

DBE GOAL/SET-ASIDE PROJECT INFORMATION

RUN: 05/03/16

FEDERAL AID ONLY

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FOR LETTING DATE: JUNE 21, 2016

| CALL | PROPOSAL ID | PROJECT NUMBER | COUNTY | DBE GOAL % |
|------|---------------|-------------------------|---------------|------------|
| ---- | ----- | ----- | ----- | ----- |
| 001 | 06-C006-101 | BROS-C006(101)--5F-06 | BENTON | _____ |
| 002 | 10-C010-096 | BROS-C010(96)--8J-10 | BUCHANAN | _____ |
| 003 | 22-C022-082 | BROS-C022(082)--8J-22 | CLAYTON | _____ |
| 004 | 37-0303-043 | BRF-030-3(43)--38-37 | GREENE | _____ |
| | | BRF-030-3(45)--38-37 | GREENE | _____ |
| 005 | 54-C054-102 | BROS-C054(102)--5F-54 | KEOKUK | _____ |
| 006 | 77-C077-203 | BROS-C077(203)--8J-77 | POLK | _____ |
| 007 | 77-1945-813 | STP-U-1945(813)--70-77 | POLK | _____ |
| 008 | 81-4157-603 | BROS-4157(603)--8J-81 | SAC | _____ |
| 009 | 96-C096-133 | BROS-C096(133)--8J-96 | WINNESHIEK | _____ |
| 011 | 97-3761-006-A | BRF-376-1(6)--38-97 | WOODBURY | _____ |
| 102 | 31-0321-037 | NHSX-032-1(37)--3H-31 | DUBUQUE | _____ |
| 103 | 50-5482-620 | STP-U-5482(620)--70-50 | JASPER | _____ |
| 104 | 53-C053-081 | STP-S-C053(81)--5E-53 | JONES | _____ |
| 105 | 66-C066-065 | TAP-R-C066(065)--8T-66 | MITCHELL | _____ |
| 106 | 78-1642-669-A | STP-A-1642(669)--86-78 | POTTAWATTAMIE | _____ |
| 153 | 24-1920-625 | STP-U-1920(625)--70-24 | CRAWFORD | _____ |
| 154 | 25-C025-098-A | TAP-R-C025(098)--8T-25 | DALLAS | _____ |
| 155 | 44-2182-145 | HSIPX-218-2(145)--3L-44 | HENRY | _____ |
| 156 | 57-1187-783 | EDP-1187(778)--7Y-57 | LINN | _____ |
| | | TAP-U-1187(783)--8I-57 | LINN | _____ |