicant has some preliminary training or work experience while a six-digit code shows that the applicant has advanced training or work experience although he still is not fully qualified.

The figures outside of the parenthesis show the total number of applicants who are in a particular classification. The figures in parenthesis beginning with 4-X2 and continuing through 6X show how many of the total are qualified at each level.

| OCCUPATIONAL FIELDS | TOTAL | MEN | WOMEN |
|----------------------------------------------|-------|----------|-------|
| -X Professional, Technical & Managerial Work | 1,023 | 494 | 529 |
| O-X1 Artistic Work | 46 | 8 | 38 |
| O=X2 Musical Work | 20 | 2 | 18 |
| 0-X3 Literary Work | 30 | 6 | 24 |
| O-X4 Entertainment Work | 4 | 0 | 4 |
| O-X6 Public Service Work | 287 | 111 | 176 |
| O-X7 Technical Work | 415 | 224 | 191 |
| 0-X8 Managerial Work | 221 | 143 | 78 |
| -X Clerical & Sales Work | 1,453 | 336 | 1,117 |
| 1-X1 Computing Work | 8 | <u> </u> | 4 |
| 1-X2 Recording Work | 900 | 183 | 717 |
| 1-X4 General Clerical Work | 59 | 8 | 51 |
| 1-X5 Public Contact Work | 486 | 141 | 345 |
| -X Service | 163 | 11 | 152 |
| 2-X1 Cooking | 30 | 2 | 28 |
| 2-X3 Child Care | 8 | 0 | 8 |
| 2-X5 Personal Service | 125 | 9 | 116 |
| -X Agricultural, Marine & Forestry Work | 121 | 118 | 3 |
| 3-X1 Farming | 120 | 117 | 3 |
| 3-X9 Forestry Work | 1 | 1 | Ő |
| -X Mechanical Work | 1,845 | 1,238 | 607 |
| 4-X2 Machine Trades | 597 | 575 | 22 |
| 4-X6 Crafts | 1,248 | 663 | 585 |
| -X Manual Work | 311 | 131 | 180 |
| 6-X2 Observational Work | 136 | 68 | 68 |
| 6-X4 Manipulative Work | 150 | 49 | 101 |
| 6-X6 Elemental Work | 25 | 1/1 | 11 |

| O-X PI | ROFESSIO | NAL, TECHNICAL & MANAGERIAL | | TOT | AL | | | MEN | | | No. 2000 Character Support | WOMEN | 1 | |
|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------|------|----------|----|--------|-----|-----|----------------|-------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------|----|-------|
| 0-X1 | Artistic | Work | 46 | | | | 8 | | | | 38 | | | |
| | | Artistic Drawing & Related | | 30 | | (30) | | 8 | | (8) | | 22 | | (22) |
| statement was a set of the set of | stated in the local division of the local di | Artistic Arranging | | 16 | | (16) | | | | | | 16 | | (16) |
|)-X2 1 | Musical | Work | 20 | 15.000 | | | 2 | | | | 18 | | | |
| (| 0-X2.1 | Musical Work, Creative | | 1 | | (1) | | | | | | 1 | | (1) |
| (| 0-X2.5 | Musical Work, Vocal | | 5 | | (5) | | | | | | 5 | | (5) |
| | 0-X2.6 | Musical Work, Instrumental | | 14 | | (14) | | 2 | | (2) | | 12 | | (12) |
|)-X3 | Literary | | 30 | | | | 6 | | | | 24 | | | |
| | 0-X3.1 | Creative Writing and Translating | | 18 | | (18) | | 1 | | (1) | | 17 | | (17) |
| | 0-X3.5 | Copy Writing and Journalism | | 12 | | (12) | | 5 | | (5) | | 7 | | (7) |
|)-X4 | Entertai | nment Work | 4 | | | | | | | | 4 | | | |
| | 0-X4.2 | Entertainment Work, Oral | | 4 | | (4) | | | | | | 4 | S | (4) |
|)-X6 | Public S | ervice Work | 287 | | | | 111 | | | | 176 | | | |
| | 0-X6.0 | | | 221 | | (201) | | 78 | | (76) | | 43 | | (125) |
| | | 0-X6.00 General Education | | | 15 | (15) | | | | 11-7 | | | 15 | (15) |
| | - 1 A | 0-X6.01 Commercial Education | | | 1 | (1) | | | | 1.165 | 1.2.2.4.0 | | 1 | (1 |
| | | 0-X6.03 Agricultural Education | | | 1 | (1) | | | 1 | (1) | | | | |
| | an a | 0-X6.04 Vocational Education | | | 1 | (1) | | | and shared and | | | |] | (1 |
| | | 0-X6.06 Physical Education | | | 2 | (2) | | | 1 | (1) | | | 1 | (1) |
| | 0-X6.1 | Social Service Work | 1247 | 28 | | (26) | | 4 | | (3) | | 24 | | (23) |
| | | 0-X6.10 Social Research | | Le const | 1 | (1) | | | 0.00 | 1.6.1 | | | 1 | (1 |
| | | O-X6.12 Social Welfare Work | | | 1 | (1) | | | 1 | (1) | | | | |
| | 0-X6.2 | Protective Service Work | | 38 | | (28) | | 29 | | (20) | | 9 | | (8) |
| | | 0-X6.25 Protective Service Work | | | 10 | . (10) | | -/ | 9 | (9) | | | 1 | (1 |
|)-X7 | Technica | al Work | 415 | | | | 224 | | | | 191 | | | |
| | 0-X7.0 | | | 202 | | (190) | | 79 | | (75) | | .23 | | (115 |
| | | 0-X7.02 Nursing and Medical Work | | | 9 | (9) | | | 2 | (2) | ale contraction of the second se | | 7 | (7 |
| | | 0-X7.03 Biochemical Work, (n.e.c.)* | | | 2 | (2) | | | 1 | (1) | | | 1 | (1 |
| | | 0-X7.04 Materials Analysis | | | 1 | (1) | | | 1 | (1) | | | | 12 |

*N.E.C. - Not Elsehwere Classified PROFESSIONAL, TECHNICAL & MANAGERIAL

| 0-X | PROFESSIONAL, TECHNICAL & MANAGERIAL | TO | TAL | | ME | V | | | WOME | EN | |
|------|-------------------------------------------------------------------------------|------------------------------------------------------|-----|-------|-----|-----|------|-------|----------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------|
| | 0-X7.1 Business Relations Work | 165 | | (147) | 101 | | (86) | | 64 | | (61) |
| | O-X7.11 Accounting | | 8 | (8) | | 7 | (7) | | 1920 | 1 | (1) |
| | 0-X7.12 Legal Work | 1. 1. 1. 1. 1. 1. 1. 1. 1. 1. 1. 1. 1. 1 | 1 | (1) | | - | | | | 1 | (1 |
| | 0-X7.15 Purchase and Sales Work | | 9 | (9) | | 8 | (8) | | | 1 | (1 |
| | 0-X7.3 Geographical Science Work | 1 | | (1) | 1 | | (1) | | | | |
| | 0-X7.4 Engineering and Related | 38 | | (31) | 34 | | (27) | | 4 | | (4 |
| | 0-X7.41 Industrial Engineering | | 3 | (3) | | 3 | (3) | 1.1.2 | | | |
| | 0-X7.44 Mechanical Engineering | 1 | 1 | (1) | | 1 | (1) | | WORL LINGTHMAN | Sector Se | TACTION OF LODGE DAMAGE |
| | 0-X7.49 Technical Control Work | | 3 | (3) | | 3 | (3) | | | | |
| | 0-X7.7 Drafting and Related | 9 | | (7) | 9 | | (7) | | | | |
| | 0-X7.73 Landscape Drafting and Surveying | The second second second second second second second | 2 | (2) | | 2 | (2) | | | | |
| 0-X8 | Managerial Work | 221 | | | 143 | | | 78 | | | |
| - | O-X8.1 Managerial Work, CAFS* | 167 | | (131) | 98 | | (67) | | 69 | | (64 |
| | 0-X8.10 Managerial Work, CAFS* | | 36 | (36) | | 31 | (31) | | | 5 | (5 |
| | 0-X8.2 Managerial Work, Personal Service | 11 | | (5) | 3 | | (2) | | 8 | | (3 |
| | 0-X8.25 Managerial Work, Per. Ser. | | 6 | (6) | | 1 | (1) | | | 5 | (5 |
| | O-X8.3 Managerial Work, Geographical | 9 | | (7) | 9 | | (7) | | | | |
| | 0-X8.31 Farming Supervision | | 2 | (2) | | 2 | (2) | | | | |
| | O-X8.4 Managerial Work, Industrial | 34 | | (26) | 33 | | (25) | | 1 | | (1 |
| | 0-X8.41 Managerial Work, Manufacturing | | 4 | (4) | 1 | 4 | (4) | | | | |
| | | | 7 | (1) | | 1 | (1) | | - | | |
| | O-X8.42 Managerial Work, Const. Mining | | T | (1) | | who | | | | | |
| | O-X8.42 Managerial Work, Const. Mining O-X8.46 Managerial Work, Processing | | 1 | (1) | | 1 | (1) | | | | |

*CAFS - Clerical, Administrative, Fiscal, Sales

| 1-X | CLERICAL & SALES | T | OTAL | 1 | MEN | WOM | ŒN |
|--------------------------|---------------------------------------------|-----|--------------------------------------------------------------------|------------------------------------------|---------|-----|-------|
| 1-X1 | Computing Work | 8 | | 4 | | 4 | |
| | 1-X1.1 Computing Work | 8 | (8) | | 4 (4) | 4 | (4) |
| 1-X2 | Recording Work | 900 | (1) | 183 | | 717 | (1) |
| | 1-X1.0 General Recording Work | 244 | (244) | | 54 (54) | 190 | (190) |
| | 1-X2.2 Typing (n.e.c.)* | 295 | (295) | | 28 (28) | 267 | (267) |
| | 1-X2.3 Stenographic Work | 83 | (83) | | 1 (1) | 82 | (82) |
| | 1-X2.8 Equipment & Material Checking | 246 | (246) | | 95 (95) | 151 | (151) |
| ACCORDING TO A TO A TO | 1-X2.9 Routine Recording Work | 31 | (31) | | 5 (5) | 26 | (26) |
| 1-X4 | General Clerical Work | 59 | (2) | 8 | | 51 | (2) |
| · | 1-X4.0 Classifying & Related Work | 24 | (24) | | 5 (5) | 19 | (19) |
| Carry and and the second | 1-X4.4 Clerical Machine Operating (n.e.c.)* | 25 | (25) | | 1 (1) | 24 | (24) |
| | 1-X4.9 Routine Clerical Work, (n.e.c.)* | 8 | (8) | | 2 (2) | 6 | (6) |
| 1-X5 | Public Contact Work | 486 | | 141 | | 345 | |
| everyone france | 1-X5.0 General Public Contact Work | 294 | (294) | NAMES OF TAXABLE PARTY OF TAXABLE PARTY. | 53 (53) | 241 | (241) |
| | 1-X5.5 Selling | 68 | NAME ADDRESS TO ADDRESS OF TAXABLE PARTY ADDRESS OF TAXABLE PARTY. | and the second | 46 (46) | 22 | (22) |
| | 1-X5.7 Customer Service Work | 120 | (120) | | 40 (40) | 80 | (80) |
| | 1-X5.9 Misc. Public Contact Work | 1 | (4) | | 2 (2) | 2 | (2) |

*N.E.C. - Not Elsewhere Calssified

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| 2=X \$ | SERVICE | | TOTAL | | MEN | | | WOMEN | |
|--------|------------------------------------|-----|-------|------|-----|-----|-----|-------|------|
| 2-X1 | Cooking | 30 | | | 2 | | 28 | | |
| | 2-X1.1 Domestic Cooking | | 8 | (8) |] | (1) | | 7 | (7) |
| | 2-X1.2 Quantity Cooking | | 22 | (22) | 1 | (1) | | 21 | (21) |
| 2-X3 | Child Care | 8 | | | | | 8 | | |
| | 2=X3.3 Child Care | | 8 | (8) | | | | 8 | (8) |
| 2-X5 | Personal Service | 125 | | | 9 | | 116 | | |
| | 2-X5.2 Food Serving & Related | | 35 | (35) | 2 | (2) | | 33 | (33) |
| | 2-X5.6 Adult Care | 1 | 67 | (67) | 5 | (5) | | 62 | (62) |
| | 2-X5.9 Misc. Personal Service Work | | 23 | (23) | 2 | (2) | | 21 | (21) |

| 3-X AGRICULTURAL, MARINE & FORESTRY | TO' | PAL | NEONACHINA MEDINE | MEN | 1 | | WOM | IEN | |
|----------------------------------------------------------------|-----|-----|-------------------|-----|----|------|---------------|------------------------------------|---------------------|
| -Xl Farming | 120 | | | 117 | | | 3 | | |
| 3-X1.0 General Farming | 108 | | (37) | 106 | | (36) | 2 | | (1) |
| 3-X1.00 General Farming | | 71 | (71) | | 70 | (70) | | 1 | (1) |
| 3-X1.l Animal Care | 7 | | (3) | 7 | | (3) | 1.16 | | |
| 3-X1.10 Livestock Farming | | 1 | (1) | | 1 | (1) | | | |
| 3-X1.13 Beef Cattle Farming | | 1 | (1) | | 1 | (1) | | and a set as an area of the two to | |
| 3-X1.17 Poultry Farming & Related | | 2 | (2) | | 2 | (2) | | | Contraction College |
| 3-X1.2 Crop Farming | 5 | | (2) | 4 | | (2) | 1 | | |
| 3-X1.21 Grain and Feed Farming | | 1 | (1) | | 1 | (1) | | | |
| 3-X1.28 Gardening, Landscape, Greenhouse, Flower or Nursery | | 2 | (2) | | 1 | (1) | | 1 | (1) |
| -X9 Forestry Work | 1 | | | 1 | | | | | |
| 3-X9.9 Forest Work | 1 | | (1) | 1 | | (1) | Sector Sector | | |

| 4-X MECHANICAL WORK | TOTA | , | | MEN | | WOME | N | |
|-----------------------------------------------------------|------|----------|------|----------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------------|--------|---------------------------------|
| 4-X2 Machine Trades | 597 | | | 575 | | 22 | | |
| 4-X2.0 Machining | 43 | (| (32) | 43 | (32) | | | |
| 4-X2.01 Metal Machining | | 11 | (6) | 11 | (6) | | Const. | |
| 4-X2.010 All-Around Metal | | | | | | 1. 1. 1. 1. 1. 1. 1. 1. 1. 1. 1. 1. 1. 1 | - | |
| Machining | | | (4) | | (4) | | | |
| 4-X2.011 Metal Lathe Work | | | (1) | | (1) | | | |
| 4-X2.1 Mechanical Repairing | 297 | (1 | 13) | 295 | (113) | 2 | | |
| 4-X2.10 Mechanical Repairing | | 184 (1 | 42) | 182 | (141) | | 2 | (1) |
| 4-X2.100 All-Around Mechanical | | | | And a second | and the solution of the soluti | | | |
| Repairing | | (| (14) | | (14) | | | |
| 4-X2.102 Engine and Pump Maintenance & | | -34-77-5 | | R. B. B. | | | | |
| Repairing | | | (9) | | (8) | DATES TO | | (1) |
| 4-X2.103 Combustion Engine | | | 11/ | | (0) | | | (1) |
| Repairing | | (| 14) | | (14) | | | |
| 4-X2.107 Armament Repairing | | | (1) | | (1) | | | CROCE CONTRACTO |
| 4-X2.109 Misc. Mechanical | | | | | (+) | | | A NOT THE OWNER OF THE OWNER OF |
| Repairing | | | (4) | | (4) | | | |
| 4-X2.2 Complex Machine Operating (n.e.c.)* | 257 | (1 | 76) | 237 | (157) | 20 | | (19) |
| 4-X2.46 Paper Machine Operating | | 1 | | 1 | | | | |
| 4-X2.463 Printing Press Oper. | | | (1) | | (1) | | | |
| 4-X2.49 Hauling, Hoisting & Drilling Machine Operating | | 80 (| 30) | 79 | (29) | | 1 | (1) |
| 4-X2.492 Hauling Machine Operating | | | 46) | | (46) | | | |
| 4-X2.493 Hoisting Machine Operating | | | (4) | | (4) | | | |

N.E.C.* - Not Elsewhere Classified

| MECHANICAL | ТО | TAL | | ME | N | | WOMEN | |
|------------------------------------------------|------------------------------------------|-------|-----------------------------------------------|-----------|-----|--------|----------------|--------|
| 6 Crafts | 1248 | | | 663 | | | 585 | |
| 4-X6.1 Electrical Repairing | 112 | | (40) | 110 | - | (40) | 2 | |
| 4-X6.18 Electrical Repairing | | 72 | (45) | | 70 | (45) | 2 | 2 |
| 4-X6.181 Electrical Wiring | | 2 | (12) | | | (12) | | |
| 4-X6.183 Electrical Equipment | | | | | 17 | | | |
| Repairing | 1.1.1.1.1.1.1.1.1.1.1.1.1.1.1.1.1.1.1.1. | | (12) | | | (10) | States and the | (2) |
| 4-X6.185 Radio Repairing | | | (2) | | | (2) | | |
| 4-X6.188 Electrical Power- | | | | | | | | |
| Plant Oper., Repr. | | | (1) | | | (1) | | |
| 4-X6.2 Structural Carfts | 490 | | (63) | 443 | | (59) | 47 | (4) |
| 4-X6.20 Structural Work, Assorted Mat. | | 4 | (1) | | 4 | (1) | | (4) |
| 4-X6.209 Misc. Structural | 1 | | <u>, </u> | | | | | |
| Crafts | | | (3) | | | (3) | | |
| 4-X6.21 Structural Work, Metal | | 33 | (24) | 100 B (10 | 33 | (24) | | |
| 4-X6.213 Light Metal Struc. | | | (| | | (| | |
| Work | | | (2) | | | (2) | | |
| 4-X6.217 Plumbing & Related | | | (7) | <u></u> | | (7) | | |
| 4-X6.22 Structural Work, Wood | | 176 | (155) | 2.052 | 170 | (149) | e | 5 (6) |
| 4-X6.220 Wood Structural Work | | | 12000 | 1000 | | (17 / | | |
| Carpentry | | | (21) | | | (21) | | |
| 4-X6.23 Structural Work, Stone or Glass | 3 | 2 | | | 2 | | | |
| 4-X6.232 Bricklaying | | | (2) | | | (2) | | |
| 4-X6.24 Structural Work, Plastic Mat. | | 97 | (88) | S-2 200 | 60 | (54) | 35 | 7 (34) |
| 4-X6.244 Plastic Material | | | (| | | (24) | | (24) |
| Speading | and the second second | 1-12- | (1) | | | (1) | Sector and the | |
| 4-X6.246 Structural Painting Brush or Spray | Sac. 7 al | | (8) | | | (5) | | (3) |

| X MECHANICAL | TOTAL | | MEN | | WOMEN | |
|----------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------|------------------------------------------------------|------|-------|---------|
| 4-X6.28 Welding & Related | 113 | (97) | 113 | (97) | | |
| 4-X6,280 Combination Welding | | (6) | | (6) | | |
| 4-X6.281 Arc Welding | THE REAL PROPERTY AND A CONTRACT OF A DESCRIPTION OF A DESCRIPA DESCRIPTION OF A DESCRIPTION OF A DESCRIPTIO | (9) | N. N. M. M. D. THE CO. N. CO. N. CO. CO. CO. CO. CO. | (9) | | |
| 4-X6.283 Gas Welding | | (1) | | (1) | | |
| 4-X6.29 Excavating, Mining, Grading | 2 | | . 2 | | | |
| 4-X6.295 Blasting, Excavating Mining, Hand Tool | | (2) | | (2) | | |
| 4-X6.3 Bench Crafts | 352 | (36) | 71 | (15) | 281 | (21) |
| 4-X6.30 Bench Work, Assorted Mat. | 1 | | 1 | | | |
| 4-X6.308 Electrical Unit Assembling | - Star - Car - Star | (1) | | (1) | | |
| NODEMOTTIE | | (1) | | (1) | | 10 |
| 4-X6.31 Bench Work, Metal | 9 | (6) | 9 | (6) | | |
| 4-X6.313 Sheet Metal Work | | (3) | | (3) | | |
| 4-X6.32 Bench Work, Wood | 62 | (62) | 32 | (32) | | 30 (30) |
| 4-X6.33 Bench Work, Stone, Glass or Jewels | 2 | (2) | 2 | (2) | | |
| 4-X6.34 Bench Work, Plastic Mat. | 15 | (14) | 2 | (1) |] | .3 (13) |
| 4-X6.346 Shop Painting Brush or Spray | | (1) | | (1) | | |
| 4-X6.35 Bench Work, Fabric, Leather & Related | 223 | (27) | 6 | (1) | 21 | .7 (26) |
| 4-X6.351 Fiber Working, Hand Weaving & Related | | (18) | | | | (18) |
| 4-X6.352 Garment & Cloth Working | | (177) | | (5) | 11111 | |
| 4-X6.353 Upholstering | | (1/() | | (5) | | (172) |

MECHANICAL WORK 51

| MECHANICAL | TOTAL | | MEN | | | WO | OMEN | |
|---------------------------------------------------------------|-------|-------|---------------------------------|---|------|-----------------|------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| 4-X6.37 Bench Work, Foods & Related | 3 | 2013 | | ~ | | | | |
| 4-X6.376 Meat Dressing | | (3) | | | (3) | | | |
| 4-X6.38 Inspecting & Testing | 1 | | | 1 | | | | |
| 4-X6.386 Mechanical Testing | | (1) | | | (1) | | | |
| 4-X6.5 Graphic Art Work | 32 | (24) | 18 | | (14) | 14 | | (10 |
| 4-X6.50 Art Work, Brush, Spray, Pen, | | | | | | | | |
| Stylus & Related | 2 | (1) | | 1 | | | 1 | (] |
| 4-X6.506 Art Work, Brush, Spray or Pen | | (1) | | | (1) | | | |
| 4-X6.56 Typesetting & Related | 1 | | | | | | 1 | |
| 4-X6.567 Typesetting, Machine | | (1) | | | | | | (: |
| 4-X6.58 Photographic Work | 5 | (3) | | 3 | (2) | | 2 | (|
| 4-X6.588 Photographic Work | | (2) | | | (1) | | 6cc. | (|
| 4-X6.6 Processing | 262 | (76) | 21 | | (5) | 241 | | (7 |
| 4-X6.60 Processing, Assorted Materials | 2 | 110/ | | 1 | | See Sudy cities | 1 | |
| 4-X6.601 Mixing, Compounding, | | | | | | | | and the second se |
| Extracting, Assorted Materials | | (2) | | | (1) | t i i i i | | (|
| 4-X6.62 Processing, Wood | 1 | (1) | | 1 | (1) | | | |
| 4-X6.64 Processing, Plastic Material & Paint | 23 | (23) | | 6 | (6) | | 17 | (1 |
| 4-X6.65 Processing, Fabric, Leather & Related | 25 | (25) | | 1 | (1) | | 24 | (2) |
| 4-X6.67 Processing, Foods & Related | 134 | (121) | | 6 | (3) | | 128 | (11) |
| 4-X6.671 Mixing, Compounding & Cooking, Foods & Related | | (4) | | | (2) | | | (2 |
| 4-X6.675 Baking | | (9) | | | (1) | | | (8 |
| 4-X6.69 Refining & Related | 1 | (1) | Contraction and the other state | 1 | (1) | | | |

MECHANICAL WORK 52

| -X MANUAL WORK | T | OTAL | | MEN | | | WOMEN | | |
|----------------------------------------|--------------------------------------------|-----------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------|---------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------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| -X2 Observational Work | 136 | | | 68 | | | 68 | | |
| 6-X2.2 Structural Equipment Tending | 2 | | (1) | 2 | | (1) | | | |
| 6-X2.29 Property & Equipment Watching | | 1 | 1-1 | | 1 | | | THE SECOND OF THE SECOND OF | |
| 6-X2.290 Property & Equipment | | | | | | | | | |
| Watching | | | (1) | | | (1) | | | |
| 6-X2.3 Inspecting and Testing | 44 | | (41) | 21 | | (20) | 23 | (2 | |
| 6-X2.38 Inspecting and Testing | | 3 | 14-7 | | 1 | 1 | | 2 | |
| 6-X2.381 Simple Visual | | | | And the party of t | | | 101 101 102 102 102 102 102 102 102 102 | | |
| Inspecting | | | (1) | | | | | (| |
| 6-X2.383 Simple Sensory | | NA SHERE WAS READ AND | and the second s | | | | CAN BE AND THE REAL PROPERTY OF THE REAL PROPERTY O | | |
| Inspecting | | | (1) | | | Service State | | 1 | |
| 6-X2.386 Simple Mechanical | | | | | In state of the second second | | | | |
| Inspecting | | | (1) | | | (1) | | | |
| 6-X2.4 Machine Tending (n.e.c.)* | 82 | | (49) | 40 | | (10) | 42 | (3 | |
| 6-X2.40 Machine Tending, Assorted Mat. | | 2 | (4/) | 40 | 2 | 1201 | 46 | | |
| 6-X2.409 Misc. Machine | | 6.0 | | | Ecco | | | | |
| Tending (n.e.c.)* | | | (2) | | | (2) | | | |
| 6-X2.41 Metal Working Machine Tending | | 1 | | | 1 | -1-1 | | | |
| 6-X2.416 Metal Sawing | | | (1) | | | (1) | | | |
| 6-X2.42 Woodworking Machine Tending | | 3 | (2) | | 3 | (2) | ANALY CONTRACTOR CONTRACTOR CONTRACTOR | | |
| 6-X2.429 Misc. Woodworking | | | | Restoring the subscript of the second se | | 1-1-1 | | | |
| Machine Tending | | | (1) | | | (1) | | | |
| 6-X2.43 Stone Working Machine Tending | And the second second second second second | 1 | | | 1 | | | | |
| 6-X2.439 Misc. Stone Machine | | - Marine | | | | | | | |
| Tending | | | (1) | | | (1) | | | |
| 6-X2.45 Fabric or Leather Working | | | | | | | Service and | | |
| Machine Tending | | 3 | (1) | | | 1.1.1 | | 3 (| |
| 6-X2.451 Textile Fiber Machine | | | | 100 TO 100 | | 1000 | | | |
| Tending | 1 | 1.5 | (2) | | | | | (| |
| 6-X2.49 Hauling, Hoisting & Drilling | a second second | | | | | | | | |
| Machine Operating | and the same | 23 | (4) | | 23 | (4) | | | |
| 6-X2.492 Hauling Machine Oper. | | | (19) | | The state of | (19) | manth and the | 1 | |

N.E.C.* - Not Elsehwere Classified

| -X MANUAL WORK | | TOTA | L | | MEN | | × | | WOMEN | | |
|----------------------|--------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----|----------------------------------------------------------------------------------------------------------------|------------------------------------------------------------------------------------------------------------------|------------------------------|-----------------------------------------------------------------------------------------------------------------|-----------|-------|--------------------|-------------------------|
| 6-X2.6 Processi | ng Equipment Tending | 8 | | (3) | . 5 | | (2) | | 3 | | (1) |
| | Non-Metal Processing Equip. | | | | and the second second | | Canada da Canada Can | | | | |
| | Tending (n.e.c.)* | A second second | 2 | (2) | and the second | 2 | (2) | | | | |
| | 6-X2.604 Non-Metal Heat | | | The second s | | | | | | | ALTERNAL MALINE THE LOW |
| | Drying | | | (1) | 395.5 | | (1) | | | | |
| | | | | | | | | | | | |
| 6-X2.67 | Food Processing Equip. Tending | all the shares | 3 | (2) | 1.1.1.1.60 | 1 | | | | 2 | (2) |
| | 6-X2.671 Routine Mixing & | | | | | | | | | Concernant Sectors | |
| | Cooking, Foods & | | | | | | | | | | |
| | Related | | | (1) | | | (1) | | | | |
| | | | | (de / | and the second | | 1.001 | | | | |
| -X4 Manipulative Wor | k | 150 | | | 49 | | | 101 | | | |
| 6-X4.2 Structur | | 34 | | | 33 | | | | 1 | | |
| | Structural Work, Assorted | | | | | | | | | | |
| | Mat. | ST 88 | 2 | | | 2 | | | | | |
| | 6-X4.208 Simple Structural | | | | | | | | | | |
| | Work, Assorted | a section of the sect | | | all a second second | | | | | | |
| | Light Materials | | | (1) | Charles and the | | (1) | | | | |
| | 6-X4.209 Simple Structural | | | 1-1 | | and the second second second | 1 | | | | 1000 |
| | Work, Assorted | | | | | | | alos in a | | | |
| | Heavy Materials | | | (1) | | | (1) | | | | |
| 6-X4.21 | Structural Work, Metal | | 9 | (5) | | 9 | (5) | | | | |
| | 6-X4.213 Simple Light Metal | | | | | | ()) | | | | |
| | Structural Work | | | (4) | | | (4) | | | | |
| 6-X4.22 | Structural Work, Wood | | 17 | (16) | | 17 | (16) | | | | |
| | 6-X4.229 Misc. Wood Structural | 1 | | (10) | | 1 440 | (10) | | | | |
| | Work | | | (1) | 1. 1. 1. 1. 1. | | (1) | | | | |
| 6-X4.24 | Structural Work, Plastic Mat. | | | (+) | | | (1) | | | | |
| | & Paint | | 5 | (4) | |), | (3) | 1.223 | | 1 | (1) |
| | 6-X4.246 Rough Structural | | | (4) | | | ()) | | | | (1) |
| | Painting | | | (1) | | | (1) | and the | | | |
| 6-X4.28 | Welding & Riveting | | 7 | (1) | | 7 | $\left(\frac{1}{1}\right)$ | | | | |

*N.E.C. - Not Elsewhere Classified

| MANUAL WORK | TOTAL | | MEN | WOMEN | | | |
|------------------------------------------------------------------------------------|-------|-------------|-----|-------|----|-----------|--|
| 6-X4.3 Bench Work, Assembling & Related | 95 | (7) | 11 | (2) | 84 | | |
| 6-X4.30 Bench Work, Assorted Materials | 7 | (3) | | 3 (1) | | 4 | |
| 6-X4.307 Electrical Wire Winding | | (1) | | (1) | | | |
| 6-X4.308 Electrical Unit Assembling | | (2) | | (1) | | | |
| 6-X4.309 Misc. Bench Work, Assembling, Sorting Packing | | (1) | | | | | |
| 6-X4.31 Bench Work, Metal | 1 | (1) | | 1 (1) | | THE COLOR | |
| 6-X4.32 Bench or Shop Work, Wood 6-X4.320 Wood Unit Assembling | 2 | (2) | | 2 (2) | | | |
| 6-X4.34 Bench Work, Plastic Materials & Paint | 5 | | | 3 (3) | | 2 | |
| 6-X4.346 Simple Shop Painting Brush or Spray | | (1) | | | | | |
| 6-X4.35 Bench Work, Fabric, Leather & Related 6-X4.351 Hand Sewing & Related | 62 | (10) | | | | 62 | |
| 6-X4.352 Machine Sewing 6-X4.358 Fabric or Leather Forming & Shaping | | (46) (1) | | | | | |
| 6-X4.37 Bench Work, Foods & Related 6-X4.379 Misc. Food Handling | 11 | (5) | | | | 11 | |
| & Related | | (6) | | | | | |
| 6-X4.4 Machine Operating, Manipulative | 13 | (4) | 3 | (1) | 10 | | |

MANUAL WORK 55

| 6-X MANUAL WORK | T | DTAL | | | MEN | | WO | MEN | |
|--------------------------------------------------------------------------------------|------|------|------------|------|-----|------------|----|-----|------------|
| 6-X4.41 Metal Working Machine Operatin | g | 1 | (1) | | 1 | (1) | | | |
| 6-X4.45 Fabric or Leather Working Machine Operating | | 7 | (3) | | | | | 7 | (3) |
| 6-X4.457 Fabric or Leather Pressing Machine | | | (4) | | | | | | (4) |
| 6-X4.48 Press Forming and Related | | 1 | (1) | | 1 | (1) | | | |
| 6-X4.6 Processing 6-X4.66 Processing, Paper and Related | 8 | 1 | (1) | | 2 | | 6 | 1 | (1) (1) |
| 6-X4.67 Processing, Foods and Related 6-X4.676 Slaughter & Meat Processing | | 6 | (4) | | 2 | (2) | | 4 | (4) |
| 6-X6 Elemental Work 6-X6.1 Elemental Work, Light 6-X6.10 Elemental Work, Light | 25 6 | 2 | (4) (2) | 14 | 52 | (3) | 11 | | (1) |
| 6-X6.6 Elemental Work, Medium & Heavy 6-X6.62 Elemental Service Work | 19 | 9 | (7) (9) | | 9 | (5) (1) | 10 | 8 | (2) (8) |
| 6-X6.64 Equipment Serving & Related 6-X6.69 Misc. Physical Work | | 2 | (2) (1) | 8.39 | 2 | (2) | | | |

TABULATION NO. 5 - IDA COUNTY APPLICANTS BY THEIR HIGHEST OCCUPATIONAL POTENTIAL OCTOBER, 1965

"e))

Each applicant is listed according to his highest potential. Unlike Tabulation No. 4, an applicant is listed only once.

| OCCUPATIONAL FIELD | TOTAL | MEN | WOMEN |
|------------------------------------------|-------|-----|-------|
| TOTAL APPLICANTS | 1,242 | 593 | 649 |
| O-X Professional, Technical & Managerial | 204 | 113 | 91 |
| 1-X Clerical & Sales | 581 | 132 | 449 |
| 2-X Service | 47 | 2 | 45 |
| 3-X Agricultural, Marine & Forestry Work | 47 | 47 | 0 |
| 4-X Mechanical Work | 332 | 286 | 46 |
| 6-X Manual Work | 31 | 13 | 18 |

| OCCUPATIONAL | FIELD | TOTAL | MEN | WOMEN |
|-----------------------------------------|-----------------------------------------------------------------|-------------------|------------------|--------------|
| TOTAL APPLIC | ANTS | 1,242 | 593 | 649 |
| -X PROFESS | IONAL, TECHNICAL & MANAGERIAL | 204 | 113 | 91 |
| 0-X1.2 0-X1.5 | Artistic Drawing and Related Artistic Arranging | 7 7 | l | 6 7 |
| 0-X2.5 0-X2.6 | Musical Work, Vocal Musical Work, Instrumental | 2 5 | | 2 5 |
| 0-X3.1 0-X3.5 | Creative Writing and Translating Copy Writing and Journalism | 1 4 | 1 1 | 3 |
| 0-X6.0 0-X6.00 0-X6.01 0-X6.08 | Commercial Education | 24 9 1 1 | 5 | 19 9 1 |
| 0-16.1 | Social Service Work | 3 | | 3 |
| 0-X6.2 0-X6.25 | | 2 9 | 1 9 | l |
| 0-X7.0 0-X7.02 0-X7.02 0-X7.02 | Nursing and Medical Work Biochemical Work (n.e.c.)* | 11 7 2 1 | 4 1 1 1 | 7 6 1 |
| 0-X7.1 0-X7.11 0-X7.12 | Accounting | 22 7 8 | 16 6 7 | 6 1 1 |
| 0-X7.4 0-X7.43 | | 4 2 | 42 | |
| N.E.C.* - No | t Elsewhere Classified , TECHNICAL & MANAGERIAL | L | 2 | |

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| OCCUPATIONAL | FIELD | | TOTAL | MEN | WOMEN |
|----------------------------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------|-----------------------|-----------------------|--------|
| | Mechanical Engineering Technical Control Work (n.e.c.)* | | 1 | 1 | |
| | Drafting and Related | | 2 2 2 | 2 2 2 | |
| 0-X8.1 0-X8.10 | | | 23 22 | 16 19 | 7 3 |
| 0-X8.25 | Managerial Work, Personal Service | | 3 | | 3 |
| 0-X8.31 | Farming Supervision | | 1 | l | |
| 0-X8.4 0-X8.41 0-X8.42 0-X8.46 0-X8.46 | Managerial Work, Industrial Managerial Work, Manufacturing Managerial Work, Construction and Mining Managerial Work, Processing Managerial Work, Transportation and Misc. | Service | 5 1 1 1 1 | 5 1 1 1 1 | |

CAFS* - Clerical, Administrative, Fiscal, Sales

N.E.C.* - Not Elsewhere Classified

| OCCUPATION | AL FIELD | TOTAL | MEN | WOMEN |
|-------------------------------------------|-----------------------------------------------------------------------------------------------------------------|------------------------------|---------------------|-----------------------------|
| TOTAL APPL | ICANTS | 1,242 | 593 | 649 |
| 1-X CLERI | CAL AND SALES | 581 | 132 | 449 |
| 1-X1. | 1 Computing Work | 3 | | 3 |
| 1-X2. 1-X2. 1-X2. 1-X2. 1-X2. | 2 Typing, (n.e.c.)* 3 Stenographic Work 8 Equipment and Material Checking | 126 142 53 100 8 | 20 9 44 1 | 106 133 53 56 7 |
| 1-X4. 1-X4. 1-X4. | 4 Clerical Machine Operating, (n.e.c.)* | 4 2 2 | 2 | 2 2 2 |
| 1-X5. 1-X5. 1-X5. 1-X5. | 5 Selling 7 Customer Service Work | 50 28 60 3 | 12 17 25 2 | 38 11 35 1 |

N.E.C.* - Not Elsewhere Classified

| OCCUPATIONAL | LFIELD | TOTAL | MEN | WOMEN |
|----------------------------|-----------------------------------------------------------------------|---------------|----------|---------------|
| TOTAL APPLIC | CANTS | 1,242 | 593 | 649 |
| 2-X SERVICE | e | 47 | 2 | 45 |
| 2-X1.1 2-X1.2 | Domestic Cooking Quantity Cooking | 1 4 | 1 | 1 3 |
| 2-X3.3 | Child Care | 5 | | 5 |
| 2-X5.2 2-X5.6 2-X5.9 | Food Serving and Related Adult Care Misc. Personal Service Work | 15 15 7 | 1 | 15 15 6 |
| TOTAL APPLIC | ANTS | 1,242 | 593 | 649 |
| 3-X AGRICUL | TURAL, MARINE & FORESTRY WORK | 47 | 47 | 0 |
| 3-X1.0 3-X1.00 | General Farming General Farming | 12 35 | 12 35 | |

| OCCUPATIONAL | FIELD | TOTAL | MEN | WOMEN |
|-----------------------------------------|-------------------------------------------------------------------------------|------------------------------|-----------------------------------|--------|
| TOTAL APPLICA | ANTS | 1,242 | 593 | 649 |
| 4-X MECHANIC | CAL WORK | 332 | 286 | 46 |
| | | 8 3 1 1 | 8 3 1 1 | |
| 4-X2.102 4-X2.103 4-X2.103 | | 38 66 9 1 5 1 | 38 66 9 1 5 1 1 | |
| 4-X2.4 4-X2.463 | Complex Machine Operating, (n.e.c.)* B Printing Press Operating | 35 1 | 32 1 | 3 |
| 4-X2.49 4-X2.492 | Hauling, Hoisting and Drilling Machine Operating Hauling Machine Operating | 16 8 | 15 8 | 1 |
| 4-x6.1 4-x6.18 4-x6.18 4-x6.18 | Electrical Repairing 1 Electrical Wiring | 3 6 1 1 | 3 6 1 1 | |
| 4-x6.2 4-x6.21 4-x6.22 4-x6.22 | | 35 2 18 3 | 34 2 17 3 | 1 1 |

N.E.C.* - Not Elsewhere Classified

| PATIONAL F | TIELD | TOTAL | MEN | WOMEN |
|------------------------------------------------------|----------------------------------------------------------------------------------------------------------|-----------------------|--------|-------------------|
| | Structural Work, Plastic Materials Structural Painting, (Brush or Spray) | 10 1 | 8 | 2 1 |
| 4-X6.28 | Welding and Related | 14 | 14 | |
| | Bench Crafts Bench Work, Wood Bench Work, Fabric, Leather and Related Garment and Cloth Working | 2 5 4 18 | 1 3 | 1 2 4 18 |
| 4-x6.5 | Graphic Art Work | 2 | 2 | |
| 4-X6.6 4-X6.65 4-X6.67 4-X6.671 4-X6.675 | Processing, Foods and Related | 6 3 2 1 1 | l | 6 3 2 1 |

| OCCUPATIC | ONAL FI | IELD | TOTAL | MEN | WOMEN |
|-----------|---------|-----------------------------------------------------------------------------------------------------|-------------|--------|-------------|
| TOTAL APF | PLICAN | IS | 1,242 | 593 | 649 |
| 6-x MANU | UAL WOF | RK | 31 | 13 | 18 |
| | | Inspecting and Testing Simple Visual Inspecting | 3 1 | 2 | 1 1 |
| 6-X2 | 2.45 | Machine Tending (n.e.c.)* Fabric or Leather Working Machine Tending Hauling Machine Operating | 4 1 2 | 2 | 2 1 |
| | | Structural Work, Metal Simple Light Metal Structural Work | 4 1 | 4 1 | |
| 6-XL | 4.35 | Bench Work, (Assembling and Related) Bench Work, Fabric, Leather and Related Machine Sewing | 1 1 7 | | 1 1 7 |
| | | Bench Work, Foods and Related Misc. Food Handling and Related | 1 2 | | 1 2 |
| 6-XL | 4.48 | Press Forming and Related | l | 1 | |
| 6-x6 | 6.62 | Elemental Service Work | 2 | 1 | 1 |

N.E.C.* - Not Elsewhere Classified

IDA COUNTY SKILL SURVEY

Labor Skill Survey

June to September 1965

The 250 firms that participated in the study employed 1,149 persons during the survey period. Larger firms that expected a change in employment between 1965 and 1967 and between 1965 and 1970 were contacted for further details. Trends were estimated for smaller firms and most government units. The projected net employment gain between 1965 and 1967 was 190 jobs. From 1965 to 1970 the anticipated net gain was 285 jobs.

This forecast data includes a projection for one firm that is expected to be developed in the manufacturing field and the staffing of a new medical service facility.

However Table 1 does not include estimates for normal turnover of workers or for replacement of presently employed workers who may leave the workforce for various reasons. Some expansion may also be planned by firms that didn't respond to the survey or by firms that were unintentionally missed.

Tables 2 and 3 show that 77 workers in the surveyed firms were between 60 and 64 years of age and 57 workers were 65 or over. Most workers who are 60 or over will probably leave the workforce between 1965 and 1970. If 100 of these workers retire by 1970 and 285 new jobs are created by expansion about 385 more nonfarm wage and salary workers will be needed by 1970.

However the natural population growth apparently hasn't been retained in Ida County. The population appears to be declining according to estimates by the Vital Statistics unit of the State Department of Health. The 1960 census figure was higher than the estimate for July 1, 1964.

One negative factor is the declining number of job opportunities in farm work. Losses in agricultural jobs may tend to cancel out expected job gains in nonfarm industries. As a result little net change may take place in job opportunity.

In addition the tendency in recent years for a larger number of women to enter the workforce may increase the number of new job seekers even if the population remains static.

CURRENT AND ESTIMATED NET GAINS BY 1967 AND 1970 IN WAGE AND SALARY EMPLOYEES BY INDUSTRY GROUP*

| Industry Group | Wage and Salary Employees During Survey Period | Expected Net G and Salary Worl Survey Period | kers From |
|----------------------------------|------------------------------------------------------|----------------------------------------------------|-----------|
| | | 1967 | 1970 |
| Construction | 53 | 3 | 4 |
| Manufacturing | 115 | 33 | 61 |
| Trans., Comm., & Pub. Utilities | 84 | 9 | 11 |
| Wholesale Trade | 16 | 4 | 7 |
| Retail Trade | 339 | 39 | 61 |
| Finance, Insurance & Real Estate | 66 | 9 | 12 |
| Service & Miscellaneous | 476 | 93 | 129 |
| TOTAL | 1149 | 190 | 285 |

* Includes estimates for small firms and some government units that were not contacted for detailed forecast data. Data are for all reporting firms in the Ida Grove labor area (Ida County) that reported during the June to September 1965 survey period.

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WORKERS BY INDUSTRY, AGE AND SEX IN REPORTING FIRMS *

| | | al A | | | | | | | | | | , | | | | | | | | 1998 (N. 197 (N. 1999) | | | Teleformer og telefog beser | |
|----------------------------------------|------|------|-----|-------------------------|-----|----|-----|-----|----------------|-----|-----|-----------------------|-----|------|-----|----|-------|----|----|------------------------|----------------------------------------------------|-----|-----------------------------|--------------------------|
| Industry Group | Age | Gro | ups | No. of Concession, Name | der | | 22 | - 3 | and the second | 31 | | and the second second | 46 | - 59 |) | 60 |) = 6 | | 65 | 5 & 0 | CONTRACTOR AND | I.N | .A.* | THE PROPERTY AND ADDRESS |
| | T | M | W | T | M | W | T | M | W | T | M | W | T | M | W | T | M | W | T | M | W | T | M | W |
| Construction | 53 | 48 | 5 | 12 | 11 | 1 | 8 | 8 | 0 | 20 | 19 | 1 | 12 | 9 | 3 | 1 | l | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| Manufacturing | 115 | 96 | 19 | 21 | 20 | 1 | 35 | 31 | 4 | 29 | 22 | 7 | 19 | 13 | 6 | 10 | 9 | l | 1 | 1 | 0 | 0 | 0 | 0 |
| Trans., Comm., Pub. Util. | 84 | 67 | 17 | 1 | 1 | 0 | 16 | 13 | 3 | 29 | 22 | 7 | 32 | 27 | 5 | 4 | 3 | l | 2 | 1 | 1 | 0 | 0 | 0 |
| Wholesale Trade | 16 | 14 | 2 | 1 | 1 | 0 | 4 | 4 | 0 | 4 | 3 | l | 5 | 5 | 0 | 2 | 1 | 1 | 0 | 0 | 0 | 0 | 0 | 0 |
| Retail Trade | 339 | 234 | 105 | 54 | 42 | 12 | 62 | 52 | 10 | 105 | 78 | 27 | 89 | 47 | 42 | 15 | 5 | 10 | 14 | 10 | 4 | 0 | 0 | 0 |
| Finance, Insurance & Real Estate | 66 | 26 | 40 | 8 | 1 | 7 | 10 | 5 | 5 | 18 | 8 | 10 | 20 | 9 | 11 | 6 | 0 | 6 | 3 | 2 | 1 | 1 | 1 | 0 |
| Service | 111 | 45 | 66 | 15 | 4 | 11 | 9 | 5 | 4 | 32 | 14 | 18 | 30 | 6 | 24 | 7 | 3 | 4 | 18 | 13 | 5 | 0 | 0 | 0 |
| All Others | 365 | 192 | 173 | 21 | 5 | 16 | 85 | 40 | 45 | 121 | 68 | 53 | 87 | 47 | 40 | 32 | 21 | 11 | 19 | 11 | 8 | 0 | 0 | 0 |
| Total | 1149 | 722 | 427 | 133 | 85 | 48 | 229 | 158 | 71 | 358 | 234 | 124 | 294 | 163 | 131 | 77 | 43 | 34 | 57 | 38 | 19 | 1 | 1 | 0 |

* All reporting firms in Ida Grove, Iowa labor area, survey period June - September 1965.

** Information Not Available.

WORKERS BY OCCUPATION, AGE AND SEX IN REPORTING FIRMS*

| Occupational Group | | otal ge Gr | | | Unde | r 22 | | 22 - | 30 | | 1 - | 45 | 46 | | 59 | 6 | 0 - | 64 | 65 | & 0 | ver | I | .N.A. | ** |
|---------------------------|------|---------------|-----|-----|------|------|-----|------|----|-----|-----|-----|------|-----|-----|----|-----|----|----|-----|-----|---|-------|-----|
| Group | T | M | W | T | M | W | | M | W | T | M | W | T | M | W | T | M | W | T | M | W | T | M | W |
| Professional | 318 | 194 | 124 | 9 | 1 | 8 | 84 | 45 | 39 | 110 | 76 | 34 | 87 | 57 | 30 | 17 | 8 | 9 | 10 | 6 | 4 | 1 | 1 | 0 |
| Clerical & Sales | 252 | 75 | 177 | 37 | 9 | 28 | 39 | 16 | 23 | 87 | 29 | 58 | 64 | 12 | 52 | 12 | l | 11 | 13 | 8 | 5 | 0 | 0 | . 0 |
| Service | 156 | 47 | 109 | 14 | 3 | 11 | 7 | 0 | 7 | 41 | 13 | 28 | 52 | 10 | 42 | 21 | 9 | 12 | 21 | 12 | 9 | 0 | 0 | 0 |
| Agri., Fishery, Forest | 16 | 16 | 0 | 1 | 1 | 0 | 0 | 0 | 0 | 7 | 7 | 0 | 7 | 7 | 0 | 1 | 1 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| Skilled | 176 | 171 | 5 | 13 | 13 | 0 | 44 | 44 | ď | 65 | 63 | 2 | 39 | 37 | 2 | 9 | 8 | l | 6 | 6 | 0 | 0 | 0 | 0 |
| Semi-Skilled | 118 | 116 | 2 | 18 | 18 | 0 | 24 | 22 | 2 | 28 | 28 | 0 | 28 | 28 | 0 | 14 | 14 | 0 | 6 | 6 | 0 | 0 | 0 | 0 |
| Unskilled | 113 | 103 | 10 | 41 | 40 | 1 | 31 | 31 | 0 | 20 | 18 | 2 | 17 | 12 | 55 | 3 | 2 | ļ | 1 | 0 | 1 | 0 | 0 | 0 |
| Total | 1149 | 722 | 427 | 133 | 85 | 48 | 229 | 158 | 71 | 358 | 234 | 124 | 2.94 | 163 | 131 | 77 | 43 | 34 | 57 | 38 | 19 | 1 | 1 | 0 |

* All reporting firms in Ida Grove, Iowa labor area, survey period June - September 1965.

** Information Not Available.

Field Study of 18 Reporting Firms

Ida Grove had 12 larger firms plus one new establishment in medical services to be staffed who forecasted employment changes in the next two and five years. Holstein had four firms and Galva had one. Two firms that expect to have a large number of employees in both forecast periods presently have no wage and salary employees; one firm is in the medical service field and one establishment will be in manufacturing. A hospital, the only government unit included, anticipates a substantial employment increase.

The 18 firms included 3 manufacturing firms, 2 transportation and public utility firms, 7 retail firms, 3 financial firms, 2 medical and related firms, and one firm currently classified in the construction industry. These firms expected an increase of 175 jobs between 1965 and 1970 and 96 of these jobs will be for men. The occupational needs by employer job titles are shown in Table 4.

Table 4

EXPECTED NET GAIN BY OCCUPATIONS OF WAGE AND SALARY EMPLOYEES

| Occupational Classification | Expecte | d Net Ga 1967 | ins from | 1965 Su | vey Per 1970 | riod to |
|--------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------|-----------------------------------------------------------|------------------------------------------------------------------|-------------------------------------------------------------------|----------------------------------------------------|-------------------------------------------------------------------|
| | Total | Men | Women | Total | Men | Women |
| Professional, Semi-Professional & Managerial (Administrator) (Manager) (Reg. Nurse) (X-Ray Technician) | 13 (2) (2) (8) (1) | 3 (1) (2) (0) (0) | 10 (1) (0) (8) (1) | 15 (2) (3) (9) (1) | 4 (1) (3) (0) (0) | 11 (1) (0) (9) (1) |
| Clerical & Sales (Bank Cashier) (Bookkeeper) (Check Out Girl) (Field Man) (General Clerk) (Salesman) (Secretary) (Stock Clerk) (Teller) | 13 (1) (1) (1) (0) (5) (2) (1) (1) (1) | 6 (1) (0) (0) (1) (2) (0) (1) (1) | 7 (0) (1) (1) (0) (4) (0) (1) (0) (0) | 19 (1) (2) (3) (1) (6) (3) (1) (1) (1) | 9 (1) (0) (1) (1) (3) (0) (1) | 10 (0) (1) (3) (0) (5) (0) (1) (0) (0) |

BY 1967 AND BY 1970*

EXPECTED NET GAIN BY OCCUPATIONS OF WAGE AND SALARY EMPLOYEES BY 1967 AND BY 1970* (continued)

| Occupational Classification | Expecte | ed Net G 1967 | ain From | 1965 Survey Period to 1970 | | | |
|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------|------------------------------------------------------------------------|----------------------------------------------------------------------------------------|------------------------------------------------------------------------------------------------------|------------------------------------------------------------------------|--|
| | Total | Men | Women | Total | Men | Women | |
| Service (Cook) (Lic. Practical Nurse) (Nurse Aid) (Yard Man) | 47 (6) (3) (37) (1) | 1 (0) (0) (0) (1) | 46 (6) (3) (37) (0) | 52 (7) (3) (41) (1) | 1 (0) (0) (0) (1) | 51 (7) (3) (41) (0) | |
| Skilled (Auto Body Man) (Auto Front End Man) (Auto Mechanic) (Carpenter-Finish) (Carpenter-Journeyman) (Carpenter-Rough) (Electrical Maintenance) (Foreman) (Gas Service Man) (Linotype Operator) (Machine Operator) (Maintenance Man) (Spray Painter) (Welder) | 24 (2) (1) (1) (0) (1) (1) (1) (1) (1) (2) (8) (1) (1) (3) | 24 (2) (1) (1) (1) (1) (1) (1) (1) (2) (8) (1) (1) (3) | 0 (0) (0) (0) (0) (0) (0) (0) (0) (0) (0 | 42 (2) (1) (3) (1) (1) (1) (1) (1) (1) (1) (1) (7) | 42 (2) (1) (3) (1) (1) (2) (1) (1) (1) (1) (1) (1) (1) (7) | 0 (0) (0) (0) (0) (0) (0) (0) (0) (0) (0 | |
| Semi-Skilled (Truck Driver) | 1 (1) | 1 (1) | 0 (0) | 3 (3) | 3 (3) | 0 (0) | |
| Unskilled & Others (Laborers) (Meat Wrapper) Total | 27 (26) (1) 125 | 22 (21) (1) 57 | 5 (5) (0) 68 | 44 (43) (1) | 37 (36) (1) 96 | 7 (7) (0) 79 | |

* Data from 18 reporting firms in Ida Grove labor area (Ida County) during survey period June -September 1965.

Commuting Pattern

Ten percent or 120 of the 1,149 wage and salary workers indicated they lived outside of Ida County. Not all of these commuted to jobs in Ida County since some were firm representatives stationed outside of the county.

Only 112 gave information on where they lived and only 94 of these 112 indicated the distance they traveled to their job. The average distance traveled one way to a job in Ida County from another county was 20.3 miles.

Fifty-three of the 94 commuters lived in Woodbury, Sac or Monona Counties. One commuter listed Plymouth County and two commuters gave Pottawattamie County as their home address. Other counties listed included Buena Vista, Calhoun, Carroll, Cherokee, Crawford and Shelby.

Table 5

COMMUTING PATTERN BY OCCUPATIONAL GROUP OF WAGE AND SALARY EMPLOYEES

| Occupational Classification | | Resident | S | Non-Residents | | | | |
|-----------------------------|-------|----------|-------|---------------|-----|-------|--|--|
| - | Total | Men | Women | Total | Men | Women | | |
| Professional & Managerial | 287 | 184 | 103 | 31 | 10 | 21 | | |
| Clerical & Sales | 243 | 68 | 175 | 9 | 7 | 2 | | |
| Service | 150 | 47 | 103 | 6 | 0 | 6 | | |
| Agri., Fishery Forestry | 15 | 15 | 0 | l | l | 0 | | |
| Skilled | 146 | 142 | 4 | 30 | 29 | l | | |
| Semi-Skilled | 102 | 100 | 2 | 16 | 16 | 0 | | |
| Unskilled | 86 | 76 | 10 | 27 | 27 | 0 | | |
| Total | 1029 | 632 | 397 | 120 | 90 | 30 | | |

COMMUTING PATTERN BY INDUSTRY GROUP OF WAGE AND SALARY EMPLOYEES

| | 1 | Residents | NAME OF OWNERS OF TAXABLE PARTY OF TAXABLE PARTY. | Nc Nc | n-Resider | |
|--------------------------------------------------|-------|-----------|---------------------------------------------------|-------|-----------|-------|
| Industry Group | Total | Men | Women | Total | Men | Women |
| Construction | 33 | 28 | 5 | 20 | 20 | 0 |
| Manufacturing | 94 | 76 | 18 | 21 | 20 | 1 |
| Transportation, Communication & Public Utilities | 82 | 65 | 17 | 2 | 2 | 0 |
| Wholesale Trade | 16 | 14 | 2 | 0 | 0 | 0 |
| Retail Trade | 301 | 197 | 104 | 38 | 37 | 1 |
| Finance, Insurance & Real Estate | 62 | 24 | 38 | 4 | 2 | 2 |
| Service | 107 | 43 | 64 | 4 | 2 | 2 |
| All Others | 334 | 185 | 149 | 31 | 7 | 24 |
| Total | 1029 | 632 | 397 | 120 | 90 | 30 |

Duration of Employment

Over 60 percent of the 1,149 workers had been with their employer for 5 years or less. The largest numbers who had worked for an employer less than five years were found in retail trade, manufacturing, service and the "all others" group. Larger turnover rates were found in these industries.

| Ta | ib. | le | 7 |
|----|-----|----|---|
| | | | |

| Occupational Group | Less Than 5 yrs. | | | 5 yrs. but less than 10 | | | 10 yrs. but less than 15 | | | 15 yrs. and over | | | |
|-----------------------------|---------------------|-----|-----|----------------------------|-----|----|-----------------------------|-----|----|---------------------|----|----|--|
| | T | M | W | T | M | W | T | M | W | T | M | W | |
| Professional | 170 | 82 | 88 | 61 | 42 | 19 | 32 | 25 | 7 | 55 | 45 | 10 | |
| Clerical & Sales | 148 | 40 | 108 | 51 | 21 | 30 | 33 | 12 | 21 | 20 | 2 | 18 | |
| Service | 111 | 30 | 81 | -25 | 7 | 18 | 13 | 4 | 9 | 7 | 6 | 1 | |
| Agri., Fishery, Forestry | 6 | 6 | 0 | 5 | 5 | 0 | 1 | ı | 0 | 4 | 4 | 0 | |
| Skilled | .90 | 86 | 4 | 42 | 42 | 0 | 21 | -20 | 1 | 23 | 23 | 0 | |
| Semi-Skilled | 73 | 71 | 2 | 19 | 19 | 0 | 15 | 15 | 0 | 11 | 11 | 0 | |
| Unskilled | 97 | 88 | 9 | 15 | 14 | ם | 0 | 0 | 0 | 1 | 1 | 0 | |
| Total | 695 | 403 | 292 | 218 | 150 | 68 | 115 | 77 | 38 | 121 | 92 | 29 | |

DURATION OF EMPLOYMENT BY OCCUPATION AND SEX*

* All reporting firms for Ida County, Iowa labor market area during survey period June to September 1965.

DURATION OF EMPLOYMENT BY INDUSTRY, OCCUPATION AND SEX*

| Industry Group | | Less than 5 yrs. | | | 5.yrs. but less than 15 | | | 10 yrs. but less than 15 | | | | 15 years and over | | |
|--------------------------------------------------------|-----|------------------|-----|-----|----------------------------|----|-----|-----------------------------|-----|-----|----|----------------------|--|--|
| | T | M | W | T | M | W | T | M | W | T | M | W | | |
| Construction | 30 | 28 | 2 | 10 | .9 | l | 6 | 6 | 0 | 6 | 5 | 1. | | |
| Manufacturing | 73 | 57 | 16 | 20 | 19 | 1 | 14 | 13 | 1 | 7 | 6 | 1 | | |
| Transportation, Communication & Public Utilities | 29 | 20 | 9 | 12 | 8 | 4 | 12 | 11 | 1 | 31 | 28 | 3 | | |
| Wholesale Trade | 9 | 7 | 2 | 2 | 2 | 0 | 3 | 3 | . 0 | 1 | 1 | 0 | | |
| Retail Trade | 223 | 157 | 66 | 65 | 45 | 20 | 29 | 17 | 12 | 22 | 15 | 7 | | |
| Finance, Insurance & Real Estate | 38 | 13 | 25 | 12 | 5 | 7 | 4 | 2 | 2 | 12 | 6 | 6 | | |
| Service | 66 | 22 | 44 | 21 | 14 | 7 | 16 | 5 | 11 | 8 | 4 | 4 | | |
| All Other | 224 | 97 | 127 | 76 | 48 | 28 | 31 | 20 | 11 | 34 | 27 | 7 | | |
| Total | 695 | 403 | 292 | 218 | 150 | 68 | 115 | 77 | 38 | 121 | 92 | 29 | | |

* All reporting firms for Ida County, Iowa labor market area during survey period June to September 1965.

Methodology

During June 1965 questionnaires were sent to 387 firms based on addresses from telephone books covering Ida County. A follow-up mailing was sent to those who failed to respond. A preliminary talley showed a response from 250 firms or about a 65 percent return. The study was conducted by a volunteer group in the area who received some guidance from agency staff.

A special field contact to obtain detailed occupational forecast information was made by the rural area representative. This follow-up included the larger reporting firms that indicated some employment increase by 1967 and by 1970. Also included in this group was a government medical unit, and a new unit in the private medical services field that was to be staffed during the forecast period.

In addition 58 firms with very low employment levels and other government units with some expected employment increases during the forecast periods were included. Further follow-up of this group was not possible and only estimates of their additional jobs in the forecast periods could be prepared.

When a small firm expected expansion between 1965 and 1967, we assumed the firm would probably add only one person. If further expansion was expected by 1970, we assumed the firm would add a total of two persons. Larger government units were predicted to grow at about the same rate as state government did between 1959 and 1964.

