

DBE GOAL/SET-ASIDE PROJECT INFORMATION

RUN: 08/02/16

FEDERAL AID ONLY

PAGE: 1

FOR LETTING DATE: SEPTEMBER 20, 2016

CALL	PROPOSAL ID	PROJECT NUMBER	COUNTY	DBE GOAL %
----	-----	-----	-----	-----
001	38-C038-101	BROS-C038(101)--8J-38	GRUNDY	_____
002	50-C050-112	BROS-C050(112)--5F-50	JASPER	3.00
003	59-C059-039	BROS-C059(39)--8J-59	LUCAS	_____
004	66-C066-064	BHS-C066(064)--63-66	MITCHELL	_____
005	85-0354-183	IM-035-4(182)112--13-85	STORY	_____
		IM-035-4(183)112--13-85	STORY	
		IM-035-4(184)112--13-85	STORY	
		IM-035-4(185)112--13-85	STORY	
		IM-035-4(226)112--13-85	STORY	
006	91-1945-803	BROS-1945(803)--8J-91	WARREN	_____
101	10-C010-095	HSIP-S-C010(95)--6C-10	BUCHANAN	_____
102	25-5970-616	STP-U-5970(616)--70-25	DALLAS	_____
104	74-2395-605	TAP-R-2395(605)--8T-74	PALO ALTO	_____
151	35-0035-079	HSIPX-003-5(79)--3L-35	FRANKLIN	_____
152	51-0012-031	HSIPX-001-2(33)--3L-51	JEFFERSON	_____
		MP-001-5(703)23--76-51	JEFFERSON	
		NHSX-001-2(31)--3H-51	JEFFERSON	
201	77-1945-824	STP-A-1945(824)--86-77	POLK	_____
352	26-C026-095	HSIP-C026(95)--6C-26	DAVIS	_____
355	78-0294-106	IHSIPX-029-4(106)62--08-78	POTTAWATTAMIE	_____