

DBE GOAL/SET-ASIDE PROJECT INFORMATION

RUN: 03/01/16

FEDERAL AID ONLY

PAGE: 1

FOR LETTING DATE: APRIL 19, 2016

| CALL | PROPOSAL ID | PROJECT NUMBER | COUNTY | DBE GOAL % |
|------|-------------|-----------------------------|---------------|------------|
| ---- | ----- | ----- | ----- | ----- |
| 002 | 25-5970-615 | BRM-5970 (615) --8N-25 | DALLAS | _____ |
| 003 | 46-C046-061 | BROS-C046 (61) --8J-46 | HUMBOLDT | _____ |
| 004 | 52-3715-652 | HDP-3715 (652) --71-52 | JOHNSON | _____ |
| 005 | 54-C054-103 | BROS-C054 (103) --5F-54 | KEOKUK | _____ |
| 006 | 55-C055-153 | BROS-C055 (153) --5F-55 | KOSSUTH | _____ |
| 008 | 62-C062-090 | BRS-C062 (90) --60-62 | MAHASKA | _____ |
| 009 | 68-C068-073 | BROS-C068 (73) --5F-68 | MONROE | _____ |
| 010 | 83-C083-057 | BROS-C083 (57) --5F-83 | SHELBY | _____ |
| 011 | 86-C086-088 | BROS-C086 (88) --8J-86 | TAMA | _____ |
| 012 | 91-C091-100 | BROS-C091 (100) --5F-91 | WARREN | _____ |
| 013 | 96-C096-130 | BROS-C096 (130) --8J-96 | WINNESHIEK | _____ |
| 014 | 97-C097-128 | BRS-C097 (128) --60-97 | WOODBURY | _____ |
| 101 | 07-2432-613 | STP-U-2432 (613) --70-07 | BLACK HAWK | _____ |
| 102 | 16-0382-037 | STP-038-2 (37) --2C-16 | CEDAR | _____ |
| 103 | 22-2835-601 | STP-U-2835 (601) --70-22 | CLAYTON | _____ |
| 105 | 57-1187-776 | TAP-U-1187 (776) --8I-57 | LINN | _____ |
| 106 | 62-5780-613 | TAP-U-5780 (613) --8I-62 | MAHASKA | _____ |
| 107 | 71-6240-602 | STP-U-6240 (602) --70-71 | O BRIEN | _____ |
| 109 | 77-8260-641 | STP-U-8260 (641) --70-77 | POLK | _____ |
| 110 | 78-0801-459 | IM-NHS-080-1 (371) 3--03-78 | POTTAWATTAMIE | _____ |
| | | IM-NHS-080-1 (384) 4--03-78 | POTTAWATTAMIE | _____ |
| | | IM-NHS-080-1 (459) 3--03-78 | POTTAWATTAMIE | _____ |
| | | IM-NHS-080-1 (460) 3--03-78 | POTTAWATTAMIE | _____ |
| | | IM-NHS-080-1 (461) 3--03-78 | POTTAWATTAMIE | _____ |
| | | NHSN-192-1 (24) --2R-78 | POTTAWATTAMIE | _____ |
| | | NHSN-192-1 (25) --2R-78 | POTTAWATTAMIE | _____ |
| 111 | 97-C097-127 | STP-S-C097 (127) --5E-97 | WOODBURY | _____ |
| 153 | 23-C023-102 | STP-S-C023 (102) --5E-23 | CLINTON | _____ |
| 154 | 36-C036-070 | STP-S-C036 (70) --5E-36 | FREMONT | _____ |

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| ---- | ----- | ----- | ----- | ----- |
| 155 | 50-C050-110 | TAP-R-C050(110)--8T-50 | JASPER | _____ |
| 156 | 51-C051-058 | STP-S-C051(58)--5E-51 | JEFFERSON | _____ |
| 157 | 94-1696-088 | HSIPX-169-6(88)--3L-94 | WEBSTER | _____ |
| 304 | 97-C097-125 | ER-C097(125)--58-97 | WOODBURY | _____ |