

# A d d e n d u m

Iowa Department of Transportation

Date of Letting: August 20, 2013

Office of Contracts

Date of Addendum: August 14, 2013

| <b>B.O.</b> | <b>Proposal ID</b> | <b>Proposal Work Type</b> | <b>County</b> | <b>Project Number</b> | <b>Addendum</b> |
|-------------|--------------------|---------------------------|---------------|-----------------------|-----------------|
| 202         | 00-0002-742        | PCC Patching              | Statewide     | MP-000-2(742)0--76-00 | 20aug202.a01    |

---

Notice: Only the bid proposal holders receive this addendum and responsibility for notifying any potential subcontractors or suppliers remains with the proposal holder.

---

Make the following changes to the PROPOSAL SCHEDULE OF PRICES:

Change Proposal Line No. 0040 2529-2242304 CD JOINT ASSEMBLY:

From: 11.000 EACH

To: 13.000 EACH

Change Proposal Line No. 0050 2529-5070110 PATCHES, FULL-DEPTH FINISH, BY AREA:

From: 623.300 SY

To: 928.200 SY

Change Proposal Line No. 0070 2529-5070120 PATCHES, FULL-DEPTH FINISH, BY COUNT:

From: 29.000 EACH

To: 43.000 EACH

Change Proposal Line No. 0080 2529-8174010 SUBBASE (PATCHES):

From: 309.100 EACH

To: 346.600 EACH

If the above changes are not made, they will be made as shown here.

See the attached Tabs for additional information for the increased quantities.

TABULATION OF FULL-DEPTH PATCHES - CERRO GORDO COUNTY

| COUNT                      | LOCATION<br>STATION OR MILEPOST | DIMENSION         |                  |                 | PCC PATCHES                    |             |          |                | SUBBASE<br>(PATCHES)<br>Sq. Yds. | 3" P.E.<br>SUBDRAIN<br>OUTLET PIPE*<br>Lin. Ft. | 'CD'<br>JOINTS<br>Number | 'CT'<br>JOINTS<br>Number | REMARKS |                         |
|----------------------------|---------------------------------|-------------------|------------------|-----------------|--------------------------------|-------------|----------|----------------|----------------------------------|---|--------------------------|--------------------------|---------|-------------------------|
|                            |                                 | LANE<br>L, R or B | Length<br>(Feet) | Width<br>(Feet) | Patch<br>Thickness<br>(Inches) | WITH DOWELS |          | WITHOUT DOWELS |                                  |   |                          |                          |         |                         |
|                            |                                 |                   |                  |                 |                                | Sq. Yds.    | Sq. Yds. | Sq. Yds.       |                                  |   |                          |                          |         | Sq. Yds.                |
| <b>Cerro Gordo / I-35</b>  |                                 |                   |                  |                 |                                |             |          |                |                                  |   |                          |                          |         |                         |
| 1                          | MP 192.78                       | NB Rt.            | 8                | 12              | 16                             | 16          | 1.6      | 10.7           | 10.7                             |   |                          |                          |         |                         |
| 1                          | MP 193.77                       | NB Rt.            | 22               | 12              | 16                             | 16          | 1.6      | 29.4           |                                  |   |                          |                          |         |                         |
| <b>Cerro Gordo / US 65</b> |                                 |                   |                  |                 |                                |             |          |                |                                  |   |                          |                          |         |                         |
| 1                          | MP 183.22                       | L                 | 9                | 14              | 16                             | 16          | 1.4      |                |                                  |   |                          |                          |         |                         |
| 1                          | MP 183.22                       | R                 | 9                | 14              | 16                             | 16          | 1.4      |                |                                  |   |                          |                          |         |                         |
| 2                          | MP 195.46                       | L                 | 16               | 25              | 16                             | 16          | 44.5     |                |                                  |   |                          |                          |         | Both NB Lanes           |
| 2                          | MP 195.46                       | R                 | 16               | 25              | 16                             | 16          | 44.5     |                |                                  |   |                          |                          |         | Both SB Lanes           |
| <b>Cerro Gordo / US 18</b> |                                 |                   |                  |                 |                                |             |          |                |                                  |   |                          |                          |         |                         |
| 1                          | MP 171.12                       | Far Rt.           | 15               | 15              | 12                             | 12          | 25       |                |                                  |   |                          |                          |         | Clark Road Intersection |

TABULATION OF FULL-DEPTH PATCHES - WORTH COUNTY

| COUNT               | LOCATION<br>STATION OR MILEPOST | DIMENSION         |                  |                 | PCC PATCHES                    |             |          |                | SUBBASE<br>(PATCHES)<br>Sq. Yds. | 3" P.E.<br>SUBDRAIN<br>OUTLET PIPE*<br>Lin. Ft. | 'CD'<br>JOINTS<br>Number | 'CT'<br>JOINTS<br>Number | REMARKS |          |
|---------------------|---------------------------------|-------------------|------------------|-----------------|--------------------------------|-------------|----------|----------------|----------------------------------|---|--------------------------|--------------------------|---------|----------|
|                     |                                 | LANE<br>L, R or B | Length<br>(Feet) | Width<br>(Feet) | Patch<br>Thickness<br>(Inches) | WITH DOWELS |          | WITHOUT DOWELS |                                  |   |                          |                          |         |          |
|                     |                                 |                   |                  |                 |                                | Sq. Yds.    | Sq. Yds. | Sq. Yds.       |                                  |   |                          |                          |         | Sq. Yds. |
| <b>Worth / I-35</b> |                                 |                   |                  |                 |                                |             |          |                |                                  |   |                          |                          |         |          |
| 1                   | MP 212.31                       | NB Rt.            | 10               | 12              | 16                             | 16          | 13.4     | 13.4           | 13.4                             |   |                          |                          |         |          |
| 1                   | MP 212.31                       | NB Lt.            | 10               | 12              | 16                             | 16          | 13.4     | 13.4           | 13.4                             |   |                          |                          |         |          |

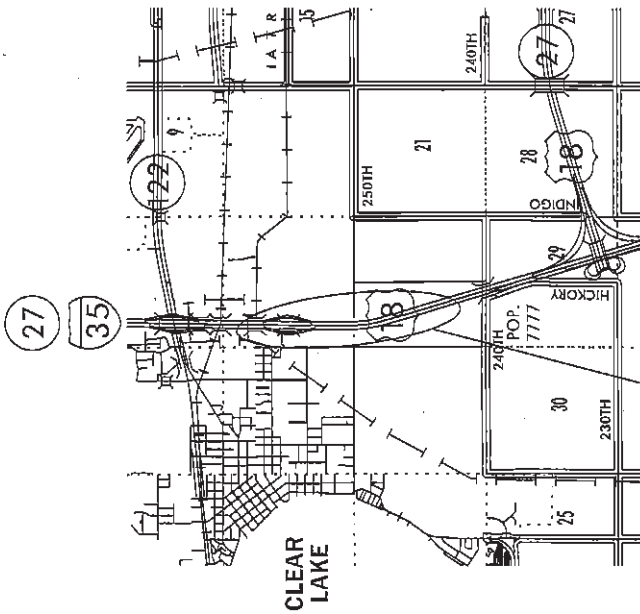
TABULATION OF FULL-DEPTH PATCHES - HANCOCK COUNTY

| COUNT                  | LOCATION<br>STATION OR MILEPOST | DIMENSION         |                  |                 | PCC PATCHES                    |             |          |                | SUBBASE<br>(PATCHES)<br>Sq. Yds. | 3" P.E.<br>SUBDRAIN<br>OUTLET PIPE*<br>Lin. Ft. | 'CD'<br>JOINTS<br>Number | 'CT'<br>JOINTS<br>Number | REMARKS |          |
|------------------------|---------------------------------|-------------------|------------------|-----------------|--------------------------------|-------------|----------|----------------|----------------------------------|---|--------------------------|--------------------------|---------|----------|
|                        |                                 | LANE<br>L, R or B | Length<br>(Feet) | Width<br>(Feet) | Patch<br>Thickness<br>(Inches) | WITH DOWELS |          | WITHOUT DOWELS |                                  |   |                          |                          |         |          |
|                        |                                 |                   |                  |                 |                                | Sq. Yds.    | Sq. Yds. | Sq. Yds.       |                                  |   |                          |                          |         | Sq. Yds. |
| <b>Hancock / US 69</b> |                                 |                   |                  |                 |                                |             |          |                |                                  |   |                          |                          |         |          |
| 1                      | MP 182.92                       | NB Rt.            | 36               | 12              | 13.5                           | 48          |          |                |                                  |   |                          |                          |         | 1        |
| 1                      | MP 182.92                       | SB Lt.            | 36               | 12              | 13.5                           | 48          |          |                |                                  |   |                          |                          |         | 1        |

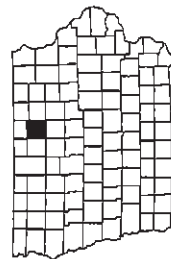
**EXISTING PAVEMENT**

This Data Entry Sheet fills Tab 102-5 effective 10-16-11

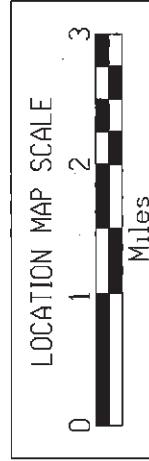
| No. | County Route   |          | Location       |          | Year   | Type | Project Number         | Sur-face |      | Base  |      | Subbase |      | Removal |      | Coarse Aggregate |            |        | Reinforcement | Remarks |      |                  |
|-----|----------------|----------|----------------|----------|--------|------|------------------------|----------|------|-------|------|---------|------|---------|------|------------------|------------|--------|---------------|---------|------|------------------|
|     | Dir. of Travel | Milepost | Dir. of Travel | Milepost |        |      |                        | Depth    | Type | Depth | Type | Depth   | Type | Depth   | Type | Depth            | Type       | Source |               |         | Type | Durability Class |
| 1   | 17             | US 65    | B              | 179.59   | 186.58 | 1931 | FN-115                 | PCC      | 9.5  |       |      |         |      |         |      |                  | GENEVA     | GRAVEL | 2             |         |      |                  |
| 2   | 17             | US 65    | B              | 179.59   | 186.58 | 1958 | DF-115(5)              | ACC      | 3    |       |      |         |      |         |      |                  | GENEVA     | C. LST |               |         |      |                  |
| 3   | 17             | US 65    | B              | 179.59   | 186.58 | 1978 | FN-68-8(17)--21-17     | ACC      | 2    |       |      |         |      |         |      |                  | QUIMBY     | C. LST |               |         |      |                  |
| 4   | 17             | US 65    | B              | 179.59   | 186.58 | 2001 | STP-65-7(31)--2C-35    | ACC      | 1.5  | ACC   | 2    |         |      |         |      |                  | PETERS PIT | GRAVEL |               |         |      |                  |
| 1   | 17             | US 65    | B              | 195.22   | 196.87 | 1964 | NA                     | PCC      | 10   |       |      |         |      |         |      |                  |            |        |               |         |      |                  |
| 2   | 17             | US 65    | B              | 195.22   | 196.87 | 1981 | VNA                    | BAC      | 4    |       |      |         |      |         |      |                  |            |        |               |         |      |                  |
| 3   | 17             | US 65    | B              | 195.22   | 196.87 | 1990 | VFN-65-8(31)--21-17    | ACC      | 1.5  |       |      |         | MIL  | 1       |      |                  | QUIMBY     | C. LST |               |         |      |                  |
| 1   | 98             | I 35     | NB             | 204.69   | 212.95 | 1972 | I-35-8(9)206--01-98    | PCC      | 8    | ATB   | 4    |         |      |         |      |                  | FERTILE    | C. LST | 3             |         | CRC  |                  |
| 2   | 98             | I 35     | NB             | 204.69   | 212.95 | 1991 | IR-35-7(43)192         | ACC      | 5    |       |      |         |      |         |      |                  | FERTILE    | C. LST |               |         |      |                  |
| 3   | 98             | I 35     | NB             | 204.69   | 212.95 | 1999 | IRN-35-8(34)203--0E-98 | MS       |      |       |      |         |      |         |      |                  | HARRIS     | C. LST |               |         |      |                  |
| 4   | 98             | I 35     | NB             | 204.69   | 212.95 | 2012 | IRN-35-8(34)205--02-98 | HMA      | 2    | HMA   | 3    |         |      | MIL     | 2.5  |                  |            |        |               |         |      |                  |
| 1   | 17             | I 35     | NB             | 192.79   | 194.88 | 1971 | I-1G-35-7(11)193--04-1 | PCC      | 8    | ATB   | 4    |         |      |         |      |                  | WEP/STRIC  | DOLOM. | 3             |         | CRC  |                  |
| 2   | 17             | I 35     | NB             | 192.79   | 194.88 | 1991 | IR-35-7(43)192         | ACC      | 5    |       |      |         |      |         |      |                  | FERTILE    | C. LST |               |         |      |                  |
| 3   | 17             | I 35     | NB             | 192.79   | 194.88 | 1999 | MP-35-2(703)193--76-17 | MS       |      |       |      |         |      |         |      |                  | BIG STONE  | QUARTZ |               |         |      |                  |
| 4   | 17             | I 35     | NB             | 192.79   | 194.88 | 2008 | IRN-35-7(63)193--0E-17 | HMA      | 2    | HMA   | 3    |         |      | MIL     | 2    |                  |            |        |               |         |      |                  |
| 1   | 41             | US 69    | B              | 178.9    | 191.52 | 1930 | FA-139AMB              | PC7      | 7    |       |      |         |      |         |      |                  | MASON CITY | GRAVEL | 2             |         |      |                  |
| 2   | 41             | US 69    | B              | 178.9    | 191.52 | 1961 | FN-139                 | ACC      | 1.5  | ACC   | 1.5  |         |      |         |      |                  | GARNER     | C. LST |               |         |      |                  |
| 3   | 41             | US 69    | B              | 178.9    | 191.52 | 1978 | FN-69-8(6)--21-41      | ACC      | 2    |       |      |         |      |         |      |                  | GARNER     | C. LST |               |         |      |                  |
| 4   | 41             | US 69    | B              | 178.9    | 191.52 | 1999 | STP-69-7(20)--2C-99    | ACC      | 1.5  | IRAC  | 4    |         |      |         |      |                  | GARNER     | C. LST |               |         |      |                  |



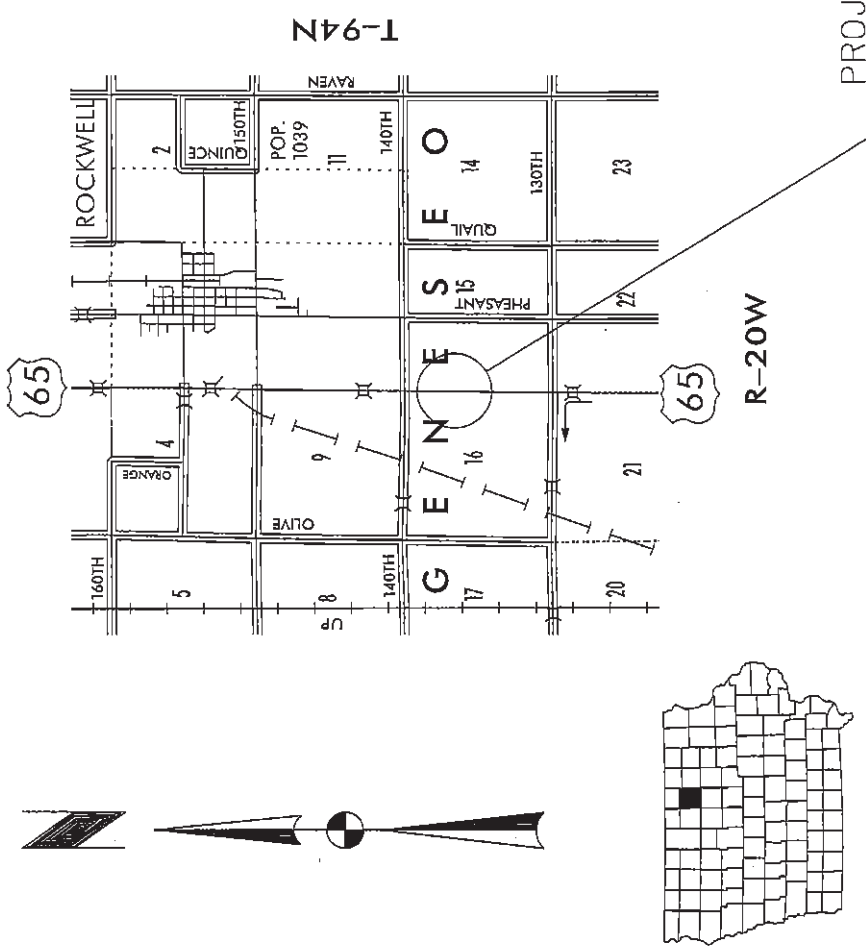
PROJECT LOCATION



|                    |       |        |    |
|--------------------|-------|--------|----|
| I 35               |       |        |    |
| DESIGN DATA RURAL  |       |        |    |
| 2012 AADT          | 18500 | V.P.D. |    |
| 20-- AADT          | --    | V.P.D. |    |
| 20-- DHV           | --    | V.P.H. |    |
| TRUCKS             | 31    | %      |    |
| Total Design ESALS |       |        | -- |

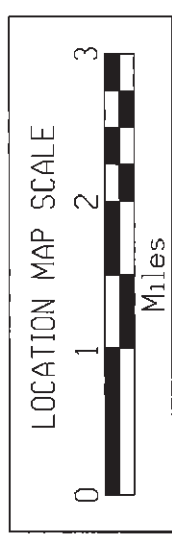


CERRO GORDO COUNTY

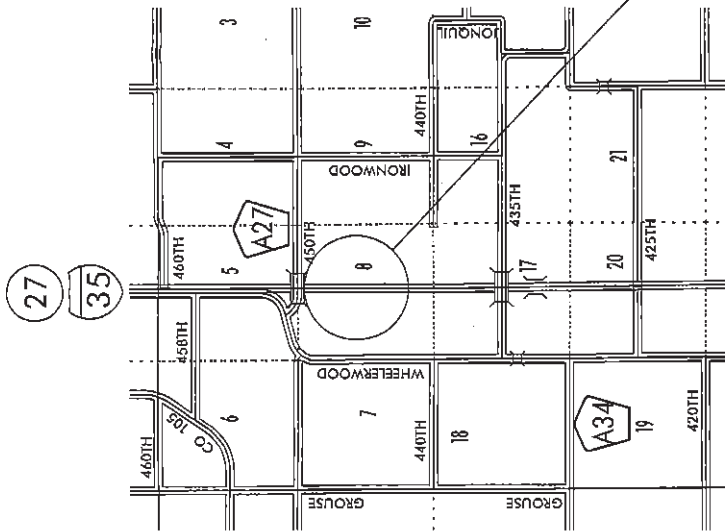
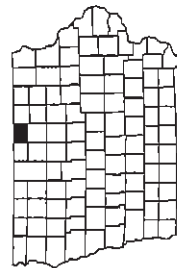


T-94N

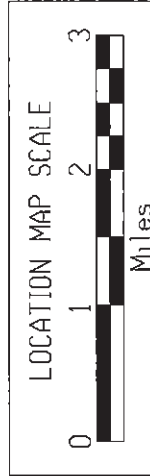
|                    |             |
|--------------------|-------------|
| US 65              |             |
| DESIGN DATA RURAL  |             |
| 2012 AADT          | 2960 V.P.D. |
| 20-- AADT          | -- V.P.D.   |
| 20-- DHV           | -- V.P.H.   |
| TRUCKS             | 8 %         |
| Total Design ESALS | --          |



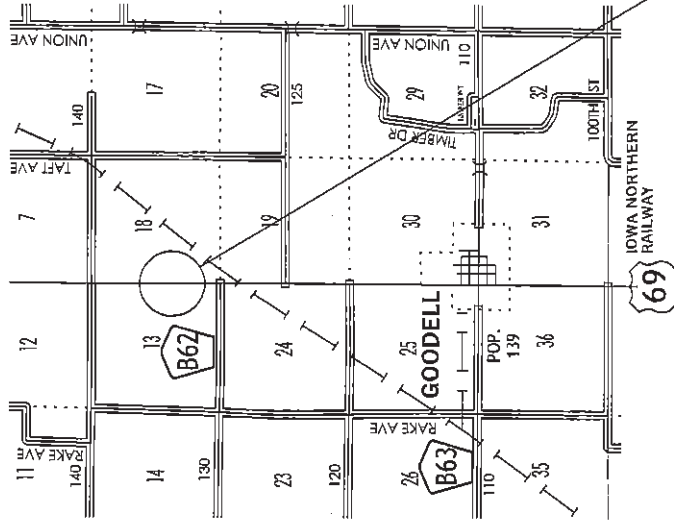
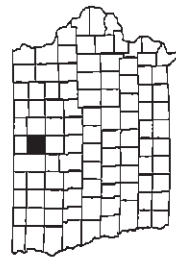
CERRO GORDO COUNTY



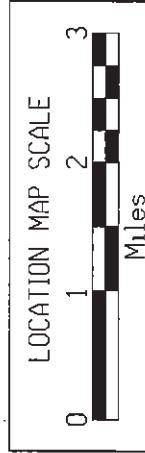
|                    |              |
|--------------------|--------------|
| I-35               |              |
| DESIGN DATA RURAL  |              |
| 2012 AADT          | 18400 V.P.D. |
| 20-- AADT          | -- V.P.D.    |
| 20-- DHV           | -- V.P.H.    |
| TRUCKS             | 29 %         |
| Total Design ESALs | --           |



WORTH COUNTY



|                    |             |
|--------------------|-------------|
| US 69              |             |
| DESIGN DATA RURAL  |             |
| 2012 AADT          | 1620 V.P.D. |
| 20-- AADT          | -- V.P.D.   |
| 20-- DHV           | -- V.P.H.   |
| TRUCKS             | 20 %        |
| Total Design ESALs | --          |



PROJECT LOCATION

HANCOCK COUNTY